# ADOPTED BUDGET AND MULTI-YEAR CAPITAL PLAN

**MIAMI-DADE COUNTY, FLORIDA** 











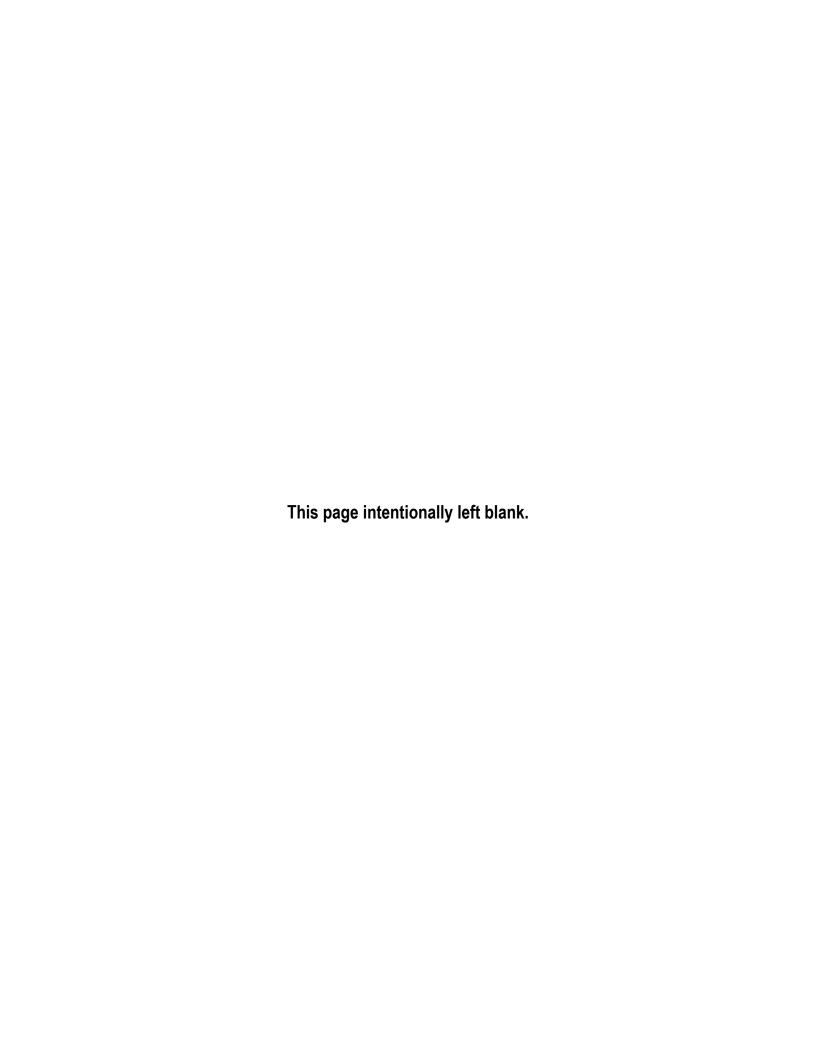






# FY 2023-24 **ADOPTED BUDGET AND MULTI-YEAR CAPITAL PLAN**





#### How to Read a Department's Budget Narrative

Departmental budget narratives in the Budget and Multi-Year Capital Plan contain important details regarding how Miami-Dade County funds its strategic goals and fiscal priorities. These sections contain a general departmental description, information regarding operating and capital revenues and expenses, strategic planning alignment and performance expectations, a table of organization with position counts, and divisional highlights, among other things. The way all this information is presented helps demonstrate the progress Miami-Dade County is making towards achieving is strategic goals and fiscal priorities. To help the reader better understand how Miami-Dade County is funding priorities, the following pages explain in detail what is contained in these department narratives.

To ensure Miami-Dade County departments are internally aligned to the County Strategic Plan, unit measures are aligned to a separate departmental objective which itself is linked to a Strategic Plan Objective. Departmental objectives help communicate to the reader how a department specifically supports the County Strategic Plan. These Strategic Plan Objectives – which were updated as part of the FY 2022-23 budget process to account for community priorities identified during the Mayor's Thrive305 community engagement initiative – are listed in Appendix W in Volume 1.

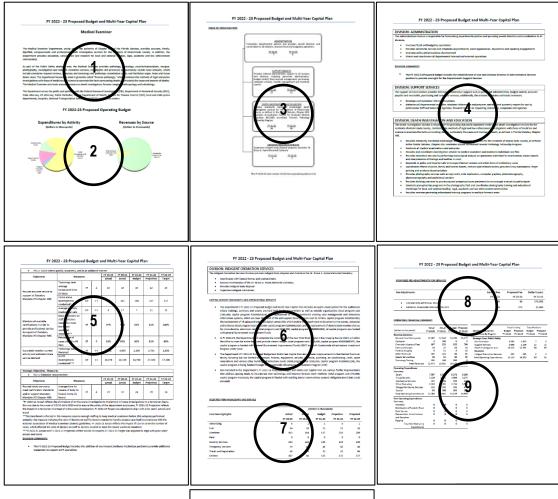
In addition, the departmental budget narratives include how certain divisional and capital operating highlights are categorized under the Mayor's 4Es of Economy, Environment, Engagement, and Equity. These categories are displayed in the narratives with the following symbols:

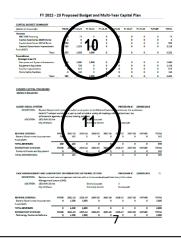


The information below is a summary of the department budget narrative layout. The numbered bullets below correspond to the circled numbers on the sample narrative page that follows.

- 1. <u>Introduction</u> A summary of the department's mission, functions, projects, partners and stakeholders
- 2. Budget Charts Pie charts showing the department's expenditures by activity and its revenues by source
- 3. Table of Organization A table that organizes the department by major functions and position amounts
- 4. <u>Unit Description</u> Department narratives include sections for major functional units; each section begins with a description of the unit's role in the department and a list of its functions
- 5. <u>Unit Measures</u> This section, when applicable, includes tables detailing how specific unit measures and objectives support the Miami-Dade County Strategic Plan; measures are classified by Type and Good Direction; measure types include input (IN), output (OP), efficiency (EF), and outcome (OC). Each measure includes a target and the actual level attained; for some measures, 'target' represents forecasted demand, not desired performance level
- <u>Division Highlights and Budget Enhancements or Reductions</u> (not pictured) Notable programs/initiatives that support the
  achievement of a Strategic Plan Objective, along with relevant budget and performance impacts; enhancements are in bold and
  reductions are italicized; as described above some division highlights will also be categorized as supporting one of the Mayor's 4Es.
- <u>Department-wide Enhancements or Reductions and Additional Comments</u> (not pictured) Bullets detailing resource changes to
  existing programs and initiatives; detailing newly funded programs and initiatives; commenting on other relevant departmental
  matters; enhancements are in bold and reductions are italicized; as described above some department-wide highlights will also be
  categorized as supporting one of the Mayor's 4Es.
- 6. <u>Capital Budget Highlights and Operational Impacts</u> Details the department capital budget information, total project cost, funding by source and impacts on operating budget; as described above some capital highlights will also be categorized as supporting one of the Mayor's 4Es.
- 7. Selected Item Highlights and Details Reflects costs associated with specific operating budget line items
- 8. <u>Fee Adjustments</u> For departments with fee adjustments, this section lists any fee for service that the department has created, increased, decreased or eliminated

- 9. Operating Financial Summary Tables detailing the department's operating revenues and expenditures, non-operating expenditures, if applicable, and expenditures by major programs
- 10. <u>Capital Budget Summary</u> Departments with a capital budget will include a table detailing capital revenues and expenditures and a description of notable capital projects and associated impacts on the operating budget
- 11. Funded Capital Project Schedules Departments with a capital budget will have tables detailing all funded project schedules
- <u>Unfunded/Unmet Needs (not pictured)</u> Tables detailing important department resources that remain unfunded in the capital and operating budgets
- Maps and Charts (not pictured) Maps or charts relevant to department funding or service delivery, if applicable





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# **DEPARTMENT DETAILS**















## STRATEGIC AREA

# Neighborhood and Infrastructure

# **Mission:**

To protect and preserve our natural resources, and provide efficient and accessible neighborhood and related environmental infrastructure services that enhance quality of life for all residents

| GOALS   | OBJECTIVES   |  |  |  |  |
|---|--|--|--|--|--|
| SAFE, HEALTHY AND ATTRACTIVE                                | Promote livable and beautiful neighborhoods  |  |  |  |  |
| NEIGHBORHOODS AND COMMUNITIES                               | Ensure buildings are sustainable, safe and resilient   |  |  |  |  |
|   | Promote the efficient and best use of land   |  |  |  |  |
|   | Protect the community from public nuisances and events that threaten public health             |  |  |  |  |
|   | Ensure animal health and welfare   |  |  |  |  |
| CONTINUITY OF CLEAN WATER AND COMMUNITY SANITATION SERVICES | Provide sustainable drinking water supply and wastewater disposal services                     |  |  |  |  |
|   | Mitigate community flood risk  |  |  |  |  |
|   | Provide sustainable solid waste collection and disposal capacity                               |  |  |  |  |
| PROTECTED AND RESTORED ENVIRONMENT                          | Maintain air quality   |  |  |  |  |
| RESOURCES   | Protect and maintain surface and drinking water sources  |  |  |  |  |
|   | Protect, maintain, and restore beaches, the coastline, Biscayne Bay, and other bodies of water |  |  |  |  |
|   | Preserve and enhance natural areas and green spaces  |  |  |  |  |



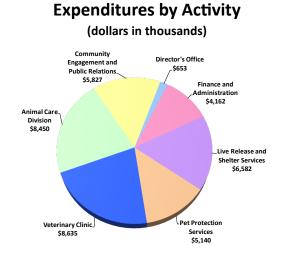
#### **Animal Services**

The mission of the Miami-Dade County Animal Services Department (ASD) is to save the lives of abandoned animals in our care, protect animals from cruelty, reunite lost pets with their owners, protect people and pets in our community from health-related issues and ensure the public's safety. The Department aims to advance animal welfare through a variety of programs and services designed to protect and improve the lives of animals and enhance the human-animal bond. Services provided include readily accessible low-cost and free spay/neuter surgeries and preventive veterinary care for owned pets, free sterilization of community cats, expanded Trap, Neuter, Vaccinate and Return (TNVR) services, a progressive managed intake policy, comprehensive pet retention programs, and humane law enforcement investigations. These services support Miami-Dade County's commitment to responsibly achieving a 90% or greater annual save rate. ASD also upholds the provisions of Chapter 5 of the Miami-Dade County Code and Chapter 828 of the Florida Statutes regarding animal protection and welfare.

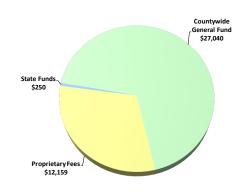
As part of the Neighborhood and Infrastructure Strategic area, ASD enforces rabies vaccination and licensing requirements, aids and educates police agencies, documents cases involving animal bites to a person for the purpose of rabies control, responds to reports of injured/distressed animals, provides forensic veterinary services and expert testimony and provides pet-related support services during states of emergency. The ASD Pet Adoption and Protection Center (PAPC) is open to the public seven days a week for adoption and other services such as rescue, pet reunification, pet retention, spay and neuter, licensing, microchipping and pet vaccinations. ASD also operates pet friendly evacuation centers during emergencies.

The Department first achieved an annual save rate of 90% or greater in 2015 and has sustained it for seven consecutive years. The community-based programs and services designed to ensure continued success include pet adoptions, comprehensive veterinary care, a foster program that protects the most vulnerable animals, mobile adoption events to increase departmental presence in the community, partnerships with animal rescue organizations, interstate transport programs, pet retention services aimed at deterring owners from surrendering their pet into ASD's care, and reunification of lost pets with their families. The fewer than 10% of pets that cannot be saved each year either present a grave risk to public safety or are suffering so greatly from illness or injury that compassion calls for humane euthanasia to avoid prolonging pain and suffering.

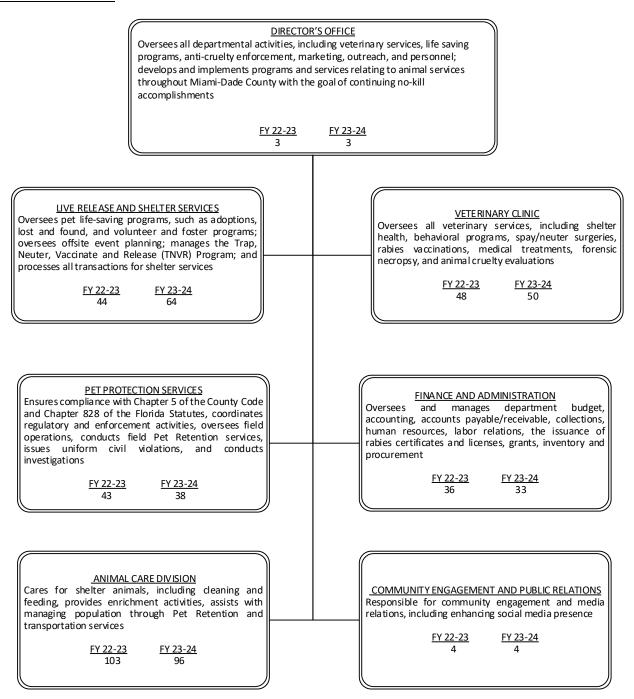
#### FY 2023-24 Adopted Operating Budget



# Revenues by Source (dollars in thousands)



#### **TABLE OF ORGANIZATION**



The FY 2023-24 total number of full-time equivalent positions is 288.6

#### **DIVISION: DIRECTOR'S OFFICE**

Ensures that the Department's Animal Welfare programs align with its life-saving mission; develops and implements programs and services relating to animal welfare throughout Miami-Dade County with the goal of expanding community outreach, pet retention and positive outcomes for shelter pets

- Manages performance of divisions
- Oversees life-saving initiatives
- Develops departmental strategy and policy
- Provides oversight and direction for departmental operations
- Seeks alternative funding sources and partnerships with other organizations to maximize resources
- Works closely with County residents, advocates and elected leaders to receive feedback, develop partnerships and improve service delivery

#### **DIVISION COMMENTS**

• The Department will continue to expand its innovative initiatives to reduce shelter intakes, increase pet retention services and promote shelter adoptions

#### **DIVISION: LIVE RELEASE AND SHELTER SERVICES**

Provides pet life-saving services such as: adoptions, lost pet reunification, volunteer and foster opportunities, and pet retention offerings, TNVR services; plans and hosts all offsite adoption events

- Promotes and secures pet adoptions with forever families
- Spearheads diligent efforts to reunite lost pets with their families
- Recruits, manages, and supports pet foster care families to address the unique needs and overall well-being of the most vulnerable animals in our care
- · Builds and maintains the infrastructure needed to support a successful, impactful, and sustainable volunteer program
- Enhances community engagement and awareness by facilitating adoption events
- Oversees TNVR Program for community cats

| Strategic Objectives - Measure      | es  |          |          |        |          |          |            |          |
|-------------------------------------|---|----------|----------|--------|----------|----------|------------|----------|
| NI1-5: Ensure anima                 | l health and welfare                                |          |          |        |          |          |            |          |
| Objectives                          | Massu   | Measures |          |        | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                          | ivieasu   | ies      |          | Actual | Actual   | Budget   | Projection | Target   |
|                                     | Save rate*  | ос       | <b>↑</b> | 93%    | 93%      | 90%      | 90%        | 90%      |
|                                     | Adoptions   | ос       | 1        | 9,579  | 7,290    | 8,700    | 8,700      | 8,700    |
|                                     | Rescues   | ОС       | 1        | 1,827  | 2,026    | 1,800    | 1,800      | 1,800    |
|                                     | Returns to owner                                    | ос       | <b>↑</b> | 1,609  | 1,307    | 1,300    | 1,200      | 1,200    |
| Increase positive outcomes for pets | Transfers to partners**                             | ос       | <b>↑</b> | 68     | 18       | 20       | 20         | 20       |
|                                     | Transports**  | ос       | <b>↑</b> | 93     | 242      | 180      | 180        | 180      |
|                                     | Trap, Neuter, Vaccinate and Release (TNVR) Services | ОС       | <b>↑</b> | 13,234 | 14,747   | 22,000   | 16,000     | 17,000   |
|                                     | Provided***   |          |          |        |          |          |            |          |

<sup>\*</sup>Save rate reflects calendar year data

<sup>\*\*</sup>FY 2020-21 Actual reflects the impact of COVID-19

<sup>\*\*\*</sup>FY 2022-23 Projection was adjusted to align with prior year actuals; FY 2023-24 Target reflect current year trend

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes two additional Outreach Specialists to coordinate community adoption events and promote the foster program (\$180,000)

- The FY 2023-24 Adopted Budget includes two additional Adoption Counselors to support off-site adoption centers (\$130,000)
- The FY 2023-24 Adopted Budget includes the transfer of eight positions from the Pet Protection Services Division to ensure
  adequate levels of support to continue essential spay and neuter services on free roaming community cats; these positions
  include one Kennel Manager, two TNVR Rescue Coordinators, and five Transport Operators
- The FY 2023-24 Adopted Budget includes the transfer of seven positions from the Animal Care Division for adequate administration of the rescue program; these positions include one ASD Pathway Coordinator, two Transport Specialists, and four Transport Operators
- The FY 2023-24 Adopted Budget includes the transfer of one Shelter Program Manager position from the Finance and Administration Division to oversee the Rescue Unit



In FY 2023-24, the Department will continue its life-saving initiatives to achieve the goal of maintaining a no-kill shelter status; the Department will focus on a "Culture of We" to include, but not limited to, maintaining, strengthening, and expanding partnerships in the foster, transport, rescue, adoption, and pet retention programs



In FY 2023-24, the Department will continue its partnership with Petco and PetSmart to provide off-site adoption venues with a 100 percent adoption rate



In FY 2023-24, the Department will continue its relationship with Miami-Dade Corrections and Rehabilitation's Second Chance Program; the program helps inmates develop marketable skills to increase their employability upon release and improves the behavior of the dogs to increase their opportunities for rehoming

In FY 2023-24, the Department will diligently explore new technologies and resources to increase the number of lost pets
reunited with their families



In FY 2023-24, the Department will continue to cultivate partnerships and seek additional event opportunities

#### **DIVISION: PET PROTECTION SERVICES**

Ensures compliance with Chapter 5 of the County Code and Chapter 828 of the Florida Statutes, coordinates regulatory and enforcement activities, oversees field operations, conducts field pet retention services, issues uniform civil violations, and conducts investigations

- Conducts investigations involving dangerous dogs and maintains associated registry
- Facilitates field returns to owners by rescuing dogs at large and identifying the pet owner; provides field pet retention services
- Responds and investigates complaints related to pet dealers and breeders to ensure humane treatment of animals
- Examines animal bites and ensures quarantine of potentially rabid animals through a Memorandum of Understanding (MOU) with the Florida Department of Health
- Investigates cases of animal abuse and neglect
- Issues and manages all computer-generated license and rabies vaccination renewals and citations; represents the Department at hearings and in animal cruelty criminal judicial proceedings
- Provides emergency support to police as needed in response to animal control requests
- Provides training and support to local law enforcement agencies in the identification of and response to animal related crimes
- Removes dead animals from public rights of way

| Strategic Objectives - Measures   |  |    |          |        |        |        |            |        |  |  |  |
|---|--|----|----------|--------|--------|--------|------------|--------|--|--|--|
| NI1-4: Protect the community from public nuisances and events that threaten public health |  |    |          |        |        |        |            |        |  |  |  |
| Objectives  |  |    |          |        |        |        |            |        |  |  |  |
| Objectives  | ivieasur   | 62 |          | Actual | Actual | Budget | Projection | Target |  |  |  |
| Respond quickly to service calls to promote safe and                                      | Stray animal pickup<br>response time (in<br>calendar days) | EF | <b>→</b> | 1.2    | 1.4    | 2.0    | 2.0        | 2.0    |  |  |  |
| livable communities   | Dead animal pickup<br>response time (in<br>calendar days)  | EF | <b>\</b> | 1.1    | 2.1    | 1.0    | 1.0        | 1.0    |  |  |  |

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one additional ASD Investigator to investigate breeders, puppy sales, and other cases (\$80,000)
- In FY 2023-24, the Department will partner with the Pelican Harbor Seabird Station and provide \$50,000 to support this organization in its care of native birds, mammals and reptiles
- In FY 2023-24, the Department will partner with the Everglades Outpost and provide \$50,000 to support this organization
  in the rescue, rehab and release activities it performs for the community for animals such as raccoons, coyotes, foxes and
  reptiles
- In FY 2023-24, the Department will partner with Wildlife Rescue of Dade County and provide \$25,000 to support this
  organization in the rescue of native species wildlife
- The FY 2023-24 Adopted Budget includes the transfer of eight positions to the Live Release Division to ensure adequate levels
  of support to continue essential spay and neuter services on free roaming community cats; these positions include one Kennel
  Manager, two TNVR Rescue Coordinators, and five Transport Operators
- The FY 2023-24 Adopted Budget includes the transfer of one Citation Specialist and one Collection Specialist 1 from the Finance and Administration Division to ensure adequate levels of support to the Citation Unit for the collection of citation payments



- In FY 2023-24, the Department will continue to fund its agreement with The South Florida Society for the Prevention of Cruelty to Animals (SFSPCA) to house and care for large animals and livestock (\$400,000)
- In FY 2023-24, the Department of Solid Waste Management will continue to fund three Disposal Technician positions in ASD to collect and dispose of dead animals countywide (\$204,000)
- In FY 2023-24, the Department will continue its anti-cruelty outreach and training to Miami-Dade Police Department, Miami-Dade Fire Rescue Department, and all other municipal police and fire agencies

#### **DIVISION: FINANCE AND ADMINISTRATION**

Oversees and manages department budget, accounting, accounts payable/receivable, collections, human resources, labor relations, the issuance of rabies certificates and licenses, grants, facilities, inventory and procurement

- Develops and monitors budget; tracks financial trends
- · Directs human resources activities, such as recruitment, labor relations, training, benefits and payroll
- Manages department procurement activities
- Oversees all department financial transactions including collections and accounts payable/receivable
- · Coordinates and maintains all private veterinary issuance of licenses and rabies vaccination records
- Reviews performance management, productivity reporting and business plan development
- Responsible for all inventory management including scheduling automated orders, receiving, and distribution of supplies
- Secures grant funding in support of the Department's lifesaving programs
- Provides building maintenance and janitorial services

| Strategic Objectives - Measures                         |                  |     |                   |         |         |          |            |         |  |  |  |
|---|------------------|-----|-------------------|---------|---------|----------|------------|---------|--|--|--|
| NI1-5: Ensure animal health and welfare                 |                  |     |                   |         |         |          |            |         |  |  |  |
| Objectives Measures FY 20-21 FY 21-22 FY 22-23 FY 22-23 |                  |     |                   |         |         | FY 23-24 |            |         |  |  |  |
| Objectives  | ivieasu          | res |                   | Actual  | Actual  | Budget   | Projection | Target  |  |  |  |
| Increase responsible not                                | Dogs licensed in |     |                   |         |         |          |            |         |  |  |  |
| Increase responsible pet ownership                      | Miami-Dade       | OP  | $\leftrightarrow$ | 221,844 | 219,775 | 220,000  | 230,000    | 235,000 |  |  |  |
| ownership   | County           |     |                   |         |         |          |            |         |  |  |  |

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer of one Citation Specialist and one Collection Specialist 1 to the Pet Protection Services Division to ensure adequate levels of support to the Citation Unit for the collection of citation payments
- The FY 2023-24 Adopted Budget includes the transfer of one Shelter Program Manager position to the Live Release and Shelter Services Division to oversee the Rescue Unit
- In FY 2023-24, the Department will continue its Memorandum of Understanding with the Finance Department to pursue collection of unpaid civil citations (payments are based on a percentage of collected revenue)
- In FY 2023-24, the Department will continue to find new and innovative ways to engage staff and increase employee morale while simultaneously onboarding new employees dedicated to the Department's mission
- In FY 2023-24, the Department will strengthen labor relations
- In FY 2023-24, the Department will continue to seek external funding through grants and awards to fulfill unmet needs of the community and to provide more life-saving programs to the animals in ASD's care

#### **DIVISION: ANIMAL CARE DIVISION**

Provides hands-on care for shelter animals, which includes cleaning, feeding, walking, providing enrichment activities, and assisting with population management through the Pet Retention program and partnerships with rescue organizations

- · Ensures the safety and well-being of animals in the care and custody of ASD
- Shelters, treats, and rehabilitates abandoned pets to prepare them for their forever homes
- Increases animal well-being through enrichment activities dedicated to enhancing animals' quality of life and experiences
- Manages pet population by tracking the movement of animals in ASD's care
- Ensures basic needs of animals in ASD's care are met; these include, but are not limited to, food, water, enrichment opportunities, and clean living areas
- Enhances, identifies, and maximizes opportunities to keep pets safe, strong, and together with their families while addressing challenges that often lead to a family surrendering their pet through the Pet Retention and Deferral Program; the team works one-on-one with pet owners and offers financial, medical, nutritional, housing, and respite assistance to secure a long-term solution that is the best interest of the animal
- Builds and expands relationships and programs with transfer partners to find homes for rehabilitated animals and improve their ongoing quality of life

| Strategic Objectives - Measu            | Strategic Objectives - Measures |                      |                   |        |        |        |            |          |  |  |  |  |  |
|---|---------------------------------|----------------------|-------------------|--------|--------|--------|------------|----------|--|--|--|--|--|
| NI1-5: Ensure animal health and welfare |                                 |                      |                   |        |        |        |            |          |  |  |  |  |  |
|   |                                 |                      |                   |        |        |        |            | FY 23-24 |  |  |  |  |  |
| Objectives Measures                     |                                 |                      |                   | Actual | Actual | Budget | Projection | Target   |  |  |  |  |  |
| Continue monitoring                     | Chaltar intaka                  | Chalter intoka IN () |                   | 20 501 | 27 701 | 22.400 | 22.400     | 22.400   |  |  |  |  |  |
| managed shelter intake                  | Shelter intake                  | IN                   | $\leftrightarrow$ | 29,581 | 27,791 | 32,400 | 32,400     | 32,400   |  |  |  |  |  |

#### **DIVISION COMMENTS**

- The Department was awarded a grant from the Florida Legislature in the amount of \$250,000 to provide a behavioral modification and training program to reduce the number of shelter dogs euthanized due to behavioral issues and to get them ready for adoption
- The FY 2023-24 Adopted budget includes the transfer of seven positions to the Live Release and Shelter Services for adequate administration of the rescue program; these positions include one ASD Pathway Coordinator, two Transport Specialists, and four Transport Operators



In FY 2023-24, the Department will continue the Pet Retention and Deferral initiatives aimed at assisting families in crisis or at risk of surrendering their pets



In FY 2023-24, the Department will focus on developing prevention programs to minimize shelter intakes by keeping pets together with their families

In FY 2023-24, the Department will continue to operate using a managed intake process; managed intake is a thoughtful and
strategic process whereby admission to the shelter is scheduled based on factors including, but not limited to, the shelter's
capacity to provide humane care and assure the best and most appropriate outcome for each animal admitted; It also focuses
on pet owner support by offering pet retention services and presenting alternative methods, such as rehoming

#### **DIVISION: COMMUNITY ENGAGEMENT AND PUBLIC RELATIONS**

Responsible for overseeing departmental legislation, community engagement initiatives, marketing, media relations, social media presence, and interactions with constituents on social media platforms

- Promotes ASD programs and services using marketing and media platforms
- · Creates and distributes social media content to increase adoptions of shelter pets and community engagement
- Develops marketing plans to promote events such as adoption drives, spay/neuter community clinics, and pet food drives
- Responds to constituent and media inquiries
- Engages with the community to promote animal welfare and provides educational resources
- Reviews, analyzes, and prepares legislation for the Board of County Commissioners

#### **DIVISION COMMENTS**



In FY 2023-24, the Department will create a marketing plan to increase animal welfare education in the community



In FY 2023-24, the Department will use social media platforms and other media outlets to increase the community's awareness of available services

#### **DIVISION: VETERINARY CLINIC**

Oversees all veterinary services, including monitoring the health of the shelter pets, spay/neuter surgeries, vaccine administration, medical treatments, forensic necropsy, and animal cruelty evaluations

- Provides all medical treatments and preventive care to shelter animals
- Develops and oversees disease management protocols and monitors health and wellness
- Addresses health care of shelter animals in preparation for adoption, transport and rescue
- Operates vaccinations/microchip clinic for the public
- Provides all necessary surgeries to shelter animals, including spay and neuter procedures
- Oversees the Homestead public spay/neuter services
- Oversees the clinical portion of the TNVR Program for community cats
- Oversees and expands spay/neuter services through the mobile animal clinic and community partners
- Manages the partnership with the University of Florida Veterinary Shelter Medicine Program to provide expertise to shelter staff and internships to veterinary students
- Performs forensic live animal exams and necropsies for cruelty investigations
- Provides free or low-cost spay/neuter services, vaccines, and microchips at the shelter; partners with other local organizations to provide low-cost surgeries throughout the community
- Prepares and submits laboratory samples of all suspected rabies cases and monitors other zoonotic diseases to protect human health

| Strategic Objectives - Measures             |                                     |    |                   |        |        |        |            |        |  |  |  |
|---|-------------------------------------|----|-------------------|--------|--------|--------|------------|--------|--|--|--|
| NI1-5: Ensure anima                         | l health and welfare                |    |                   |        |        |        |            |        |  |  |  |
| FY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 23-2 |                                     |    |                   |        |        |        |            |        |  |  |  |
| Objectives                                  | Objectives Measures                 |    |                   | Actual | Actual | Budget | Projection | Target |  |  |  |
| Increase community pet health               | Rabies vaccines delivered by clinic | ОС | $\leftrightarrow$ | 26,744 | 26,683 | 25,000 | 25,000     | 25,000 |  |  |  |
| nealth                                      | Spay/Neuter surgeries               | ОС | 1                 | 28,319 | 26,601 | 25,000 | 25,000     | 25,000 |  |  |  |

#### **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes two additional Veterinary Technicians to assist with spay and neuter surgeries (\$141,000)



The FY 2023-24 Adopted Budget funds ASD's agreement with the Miami Veterinary Foundation to provide low cost spay/neuter services via private veterinarians in the community at a value of \$425,000 annually



The FY 2023-24 Adopted Budget funds ASD's agreement with The Cat Network to provide low cost spay/neuter services via private veterinarians in the community at a value of \$125,000 annually



In FY 2023-24, the Department will continue to provide free large scale spay/neuter surgeries for at risk populations



In FY 2023-24, the Department will continue to provide life-saving heartworm treatment at no cost for dogs adopted from the shelter



The FY 2023-24 Adopted Budget funds the University of Florida Veterinary Shelter Medicine internship program aimed at improving shelter wellness care (\$125,000)

 In FY 2023-24, the Department will continue to humanely manage the community cat population by offering free TNVR services through the Pets Thrive in 305 South Dade Cat Center

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding for drainage improvements to the Pet Adoption and Protection Center (PAPC) to alleviate flooding issues and the resurfacing of the employee parking lot; the capital program is funded through the Countywide Infrastructure Investment Program (CIIP) (total program cost \$617,000; \$157,000 in FY 2023-24; capital program #2000002374)

- The FY 2023-24 Adopted Budget and Multi-Year Capital Plan also includes the continuation of the Countywide Infrastructure Investment Program (CIIP) that will focus on infrastructure improvements at all County-owned facilities including but not limited to furniture, fixtures, equipment, electrical, plumbing, air conditioning, elevators, roofs, security, and energy efficiency updates as well as various other facility infrastructure improvements as needed; the Department's CIIP plan includes the acquisition of property adjacent to the Pet Adoption and Protection Center (PAPC) to provide additional employee and visitor parking (total program cost \$4.549 million; \$3.117 million in FY 2023-24; capital program #2000001284)
- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding for the repair and renovations of the Medley facility to address the community's increasing demand for services; the capital program is funded through the Countywide Infrastructure Investment Program (CIIP) (total program cost \$153,000; \$77,000 in FY 2023-24; capital program #2000003476)
- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of three vehicles (\$235,000) for the replacement of its aging fleet funded with lease purchase financing; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |  |
| Advertising             | 595                    | 558      | 660      | 579        | 577      |  |  |  |  |  |
| Fuel                    | 118                    | 175      | 156      | 161        | 167      |  |  |  |  |  |
| Overtime                | 235                    | 370      | 290      | 448        | 370      |  |  |  |  |  |
| Rent                    | 26                     | -34      | 48       | 135        | 60       |  |  |  |  |  |
| Security Services       | 483                    | 447      | 535      | 461        | 511      |  |  |  |  |  |
| Temporary Services      | -99                    | 20       | 50       | 35         | 25       |  |  |  |  |  |
| Travel and Registration | 7                      | 34       | 99       | 83         | 83       |  |  |  |  |  |
| Utilities               | 419                    | 431      | 509      | 480        | 507      |  |  |  |  |  |

#### **OPERATING FINANCIAL SUMMARY**

|                                     | Actual   | Actual   | Budget   | Adopted  |
|-------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)              | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                     |          |          |          |          |
| General Fund Countywide             | 16,547   | 18,860   | 22,513   | 27,040   |
| Animal License Fees from            | 6,882    | 7,028    | 6,900    | 7,200    |
| Licensing Stations                  | 0,002    | 7,028    | 0,900    | 7,200    |
| Animal License Fees from            | 1,876    | 1,706    | 1,950    | 1,900    |
| Shelter                             | 1,670    | 1,700    | 1,550    | 1,500    |
| Animal Shelter Fees                 | 1,591    | 1,226    | 1,517    | 1,367    |
| Carryover                           | 321      | 751      | 200      | 120      |
| Code Violation Fines                | 788      | 721      | 1,400    | 1,500    |
| Donations                           | 753      | 118      | 100      | 100      |
| Miscellaneous Revenues              | 107      | 127      | 80       | 92       |
| Surcharge Revenues                  | 60       | 50       | 100      | 100      |
| State Grants                        | 0        | 0        | 0        | 250      |
| Total Revenues                      | 28,925   | 30,587   | 34,760   | 39,669   |
| Operating Expenditures              |          |          |          |          |
| Summary                             |          |          |          |          |
| Salary                              | 12,638   | 13,200   | 15,825   | 17,263   |
| Fringe Benefits                     | 5,992    | 6,121    | 7,436    | 8,319    |
| Court Costs                         | 33       | 21       | 20       | 25       |
| Contractual Services                | 1,905    | 1,853    | 2,026    | 2,307    |
| Other Operating                     | 3,997    | 4,867    | 5,290    | 7,570    |
| <b>Charges for County Services</b>  | 1,841    | 1,746    | 2,047    | 1,954    |
| Grants to Outside                   | 693      | 728      | 1,125    | 1,325    |
| Organizations                       |          |          |          |          |
| Capital                             | 736      | 1,197    | 691      | 686      |
| <b>Total Operating Expenditures</b> | 27,835   | 29,733   | 34,460   | 39,449   |
| Non-Operating Expenditures          |          |          |          |          |
| Summary                             |          |          |          |          |
| Transfers                           | 338      | 486      | 300      | 220      |
| Distribution of Funds In Trust      | 0        | 0        | 0        | 0        |
| Debt Service                        | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations         | 0        | 0        | 0        | 0        |
| and Depletion                       |          |          |          |          |
| Reserve                             | 0        | 0        | 0        | 0        |
| Total Non-Operating<br>Expenditures | 338      | 486      | 300      | 220      |

|                              | Total F       | unding   | Total Posit | ions     |
|------------------------------|---------------|----------|-------------|----------|
| (dollars in thousands)       | Budget        | Adopted  | Budget      | Adopted  |
| Expenditure By Program       | FY 22-23      | FY 23-24 | FY 22-23    | FY 23-24 |
| Strategic Area: Neighborhood | d and Infrast | ructure  |             |          |
| Director's Office            | 589           | 653      | 3           | 3        |
| Live Release and Shelter     | 4,076         | 6,582    | 44          | 64       |
| Services                     |               |          |             |          |
| Pet Protection Services      | 4,867         | 5,140    | 43          | 38       |
| Finance and Administration   | 4,101         | 4,162    | 36          | 33       |
| Animal Care Division         | 7,573         | 8,450    | 103         | 96       |
| Community Engagement         | 5,468         | 5,827    | 4           | 4        |
| and Public Relations         |               |          |             |          |
| Veterinary Clinic            | 7,786         | 8,635    | 48          | 50       |
| Total Operating Expenditures | 34,460        | 39,449   | 281         | 288      |
|                              |               |          |             |          |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)      |        | PRIOR | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL |
|-----------------------------|--------|-------|----------|----------|----------|----------|----------|----------|--------|-------|
| Revenue                     |        |       |          |          |          |          |          |          |        |       |
| CIIP Program Bonds          |        | 1,968 | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,968 |
| CIIP Program Financing      |        | 0     | 3,351    | 0        | 0        | 0        | 0        | 0        | 0      | 3,351 |
|                             | Total: | 1,968 | 3,351    | 0        | 0        | 0        | 0        | 0        | 0      | 5,319 |
| Expenditures                |        |       |          |          |          |          |          |          |        |       |
| Strategic Area: NI          |        |       |          |          |          |          |          |          |        |       |
| Animal Services Facilities  |        | 460   | 157      | 0        | 0        | 0        | 0        | 0        | 0      | 617   |
| Facility Improvements       |        | 76    | 77       | 0        | 0        | 0        | 0        | 0        | 0      | 153   |
| Infrastructure Improvements |        | 1,432 | 3,117    | 0        | 0        | 0        | 0        | 0        | 0      | 4,549 |
|                             | Total: | 1,968 | 3,351    | 0        | 0        | 0        | 0        | 0        | 0      | 5,319 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

#### DRAINAGE/PARKING LOT RESURFACING - DORAL FACILITY

PROGRAM #: 2000002374

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DESCRIPTION: Provide drainage improvements to the surrounding facility to alleviate flooding issues and resurface facility

parking lot

LOCATION: 3599 NW 79 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:      | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds     | 460   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 460   |
| CIIP Program Financing | 0     | 157     | 0       | 0       | 0       | 0       | 0       | 0      | 157   |
| TOTAL REVENUES:        | 460   | 157     | 0       | 0       | 0       | 0       | 0       | 0      | 617   |
| EXPENDITURE SCHEDULE:  | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction           | 427   | 98      | 0       | 0       | 0       | 0       | 0       | 0      | 525   |
| Planning and Design    | 9     | 3       | 0       | 0       | 0       | 0       | 0       | 0      | 12    |
| Project Administration | 15    | 7       | 0       | 0       | 0       | 0       | 0       | 0      | 22    |
| Project Contingency    | 9     | 49      | 0       | 0       | 0       | 0       | 0       | 0      | 58    |
| TOTAL EXPENDITURES:    | 460   | 157     | 0       | 0       | 0       | 0       | 0       | 0      | 617   |

INFRASTRUCTURE IMPROVEMENTS - ANIMAL SERVICES FACILITIES SYSTEMWIDE PROGRAM #: 2000001284

DESCRIPTION: Provide infrastructure improvements including but not limited to furniture, fixtures, equipment, electrical,

plumbing, air conditioning, elevators, roofs, security, and energy efficiency updates as well as various other

 $facility\ infrastructure\ improvements\ as\ needed;\ acquire\ property\ adjacent\ to\ the\ Pet\ Adoption\ and$ 

Protection Center (PAPC) to provide additional employee and visitor parking

LOCATION: Various Sites District Located: 12

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds            | 1,432 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,432 |
| CIIP Program Financing        | 0     | 3,117   | 0       | 0       | 0       | 0       | 0       | 0      | 3,117 |
| TOTAL REVENUES:               | 1,432 | 3,117   | 0       | 0       | 0       | 0       | 0       | 0      | 4,549 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Art Allowance                 | 27    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 27    |
| Construction                  | 161   | 1,746   | 0       | 0       | 0       | 0       | 0       | 0      | 1,907 |
| Infrastructure Improvements   | 0     | 84      | 0       | 0       | 0       | 0       | 0       | 0      | 84    |
| Land Acquisition/Improvements | 1,126 | 1,175   | 0       | 0       | 0       | 0       | 0       | 0      | 2,301 |
| Planning and Design           | 53    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 53    |
| Project Administration        | 15    | 30      | 0       | 0       | 0       | 0       | 0       | 0      | 45    |
| Project Contingency           | 50    | 82      | 0       | 0       | 0       | 0       | 0       | 0      | 132   |
| TOTAL EXPENDITURES:           | 1,432 | 3,117   | 0       | 0       | 0       | 0       | 0       | 0      | 4,549 |

#### **INFRASTRUCUTRE IMPROVEMENTS - MEDLEY FACILITY**

DESCRIPTION: Provide miscellaneous renovation improvements to the existing Medley facility

LOCATION: 7401 NW 74 St District Located: 12

Medley District(s) Served: Countywide

PROGRAM #: 2000003476

| REVENUE SCHEDULE:      | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds     | 76    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 76    |
| CIIP Program Financing | 0     | 77      | 0       | 0       | 0       | 0       | 0       | 0      | 77    |
| TOTAL REVENUES:        | 76    | 77      | 0       | 0       | 0       | 0       | 0       | 0      | 153   |
| EXPENDITURE SCHEDULE:  | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction           | 75    | 70      | 0       | 0       | 0       | 0       | 0       | 0      | 145   |
| Permitting             | 1     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1     |
| Project Administration | 0     | 2       | 0       | 0       | 0       | 0       | 0       | 0      | 2     |
| Project Contingency    | 0     | 5       | 0       | 0       | 0       | 0       | 0       | 0      | 5     |
| TOTAL EXPENDITURES:    | 76    | 77      | 0       | 0       | 0       | 0       | 0       | 0      | 153   |

#### **Solid Waste Management**

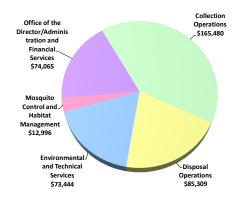
The Department of Solid Waste Management (DSWM) collects garbage and trash in the Waste Collection Service Area (WCSA), performs a series of waste disposal tasks countywide, provides mosquito control services and enforces County ordinances as appropriate countywide.

As part of the Neighborhood and Infrastructure strategic area, DSWM provides a variety of services for residents, including garbage and trash collection and curbside collection of recyclable materials. In addition, DSWM operates 13 Trash and Recycling Centers (TRCs) in the WCSA and provides waste transfer and disposal services countywide to municipalities and private haulers. DSWM is also responsible for the operation and management of three regional transfer stations and associated fleet, and two operating landfills. Other services provided include residential and commercial code enforcement, litter clean-up, transit bus stop litter collection, maintenance of two County-owned closed landfills, illegal dumping enforcement and removal and storm debris removal. Additionally, DSWM has countywide responsibility for the regulation of private waste collection, transportation of waste and recycling activities. DSWM also provides a full range of mosquito control activities including education and outreach, abatement (larviciding and adulticiding programs), mosquito population surveillance and enforcement throughout Miami-Dade County.

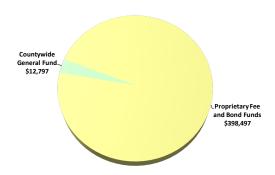
In fulfilling its purpose, DSWM provides disposal services to municipalities and private haulers and manages an agreement for the operation of the Resource Recovery facility. Landscape businesses also obtain permits from DSWM for use of the TRCs, landfills and the resource recovery facility. The Department coordinates with federal and state regulators, other County departments and municipalities for the implementation of disposal site mitigation. DSWM also works with community stakeholders, such as homeowners' associations, to maximize customer satisfaction as well as the Department of Health on mosquito control issues that impact public health and welfare.

#### **FY 2023-24 Adopted Operating Budget**

# Expenditures by Activity (dollars in thousands)



# Revenues by Source (dollars in thousands)



#### **TABLE OF ORGANIZATION**

#### OFFICE OF THE DIRECTOR

Formulates departmental policy, implements County policy and provides overall direction and coordination of departmental operations and management

FY 22-23 FY 23-24

#### **COLLECTION OPERATIONS**

Provides residential and commercial garbage and trash collection; operates the neighborhood Trash and Recycling Centers; and provides bulky waste pick-ups and illegal dumping removal

FY 22-23 587 FY 23-24 607

#### **DISPOSAL OPERATIONS**

Disposes of all waste that enters the system and maintains disposal capacity; manages three regional transfer stations, the North and South Dade Landfills and the Resources Recovery ashfill; enforces solid waste regulations

FY 22-23 318 FY 23-24 301

#### **ENVIRONMENTAL AND TECHNICAL SERVICES**

Maintains capital waste management infrastructure, oversees landfill environmental compliance and administers fleet maintenance and resource recovery activities

FY 22-23 44 FY 23-24 45

#### ADMINISTRATION AND FINANCIAL SERVICES

Implements departmental policy and provides overall direction on personnel, finance, budget, intergovernmental affairs, planning, procurement, information systems, scale-house, business development and contracts, labor relations and training, media relations, outreach and customer service department-wide; administers the curbside recycling program

FY 22-23 120 FY 23-24 147

#### MOSQUITO CONTROL AND HABITAT MANAGEMENT

Provides the full range of Mosquito Control activities countywide, including public outreach activities, mosquito population surveillance and inspection and institution of industry standard protocol abatement measures in response to referrals from the Department of Health of suspected cases of mosquito borne diseases within the County

FY 22-23 64 FY 23-24 62

The FY 2023-24 total number of full-time equivalent positions is 1,173.25

#### DIVISION: OFFICE OF THE DIRECTOR/ADMINISTRATION AND FINANCIAL SERVICES

Formulates departmental policy and provides overall direction and coordination of departmental operations and management; implements departmental policy and provides overall direction on personnel, finance, budget, scale-house operations, business development and contracts, intergovernmental affairs, planning, procurement, fleet management, information systems, media relations, outreach and customer service department-wide; and administers the curbside recycling program.

- Administers and provides fiscal and budgetary support to departmental operations including purchasing, reporting, accounts
  payable/receivable and grant monitoring
- Coordinates BCC agenda items
- Coordinates information technology shared services for the Department

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes a departmental reorganization that adds two Assistants to the Deputy Director, one Scale Operations Manager, one Resiliency Coordinator 2, one Administrative Officer 3, and one Technical Equipment Instructor to support scale-house operations, department's resiliency and sustainability efforts, operational training and other administrative and operational functions (\$732,000)
- The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers in one Assistant Director of Financial Service and one Executive Secretary position from the Mosquito Control Division
- The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers in 18 Waste Scale Operators and two Waste Scale Operations Supervisors from Disposal Operations, one Assistant Director of Intergovernmental & Constituent Services and one Division Chief of Business Development & Contracts from Collection Operations
- In FY 2023-24, the Department will continue to receive payments from other County departments including parking revenues from the Hickman Garage (\$274,000), rent from Juvenile Services (\$605,000), and rent from Parks, Recreation and Open Spaces (\$921,000) for use of the Hickman Building; also included in the FY 2023-24 Adopted Budget are payments to the Communications Department to provide website maintenance and updates (\$985,000), the Office of the Inspector General for expenses associated with audits and reviews (\$64,000) and Audit and Management Services for audit services (\$126,000)



The FY 2023-24 Adopted Budget includes funding for residential curbside recycling and processing, providing more than 350,000 households within the WCSA and nine municipalities with service every other week (\$22.781million)

• The FY 2023-24 Adopted Budget includes a reimbursement to the Human Resources Department for fifty percent of a Personnel Specialist 2 position to assist with expediting a high volume of compensation position reviews (\$57,000)

#### **DIVISION: COLLECTION OPERATIONS**

The Collection Operations Division provides residential and commercial garbage and trash collection, operates neighborhood Trash and Recycling Centers and provides bulky waste pick-ups and illegal dumping removal.

| <ul> <li>NI1-1: Promote livab</li> </ul>          | le and beautiful neighb  | orhoods |          |          |          |          |            |          |
|---|--|---------|----------|----------|----------|----------|------------|----------|
| Objectives  | Measu  |         |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives  | ivieasui   | 162     | es       |          | Actual   | Budget   | Projection | Target   |
|   | Percentage of enforcement related complaints responded to within two               | EF      | <b></b>  | 95%      | 97%      | 96%      | 98%        | 98%      |
| Improve programs that                             | Number of Residential enforcement actions undertaken (in thousands)                | IN      | <b>↑</b> | 34       | 29       | 35       | 35         | 35       |
| promote neighborhood and rights-of-way aesthetics | Average bulky waste response time (in calendar days)*                              | EF      | <b>\</b> | 7        | 14       | 7        | 1          | 1        |
|   | Average illegal dumping pick-up response time (in calendar days)**                 | EF      | <b>\</b> | 4        | 8        | 4        | 4          | 4        |
|   | Bulky waste<br>complaints per<br>1,000 regular bulky<br>waste orders<br>created*** | ос      | <b>→</b> | 27       | 71       | 29       | 71         | 73       |

| <ul> <li>NI2-3: Provide sustai</li> </ul> | nable solid waste collec | tion and | disposal          | capacity |          |          |            |          |
|---|--------------------------|----------|-------------------|----------|----------|----------|------------|----------|
| Objectives                                | Magazi                   |          |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                                | Measu                    | es       |                   | Actual   | Actual   | Budget   | Projection | Target   |
|   | Bulky waste trash        |          |                   |          |          |          |            |          |
|   | tons collected (in       | IN       | $\leftrightarrow$ | 153      | 134      | 144      | 134        | 135      |
|   | thousands)               |          |                   |          |          |          |            |          |
| Improve collection of                     | Garbage tons             |          |                   |          |          |          |            |          |
| residential curbside garbage              | collected (in            | IN       | $\leftrightarrow$ | 594      | 578      | 559      | 578        | 584      |
| and trash                                 | thousands)               |          |                   |          |          |          |            |          |
|   | Trash and Recycling      |          |                   |          |          |          |            |          |
|   | Centers: tons            | INI      |                   | 100      | 170      | 170      | 170        | 100      |
|   | collected (in            | IN       | $\leftrightarrow$ | 189      | 178      | 178      | 178        | 180      |
|   | thousands)               |          |                   |          |          |          |            |          |

<sup>\*</sup>FY2021-22 Actual increase is a result of high level of vacancies due to hiring challenges; the FY 2023-24 Target reflect the efficiencies from the new scheduling system for Bulky Waste requests

<sup>\*\*</sup> FY 2021-22 Actual increase is a result of high vacancies due to hiring challenges

<sup>\*\*\*</sup>FY 2021-22 Actual and FY 2023-24 Target reflect high level of vacancies due to hiring challenges

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes 20 full-time positions that were approved as overages in FY 2022-23 to support the illegal dumping enhancement project (\$1.7 million)
- The FY 2023-24 Adopted Budget includes a departmental reorganization that reclassifies two Waste Collector positions to one
  Assistant Director of Intergovernmental & Constituent Services and one Division Chief of Business Development & Contracts
  Division and transfers these two positions to Administration and Financial Services
- The FY 2023-24 Adopted Budget includes the transfer of one Waste Service Clerk 2 and one Administrative Office 3 from Disposal Operations



The FY 2023-24 Adopted Budget includes a per household residential collection fee increase of 7.046 percent; the full-service household residential household collection fee will increase by \$38 from \$509 to \$547; this increase will allow the Department to maintain current service levels including two weekly residential curbside garbage pickups, biweekly residential recycling pick-up, two 25 cubic yard annual bulky waste pickups per household and unlimited use of the 13 Trash and Recycling Centers (TRC) and also includes an extra \$2 (\$667,000) that is set aside for illegal dumping and other eligible Solid Waste functions

 In FY 2023-24, the Department will continue to utilize the Bulky Appointment System which allows residents to select the day bulky trash is collected; this service enhancement will allow the Department to continue streamlining its bulky trash collection and improve response time



In FY 2023-24, the Department will continue to provide trash collection services (\$56.016 million), including the UMSA litter program along corridors and at hotspots (\$1.429 million)



In FY 2023-24, the Department will continue to provide curbside garbage collection services (\$102.966 million) including commercial garbage collection by contract (\$2.717 million)



- In FY 2023-24, the Department will continue to pay the Greater Miami Service Corps for litter pickup, cart repairs and other special projects (\$184,000)
- The FY 2023-24 Adopted Budget continues to fund three Disposal Technicians within the Animal Services Department (\$204,000)

#### **DIVISION: DISPOSAL OPERATIONS**

The Disposal Operations Division is responsible for disposal of all waste that enters the system and maintaining disposal capacity; managing three regional transfer stations, the North and South Dade Landfills and the Resource Recovery ashfill; and permitting and enforcing solid waste regulations.

| Strategic Objectives - Measur  | es   |     |                   |          |          |          |            |          |  |  |
|--|--|-----|-------------------|----------|----------|----------|------------|----------|--|--|
| NI2-3: Provide sustainable solid waste collection and disposal capacity  |  |     |                   |          |          |          |            |          |  |  |
| Objectives   | Measu  | *** |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives   | ivieasui   | 162 |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |
| Ensure ongoing availability  | Disposal tons<br>accepted at full fee<br>(in thousands)  | IN  | $\Rightarrow$     | 1,874    | 1,935    | 1,893    | 1,993      | 2,043    |  |  |
| and capacity that meets<br>demand at transfer and<br>disposal facilities | Total (revenue)<br>tons transferred in<br>(in thousands) | IN  | $\Leftrightarrow$ | 659      | 702      | 633      | 724        | 742      |  |  |
|  | Disposal System<br>Level of Service (In<br>Years)        | IN  | $\leftrightarrow$ | 9        | 9        | 8        | 8          | 7        |  |  |

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the conversion of eight part-time positions to five full-time positions to improve
  operating efficiency and decrease position turnover
- The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers out 18 Waste Scale Operators and two Waste Scale Operations Supervisors to Administration and Financial Services and transfers out one Waste Service Clerk 2 and one Administrative Officer 3 position to Collection Operations
- The FY 2023-24 Adopted Budget includes an increase of four percent pursuant to the Consumer Price Index (CPI) applied to disposal fees, consistent with contracts and interlocal agreements



The FY 2023-24 Adopted Budget includes the transportation and disposal of waste through roll off operations (\$8.035 million) at the Trash and Recycling Centers (TRC)

• In FY 2023-24, the Department will continue to partner with the Greater Miami Service Corp to perform debris collection from rights-of-way through the daily performance and management of the Community Enhancement Program (\$277,000)

#### **DIVISION: ENVIRONMENTAL AND TECHNICAL SERVICES**

The Environmental and Technical Services Division is responsible for maintaining capital waste management infrastructure and overseeing facilities maintenance, environmental compliance and the Resource Recovery contract.

| NI2-3: Provide susta            | ainable solid waste collec | tion and | disposal          | capacity |          |          |            |          |
|---------------------------------|----------------------------|----------|-------------------|----------|----------|----------|------------|----------|
| Obtantona                       |                            |          | -                 | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                      | Measu                      | res      |                   | Actual   | Actual   | Budget   | Projection | Target   |
|                                 | Percentage of              |          |                   |          |          |          |            |          |
|                                 | Florida Department         |          |                   |          |          |          |            |          |
|                                 | of Environmental           | EF       | <b>1</b>          | 100%     | 100%     | 100%     | 100%       | 100%     |
|                                 | Protection                 | EF       | 1                 | 100%     | 100%     | 100%     | 100%       | 100%     |
|                                 | reporting deadlines        |          |                   |          |          |          |            |          |
|                                 | met                        |          |                   |          |          |          |            |          |
| Ensure compliance with          | Compliance                 |          |                   |          |          |          |            |          |
| Florida Department of           | inspections                | OP       | $\leftrightarrow$ | 197      | 193      | 200      | 120        | 120      |
| <b>Environmental Protection</b> | performed*                 |          |                   |          |          |          |            |          |
| (FDEP)                          | Patrons served by          |          |                   |          |          |          |            |          |
|                                 | Home Chemical              | OP       | $\leftrightarrow$ | 8,940    | 8,540    | 8,900    | 8,500      | 8,500    |
|                                 | Collection program         |          |                   |          |          |          |            |          |
|                                 | Average quantity of        |          |                   |          |          |          |            |          |
|                                 | household                  |          |                   |          |          |          |            |          |
|                                 | chemical waste             | EF       | $\uparrow$        | 89       | 97       | 89       | 97         | 97       |
|                                 | collected per              |          |                   |          |          |          |            |          |
|                                 | patron (in pounds)         |          |                   |          |          |          |            |          |

<sup>\*</sup>FY 2021-22 Actual and FY 2023-24 Target reflect new efficiencies in the inspection program

#### **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes a departmental reorganization that adds an additional Engineer 3 to support the design and construction of the new Waste Facility Complex at the Old South Dade landfill (\$120,000)

In FY 2023-24, the Department is budgeting the Utility Service Fee (USF) at \$21 million, which reflects the two percent average
retail Water and Sewer customer's bill; this fee will be used to fund landfill remediation and other USF eligible projects;
although a revision is not required at this time, DSWM may propose an increase to the USF in future years to accommodate
additional requirements to the waste disposal system



In FY 2023-24, the Department will continue environmental and technical service operations that include facilities maintenance (\$4.458 million) and environmental services (\$3.404 million)



In FY 2023-24, the Department will continue the operation of two Home Chemical Collection Centers (\$1.037 million)



DSWM is in the process of evaluating damages resulting from a fire at the Resources Recovery Facility on February 12, 2023; the FY2023-24 Adopted Budget includes the continuation of the contract with Covanta Dade Renewable Energy, Ltd., to operate and maintain the County's Resources Recovery Facility (\$63.95 million), including other supplemental contracts to support the Resources Recovery operation (\$554,000)



In FY 2023-24, the Department will provide funding for Environmental Protection and Education grant programs administered by the Office of Management and Budget's Grants Coordination Division (\$100,000)

#### **DIVISION: MOSQUITO CONTROL AND HABITAT MANAGEMENT**

The Mosquito Control and Habitat Management Division performs a full range of mosquito control activities countywide including public outreach, mosquito population surveillance and inspection and institution of industry protocol abatement measures in response to referrals from the Department of Health of suspected cases of mosquito borne diseases within the county.

| Strategic Objectives - Measure  | es  |     |   |        |        |        |            |        |  |
|---|---|-----|---|--------|--------|--------|------------|--------|--|
| NI1-4: Protect the community from public nuisances and events that threaten public health |   |     |   |        |        |        |            |        |  |
| Objectives  |   |     |   |        |        |        |            |        |  |
| Objectives  | ivieasui  | res |   | Actual | Actual | Budget | Projection | Target |  |
| Maintain drain cleaning requirements  | Percentage of Mosquito Nuisance Complaints receiving a response within 48 hours | EF  | 1 | 99%    | 100%   | 97%    | 97%        | 97%    |  |

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers one Executive Secretary, reclassifies one Assistant Director of Support Services to an Assistant Director of Financial Service and transfers these two positions to the Administration and Financial Services Division



In FY 2023-24, DSWM will continue a proactive Mosquito Control program in areas previously impacted by the Zika virus and other areas where residents and visitors are known to congregate (\$6.401 million)



The FY 2023-24 Adopted Budget includes a robust public information campaign to inform residents of Miami-Dade County on effective measures that prevent mosquito breeding on their properties and in their communities (\$510,000)



The FY 2023-24 Adopted Budget includes a reimbursement for mosquito spraying from the Seaport, Homestead Air Reserve Base and the Water and Sewer Department (\$34,000) as well as a reimbursement from the Department of Transportation and Public Works Road and Bridge Division (\$165,000) for treating drains

• The FY 2023-24 Adopted Budget does not include funding for contracted crews in case of an outbreak; as with other natural events, if an outbreak occurs, resources required will be funded by General Fund reserves

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes construction of a new Home Chemical Collection (HC2) Center that will give area residents an option of disposing household chemicals in a sustainable manner; the new proposed HC2 will be located at the 58th Street Facility (total program cost \$3.849 million; \$1.133 million in FY 2023-24; capital program #507960)
- The FY2023-24 Adopted Budget and Multi-Year Capital Plan includes funding for major capital repairs necessary to make the Resources Recovery Facility operational after the fire of February 12, 2023, funded with Future Solid Waste Disposal Notes/Bonds (total program cost \$188.391 million; \$58.266 million in FY 2023-24; capital program #508640)



- The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes capital improvements at the South Dade Landfill including improvements to its Sequence Batch Reactor (SBR) system that that will provide continued and future treatment of leachate and other ground water contaminants, as well as improvements to the gas collection and control systems that will provide odor control and improved air emissions (total program cost \$2.307 million, \$250,000 in FY 2023-24; capital programs #2000001381 and #2000003374)
- In addition, also included in Solid Waste Management's FY 2023-24 Adopted Budget and Multi-Year Capital Plan are infrastructure improvements to the Hickman Garage funded with Waste Disposal Operating funds; improvements to the facility include but are not limited to electrical and structural repairs, as well as, a 40/50 year recertification of the facility (total program cost \$1.575 million; \$830,000 in FY 2023-24; capital program #2000002515)
- Also included in the Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan is the purchase of 175 acres west of SW 97 Ave for future expansion, improvements or as a buffer to the South Dade Landfill (total program cost \$5 million; capital program #609120)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan continues the closure of the Munisport Landfill funded with Solid Waste Revenue Bonds (total program cost \$35.385 million, \$170,000 in FY 2023-24; capital program #5010690) and Virginia Key Closure total program cost \$46 million, \$2.060 million in FY 2023-24; capital program #606610); these projects have no operating impact to the Department as these capital costs are related to remediating the landfill sites



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes continued funding for the construction of a 9,000 square foot LEED Silver certified administration building at the 58th Street Facility to house the Mosquito Control and Habitat Management operations and provide improved drainage to the surrounding area and vehicular flow through resurfacing and stripping; this project is funded through the Countywide Infrastructure Improvement Program (CIIP) (total program cost \$7.57 million; \$418,000 in FY 2023-24; capital program #2000001394)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan also includes the continued design, land purchase and construction of a new Waste Facility Complex at the South Dade Landfill site funded with Future Solid Waste Disposal Notes/Bonds (total program cost \$109.778 million, \$1.465 million in FY 2023-24; capital program #2000000353) and the future replacement of the Northeast Transfer Station (total program cost \$44.925 million; capital program #2000001050)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of 89 vehicles (\$25.974 million) for the replacement of its aging fleet funded with lease purchase financing (\$23.514 million for heavy fleet, \$860,000 for light fleet, and \$1.6 million for trailers); the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511)

#### SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         |          | (do      | llars in thousa | nds)       |          |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights    | Actual   | Actual   | Budget          | Projection | Adopted  |
|                         | FY 20-21 | FY 21-22 | FY 22-23        | FY 22-23   | FY 23-24 |
| Advertising             | 1,246    | 1,265    | 1,544           | 1,489      | 1,895    |
| Fuel                    | 6,915    | 11,642   | 9,072           | 12,656     | 12,729   |
| Overtime                | 9,916    | 11,930   | 5,661           | 11,024     | 8,941    |
| Rent                    | 1,684    | 1,607    | 1,961           | 1,718      | 1,737    |
| Security Services       | 1,598    | 1,494    | 1,754           | 1,866      | 1,903    |
| Temporary Services      | 33       | 0        | 0               | 0          | 0        |
| Travel and Registration | 31       | 103      | 265             | 291        | 315      |
| Utilities               | 88,630   | 101,132  | 100,310         | 107,408    | 114,788  |

#### <u>Adopted</u>

| Fee Adjustments                            | Current Fee | Adopted Fee | Dollar Impact |
|--|-------------|-------------|---------------|
|  | FY 22-23    | FY 23-24    | FY 23-24      |
| Disposal Contract Tipping Fee Rate per Ton | \$68.77     | \$71.53     | \$5,693,000   |
| Transfer Fee Rate Per Ton                  | \$15.04     | \$15.65     | \$455,000     |
| Waste Collection Fees                      | \$509       | \$547       | \$12,973,100  |

#### **OPERATING FINANCIAL SUMMARY**

| / L II                         | Actual   | Actual   | Budget   | Adopted  |
|--------------------------------|----------|----------|----------|----------|
| (dollars in thousands)         | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                |          |          |          |          |
| General Fund Countywide        | 10,422   | 10,273   | 12,603   | 12,797   |
| Carryover                      | 267,742  | 255,924  | 271,790  | 270,955  |
| Collection Fees and Charges    | 167,356  | 169,072  | 178,612  | 195,408  |
| Disposal Fees and Charges      | 145,786  | 158,185  | 145,229  | 166,278  |
| Interest Earnings              | 596      | 2,218    | 266      | 2,500    |
| Intradepartmental Transfers    | 188      | 186      | 194      | 199      |
| Recyclable Material Sales      | 1,667    | 1,383    | 666      | 0        |
| Resource Recovery Energy       | 10.260   | 17 200   | 10 720   | 6 000    |
| Sales                          | 10,269   | 17,390   | 10,720   | 6,000    |
| Transfer Fees                  | 9,386    | 9,729    | 9,140    | 11,087   |
| Utility Service Fee            | 19,352   | 20,827   | 20,000   | 21,000   |
| Federal Grants                 | 13,657   | 4,606    | 0        | 0        |
| Federal Grants - ARP Act       | 0        | 11,000   | 40,000   | 0        |
| Total Revenues                 | 646,421  | 660,793  | 689,220  | 686,224  |
| Operating Expenditures         |          |          |          |          |
| Summary                        |          |          |          |          |
| Salary                         | 71,929   | 74,454   | 77,890   | 84,309   |
| Fringe Benefits                | 29,218   | 34,431   | 34,606   | 38,068   |
| Court Costs                    | 2        | 3        | 8        | 7        |
| Contractual Services           | 155,140  | 172,624  | 192,935  | 197,545  |
| Other Operating                | 18,742   | 18,139   | 22,964   | 24,978   |
| Charges for County Services    | 46,922   | 57,848   | 59,804   | 65,038   |
| Grants to Outside              | 25       | 400      | 125      | 125      |
| Organizations                  |          |          |          |          |
| Capital                        | 1,693    | 12,421   | 506      | 1,224    |
| Total Operating Expenditures   | 323,671  | 370,320  | 388,838  | 411,294  |
| Non-Operating Expenditures     |          |          |          |          |
| Summary                        |          |          |          |          |
| Transfers                      | 3,486    | 7,115    | 30,430   | 14,285   |
| Distribution of Funds In Trust | 1,603    | 1,622    | 1,684    | 1,771    |
| Debt Service                   | 14,902   | 17,958   | 23,349   | 52,078   |
| Depreciation, Amortizations    | 0        | 0        | 0        | 0        |
| and Depletion                  |          |          |          |          |
| Reserve                        | 0        | 0        | 244,919  | 206,796  |
| Total Non-Operating            | 19,991   | 26,695   | 300,382  | 274,930  |
| Expenditures                   |          |          |          |          |

|   | Total Fu      | unding           | Total Positions |          |  |  |  |  |  |
|---|---------------|------------------|-----------------|----------|--|--|--|--|--|
| (dollars in thousands)                          | Budget Adopte |                  | Budget          | Adopted  |  |  |  |  |  |
| Expenditure By Program F                        | Y 22-23       | Y 22-23 FY 23-24 |                 | FY 23-24 |  |  |  |  |  |
| Strategic Area: Neighborhood and Infrastructure |               |                  |                 |          |  |  |  |  |  |
| Office of the                                   | 60,970        | 74,065           | 127             | 157      |  |  |  |  |  |
| Director/Administration and                     |               |                  |                 |          |  |  |  |  |  |
| Financial Services                              |               |                  |                 |          |  |  |  |  |  |
| Collection Operations                           | 150,848       | 165,480          | 587             | 607      |  |  |  |  |  |
| Disposal Operations                             | 75,814        | 85,309           | 318             | 301      |  |  |  |  |  |
| Environmental and                               | 88,409        | 73,444           | 44              | 45       |  |  |  |  |  |
| Technical Services                              |               |                  |                 |          |  |  |  |  |  |
| Mosquito Control and                            | 12,797        | 12,996           | 64              | 62       |  |  |  |  |  |
| Habitat Management                              |               |                  |                 |          |  |  |  |  |  |
| Total Operating Expenditures                    | 388,838       | 411,294          | 1,140           | 1,172    |  |  |  |  |  |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)                       | PRIOR  | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE  | TOTAL   |
|--|--------|----------|----------|----------|----------|----------|----------|---------|---------|
| Revenue                                      |        |          |          |          |          |          |          |         |         |
| CIIP Program Bonds                           | 157    | 0        | 0        | 0        | 0        | 0        | 0        | 0       | 157     |
| CIIP Program Financing                       | 0      | 418      | 235      | 6,760    | 0        | 0        | 0        | 0       | 7,413   |
| <b>Collections Operating Maintenance</b>     | 471    | 447      | 61       | 0        | 76       | 0        | 0        | 248     | 1,303   |
| Disposal Operating Maintenance               | 75     | 73       | 62       | 0        | 0        | 0        | 0        | 0       | 210     |
| Future Solid Waste Disp.<br>Notes/Bonds      | 3,684  | 66,777   | 55,384   | 50,646   | 72,304   | 53,143   | 39,279   | 144,650 | 485,867 |
| Solid Waste System Rev. Bonds<br>Series 2005 | 63,635 | 0        | 0        | 0        | 0        | 0        | 0        | 0       | 63,635  |
| Utility Service Fee                          | 3,922  | 3,390    | 0        | 0        | 0        | 2,397    | 0        | 11,525  | 21,234  |
| Waste Collection Operating Fund              | 1,815  | 4,430    | 2,504    | 1,990    | 0        | 0        | 0        | 11,057  | 21,796  |
| Waste Disposal Operating Fund                | 22,860 | 5,945    | 2,303    | 1,021    | 4,175    | 684      | 1,233    | 34,293  | 72,514  |
| Total:                                       | 96,619 | 81,480   | 60,549   | 60,417   | 76,555   | 56,224   | 40,512   | 201,773 | 674,129 |
| Expenditures                                 |        |          |          |          |          |          |          |         |         |
| Strategic Area: NI                           |        |          |          |          |          |          |          |         |         |
| Environmental Projects                       | 157    | 418      | 235      | 6,760    | 0        | 0        | 0        | 0       | 7,570   |
| Infrastructure Improvements                  | 745    | 830      | 0        | 0        | 0        | 0        | 0        | 0       | 1,575   |
| Waste Collection                             | 2,286  | 4,877    | 2,565    | 1,990    | 76       | 0        | 0        | 11,305  | 23,099  |
| Waste Disposal                               | 7,083  | 11,121   | 8,952    | 10,326   | 44,412   | 39,814   | 34,683   | 76,853  | 233,244 |
| Waste Disposal Environmental                 | 55,573 | 66,464   | 67,842   | 46,472   | 33,567   | 19,279   | 5,829    | 113,615 | 408,641 |
| Projects                                     |        |          |          |          |          |          |          |         |         |
| Total:                                       | 65,844 | 83,710   | 79,594   | 65,548   | 78,055   | 59,093   | 40,512   | 201,773 | 674,129 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) PROGRAM #: 2000003350

DESCRIPTION: Perform various infrastructure improvements to include entrance sign, fencing, asphalting/blacktopping,

stripping, impact resistant windows and other various infrastructure improvements as needed  $\,$ 

LOCATION: Various Sites District Located: 1,2,7,8,9,10,12,13

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|--|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| <b>Collections Operating Maintenance</b> | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 248    | 248    |
| Waste Collection Operating Fund          | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 11,057 | 11,057 |
| TOTAL REVENUES:                          | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 11,305 | 11,305 |
| EXPENDITURE SCHEDULE:                    | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Infrastructure Improvements              | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 7,057  | 7,057  |
| Major Machinery and Equipment            | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 950    | 950    |
| Planning and Design                      | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 2,984  | 2,984  |
| Project Contingency                      | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 314    | 314    |
| TOTAL EXPENDITURES:                      | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 11.305 | 11.305 |

COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - 3A COLLECTION FACILITY PROGRAM #: 2000001375

DESCRIPTION: Perform various infrastructure improvements to include but not limited to entrance signs, blacktopping,

asphalting and striping of parking lot, refurbishment of restrooms and complete various other infrastructure

improvements

LOCATION: 18701 NE 6 Ave District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Collections Operating Maintenance Waste Collection Operating Fund | <b>PRIOR</b><br>13<br>71 | <b>2023-24</b><br>0<br>366 | <b>2024-25</b><br>0<br>305 | <b>2025-26</b><br>0<br>0 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b><br>13<br>742 |
|---|--------------------------|----------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|---------------------------|
| TOTAL REVENUES:   | 84                       | 366                        | 305                        | 0                        | 0                        | 0                        | 0                        | 0                       | 755                       |
| EXPENDITURE SCHEDULE:   | PRIOR                    | 2023-24                    | 2024-25                    | 2025-26                  | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL                     |
| Infrastructure Improvements   | 13                       | 280                        | 250                        | 0                        | 0                        | 0                        | 0                        | 0                       | 543                       |
| Planning and Design   | 66                       | 56                         | 5                          | 0                        | 0                        | 0                        | 0                        | 0                       | 127                       |
| Project Contingency   | 5                        | 30                         | 50                         | 0                        | 0                        | 0                        | 0                        | 0                       | 85                        |
| TOTAL EXPENDITURES:   | 84                       | 366                        | 305                        | 0                        | 0                        | 0                        | 0                        | 0                       | 755                       |

# COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - 3A COLLECTION FACILITY (TRUCK WASH UPGRADE) PROGRAM #: 2000001387

DESCRIPTION: Install an automated truck-wash unit and one manual unit in the second bay at the 3A Collection Facility and

complete various other infrastructure improvements

LOCATION: 18701 NE 6 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:               | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|---------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Collection Operating Fund | 0     | 1,009   | 0       | 0       | 0       | 0       | 0       | 0      | 1,009 |
| TOTAL REVENUES:                 | 0     | 1,009   | 0       | 0       | 0       | 0       | 0       | 0      | 1,009 |
| EXPENDITURE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements     | 0     | 380     | 0       | 0       | 0       | 0       | 0       | 0      | 380   |
| Major Machinery and Equipment   | 0     | 400     | 0       | 0       | 0       | 0       | 0       | 0      | 400   |
| Permitting                      | 0     | 7       | 0       | 0       | 0       | 0       | 0       | 0      | 7     |
| Planning and Design             | 0     | 152     | 0       | 0       | 0       | 0       | 0       | 0      | 152   |
| Project Contingency             | 0     | 70      | 0       | 0       | 0       | 0       | 0       | 0      | 70    |
| TOTAL EXPENDITURES:             | 0     | 1,009   | 0       | 0       | 0       | 0       | 0       | 0      | 1,009 |

COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - 3B COLLECTION FACILITY PROGRAM #: 2000001376

DESCRIPTION: Perform various infrastructure improvements including but not limited to entrance signs, blacktopping,

asphalting and striping of parking lot, refurbishment of restrooms and various other infrastructure

improvements

LOCATION: 8000 SW 107 Ave District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Collection Operating Fund | <b>PRIOR</b> 77 | <b>2023-24</b> 509 | <b>2024-25</b><br>256 | <b>2025-26</b><br>407 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 1,249 |
|---|-----------------|--------------------|-----------------------|-----------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:                                   | 77              | 509                | 256                   | 407                   | 0                   | 0                   | 0                   | 0                  | 1,249              |
| EXPENDITURE SCHEDULE:                             | PRIOR           | 2023-24            | 2024-25               | 2025-26               | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Infrastructure Improvements                       | 0               | 450                | 100                   | 390                   | 0                   | 0                   | 0                   | 0                  | 940                |
| Permitting  | 0               | 0                  | 10                    | 0                     | 0                   | 0                   | 0                   | 0                  | 10                 |
| Planning and Design                               | 77              | 9                  | 136                   | 7                     | 0                   | 0                   | 0                   | 0                  | 229                |
| Project Contingency                               | 0               | 50                 | 10                    | 10                    | 0                   | 0                   | 0                   | 0                  | 70                 |
| TOTAL EXPENDITURES:                               | 77              | 509                | 256                   | 407                   | 0                   | 0                   | 0                   | 0                  | 1,249              |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - 3B COLLECTION FACILITY (TRUCK WASH UPGRADE) PROGRAM #: 2000001388

DESCRIPTION: Install an automated truck-wash unit and one manual unit in the second bay, at the 3B Collection Facility and

complete various other infrastructure improvements

LOCATION: 8000 SW 107 Ave District Located: 10

| REVENUE SCHEDULE:               | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|---------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Collection Operating Fund | 240   | 575     | 0       | 0       | 0       | 0       | 0       | 0      | 815   |
| TOTAL REVENUES:                 | 240   | 575     | 0       | 0       | 0       | 0       | 0       | 0      | 815   |
| EXPENDITURE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements     | 105   | 250     | 0       | 0       | 0       | 0       | 0       | 0      | 355   |
| Major Machinery and Equipment   | 0     | 260     | 0       | 0       | 0       | 0       | 0       | 0      | 260   |
| Planning and Design             | 97    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 97    |
| Project Contingency             | 38    | 65      | 0       | 0       | 0       | 0       | 0       | 0      | 103   |
| TOTAL EXPENDITURES:             | 240   | 575     | 0       | 0       | 0       | 0       | 0       | 0      | 815   |

**COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - 58 STREET COLLECTION** 

PROGRAM #: 2000001377 **FACILITY** 

DESCRIPTION: Perform various infrastructure improvements including but not limited to designing and constructing electric

> charging stations, entrance signs, blacktopping, asphalting and striping of parking lot, refurbishment of restrooms and various other infrastructure improvements; perform structural and electrical repairs to certify building occupancy for 40/50 Year Building Recertification as per Section 8-11 (f) of the Miami-Dade County

Code

LOCATION: 8701 NW 58 St District Located:

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                 | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Collections Operating Maintenance | 0     | 0       | 0       | 0       | 76      | 0       | 0       | 0      | 76    |
| Waste Collection Operating Fund   | 311   | 1,162   | 0       | 695     | 0       | 0       | 0       | 0      | 2,168 |
| TOTAL REVENUES:                   | 311   | 1,162   | 0       | 695     | 76      | 0       | 0       | 0      | 2,244 |
| EXPENDITURE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements       | 0     | 750     | 0       | 550     | 30      | 0       | 0       | 0      | 1,330 |
| Major Machinery and Equipment     | 0     | 200     | 0       | 0       | 0       | 0       | 0       | 0      | 200   |
| Permitting                        | 0     | 0       | 0       | 3       | 5       | 0       | 0       | 0      | 8     |
| Planning and Design               | 311   | 174     | 0       | 123     | 41      | 0       | 0       | 0      | 649   |
| Project Contingency               | 0     | 38      | 0       | 19      | 0       | 0       | 0       | 0      | 57    |
| TOTAL EXPENDITURES:               | 311   | 1,162   | 0       | 695     | 76      | 0       | 0       | 0      | 2,244 |

#### **COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - 58 STREET COLLECTION** PROGRAM #: 2000001389 **FACILITY (TRUCK WASH UPGRADE)**

DESCRIPTION: Install an automated truck-wash unit and one manual unit in the second bay at the NW 58 Street Collection

Facility and complete various other infrastructure improvements

LOCATION: 8701 NW 58 St District Located: 12

| REVENUE SCHEDULE:               | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|---------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Collection Operating Fund | 0     | 95      | 715     | 0       | 0       | 0       | 0       | 0      | 810   |
| TOTAL REVENUES:                 | 0     | 95      | 715     | 0       | 0       | 0       | 0       | 0      | 810   |
| EXPENDITURE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements     | 0     | 0       | 250     | 0       | 0       | 0       | 0       | 0      | 250   |
| Major Machinery and Equipment   | 0     | 0       | 400     | 0       | 0       | 0       | 0       | 0      | 400   |
| Planning and Design             | 0     | 75      | 0       | 0       | 0       | 0       | 0       | 0      | 75    |
| Project Contingency             | 0     | 20      | 65      | 0       | 0       | 0       | 0       | 0      | 85    |
| TOTAL EXPENDITURES:             | 0     | 95      | 715     | 0       | 0       | 0       | 0       | 0      | 810   |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - CHAPMAN FIELD TRASH AND RECYCLING CENTER PROGRAM #: 2000001371

63

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

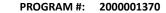
improvements

LOCATION: 13600 SW 60 Ave District Located: 8

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                 | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Collections Operating Maintenance | 11    | 99      | 0       | 0       | 0       | 0       | 0       | 0      | 110   |
| Waste Collection Operating Fund   | 702   | 0       | 140     | 0       | 0       | 0       | 0       | 0      | 842   |
| TOTAL REVENUES:                   | 713   | 99      | 140     | 0       | 0       | 0       | 0       | 0      | 952   |
| EXPENDITURE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                      | 694   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 694   |
| Infrastructure Improvements       | 18    | 64      | 100     | 0       | 0       | 0       | 0       | 0      | 182   |
| Permitting                        | 0     | 5       | 5       | 0       | 0       | 0       | 0       | 0      | 10    |
| Planning and Design               | 1     | 21      | 35      | 0       | 0       | 0       | 0       | 0      | 57    |
| Project Contingency               | 0     | 9       | 0       | 0       | 0       | 0       | 0       | 0      | 9     |
| TOTAL EXPENDITURES:               | 713   | 99      | 140     | 0       | 0       | 0       | 0       | 0      | 952   |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - EUREKA DRIVE TRASH AND RECYCLING CENTER





DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 9401 SW 184 St District Located:

Palmetto Bay District(s) Served: Countywide

| REVENUE SCHEDULE:                        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| <b>Collections Operating Maintenance</b> | 42    | 204     | 0       | 0       | 0       | 0       | 0       | 0      | 246   |
| Waste Collection Operating Fund          | 5     | 0       | 140     | 0       | 0       | 0       | 0       | 0      | 145   |
| TOTAL REVENUES:                          | 47    | 204     | 140     | 0       | 0       | 0       | 0       | 0      | 391   |
| EXPENDITURE SCHEDULE:                    | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements              | 19    | 173     | 100     | 0       | 0       | 0       | 0       | 0      | 292   |
| Permitting                               | 0     | 1       | 5       | 0       | 0       | 0       | 0       | 0      | 6     |
| Planning and Design                      | 28    | 17      | 35      | 0       | 0       | 0       | 0       | 0      | 80    |
| Project Contingency                      | 0     | 13      | 0       | 0       | 0       | 0       | 0       | 0      | 13    |
| TOTAL EXPENDITURES:                      | 47    | 204     | 140     | 0       | 0       | 0       | 0       | 0      | 391   |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - GOLDEN GLADES TRASH AND RECYCLING CENTER

PROGRAM #: 2000001362

63

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 140 NW 160 St

Unincorporated Miami-Dade County

District Located:

District(s) Served: Countywide

| REVENUE SCHEDULE:                        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| <b>Collections Operating Maintenance</b> | 11    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 11    |
| Waste Collection Operating Fund          | 0     | 135     | 140     | 0       | 0       | 0       | 0       | 0      | 275   |
| TOTAL REVENUES:                          | 11    | 135     | 140     | 0       | 0       | 0       | 0       | 0      | 286   |
| EXPENDITURE SCHEDULE:                    | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements              | 10    | 107     | 100     | 0       | 0       | 0       | 0       | 0      | 217   |
| Permitting                               | 0     | 2       | 5       | 0       | 0       | 0       | 0       | 0      | 7     |
| Planning and Design                      | 1     | 15      | 35      | 0       | 0       | 0       | 0       | 0      | 51    |
| Project Contingency                      | 0     | 11      | 0       | 0       | 0       | 0       | 0       | 0      | 11    |
| TOTAL EXPENDITURES:                      | 11    | 135     | 140     | 0       | 0       | 0       | 0       | 0      | 286   |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - MOODY DRIVE TRASH AND RECYCLING CENTER

PROGRAM #: 2000001369



DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 12970 SW 268 St District Located:

| REVENUE SCHEDULE:                        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| <b>Collections Operating Maintenance</b> | 23    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 23    |
| Waste Collection Operating Fund          | 0     | 0       | 0       | 309     | 0       | 0       | 0       | 0      | 309   |
| TOTAL REVENUES:                          | 23    | 0       | 0       | 309     | 0       | 0       | 0       | 0      | 332   |
| EXPENDITURE SCHEDULE:                    | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements              | 22    | 0       | 0       | 240     | 0       | 0       | 0       | 0      | 262   |
| Permitting                               | 0     | 0       | 0       | 8       | 0       | 0       | 0       | 0      | 8     |
| Planning and Design                      | 1     | 0       | 0       | 46      | 0       | 0       | 0       | 0      | 47    |
| Project Contingency                      | 0     | 0       | 0       | 15      | 0       | 0       | 0       | 0      | 15    |
| TOTAL EXPENDITURES:                      | 23    | 0       | 0       | 309     | 0       | 0       | 0       | 0      | 332   |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - NORTH DADE TRASH AND RECYCLING CENTER

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, blacktopping, asphalting and striping

of parking lot, installation of impact resistant windows and various other infrastructure improvements

LOCATION: 21500 NW 47 Ave District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Collections Operating Maintenance | PRIOR<br>24 | <b>2023-24</b><br>0 | <b>2024-25</b><br>61 | <b>2025-26</b><br>0 | <b>2026-27</b> | <b>2027-28</b><br>0 | <b>2028-29</b> | FUTURE<br>0 | TOTAL<br>85 |
|---|-------------|---------------------|----------------------|---------------------|----------------|---------------------|----------------|-------------|-------------|
| Waste Collection Operating Fund                     | 39          | 0                   | 0                    | 0                   | 0              | 0                   | 0              | 0           | 39          |
| TOTAL REVENUES:                                     | 63          | 0                   | 61                   | 0                   | 0              | 0                   | 0              | 0           | 124         |
| EXPENDITURE SCHEDULE:                               | PRIOR       | 2023-24             | 2024-25              | 2025-26             | 2026-27        | 2027-28             | 2028-29        | FUTURE      | TOTAL       |
| Construction  | 31          | 0                   | 0                    | 0                   | 0              | 0                   | 0              | 0           | 31          |
| Infrastructure Improvements                         | 31          | 0                   | 35                   | 0                   | 0              | 0                   | 0              | 0           | 66          |
| Permitting  | 0           | 0                   | 2                    | 0                   | 0              | 0                   | 0              | 0           | 2           |
| Planning and Design                                 | 1           | 0                   | 24                   | 0                   | 0              | 0                   | 0              | 0           | 25          |
| TOTAL EXPENDITURES:                                 | 63          | 0                   | 61                   | 0                   | 0              | 0                   | 0              | 0           | 124         |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - NORWOOD TRASH AND RECYCLING CENTER

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure  ${\sf var}$ 

improvements

LOCATION: 19901 NW 7 Ave District Located:

Miami Gardens District(s) Served: Countywide

| REVENUE SCHEDULE:                 | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Collections Operating Maintenance | 11    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 11    |
| Waste Collection Operating Fund   | 12    | 108     | 0       | 140     | 0       | 0       | 0       | 0      | 260   |
| TOTAL REVENUES:                   | 23    | 108     | 0       | 140     | 0       | 0       | 0       | 0      | 271   |
| EXPENDITURE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements       | 22    | 90      | 0       | 100     | 0       | 0       | 0       | 0      | 212   |
| Permitting                        | 0     | 3       | 0       | 5       | 0       | 0       | 0       | 0      | 8     |
| Planning and Design               | 1     | 5       | 0       | 35      | 0       | 0       | 0       | 0      | 41    |
| Project Contingency               | 0     | 10      | 0       | 0       | 0       | 0       | 0       | 0      | 10    |
| TOTAL EXPENDITURES:               | 23    | 108     | 0       | 140     | 0       | 0       | 0       | 0      | 271   |



PROGRAM #: 2000001368

PROGRAM #: 2000001367

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - PALM SPRINGS NORTH TRASH AND RECYCLING CENTER PROGRAM #: 2000001361

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting of

parking lot and striping, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 7870 NW 178 St District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Collections Operating Maintenance Waste Collection Operating Fund | <b>PRIOR</b> 11 0 | <b>2023-24</b><br>0<br>140 | <b>2024-25</b><br>0<br>172 | <b>2025-26</b><br>0<br>0 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | TOTAL<br>11<br>312 |
|---|-------------------|----------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------|
| TOTAL REVENUES:   | 11                | 140                        | 172                        | 0                        | 0                        | 0                        | 0                        | 0                       | 323                |
| EXPENDITURE SCHEDULE:   | PRIOR             | 2023-24                    | 2024-25                    | 2025-26                  | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL              |
| Infrastructure Improvements   | 10                | 100                        | 125                        | 0                        | 0                        | 0                        | 0                        | 0                       | 235                |
| Permitting  | 0                 | 5                          | 2                          | 0                        | 0                        | 0                        | 0                        | 0                       | 7                  |
| Planning and Design   | 1                 | 35                         | 32                         | 0                        | 0                        | 0                        | 0                        | 0                       | 68                 |
| Project Contingency   | 0                 | 0                          | 13                         | 0                        | 0                        | 0                        | 0                        | 0                       | 13                 |
| TOTAL EXPENDITURES:   | 11                | 140                        | 172                        | 0                        | 0                        | 0                        | 0                        | 0                       | 323                |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - RICHMOND HEIGHTS TRASH AND RECYCLING CENTER

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements as deemed necessary

LOCATION: 14050 Boggs Dr District Located: 9

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| <b>Collections Operating Maintenance</b> | 11    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 11    |
| Waste Collection Operating Fund          | 0     | 0       | 159     | 140     | 0       | 0       | 0       | 0      | 299   |
| TOTAL REVENUES:                          | 11    | 0       | 159     | 140     | 0       | 0       | 0       | 0      | 310   |
| EXPENDITURE SCHEDULE:                    | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements              | 10    | 0       | 130     | 100     | 0       | 0       | 0       | 0      | 240   |
| Permitting                               | 0     | 0       | 3       | 5       | 0       | 0       | 0       | 0      | 8     |
| Planning and Design                      | 1     | 0       | 11      | 35      | 0       | 0       | 0       | 0      | 47    |
| Project Contingency                      | 0     | 0       | 15      | 0       | 0       | 0       | 0       | 0      | 15    |
| TOTAL EXPENDITURES:                      | 11    | 0       | 159     | 140     | 0       | 0       | 0       | 0      | 310   |



PROGRAM #: 2000001412

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - SNAPPER CREEK TRASH AND RECYCLING CENTER PROGRAM #: 2000001366

65

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 2200 SW 117 Ave

Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Collections Operating Maintenance Waste Collection Operating Fund | <b>PRIOR</b> 82 73 | <b>2023-24</b><br>0<br>191 | <b>2024-25</b><br>0<br>159 | <b>2025-26</b><br>0<br>0 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b> 82 423 |
|---|--------------------|----------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|---------------------|
| TOTAL REVENUES:   | 155                | 191                        | 159                        | 0                        | 0                        | 0                        | 0                        | 0                       | 505                 |
| EXPENDITURE SCHEDULE:   | PRIOR              | 2023-24                    | 2024-25                    | 2025-26                  | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL               |
| Infrastructure Improvements   | 126                | 185                        | 130                        | 0                        | 0                        | 0                        | 0                        | 0                       | 441                 |
| Permitting  | 5                  | 0                          | 3                          | 0                        | 0                        | 0                        | 0                        | 0                       | 8                   |
| Planning and Design   | 19                 | 1                          | 11                         | 0                        | 0                        | 0                        | 0                        | 0                       | 31                  |
| Project Contingency   | 5                  | 5                          | 15                         | 0                        | 0                        | 0                        | 0                        | 0                       | 25                  |
| TOTAL EXPENDITURES:   | 155                | 191                        | 159                        | 0                        | 0                        | 0                        | 0                        | 0                       | 505                 |

# COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - SOUTH MIAMI HEIGHTS TRASH AND RECYCLING CENTER





DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 20800 SW 117 Ct District Located:

| REVENUE SCHEDULE:                        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| <b>Collections Operating Maintenance</b> | 11    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 11    |
| Waste Collection Operating Fund          | 0     | 0       | 159     | 140     | 0       | 0       | 0       | 0      | 299   |
| TOTAL REVENUES:                          | 11    | 0       | 159     | 140     | 0       | 0       | 0       | 0      | 310   |
| EXPENDITURE SCHEDULE:                    | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements              | 10    | 0       | 130     | 100     | 0       | 0       | 0       | 0      | 240   |
| Permitting                               | 0     | 0       | 3       | 5       | 0       | 0       | 0       | 0      | 8     |
| Planning and Design                      | 1     | 0       | 11      | 35      | 0       | 0       | 0       | 0      | 47    |
| Project Contingency                      | 0     | 0       | 15      | 0       | 0       | 0       | 0       | 0      | 15    |
| TOTAL EXPENDITURES:                      | 11    | 0       | 159     | 140     | 0       | 0       | 0       | 0      | 310   |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - SUNSET KENDALL TRASH AND RECYCLING CENTER

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 8000 SW 107 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Collections Operating Maintenance Waste Collection Operating Fund | <b>PRIOR</b> 113 0 | <b>2023-24</b><br>0<br>140 | <b>2024-25</b><br>0<br>0 | <b>2025-26</b><br>0<br>0 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b> 113 140 |
|---|--------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|----------------------|
| TOTAL REVENUES:   | 113                | 140                        | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 253                  |
| EXPENDITURE SCHEDULE:   | PRIOR              | 2023-24                    | 2024-25                  | 2025-26                  | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL                |
| Infrastructure Improvements   | 93                 | 100                        | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 193                  |
| Permitting  | 3                  | 5                          | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 8                    |
| Planning and Design   | 8                  | 35                         | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 43                   |
| Project Contingency   | 9                  | 0                          | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 9                    |
| TOTAL EXPENDITURES:   | 113                | 140                        | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 253                  |

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - WEST LITTLE RIVER TRASH AND RECYCLING CENTER

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 1830 NW 79 St District Located: 2

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Collections Operating Maintenance Waste Collection Operating Fund | <b>PRIOR</b> 75 140 | <b>2023-24</b><br>0<br>0 | <b>2024-25</b><br>0<br>159 | <b>2025-26</b><br>0<br>0 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b><br>75<br>299 |
|---|---------------------|--------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|---------------------------|
| TOTAL REVENUES:   | 215                 | 0                        | 159                        | 0                        | 0                        | 0                        | 0                        | 0                       | 374                       |
| EXPENDITURE SCHEDULE:   | PRIOR               | 2023-24                  | 2024-25                    | 2025-26                  | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL                     |
| Infrastructure Improvements   | 165                 | 0                        | 130                        | 0                        | 0                        | 0                        | 0                        | 0                       | 295                       |
| Permitting  | 5                   | 0                        | 3                          | 0                        | 0                        | 0                        | 0                        | 0                       | 8                         |
| Planning and Design   | 39                  | 0                        | 11                         | 0                        | 0                        | 0                        | 0                        | 0                       | 50                        |
| Project Contingency   | 6                   | 0                        | 15                         | 0                        | 0                        | 0                        | 0                        | 0                       | 21                        |
| TOTAL EXPENDITURES:   | 215                 | 0                        | 159                        | 0                        | 0                        | 0                        | 0                        | 0                       | 374                       |



PROGRAM #: 2000001364

PROGRAM #: 2000001360

## COLLECTION FACILITY INFRASTRUCTURE IMPROVEMENTS - WEST PERRINE TRASH AND RECYCLING CENTER PROGRAM #: 2000001363

DESCRIPTION: Perform various infrastructure improvements to include entrance signs, fencing, blacktopping, asphalting and

striping of parking lot, installation of impact resistant windows and various other infrastructure

improvements

LOCATION: 16651 SW 107 Ave District Located: 9

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Collections Operating Maintenance Waste Collection Operating Fund | <b>PRIOR</b> 33 145 | <b>2023-24</b><br>144<br>0 | <b>2024-25</b><br>0<br>0 | <b>2025-26</b><br>0<br>159 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b> 177 304 |
|---|---------------------|----------------------------|--------------------------|----------------------------|--------------------------|--------------------------|--------------------------|-------------------------|----------------------|
| TOTAL REVENUES:   | 178                 | 144                        | 0                        | 159                        | 0                        | 0                        | 0                        | 0                       | 481                  |
| EXPENDITURE SCHEDULE:   | PRIOR               | 2023-24                    | 2024-25                  | 2025-26                    | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL                |
| Infrastructure Improvements   | 110                 | 127                        | 0                        | 130                        | 0                        | 0                        | 0                        | 0                       | 367                  |
| Permitting  | 5                   | 0                          | 0                        | 3                          | 0                        | 0                        | 0                        | 0                       | 8                    |
| Planning and Design   | 63                  | 3                          | 0                        | 11                         | 0                        | 0                        | 0                        | 0                       | 77                   |
| Project Contingency   | 0                   | 14                         | 0                        | 15                         | 0                        | 0                        | 0                        | 0                       | 29                   |
| TOTAL EXPENDITURES:   | 178                 | 144                        | 0                        | 159                        | 0                        | 0                        | 0                        | 0                       | 481                  |

## DISPOSAL FACILITY IMPROVEMENTS (FUTURE PROJECTS) - NORTH DADE LANDFILL (INFRASTRUCTURE IMPROVEMENTS) PROGRAM #: 2000003360

DESCRIPTION: Provide various infrastructure improvements as necessary to the North Dade Landfill administrative building

LOCATION: 21500 NW 47 Ave District Located: 1

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 175     | 0       | 1,508  | 1,683 |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 175     | 0       | 1,508  | 1,683 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 100     | 0       | 1,070  | 1,170 |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 55      | 0       | 410    | 465   |
| Project Contingency           | 0     | 0       | 0       | 0       | 0       | 20      | 0       | 28     | 48    |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 175     | 0       | 1,508  | 1,683 |



DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS)

PROGRAM #: 2000001386

DESCRIPTION: Provide future improvements to the South Dade and 58 Street Home Chemical Centers access roads,

buildings, facilities and various other infrastructure improvements

LOCATION: Various Sites District Located: 8,12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 810    | 810   |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 810    | 810   |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 580    | 580   |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 151    | 151   |
| Project Contingency           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 79     | 79    |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 810    | 810   |

## DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - CENTRAL TRANSFER STATION PROGRAM #: 2000003358

DESCRIPTION: Perform improvements at the Central Transfer Station to include asphalting of access roads, entrance signs,

upgrade of storm-water management system, visual barriers, exterior painting of buildings and various other

infrastructure improvements

LOCATION: 1150 NW 20 St District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 0       | 509     | 1,551  | 2,060 |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 0       | 509     | 1,551  | 2,060 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 0       | 450     | 1,148  | 1,598 |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 0       | 9       | 277    | 286   |
| Project Contingency           | 0     | 0       | 0       | 0       | 0       | 0       | 50      | 126    | 176   |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 0       | 509     | 1,551  | 2,060 |

PROGRAM #: 2000003356

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) -

**GENERATORS** 

DESCRIPTION: Install emergency generators at the South Dade and North Dade Landfills, North East Transfer, Central

Transfer Station, and Resource Recovery and other infrastructure

LOCATION: Various Sites District Located: Systemwide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,290  | 1,290 |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,290  | 1,290 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 607    | 607   |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 582    | 582   |
| Project Contingency           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 101    | 101   |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,290  | 1,290 |

#### DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - NORTH PROGRAM #: 2000003361 DADE LANDFILL (SCALE HOUSE)

DESCRIPTION: Install cameras and canopies over scales; renovate restrooms and provide various other infrastructure

improvements as necessary at the North Dade Landfill

LOCATION: 21500 NW 47 Ave District Located:

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,533  | 1,533 |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,533  | 1,533 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,210  | 1,210 |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 181    | 181   |
| Project Contingency           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 142    | 142   |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,533  | 1,533 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - NORTHEAST TRANSFER STATION

DESCRIPTION: Provide various improvements to include asphalting of access roads, upgrading the storm-water

management system, removing visual barriers, updating entrance signs, exterior painting of buildings and

PROGRAM #: 2000003362

PROGRAM #: 2000003364

various other infrastructure improvements

LOCATION: 18701 NE 6 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:<br>Future Solid Waste Disp.<br>Notes/Bonds | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b> 1,335 | <b>2028-29</b><br>0 | <b>FUTURE</b> 5,358 | <b>TOTAL</b> 6,693 |
|--|----------------|---------------------|---------------------|---------------------|---------------------|----------------------|---------------------|---------------------|--------------------|
| TOTAL REVENUES:  | 0              | 0                   | 0                   | 0                   | 0                   | 1,335                | 0                   | 5,358               | 6,693              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28              | 2028-29             | FUTURE              | TOTAL              |
| Infrastructure Improvements                                  | 0              | 0                   | 0                   | 0                   | 0                   | 1,000                | 0                   | 4,060               | 5,060              |
| Planning and Design  | 0              | 0                   | 0                   | 0                   | 0                   | 215                  | 0                   | 890                 | 1,105              |
| Project Contingency  | 0              | 0                   | 0                   | 0                   | 0                   | 120                  | 0                   | 408                 | 528                |
| TOTAL EXPENDITURES:  | 0              | 0                   | 0                   | 0                   | 0                   | 1,335                | 0                   | 5,358               | 6,693              |

## DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - NORTHEAST TRASFER STATION (EQUIPMENT - PHASE 2)

DESCRIPTION: Replace scales, barrier arms, compactors and grizzles, odor control systems, leachate pumps and control

panels, fiber optics, and telephone systems and provide various other infrastructure improvements at the

**Northeast Transfer Station** 

LOCATION: 18701 NE 6 Ave District Located: 1

| REVENUE SCHEDULE:<br>Future Solid Waste Disp.<br>Notes/Bonds | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 4,090 | <b>TOTAL</b> 4,090 |
|--|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| TOTAL REVENUES:  | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 4,090               | 4,090              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE              | TOTAL              |
| Infrastructure Improvements                                  | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 40                  | 40                 |
| Major Machinery and Equipment                                | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 3,390               | 3,390              |
| Planning and Design  | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 43                  | 43                 |
| Project Contingency  | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 617                 | 617                |
| TOTAL EXPENDITURES:  | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 4 090               | 4 090              |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) -

**NORTHEAST TRASFER STATION (EQUIPMENT - PHASE I)** 

DESCRIPTION: Replace scales, barrier arms, compactors and grizzles, odor control systems, leachate pumps and control

panels, fiber optics, and telephone systems and provide various other infrastructure improvements at the

**Northeast Transfer Station** 

LOCATION: 18701 NE 6 Ave

District Located: 1

PROGRAM #: 2000003363

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:<br>Future Solid Waste Disp.<br>Notes/Bonds | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>4,017 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 4,017 |
|--|----------------|---------------------|---------------------|---------------------|-------------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES:  | 0              | 0                   | 0                   | 0                   | 4,017                   | 0                   | 0                   | 0               | 4,017              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24             | 2024-25             | 2025-26             | 2026-27                 | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Infrastructure Improvements                                  | 0              | 0                   | 0                   | 0                   | 900                     | 0                   | 0                   | 0               | 900                |
| Major Machinery and Equipment                                | 0              | 0                   | 0                   | 0                   | 2,800                   | 0                   | 0                   | 0               | 2,800              |
| Planning and Design  | 0              | 0                   | 0                   | 0                   | 189                     | 0                   | 0                   | 0               | 189                |
| Project Contingency  | 0              | 0                   | 0                   | 0                   | 128                     | 0                   | 0                   | 0               | 128                |
| TOTAL EXPENDITURES:  | 0              | 0                   | 0                   | 0                   | 4,017                   | 0                   | 0                   | 0               | 4,017              |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - SOUTH
DADE LANDFILL

PROGRAM #: 2000003365

DESCRIPTION: Perform structural and electrical repairs to certify building occupancy for 40/50 Year Building Recertification

(1981) as per Section 8-11 (f) of the Miami-Dade County Code; renovate restrooms and complete various

 $other\ infrastructure\ improvements$ 

LOCATION: 23707 SW 97 Ave District Located: 8

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 2,344  | 2,344 |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 2,344  | 2,344 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,610  | 1,610 |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 548    | 548   |
| Project Contingency           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 186    | 186   |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 2,344  | 2,344 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - SOUTH DADE LANDFILL (ACCESS ROAD)

PROGRAM #: 2000003366

DESCRIPTION: Improve access road to the South Dade Landfill and perform various other future infrastructure

improvements

LOCATION: 24000 SW 97 Ave District Located: 8

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,268  | 1,268 |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,268  | 1,268 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,100  | 1,100 |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 168    | 168   |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1,268  | 1,268 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - SOUTH DADE LANDFILL (SCALEHOUSE CANOPY)

PROGRAM #: 2000003367

DESCRIPTION: Install cameras and canopies over scales and perform various other infrastructure improvements and general

office repairs

LOCATION: 24000 SW 97 Ave District Located: 8

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 509     | 0       | 0      | 509   |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 509     | 0       | 0      | 509   |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 450     | 0       | 0      | 450   |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 9       | 0       | 0      | 9     |
| Project Contingency           | 0     | 0       | 0       | 0       | 0       | 50      | 0       | 0      | 50    |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 509     | 0       | 0      | 509   |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - SOUTH DADE LANDFILL (SCALEHOUSE)

PROGRAM #: 2000003368

DESCRIPTION: Install cameras and canopies over scales; replace scales, upgrade restrooms and perform various other

infrastructure improvements and general office repairs

LOCATION: 24000 SW 97 Ave District Located: 8

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | FUTURE<br>458 | <b>TOTAL</b> 458 |
|---|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------|------------------|
| TOTAL REVENUES:                                 | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 458           | 458              |
| EXPENDITURE SCHEDULE:                           | PRIOR          | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE        | TOTAL            |
| Infrastructure Improvements                     | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 125           | 125              |
| Major Machinery and Equipment                   | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 300           | 300              |
| Planning and Design                             | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 18            | 18               |
| Project Contingency                             | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 15            | 15               |
| TOTAL EXPENDITURES:                             | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 458           | 458              |

## DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - WEST TRANSER STATION PROGRAM #: 2000003370

DESCRIPTION: Replace scales, barrier arms, grizzlies and repair tipping floor, push walls, and ramp and provide various other

infrastructure improvements

LOCATION: 2900 SW 72 Ave District Located: 6

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 1,219   | 0       | 0       | 3,444  | 4,663 |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 1,219   | 0       | 0       | 3,444  | 4,663 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 990     | 0       | 0       | 2,198  | 3,188 |
| Major Machinery and Equipment | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 720    | 720   |
| Planning and Design           | 0     | 0       | 0       | 0       | 120     | 0       | 0       | 284    | 404   |
| Project Contingency           | 0     | 0       | 0       | 0       | 109     | 0       | 0       | 242    | 351   |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 1,219   | 0       | 0       | 3,444  | 4,663 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS (FUTURE PROJECTS) - WEST TRANSFER STATION (BUILDING UPGRADE)

PROGRAM #: 2000003375

DESCRIPTION: Perform structural and electrical repairs to certify building occupancy for 40/50 Year Building Recertification

as per Section 8-11 (f) of the Miami-Dade County Code; perform electrical upgrades and roofing repairs to the administrative building, install canopies over scales and scale house; provide employee breakroom and

restroom and complete various other infrastructure improvements

LOCATION: 2900 SW 72 Ave District Located: 6

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 2,755  | 2,755 |
| TOTAL REVENUES:               | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 2,755  | 2,755 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 2,150  | 2,150 |
| Planning and Design           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 355    | 355   |
| Project Contingency           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 250    | 250   |
| TOTAL EXPENDITURES:           | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 2,755  | 2,755 |

## DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - 58 STREET HOME CHEMICAL COLLECTION CENTER (NEW FACILITY)

DESCRIPTION: Construct a new Home Chemical Collection (HC2) Center; provide drainage improvements to address

ongoing flooding; improve vehicular flow to include resurfacing and striping

LOCATION: 8701 NW 58 St District Located: 12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Solid Waste Disp.      | 0     | 1,133   | 1,638   | 0       | 0       | 0       | 0       | 0      | 2,771 |
| Notes/Bonds                   |       |         |         |         |         |         |         |        |       |
| Waste Disposal Operating Fund | 1,078 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,078 |
| TOTAL REVENUES:               | 1,078 | 1,133   | 1,638   | 0       | 0       | 0       | 0       | 0      | 3,849 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                  | 770   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 770   |
| Infrastructure Improvements   | 0     | 1,000   | 1,500   | 0       | 0       | 0       | 0       | 0      | 2,500 |
| Planning and Design           | 303   | 28      | 38      | 0       | 0       | 0       | 0       | 0      | 369   |
| Project Contingency           | 5     | 105     | 100     | 0       | 0       | 0       | 0       | 0      | 210   |
|                               |       |         |         |         |         |         |         |        |       |

PROGRAM #: 507960

## DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - 58 STREET LANDFILL (ACCESS ROAD)

DESCRIPTION: Improve access road to the 58 Street Landfill and perform various other infrastructure improvements

LOCATION: 8701 NW 58 St District Located: 12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | FUTURE<br>202 | <b>TOTAL</b> 202 |
|---|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------|------------------|
| TOTAL REVENUES:                                 | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 202           | 202              |
| EXPENDITURE SCHEDULE:                           | PRIOR          | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE        | TOTAL            |
| Infrastructure Improvements                     | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 150           | 150              |
| Planning and Design                             | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 34            | 34               |
| Project Contingency                             | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 18            | 18               |
| TOTAL EXPENDITURES:                             | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 202           | 202              |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - CENTRAL TRANSFER STATION PROGRAM #: 2000001373

DESCRIPTION: Perform improvements at the Central Transfer Station to include asphalting of access roads, entrance signs,

upgrade of storm-water management system, visual barriers, exterior painting of buildings and various other

infrastructure improvements

LOCATION: 1150 NW 20 St District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 94    | 225     | 0       | 0       | 0       | 0       | 0       | 0      | 319   |
| TOTAL REVENUES:               | 94    | 225     | 0       | 0       | 0       | 0       | 0       | 0      | 319   |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Planning and Design           | 87    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 87    |
| Project Contingency           | 7     | 225     | 0       | 0       | 0       | 0       | 0       | 0      | 232   |
| TOTAL EXPENDITURES:           | 94    | 225     | 0       | 0       | 0       | 0       | 0       | 0      | 319   |

PROGRAM #:

2000001383

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - CENTRAL TRANSFER STATION (BUILDING UPGRADE)

PROGRAM #: 2000001352

DESCRIPTION: Perform structural and electrical repairs to certify building occupancy for 40/50 Year Building Recertification

(1981) as per Section 8-11 (f) of the Miami-Dade County Code; perform electrical upgrades, complete roofing repairs to administration offices, provide canopies over scales and complete various other infrastructure

improvements

LOCATION: 1150 NW 20 St District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | PRIOR<br>220 | <b>2023-24</b><br>911 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 1,131 |
|---|--------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES:                                 | 220          | 911                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,131              |
| EXPENDITURE SCHEDULE:                           | PRIOR        | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Infrastructure Improvements                     | 175          | 700                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 875                |
| Permitting                                      | 0            | 5                     | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 5                  |
| Planning and Design                             | 45           | 136                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 181                |
| Project Contingency                             | 0            | 70                    | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 70                 |
| TOTAL EXPENDITURES:                             | 220          | 911                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,131              |

## DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - CENTRAL TRANSFER STATION (EQUIPMENT) PROGRAM #: 2000001349

DESCRIPTION: Replace scales, barrier arms, compactors, odor control systems, leachate pumps, control panels, fiber optics,

and telephone systems and provide various other infrastructure improvements

LOCATION: 1150 NW 20 St District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:              | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|--------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Disposal Operating Maintenance | 0     | 0       | 62      | 0       | 0       | 0       | 0       | 0      | 62     |
| Future Solid Waste Disp.       | 830   | 0       | 0       | 3,560   | 0       | 0       | 0       | 0      | 4,390  |
| Notes/Bonds                    |       |         |         |         |         |         |         |        |        |
| Waste Disposal Operating Fund  | 0     | 0       | 0       | 0       | 255     | 0       | 0       | 5,323  | 5,578  |
| TOTAL REVENUES:                | 830   | 0       | 62      | 3,560   | 255     | 0       | 0       | 5,323  | 10,030 |
| EXPENDITURE SCHEDULE:          | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Infrastructure Improvements    | 0     | 0       | 0       | 45      | 20      | 0       | 0       | 54     | 119    |
| Major Machinery and Equipment  | 830   | 0       | 50      | 3,070   | 200     | 0       | 0       | 4,730  | 8,880  |
| Permitting                     | 0     | 0       | 1       | 0       | 0       | 0       | 0       | 2      | 3      |
| Planning and Design            | 0     | 0       | 11      | 50      | 15      | 0       | 0       | 58     | 134    |
| Project Contingency            | 0     | 0       | 0       | 395     | 20      | 0       | 0       | 479    | 894    |
| TOTAL EXPENDITURES:            | 830   | 0       | 62      | 3,560   | 255     | 0       | 0       | 5.323  | 10.030 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - CENTRAL TRANSFER STATION (TIP FLOOR)

PROGRAM #: 2000001378

DESCRIPTION: Retrofit tip floor and push walls at the Central Transfer Station every five years and provide various other

infrastructure improvements

LOCATION: 1150 NW 20 St District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b> 1,591 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 1,909 | <b>TOTAL</b> 3,500 |
|---|----------------|---------------------|---------------------|---------------------|----------------------|---------------------|---------------------|---------------------|--------------------|
| TOTAL REVENUES:                                 | 0              | 0                   | 0                   | 0                   | 1,591                | 0                   | 0                   | 1,909               | 3,500              |
| EXPENDITURE SCHEDULE:                           | PRIOR          | 2023-24             | 2024-25             | 2025-26             | 2026-27              | 2027-28             | 2028-29             | FUTURE              | TOTAL              |
| Infrastructure Improvements                     | 0              | 0                   | 0                   | 0                   | 1,300                | 0                   | 0                   | 1,560               | 2,860              |
| Permitting                                      | 0              | 0                   | 0                   | 0                   | 0                    | 0                   | 0                   | 6                   | 6                  |
| Planning and Design                             | 0              | 0                   | 0                   | 0                   | 151                  | 0                   | 0                   | 175                 | 326                |
| Project Contingency                             | 0              | 0                   | 0                   | 0                   | 140                  | 0                   | 0                   | 168                 | 308                |
| TOTAL EXPENDITURES:                             | 0              | 0                   | 0                   | 0                   | 1,591                | 0                   | 0                   | 1,909               | 3,500              |

#### DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - GENERATORS PROGRAM #: 509270

DESCRIPTION: Install five new emergency generators at the South Dade and North Dade Landfills, Northeast Transfer

Stations and NW 58th Street facilities and provide various other infrastructure improvements

LOCATION: Various Sites District Located: Taxing District

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 216   | 226     | 433     | 226     | 0       | 0       | 0       | 0      | 1,101 |
| TOTAL REVENUES:               | 216   | 226     | 433     | 226     | 0       | 0       | 0       | 0      | 1,101 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 150   | 150     | 300     | 150     | 0       | 0       | 0       | 0      | 750   |
| Permitting                    | 0     | 3       | 5       | 3       | 0       | 0       | 0       | 0      | 11    |
| Planning and Design           | 51    | 52      | 92      | 52      | 0       | 0       | 0       | 0      | 247   |
| Project Contingency           | 15    | 21      | 36      | 21      | 0       | 0       | 0       | 0      | 93    |
| TOTAL EXPENDITURES:           | 216   | 226     | 433     | 226     | 0       | 0       | 0       | 0      | 1,101 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - NORTH DADE LANDFILL PROGRAM #: 2000001393

DESCRIPTION: Provide various infrastructure improvements as necessary to the North Dade Landfill administrative building

LOCATION: 21500 NW 47 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:              | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Disposal Operating Maintenance | 65    | 73      | 0       | 0       | 0       | 0       | 0       | 0      | 138   |
| TOTAL REVENUES:                | 65    | 73      | 0       | 0       | 0       | 0       | 0       | 0      | 138   |
| EXPENDITURE SCHEDULE:          | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements    | 0     | 70      | 0       | 0       | 0       | 0       | 0       | 0      | 70    |
| Permitting                     | 5     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5     |
| Planning and Design            | 60    | 3       | 0       | 0       | 0       | 0       | 0       | 0      | 63    |
| TOTAL EXPENDITURES:            | 65    | 73      | 0       | 0       | 0       | 0       | 0       | 0      | 138   |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - NORTH DADE LANDFILL
(ACCESS ROAD)

PROGRAM #: 2000001382

DESCRIPTION: Improve access road to the North Dade Landfill and perform various other infrastructure improvements

LOCATION: 21500 NW 47 Ave District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 0     | 321     | 0       | 0       | 0       | 0       | 0       | 0      | 321   |
| TOTAL REVENUES:               | 0     | 321     | 0       | 0       | 0       | 0       | 0       | 0      | 321   |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 250     | 0       | 0       | 0       | 0       | 0       | 0      | 250   |
| Planning and Design           | 0     | 71      | 0       | 0       | 0       | 0       | 0       | 0      | 71    |
| TOTAL EXPENDITURES:           | 0     | 321     | 0       | 0       | 0       | 0       | 0       | 0      | 321   |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - NORTHEAST TRANSFER
STATION

PROGRAM #: 2000001374

DESCRIPTION: Provide various improvements to include asphalting of access roads, upgrading the storm-water

management system, removing visual barriers, updating entrance signs, exterior painting of buildings and

various other infrastructure improvements

LOCATION: 18701 NE 6 Ave District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2025-26 2026-27 2027-28 **FUTURE** TOTAL 2023-24 2024-25 2028-29 Future Solid Waste Disp. 0 1,111 981 0 0 0 0 0 2,092 Notes/Bonds Waste Disposal Operating Fund 215 0 0 0 0 215 **TOTAL REVENUES:** 215 1,111 981 0 0 0 0 0 2,307 **EXPENDITURE SCHEDULE:** TOTAL **PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** Infrastructure Improvements 0 800 875 0 0 0 0 0 1,675 Planning and Design 195 211 18 0 0 0 0 0 424 **Project Contingency** 20 100 88 0 0 0 0 0 208 **TOTAL EXPENDITURES:** 215 981 0 0 1,111 0 0 0 2,307

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - NORTHEAST TRANSFER STATION (BUILDING UPGRADE)

PROGRAM #: 2000001353

DESCRIPTION: Perform structural and electrical repairs to certify building occupancy for 40/50 Year Building Recertification

as per Section 8-11 (f) of the Miami-Dade County Code; perform infrastructure improvements to include electrical upgrades, roofing repairs to the administrative offices, canopies over scales and various other

infrastructure improvements

LOCATION: 18701 NE 6 Ave District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Solid Waste Disp.      | 1,662 | 1,634   | 0       | 0       | 0       | 0       | 0       | 0      | 3,296 |
| Notes/Bonds                   |       |         |         |         |         |         |         |        |       |
| Waste Disposal Operating Fund | 360   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 360   |
| TOTAL REVENUES:               | 2,022 | 1,634   | 0       | 0       | 0       | 0       | 0       | 0      | 3,656 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                  | 360   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 360   |
| Infrastructure Improvements   | 1,498 | 1,450   | 0       | 0       | 0       | 0       | 0       | 0      | 2,948 |
| Planning and Design           | 79    | 59      | 0       | 0       | 0       | 0       | 0       | 0      | 138   |
| Project Contingency           | 85    | 125     | 0       | 0       | 0       | 0       | 0       | 0      | 210   |
| TOTAL EXPENDITURES:           | 2,022 | 1,634   | 0       | 0       | 0       | 0       | 0       | 0      | 3,656 |

## DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - NORTHEAST TRANSFER STATION (EQUIPMENT) PROGRAM #: 2000001350

DESCRIPTION: Replace scales, barrier arms, compactors and grizzles, odor control systems, leachate pumps and control

panels, fiber optics, and telephone systems and provide various other infrastructure improvements at the

Northeast Transfer Station

LOCATION: 18701 NE 6 Ave District Located: 1

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 158   | 242     | 0       | 0       | 0       | 0       | 0       | 0      | 400   |
| TOTAL REVENUES:               | 158   | 242     | 0       | 0       | 0       | 0       | 0       | 0      | 400   |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                  | 158   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 158   |
| Major Machinery and Equipment | 0     | 240     | 0       | 0       | 0       | 0       | 0       | 0      | 240   |
| Planning and Design           | 0     | 2       | 0       | 0       | 0       | 0       | 0       | 0      | 2     |
| TOTAL EXPENDITURES:           | 158   | 242     | 0       | 0       | 0       | 0       | 0       | 0      | 400   |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - NORTHEAST TRANSFER STATION (TIPPING FLOOR)

PROGRAM #: 2000001384

DESCRIPTION: Retrofit tip floor, surge pit and ramp every five years and perform various other infrastructure improvements

LOCATION: 18701 NE 6 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b> 372 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>724 | <b>FUTURE</b> 2,897 | <b>TOTAL</b> 3,993 |
|---|----------------|---------------------|---------------------|--------------------|---------------------|---------------------|-----------------------|---------------------|--------------------|
| TOTAL REVENUES:                                 | 0              | 0                   | 0                   | 372                | 0                   | 0                   | 724                   | 2,897               | 3,993              |
| EXPENDITURE SCHEDULE:                           | PRIOR          | 2023-24             | 2024-25             | 2025-26            | 2026-27             | 2027-28             | 2028-29               | FUTURE              | TOTAL              |
| Infrastructure Improvements                     | 0              | 0                   | 0                   | 300                | 0                   | 0                   | 500                   | 2,170               | 2,970              |
| Permitting                                      | 0              | 0                   | 0                   | 5                  | 0                   | 0                   | 0                     | 16                  | 21                 |
| Planning and Design                             | 0              | 0                   | 0                   | 67                 | 0                   | 0                   | 159                   | 447                 | 673                |
| Project Contingency                             | 0              | 0                   | 0                   | 0                  | 0                   | 0                   | 65                    | 264                 | 329                |
| TOTAL EXPENDITURES:                             | 0              | 0                   | 0                   | 372                | 0                   | 0                   | 724                   | 2,897               | 3,993              |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - RESOURCES RECOVERY PROGRAM #: 508640

DESCRIPTION: Continue on-going qualifying capital improvements under the Fifth Amended Agreement with Covanta Dade

Renewable Energy, Ltd. to include conveyor belts, trommel overhaul, electrical system components, instrumentation, control system components, compressed air system, fire suppression system, and other

building repairs

LOCATION: 6990 NW 97 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future Solid Waste Disp.      | 0      | 58,160  | 33,651  | 26,813  | 17,582  | 14,013  | 5,829   | 14,943 | 170,991 |
| Notes/Bonds                   |        |         |         |         |         |         |         |        |         |
| Waste Disposal Operating Fund | 15,039 | 106     | 0       | 112     | 0       | 0       | 0       | 2,143  | 17,400  |
| TOTAL REVENUES:               | 15,039 | 58,266  | 33,651  | 26,925  | 17,582  | 14,013  | 5,829   | 17,086 | 188,391 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                  | 39     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 39      |
| Infrastructure Improvements   | 15,000 | 52,879  | 30,591  | 24,385  | 15,984  | 12,739  | 5,299   | 14,564 | 171,441 |
| Major Machinery and Equipment | 0      | 95      | 0       | 95      | 0       | 0       | 0       | 985    | 1,175   |
| Permitting                    | 0      | 2       | 0       | 1       | 0       | 0       | 0       | 8      | 11      |
| Planning and Design           | 0      | 5,290   | 3,060   | 2,443   | 1,598   | 1,274   | 530     | 1,427  | 15,622  |
| Project Contingency           | 0      | 0       | 0       | 1       | 0       | 0       | 0       | 102    | 103     |
| TOTAL EXPENDITURES:           | 15,039 | 58,266  | 33,651  | 26,925  | 17,582  | 14,013  | 5,829   | 17,086 | 188,391 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - SOUTH DADE LANDFILL PROGRAM #: 2000001392

DESCRIPTION: Perform structural and electrical repairs to certify building occupancy for 40/50 Year Building Recertification

(1981) as per Section 8-11 (f) of the Miami-Dade County Code; renovate restrooms and provide various other

infrastructure improvements

LOCATION: 23707 SW 97 Ave District Located: 8

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 154   | 560     | 356     | 0       | 0       | 0       | 0       | 0      | 1,070 |
| TOTAL REVENUES:               | 154   | 560     | 356     | 0       | 0       | 0       | 0       | 0      | 1,070 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 500     | 271     | 0       | 0       | 0       | 0       | 0      | 771   |
| Permitting                    | 5     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5     |
| Planning and Design           | 149   | 10      | 53      | 0       | 0       | 0       | 0       | 0      | 212   |
| Project Contingency           | 0     | 50      | 32      | 0       | 0       | 0       | 0       | 0      | 82    |
| TOTAL EXPENDITURES:           | 154   | 560     | 356     | 0       | 0       | 0       | 0       | 0      | 1,070 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - SOUTH DADE LANDFILL (ACCESS ROAD)

PROGRAM #: 2000001379

DESCRIPTION: Improve access road to the South Dade Landfill and perform various other future infrastructure

improvements

LOCATION: 24000 SW 97 Ave District Located: 8

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 105   | 770     | 662     | 0       | 0       | 0       | 0       | 0      | 1,537 |
| TOTAL REVENUES:               | 105   | 770     | 662     | 0       | 0       | 0       | 0       | 0      | 1,537 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0     | 500     | 600     | 0       | 0       | 0       | 0       | 0      | 1,100 |
| Planning and Design           | 105   | 270     | 62      | 0       | 0       | 0       | 0       | 0      | 437   |
| TOTAL EXPENDITURES:           | 105   | 770     | 662     | 0       | 0       | 0       | 0       | 0      | 1,537 |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - SOUTH DADE LANDFILL (TIP FLOOR)

PROGRAM #: 2000000629

DESCRIPTION: Perform improvements to the facility to include tipping floor restoration and expansion, replacement of fire

suppression system, roof repairs, and electrical upgrades and provide various other infrastructure

improvements

LOCATION: 24000 SW 97 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | PRIOR<br>113 | <b>2023-24</b> 1,344 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 1,457 |
|---|--------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES:                                 | 113          | 1,344                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,457              |
| EXPENDITURE SCHEDULE:                           | PRIOR        | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Infrastructure Improvements                     | 0            | 1,200                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,200              |
| Permitting                                      | 33           | 0                    | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 33                 |
| Planning and Design                             | 80           | 24                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 104                |
| Project Contingency                             | 0            | 120                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 120                |
| TOTAL EXPENDITURES:                             | 113          | 1,344                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,457              |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - WEST TRANSFER STATION PROGRAM #: 2000001372

DESCRIPTION: Provide improvements to include asphalting of access roads, entrance signs, upgrade of storm-water

management system, visual barriers, exterior painting of buildings and various other infrastructure

improvements

LOCATION: 2900 SW 72 Ave District Located:

Coral Gables District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | PRIOR<br>0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 1,043 | <b>TOTAL</b> 1,043 |
|---|------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| TOTAL REVENUES:                                 | 0          | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 1,043               | 1,043              |
| EXPENDITURE SCHEDULE:                           | PRIOR      | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE              | TOTAL              |
| Infrastructure Improvements                     | 0          | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 880                 | 880                |
| Permitting                                      | 0          | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 11                  | 11                 |
| Planning and Design                             | 0          | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 152                 | 152                |
| TOTAL EXPENDITURES:                             | 0          | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 1,043               | 1,043              |

DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - WEST TRANSFER STATION
(BUILDING UPGRADE)

PROGRAM #: 2000001351

DESCRIPTION: Perform structural and electrical repairs to certify building occupancy for 40/50 Year Building Recertification

as per Section 8-11 (f) of the Miami-Dade County Code; perform electrical upgrades, roofing repairs to the administrative building, install canopies over scales and scale house; provide employee breakroom, restroom

and various other infrastructure improvements

LOCATION: 2900 SW 72 Ave District Located: 6

Coral Gables District(s) Served: Countywide

| REVENUE SCHEDULE:              | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Disposal Operating Maintenance | 10    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10    |
| Future Solid Waste Disp.       | 1,092 | 1,106   | 921     | 0       | 0       | 0       | 0       | 0      | 3,119 |
| Notes/Bonds                    |       |         |         |         |         |         |         |        |       |
| Waste Disposal Operating Fund  | 126   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 126   |
| TOTAL REVENUES:                | 1,228 | 1,106   | 921     | 0       | 0       | 0       | 0       | 0      | 3,255 |
| EXPENDITURE SCHEDULE:          | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                   | 126   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 126   |
| Infrastructure Improvements    | 780   | 800     | 875     | 0       | 0       | 0       | 0       | 0      | 2,455 |
| Planning and Design            | 257   | 206     | 18      | 0       | 0       | 0       | 0       | 0      | 481   |
| Project Contingency            | 65    | 100     | 28      | 0       | 0       | 0       | 0       | 0      | 193   |
| TOTAL EXPENDITURES:            | 1,228 | 1,106   | 921     | 0       | 0       | 0       | 0       | 0      | 3,255 |

## DISPOSAL FACILITY INFRASTRUCTURE IMPROVEMENTS - WEST TRANSFER STATION (EQUIPMENT) PROGRAM #: 2000001348

DESCRIPTION: Replace scales, barrier arms, grizzlies, odor control systems, leachate pumps and control panels, fiber optics,

telephone systems and provide various other infrastructure improvements

LOCATION: 2900 SW 72 Ave District Located: 6

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 485   | 0       | 384     | 0       | 0       | 0       | 0       | 0      | 869   |
| TOTAL REVENUES:               | 485   | 0       | 384     | 0       | 0       | 0       | 0       | 0      | 869   |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 240   | 0       | 145     | 0       | 0       | 0       | 0       | 0      | 385   |
| Major Machinery and Equipment | 240   | 0       | 210     | 0       | 0       | 0       | 0       | 0      | 450   |
| Permitting                    | 0     | 0       | 4       | 0       | 0       | 0       | 0       | 0      | 4     |
| Planning and Design           | 5     | 0       | 10      | 0       | 0       | 0       | 0       | 0      | 15    |
| Project Contingency           | 0     | 0       | 15      | 0       | 0       | 0       | 0       | 0      | 15    |
| TOTAL EXPENDITURES:           | 485   | 0       | 384     | 0       | 0       | 0       | 0       | 0      | 869   |

## ENVIRONMENTAL IMPROVEMENTS (FUTURE PROJECT) - REPLACE GROUND WATER WELL PUMPS (RESOURCES RECOVERY ASH LANDFILL)

PROGRAM #: 2000003372

63

DESCRIPTION: Install groundwater monitoring well pumps and other equipment at the Resources Recovery Ash Landfill to

perform Florida Department of Environmental Protection Agency and United States Environmental

Protection Agency sampling

LOCATION: 6990 NW 97 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | FUTURE<br>144 | <b>TOTAL</b> 144 |
|---|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------|------------------|
| TOTAL REVENUES:                                 | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 144           | 144              |
| EXPENDITURE SCHEDULE:                           | PRIOR          | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE        | TOTAL            |
| Infrastructure Improvements                     | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 36            | 36               |
| Major Machinery and Equipment                   | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 108           | 108              |
| TOTAL EXPENDITURES:                             | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 144           | 144              |

## ENVIRONMENTAL IMPROVEMENTS (FUTURE PROJECT) - SOUTH DADE LANDFILL (GAS COLLECTION AND CONTROL SYSTEM)

PROGRAM #: 2000003373



DESCRIPTION: Design and construct a landfill gas collection system at the South Dade Landfill to control odor and air

emissions issues per Florida Department of Environmental Protection regulations

LOCATION: 24000 SW 97 Ave District Located: 8

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b><br>0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b> 555 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 1,370 | <b>TOTAL</b> 1,925 |
|---|-------------------|---------------------|---------------------|---------------------|--------------------|---------------------|---------------------|---------------------|--------------------|
| TOTAL REVENUES:                                 | 0                 | 0                   | 0                   | 0                   | 555                | 0                   | 0                   | 1,370               | 1,925              |
| EXPENDITURE SCHEDULE:                           | PRIOR             | 2023-24             | 2024-25             | 2025-26             | 2026-27            | 2027-28             | 2028-29             | FUTURE              | TOTAL              |
| Infrastructure Improvements                     | 0                 | 0                   | 0                   | 0                   | 350                | 0                   | 0                   | 1,050               | 1,400              |
| Planning and Design                             | 0                 | 0                   | 0                   | 0                   | 155                | 0                   | 0                   | 195                 | 350                |
| Project Contingency                             | 0                 | 0                   | 0                   | 0                   | 50                 | 0                   | 0                   | 125                 | 175                |
| TOTAL EXPENDITURES:                             | 0                 | 0                   | 0                   | 0                   | 555                | 0                   | 0                   | 1,370               | 1,925              |

## ENVIRONMENTAL IMPROVEMENTS (FUTURE PROJECTS) - NORTH DADE LANDFILL (GROUNDWATER AND MONITORING WELLS)

PROGRAM #: 2000003371

PROGRAM #:

2000003374

63

DESCRIPTION: Install groundwater remediation system, monitoring well pumps and other equipment at the North Dade

Landfill to perform Florida Department of Environmental Protection Agency and United States Environmental

Protection Agency sampling

LOCATION: 21500 NW 47 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | FUTURE<br>192 | <b>TOTAL</b> 192 |
|---|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------|------------------|
| TOTAL REVENUES:                                 | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 192           | 192              |
| EXPENDITURE SCHEDULE:                           | PRIOR          | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE        | TOTAL            |
| Infrastructure Improvements                     | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 48            | 48               |
| Major Machinery and Equipment                   | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 144           | 144              |
| TOTAL EXPENDITURES:                             | 0              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 192           | 192              |

## ENVIRONMENTAL IMPROVEMENTS (FUTURE PROJECTS) - SOUTH DADE LANDFILL (SBR SYSTEM)

DESCRIPTION: Provide various future capital improvements to the Sequence Batch Reactor (SBR) at South Dade Landfill for

continued treatment of leachate and perform various other infrastructure improvements

LOCATION: 24000 SW 97 Ave District Located: 8

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b><br>0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 1,807 | <b>TOTAL</b> 1,807 |
|---|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| TOTAL REVENUES:                                 | 0                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 1,807               | 1,807              |
| EXPENDITURE SCHEDULE:                           | PRIOR             | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE              | TOTAL              |
| Infrastructure Improvements                     | 0                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 1,520               | 1,520              |
| Planning and Design                             | 0                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 130                 | 130                |
| Project Contingency                             | 0                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 157                 | 157                |
| TOTAL EXPENDITURES:                             | 0                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 1,807               | 1,807              |

ENVIRONMENTAL IMPROVEMENTS - NORTH DADE LANDFILL (GROUNDWATER AND MONITORING WELLS)

PROGRAM #: 2000001357

DESCRIPTION: Install groundwater remediation system, monitoring well pumps and other equipment at the North Dade

Landfill to perform Florida Department of Environmental Protection Agency and United States Environmental

Protection Agency sampling

LOCATION: 21500 NW 47 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>96 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | TOTAL<br>96 |
|---|----------------|---------------------|----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------|
| TOTAL REVENUES:                                 | 0              | 0                   | 96                   | 0                   | 0                   | 0                   | 0                   | 0                  | 96          |
| EXPENDITURE SCHEDULE:                           | PRIOR          | 2023-24             | 2024-25              | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL       |
| Infrastructure Improvements                     | 0              | 0                   | 24                   | 0                   | 0                   | 0                   | 0                   | 0                  | 24          |
| Major Machinery and Equipment                   | 0              | 0                   | 72                   | 0                   | 0                   | 0                   | 0                   | 0                  | 72          |
| TOTAL EXPENDITURES:                             | 0              | 0                   | 96                   | 0                   | 0                   | 0                   | 0                   | 0                  | 96          |

ENVIRONMENTAL IMPROVEMENTS - RESOURCES RECOVERY ASH LANDFILL PROGRAM #: 2000001358

DESCRIPTION: Install groundwater monitoring well pumps and other equipment at the Resources Recovery Ash Landfill to

perform Florida Department of Environmental Protection Agency and United States Environmental

**Protection Agency sampling** 

LOCATION: 6990 NW 97 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 23    | 0       | 72      | 0       | 0       | 0       | 0       | 0      | 95    |
| TOTAL REVENUES:               | 23    | 0       | 72      | 0       | 0       | 0       | 0       | 0      | 95    |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                  | 23    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 23    |
| Infrastructure Improvements   | 0     | 0       | 18      | 0       | 0       | 0       | 0       | 0      | 18    |
| Major Machinery and Equipment | 0     | 0       | 54      | 0       | 0       | 0       | 0       | 0      | 54    |
| TOTAL EXPENDITURES:           | 23    | 0       | 72      | 0       | 0       | 0       | 0       | 0      | 95    |

## ENVIRONMENTAL IMPROVEMENTS - SOUTH DADE LANDFILL (GAS COLLECTION AND CONTROL SYSTEM)

DESCRIPTION: Design and construct a landfill gas collection system at the South Dade Landfill to control odor and air

0

PROGRAM #: 2000001354

emissions issues per Florida Department of Environmental Protection regulations

LOCATION: 24000 SW 97 Ave District Located: 8

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 3,479 | 0       | 0       | 0       | 555     | 0       | 0       | 0      | 4,034 |
| TOTAL REVENUES:               | 3,479 | 0       | 0       | 0       | 555     | 0       | 0       | 0      | 4,034 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                  | 2,904 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,904 |
| Infrastructure Improvements   | 554   | 0       | 0       | 0       | 350     | 0       | 0       | 0      | 904   |
| Planning and Design           | 21    | 0       | 0       | 0       | 155     | 0       | 0       | 0      | 176   |
| Project Contingency           | 0     | 0       | 0       | 0       | 50      | 0       | 0       | 0      | 50    |
| TOTAL EXPENDITURES:           | 3,479 | 0       | 0       | 0       | 555     | 0       | 0       | 0      | 4,034 |

#### ENVIRONMENTAL IMPROVEMENTS - SOUTH DADE LANDFILL (GROUNDWATER) PROGRAM #: 2000001356

DESCRIPTION: Install groundwater monitoring well pumps and other equipment at the South Dade Landfill to perform

Florida Department of Environmental Protection Agency and United States Environmental Protection Agency

sampling

LOCATION: 24000 SW 97 Ave District Located: 8

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|-------|
|                               | rition | 2023-24 |         |         | 2020-27 | 2027-20 |         |        | _     |
| Waste Disposal Operating Fund | U      | U       | 0       | 151     | U       | U       | 0       | 302    | 453   |
| TOTAL REVENUES:               | 0      | 0       | 0       | 151     | 0       | 0       | 0       | 302    | 453   |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 0      | 0       | 0       | 38      | 0       | 0       | 0       | 76     | 114   |
| Major Machinery and Equipment | 0      | 0       | 0       | 113     | 0       | 0       | 0       | 0      | 113   |
| Planning and Design           | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 226    | 226   |
| TOTAL EXPENDITURES:           | 0      | 0       | 0       | 151     | 0       | 0       | 0       | 302    | 453   |

District Located:

#### **ENVIRONMENTAL IMPROVEMENTS - SOUTH DADE LANDFILL (SBR SYSTEM)**

PROGRAM #: 2000001381

PROGRAM #: 2000002515

PROGRAM #: 609120

DESCRIPTION: Provide various capital improvements to the Sequence Batch Reactor (SBR) at South Dade Landfill for

continued treatment of leachate and perform various other infrastructure improvements

Unincorporated Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Waste Disposal Operating Fund 250 250 0 0 500 0 0 0 0 **TOTAL REVENUES:** 250 250 0 0 0 500 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Major Machinery and Equipment 250 250 0 0 0 500 **TOTAL EXPENDITURES:** 250 250 0 0 0 500

#### **HICKMAN GARAGE - INFRASTRUCTURE IMPROVEMENTS**

24000 SW 97 Ave

LOCATION:

DESCRIPTION: Perform structural and electrical repairs to certify building occupancy for 40/50 Year Building Recertification

as per Section 8-11 (f) of the Miami-Dade County Code; perform infrastructure improvements to include roof

waterproof and construction repairs and various other infrastructure improvements

LOCATION: 270 NW 2 St District Located: 5

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Waste Disposal Operating Fund | 745   | 830     | 0       | 0       | 0       | 0       | 0       | 0      | 1,575 |
| TOTAL REVENUES:               | 745   | 830     | 0       | 0       | 0       | 0       | 0       | 0      | 1,575 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements   | 745   | 830     | 0       | 0       | 0       | 0       | 0       | 0      | 1,575 |
| TOTAL EXPENDITURES:           | 745   | 830     | 0       | 0       | 0       | 0       | 0       | 0      | 1,575 |

#### LAND ACQUISITION - SOUTH DADE LANDFILL

DESCRIPTION: Purchase 175 acres of land west of SW 97 Ave for future expansion, improvements or as a buffer to the South

Dade Landfill

LOCATION: 23707 SW 97 Ave District Located: 8

| REVENUE SCHEDULE:<br>Future Solid Waste Disp.<br>Notes/Bonds | <b>PRIOR</b> 0 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b> 5,000 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 5,000 |
|--|----------------|---------------------|---------------------|----------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES:  | 0              | 0                   | 0                   | 5,000                | 0                   | 0                   | 0                   | 0               | 5,000              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24             | 2024-25             | 2025-26              | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Land Acquisition/Improvements                                | 0              | 0                   | 0                   | 5,000                | 0                   | 0                   | 0                   | 0               | 5,000              |
| TOTAL EXPENDITURES:  | 0              | 0                   | 0                   | 5.000                | 0                   | 0                   | 0                   | 0               | 5.000              |



LANDFILL CONSTRUCTION, CLOSURE AND REMEDIATION (FUTURE PROJECTS)

PROGRAM #: 2000001390

DESCRIPTION: Design and construct east and west cells at the North Dade Landfill; design and construct closure of North

Dade Landfill east and west cells, Resources Recovery Cell 20, South Dade Landfill Cell 5 and Cell 6 per Florida

Department of Environmental Protection regulations

LOCATION: Various Sites District Located: 1,8,12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:<br>Future Solid Waste Disp.<br>Notes/Bonds | PRIOR<br>0 | <b>2023-24</b><br>0 | <b>2024-25</b> 750 | <b>2025-26</b> 14,105 | <b>2026-27</b> 13,375 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 80,379 | <b>TOTAL</b> 108,609 |
|--|------------|---------------------|--------------------|-----------------------|-----------------------|---------------------|---------------------|----------------------|----------------------|
| TOTAL REVENUES:  | 0          | 0                   | 750                | 14,105                | 13,375                | 0                   | 0                   | 80,379               | 108,609              |
| EXPENDITURE SCHEDULE:  | PRIOR      | 2023-24             | 2024-25            | 2025-26               | 2026-27               | 2027-28             | 2028-29             | FUTURE               | TOTAL                |
| Infrastructure Improvements                                  | 0          | 0                   | 0                  | 11,600                | 11,200                | 0                   | 0                   | 66,410               | 89,210               |
| Planning and Design  | 0          | 0                   | 750                | 1,185                 | 895                   | 0                   | 0                   | 7,249                | 10,079               |
| Project Contingency  | 0          | 0                   | 0                  | 1,320                 | 1,280                 | 0                   | 0                   | 6,720                | 9,320                |
| TOTAL EXPENDITURES:  | 0          | 0                   | 750                | 14,105                | 13,375                | 0                   | 0                   | 80,379               | 108,609              |

LANDFILL CONSTRUCTION, CLOSURE AND REMEDIATION - MIAMI GARDENS PROGRAM #: 2000000352

DESCRIPTION: Close five-acre Miami Gardens Landfill

LOCATION: NW 37 Ave and NW 183 St District Located: 1

Miami Gardens District(s) Served: 1

| REVENUE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Utility Service Fee         | 94    | 3,390   | 0       | 0       | 0       | 0       | 0       | 0      | 3,484 |
| TOTAL REVENUES:             | 94    | 3,390   | 0       | 0       | 0       | 0       | 0       | 0      | 3,484 |
| EXPENDITURE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements | 0     | 3,000   | 0       | 0       | 0       | 0       | 0       | 0      | 3,000 |
| Planning and Design         | 80    | 90      | 0       | 0       | 0       | 0       | 0       | 0      | 170   |
| Project Contingency         | 14    | 300     | 0       | 0       | 0       | 0       | 0       | 0      | 314   |
| TOTAL EXPENDITURES:         | 94    | 3,390   | 0       | 0       | 0       | 0       | 0       | 0      | 3,484 |

LANDFILL CONSTRUCTION, CLOSURE AND REMEDIATION - MUNISPORT LANDFILL PROGRAM #: 5010690

DESCRIPTION: Close the Munisport Landfill through the Municipal Landfill Closure Grant

LOCATION: NE 152 St and Biscayne Blvd District Located: 3

North Miami District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Solid Waste System Rev. Bonds 35,385 0 0 0 0 0 0 0 35,385 Series 2005 35,385 **TOTAL REVENUES:** 35,385 0 0 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE TOTAL** Infrastructure Improvements 30,149 170 300 600 1,500 2,666 35,385 **TOTAL EXPENDITURES:** 30,149 170 300 600 1,500 2,666 35,385

#### LANDFILL CONSTRUCTION, CLOSURE AND REMEDIATION - SOUTH DADE LANDFILL (CELL

PROGRAM #: 504370

67

DESCRIPTION: Design and construct the closure of South Dade Landfill Cell 4 per Florida Department of Environmental Protection regulations

4)

LOCATION: 24000 SW 97 Ave District Located: 8

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:<br>Future Solid Waste Disp.<br>Notes/Bonds | <b>PRIOR</b> 0 | <b>2023-24</b> 2,168 | <b>2024-25</b> 13,928 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 16,096 |
|--|----------------|----------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|-----------------|---------------------|
| TOTAL REVENUES:  | 0              | 2,168                | 13,928                | 0                   | 0                   | 0                   | 0                   | 0               | 16,096              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24              | 2024-25               | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL               |
| Infrastructure Improvements                                  | 0              | 1,214                | 11,475                | 0                   | 0                   | 0                   | 0                   | 0               | 12,689              |
| Planning and Design  | 0              | 954                  | 1,005                 | 0                   | 0                   | 0                   | 0                   | 0               | 1,959               |
| Project Contingency  | 0              | 0                    | 1,448                 | 0                   | 0                   | 0                   | 0                   | 0               | 1,448               |
| TOTAL EXPENDITURES:  | 0              | 2,168                | 13,928                | 0                   | 0                   | 0                   | 0                   | 0               | 16,096              |

## LANDFILL CONSTRUCTION, CLOSURE AND REMEDIATION - SOUTH DADE LANDFILL (HORIZONTAL EXPANSION) PROGRAM #: 2000001054

DESCRIPTION: Conduct engineering evaluation to determine feasibility of extending the disposal capacity at the South Dade

Landfill; evaluation to include slope stability analysis and impacts of expansion on the landfill liner system

LOCATION: 24000 SW 97 Ave District Located: 8

| REVENUE SCHEDULE: Waste Disposal Operating Fund | <b>PRIOR</b> 0 | <b>2023-24</b> 160 | <b>2024-25</b> 300 | <b>2025-26</b> 160 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 620 |
|---|----------------|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:                                 | 0              | 160                | 300                | 160                | 0                   | 0                   | 0                   | 0                  | 620              |
| EXPENDITURE SCHEDULE:                           | PRIOR          | 2023-24            | 2024-25            | 2025-26            | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Planning and Design                             | 0              | 160                | 300                | 160                | 0                   | 0                   | 0                   | 0                  | 620              |
| TOTAL EXPENDITURES:                             | 0              | 160                | 300                | 160                | 0                   | 0                   | 0                   | 0                  | 620              |

| LANDFILL CONSTR       | UCTION, CLOS   | URE AND R    | EMEDIATIO     | ON - VIRGII         | NIA KEY LA | PROC       | GRAM #: | 606610  | 67     |        |
|-----------------------|----------------|--------------|---------------|---------------------|------------|------------|---------|---------|--------|--------|
| DESCRIPTION:          | Close the City | of Miami Vir | ginia Key Lar | ndfill              |            |            |         |         |        |        |
| LOCATION:             | Virginia Key   |              |               | District Located:   |            |            | 7       |         |        |        |
|                       | City of Miami  |              |               | District(s) Served: |            | Countywide |         |         |        |        |
| REVENUE SCHEDULE:     |                | PRIOR        | 2023-24       | 2024-25             | 2025-26    | 2026-27    | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Solid Waste System R  | ev. Bonds      | 28,250       | 0             | 0                   | 0          | 0          | 0       | 0       | 0      | 28,250 |
| Series 2005           |                |              |               |                     |            |            |         |         |        |        |
| Utility Service Fee   | _              | 3,828        | 0             | 0                   | 0          | 0          | 2,397   | 0       | 11,525 | 17,750 |
| TOTAL REVENUES:       | _              | 32,078       | 0             | 0                   | 0          | 0          | 2,397   | 0       | 11,525 | 46,000 |
| EXPENDITURE SCHEDI    | JLE:           | PRIOR        | 2023-24       | 2024-25             | 2025-26    | 2026-27    | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Infrastructure Improv | ements         | 3,058        | 2,000         | 18,000              | 2,000      | 0          | 2,400   | 0       | 11,525 | 38,983 |
| Planning and Design   |                | 3,406        | 60            | 745                 | 351        | 0          | 200     | 0       | 0      | 4,762  |
| Project Contingency   |                | 75           | 0             | 0                   | 2,180      | 0          | 0       | 0       | 0      | 2,255  |
| TOTAL EXPENDITURES    | :              | 6,539        | 2,060         | 18,745              | 4,531      | 0          | 2,600   | 0       | 11,525 | 46,000 |

#### **MOSQUITO CONTROL AND HABITAT MANAGEMENT - NEW FACILITY**

PROGRAM #: 2000001394

2000001050

PROGRAM #:

DESCRIPTION: Construct a new 9,000 sq ft LEED Silver certified facility to house Mosquito Control and Habitat Management

operations; provide drainage improvements to address ongoing flooding; improve vehicular flow to include

resurfacing and striping

LOCATION: 8901 NW 58 St District Located: 12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: CIIP Program Bonds CIIP Program Financing | <b>PRIOR</b> 157 0 | <b>2023-24</b><br>0<br>418 | <b>2024-25</b><br>0<br>235 | <b>2025-26</b><br>0<br>6,760 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b><br>157<br>7,413 |
|---|--------------------|----------------------------|----------------------------|------------------------------|--------------------------|--------------------------|--------------------------|-------------------------|------------------------------|
| TOTAL REVENUES:   | 157                | 418                        | 235                        | 6,760                        | 0                        | 0                        | 0                        | 0                       | 7,570                        |
| EXPENDITURE SCHEDULE:                                       | PRIOR              | 2023-24                    | 2024-25                    | 2025-26                      | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL                        |
| Construction  | 0                  | 0                          | 0                          | 5,900                        | 0                        | 0                        | 0                        | 0                       | 5,900                        |
| Planning and Design   | 157                | 268                        | 150                        | 220                          | 0                        | 0                        | 0                        | 0                       | 795                          |
| Project Contingency   | 0                  | 0                          | 0                          | 640                          | 0                        | 0                        | 0                        | 0                       | 640                          |
| Technology Hardware/Software                                | 0                  | 150                        | 85                         | 0                            | 0                        | 0                        | 0                        | 0                       | 235                          |
| TOTAL EXPENDITURES:   | 157                | 418                        | 235                        | 6,760                        | 0                        | 0                        | 0                        | 0                       | 7,570                        |

#### **NEW TRANSFER STATION - NORTHEAST**

DESCRIPTION: Purchase land, design and construct a new transfer station that will replace the current 50-year-old North

East Transfer Station

LOCATION: To Be Determined District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 44,925 Future Solid Waste Disp. 0 0 2,500 420 830 1,295 0 39,880 Notes/Bonds **TOTAL REVENUES:** 0 0 2,500 420 830 1,295 0 39,880 44,925 **EXPENDITURE SCHEDULE:** PRIOR **FUTURE** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 TOTAL Infrastructure Improvements 0 0 0 0 0 0 0 34,000 34.000 Land Acquisition/Improvements 0 0 2.500 0 0 0 0 2.500 0 Planning and Design 0 0 0 420 830 1,295 0 2,400 4,945 **Project Contingency** 0 0 0 3,480 0 0 0 3,480 0 **TOTAL EXPENDITURES:** 0 44,925 0 2,500 420 830 1,295 39,880



**NEW TRANSFER STATION - SOUTH DADE LANDFILL** 

8,9

2000000353

DESCRIPTION: Purchase land, design and construct a new transfer station at the South Dade Landfill site LOCATION: To Be Determined District Located:

Unincorporated Miami-Dade County

District(s) Served:

Countywide

PROGRAM #:

| REVENUE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future Solid Waste Disp.    | 100   | 1,465   | 1,015   | 748     | 36,500  | 36,500  | 33,450  | 0      | 109,778 |
| Notes/Bonds                 | 1     |         |         |         |         |         |         |        |         |
| TOTAL REVENUES:             | 100   | 1,465   | 1,015   | 748     | 36,500  | 36,500  | 33,450  | 0      | 109,778 |
| EXPENDITURE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Infrastructure Improvements | 0     | 0       | 0       | 0       | 30,000  | 30,000  | 29,000  | 0      | 89,000  |
| Planning and Design         | 100   | 1,465   | 1,015   | 648     | 6,500   | 6,500   | 3,450   | 0      | 19,678  |
| Project Contingency         | 0     | 0       | 0       | 100     | 0       | 0       | 1,000   | 0      | 1,100   |
| TOTAL EXPENDITURES:         | 100   | 1,465   | 1,015   | 748     | 36,500  | 36,500  | 33,450  | 0      | 109,778 |

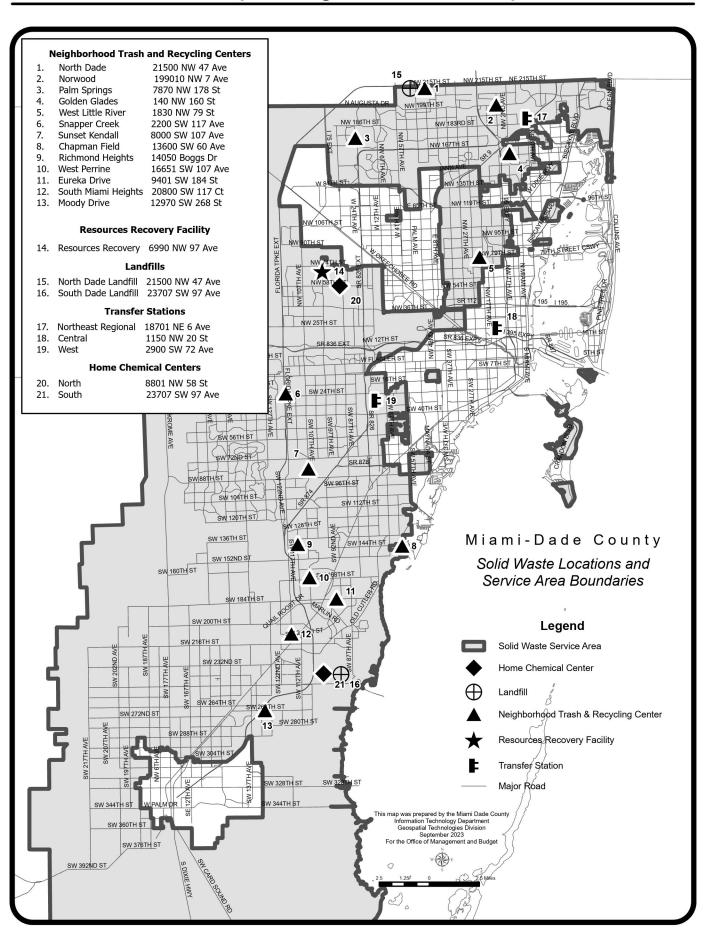
#### **UNFUNDED CAPITAL PROGRAMS**

PROGRAM NAME HICKMAN GARAGE - BUILDING IMPROVEMENTS RESOURCES RECOVERY FACILITY - NEW TRAINING AND EDUCATION FACILITY - NEW TRASH AND RECYCLING CENTER (WEST) - NEW

LOCATION 270 NW 2 St To Be Determined To Be Determined To Be Determined

(dollars in thousands) **ESTIMATED PROGRAM COST** 2,600 1,600,000 2,000

5,650 UNFUNDED TOTAL 1,610,250



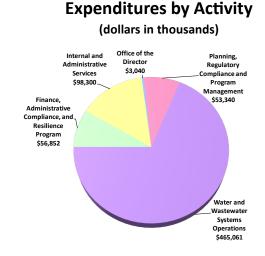
#### **Water and Sewer**

The Miami-Dade Water and Sewer Department (WASD) provides high-quality drinking water and wastewater services, safeguarding public health and the environment, while planning for future growth, implementing water conservation measures, and providing for process improvements and cost efficiencies.

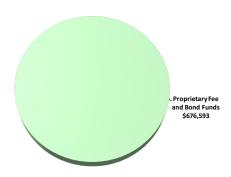
As part of the Neighborhood and Infrastructure strategic area, the Department's main functions are water production and distribution, as well as wastewater collection, treatment, reuse, and disposal. WASD operates both a water and a wastewater system. The Water System consists of three regional water treatment plants, one shared (City of Hialeah) reverse osmosis plant and five local water treatment plants with a total permitted capacity of 464 million gallons per day (MGD). Additionally, WASD operates and maintains 95 water supply wells (grouped into 14 wellfields) in the Biscayne Aquifer; five aquifer storage and recovery wells in the Floridan Aquifer and more than 8,500 miles of water distribution mains. The Wastewater System includes three regional wastewater treatment plants with a total permitted capacity of 376 MGD, more than 1,000 sewer pump stations and 6,500 miles of wastewater mains and lateral collection pipes. The Department implements water conservation measures, provides high quality drinking water and plans and improves infrastructure for future growth.

The Department delivers water and sewer services to most residents and businesses within Miami-Dade County, serving approximately 460,963 water and 376,329 wastewater retail customers as of September 30, 2023. Additionally, service is provided to 15 wholesale (municipal) water customers and to 13 wholesale (12 municipal and the Homestead Air Reserve Base) wastewater customers within Miami-Dade County on a daily basis. The total combined population served at the retail and wholesale level is approximately 2.4 million residents. In providing these services, the Department interacts with and is regulated by the United States Environmental Protection Agency, the Florida Department of Environmental Protection, the Miami-Dade County Health Department, the South Florida Water Management District and the Regulatory and Economic Resources Department (RER).

#### FY 2023-24 Adopted Operating Budget



# Revenues by Source (dollars in thousands)



#### **TABLE OF ORGANIZATION**

#### OFFICE OF THE DIRECTOR

Formulates and establishes departmental policy; directs overall operations

FY 22-23 18 FY 23-24 12

#### WATER AND WASTEWATER SYSTEMS OPERATIONS

Operates and maintains water and wastewater systems: treatment plants, transmission/distribution systems and pump stations

FY 22-23 1,676 FY 23-24 1,772

## FINANCE, ADMINISTRATIVE COMPLIANCE AND RESILIENCE

**PROGRAM** 

Directs financial, budget, capital funding coordination and information technology functions; directs contractual compliance and procurement activities; oversees the resilience program

FY 22-23

FY 23-24 338

#### PLANNING, REGULATORY COMPLIANCE AND PROGRAM

MANAGEMENT

Directs water and wastewater design and construction activities for plants and pipelines; directs capital improvement programs, compliance with state and federal agreements and utilities development

FY 22-23 351 FY 23-24 380

#### INTERNAL AND ADMINISTRATIVE SERVICES

Directs legislative activities, municipal policies, personnel, customer service and public information dissemination, and fleet and security initiatives, and quality assurance

FY 22-23 557 FY 23-24 584

The FY 2023-24 total number of full-time equivalent positions is 3,095

#### DIVISION: OFFICE OF THE DIRECTOR

Formulates and establishes departmental policy; directs overall operations and legal support.

- Defines department policies and strategic goals
- Establishes overall vision and policy for the Department
- Maintains the Department's accreditation, incorporating performance excellence and best practices
- Sets performance targets and budget priorities

#### **DIVISION COMMENTS**

- As part of a reorganization performed in FY 2022-23 to put a focus on resilience implementation and funding efforts, six
  positions were transferred from the Office of the Director to the Finance, Administrative Compliance, and Resilience Program
- The FY 2023-24 Adopted Budget includes a four percent increase to retail customers that is evenly applied to each tier including residential, multi-family, mixed-use buildings and non-residential
- Effective October 1, 2023, the adopted wholesale water rate increased by \$0.1857, from \$1.9273 to \$2.1130 per thousand gallons; the adopted wastewater wholesale rate increased by \$0.1992 from \$3.7422 to \$3.9414 per thousand gallons; wholesale customers' bills include a true-up adjustment to recover actual cost for FY 2021-22
- The FY 2023-24 Adopted Budget includes a Memorandum of Understanding with the Office of the Inspector General to perform specialized audits as required (\$50,000) and payments to the Audit and Management Services Department for expenses associated with audits and reviews (\$500,000)



During FY 2023-24, WASD will continue working on an outreach campaign that includes branding for community recognition as well as informing citizens on water and wastewater services; WASD will also continue its efforts to transform workplace culture, optimize service delivery, and improve environmental and resilience outcomes

#### **DIVISION: WATER AND WASTEWATER SYSTEMS OPERATIONS**

Operates and maintains the water and wastewater treatment plants; pump stations; and water distribution, wastewater collection and transmission lines.

- Administers the SCADA system, telemetry and radios
- Directs and oversees operation of the wastewater system including treatment and disposal as well as the maintenance of wastewater pumping and collection systems
- Directs and oversees operation of the water system including installations, repairs and maintenance of water infrastructure
- Directs water and wastewater systems operating goals and procedures
- Installs, repairs, relocates, maintains and replaces wastewater gravity sewer lines, force mains, valves, sewer laterals and manholes countywide
- Installs, repairs, relocates, maintains and replaces water mains, meters, valves and fire lines countywide
- Manages the Water Cross Connection Control program
- · Performs mechanical, electrical and structural maintenance of water and wastewater plants and wastewater lift stations
- Provides laboratory analysis to comply with regulatory agencies' requirements

| Strategic Objectives - Measure  | trategic Objectives - Measures                      |    |          |          |          |          |            |          |  |  |
|---|---|----|----------|----------|----------|----------|------------|----------|--|--|
| NI2-1: Provide sustainable drinking water supply and wastewater disposal services |   |    |          |          |          |          |            |          |  |  |
| Ohiostivos  | Measures  |    |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives  |   |    |          | Actual   | Actual   | Budget   | Projection | Target   |  |  |
| Compliance with regulatory requirements for Water and                             | Compliance with drinking water standards            | ОС | <b>↑</b> | 100%     | 100%     | 100%     | 100%       | 100%     |  |  |
| Wastewater Systems  | Percent compliance<br>with wastewater<br>standards* | ОС | <b>↑</b> | 73%      | 67%      | 100%     | 100%       | 100%     |  |  |

<sup>\*</sup> The FY 2020-21 and FY 2021-22 Actual reflects impacts associated with COVID-19

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the addition of 62 positions to strengthen water and wastewater operations as
  well as to properly maintain plant equipment and infrastructure; 18 of these positions are for water systems and include
  trades such as chemists, lab technicians, microbiologists, lime plant operators, and water valve and service technicians; 44
  of these positions are for wastewater systems and include treatment and power plant operators, structural and lateral
  repairers, mechanics, plant electricians, heavy equipment operators and repairers, sewer inspectors, pipefitters, and valve
  technicians (\$320,000 funded for two pay periods)
- The FY 2023-24 Adopted Budget transfers the responsibilities of county-wide fire hydrant maintenance from Miami-Dade Fire Rescue to WASD; to accommodate this function, a total of 38 additional positions will be added that will include two pipefitter supervisors, 18 maintenance repairers, and 18 semi-skilled laborers as well as other operating expenses totaling (\$1.6 million)
- The FY 2023-24 Adopted Budget includes the conversion of one WASD Maintenance Repairer part-time position to fulltime status; it is anticipated that this conversion will increase productivity
- As part of a reorganization performed in FY 2022-23 to put a focus enhancing customer service in locations and plans review services five positions were transferred to Utilities Development division within the Planning, Regulatory Compliance and Program Management from the Water and Wastewater Systems Operations Division

#### DIVISION: FINANCE, ADMINISTRATIVE COMPLIANCE, AND RESILIENCE PROGRAM

Directs financial, budget, capital funding coordination, procurement and information technology functions.

- Administers Controller's functions, general ledger, assets control and accounts payable; prepares retail, wholesale and special billings and collection
- · Coordinates financial activities including debt administration, investments, grants and cash management
- Manages business process support for customer care and billing, as well as enterprise resource planning financial and enterprise asset management software systems
- Manages information technology
- Manages departmental procurement and stores activities
- Manages the Department's operating and capital budgets
- Oversees contract compliance, provides strategic planning and directs performance improvement and efficiency savings programs
- Oversees resilience programs

|   | es   |          |          |        |          |          |            |          |
|---|--|----------|----------|--------|----------|----------|------------|----------|
| <ul> <li>GG4-1: Provide sour</li> </ul>                           | d financial and risk mar                               | nagement | t        |        |          |          |            |          |
| Ohiostivas  | Massu  | M        |          |        | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives  | Measures   |          |          | Actual | Actual   | Budget   | Projection | Target   |
| Ensure sound asset management and financial investment strategies | Bond rating evaluation by Fitch                        | ОС       | 1        | A+     | A+       | A+       | A+         | AA-      |
|   | Bond rating<br>evaluation by<br>Standard and<br>Poor's | ОС       | 1        | Aa-    | Aa-      | Aa-      | Aa-        | Aa-      |
|   | Bond rating<br>evaluation by<br>Moody's                | ОС       | <b>↑</b> | Aa3    | Aa3      | Aa3      | Aa3        | Aa3      |

#### **Strategic Objectives - Measures**

 GG4-2: Effectively prioritize, allocate and use resources to meet the current and future operating and capital needs for all our residents

| Objectives  | Measures   |    |   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|---|--|----|---|----------|----------|----------|------------|----------|
| Objectives  |  |    |   | Actual   | Actual   | Budget   | Projection | Target   |
| Ensure sound asset management and financial investment strategies | Capital improvement expenditure ratio (in percent %) | ОР | 1 | 66%      | 77%      | 75%      | 75%        | 75%      |

| Strategic Objectives - Measure  | Strategic Objectives - Measures  |    |          |               |               |               |               |               |  |  |
|---|--|----|----------|---------------|---------------|---------------|---------------|---------------|--|--|
| NI2-1: Provide sustainable drinking water supply and wastewater disposal services |  |    |          |               |               |               |               |               |  |  |
| Ohioativas  |  |    | FY 20-21 | FY 21-22      | FY 22-23      | FY 22-23      | FY 23-24      |               |  |  |
| Objectives  | Measures   |    |          | Actual        | Actual        | Budget        | Projection    | Target        |  |  |
| Improve Water-Use Efficiency  | Gallons of water<br>saved per day<br>(GPD) through the<br>implementation of<br>the Water Use<br>Efficiency Plan* | EF | <b>↑</b> | 46,988<br>GPD | 63,343<br>GPD | 71,100<br>GPD | 71,100<br>GPD | 71,100<br>GPD |  |  |

<sup>\*</sup> The FY 2020-21 Actual reflects impacts associated with COVID-19

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the addition of 14 positions to properly staff WASD grant writing, procurement and vendor payment, capital cost accounting, and revenue control functions; the positions include Grant Analysts, Utility Supply Specialists, Purchasing Agents, Capital Inventory Specialists, and various levels of Accountants (\$86,000 funded for two pay periods)
- As part of a reorganization performed in FY 2022-23 to focus on resilience implementation and funding efforts, 22 positions
  were transferred to the to the Finance, Administrative Compliance, and Resilience Program Division with six positions coming
  from the Office of the Director and 16 positions from the Internal and Administrative Services Division



In FY 2023-24, the Department will continue a program to reduce energy consumption encompassing facilities lighting and controls, operational equipment energy consumption, the implementation of the Energy Star Power plan and an employee awareness program, which includes an energy conservation website, newsletter and workshops

- The FY 2023-24 Adopted Budget includes payments to the Finance Department for expenses associated with cash management services (\$11,000)
- After the FY 2022-23 annual audits are completed, the year-end combined fund balance is projected to be \$116.3 million in
  rate stabilization and general reserve funds; in FY 2023-24, these reserves are expected to remain the same as in FY 2022-23
  and the Department is projecting a year-end fund balance of \$85.9 million in the operating budget as required for bond
  ordinances

### DIVISION: PLANNING, REGULATORY COMPLIANCE AND PROGRAM MANAGEMENT

Directs compliance with state and federal agreements related to the ocean outfall legislation and resilience programs.

- Directs planning of water and wastewater facilities and infrastructure
- Directs compliance with state and federal agreements related to the consent decree, ocean outfall legislation and resilience programs
- Directs design and construction activities for both water and wastewater plants and pipelines
- Directs resilience program including Water Use Efficiency and Water Loss Reduction programs
- Oversees capital program management for programs such as the Consent Decree Program, Ocean Outfall Program, Pump Station Rehabilitation and other priority programs
- Oversees compliance with environmental regulations and federal and state agreements
- Processes applications for new water services, mains, pump stations and fire hydrant installations by private contractors

| Strategic Objectives - Measure                               | es  |          |          |               |          |          |            |          |
|--|---|----------|----------|---------------|----------|----------|------------|----------|
| <ul> <li>NI2-1: Provide sustai</li> </ul>                    | nable drinking water su   | pply and | wastewa  | ater disposal | services |          |            |          |
| Ohioativaa   | D.C. and an analysis of the control |          |          |               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives   | Measures  |          |          | Actual        | Actual   | Budget   | Projection | Target   |
| Ensure proper maintenance and operation of the sewage system | Percentage (%) of<br>Ocean Outfall<br>Legislation projects<br>on schedule*  | ОС       | 1        | 96%           | 72%      | 100%     | 100%       | 100%     |
|  | Percentage (%) of<br>Consent Decree<br>Wastewater<br>projects on or<br>before schedule  | ОС       | 1        | 86%           | 81%      | 83%      | 83%        | 100%     |
| Improve Water-Use Efficiency                                 | Finished water use<br>gallons per capita<br>per day (gcpd)-<br>Consumption<br>(Calendar Year)   | ОС       | <b>\</b> | 134 gpcd      | 129 gpcd | 128 gpcd | 128 gpcd   | 127 gpcd |

| NI3-2: Protect and maintain surface and drinking water sources |  |    |          |              |              |             |            |             |  |
|--|--|----|----------|--------------|--------------|-------------|------------|-------------|--|
| Objectives   | Mossu  | 24 |          |              | FY 21-22     | FY 22-23    | FY 22-23   | FY 23-24    |  |
| Objectives   | Measures   |    |          | Actual       | Actual       | Budget      | Projection | Target      |  |
| Fully comply with drinking water standards                     | System-wide<br>available water<br>supply capacity<br>from the Biscayne<br>Aquifer (in million<br>gallons per day<br>"MGD") | OC | <b>↑</b> | 30.53<br>MGD | 21.24<br>MGD | 10.1<br>MGD | 10.1 MGD   | 10.1<br>MGD |  |

<sup>\*</sup>The FY 2021-22 Actual reflects impacts associated with COVID-19

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the addition of 23 positions to properly staff Utilities Development, Regulatory
  Compliance and Hydrogeology Programs to improve concurrent processes for plans review and to shorten review timelines
  and complexities associated with water supplies; positions include Plans Review Coordinators, various levels of Engineers,
  Service Technicians and New Business Representatives (\$140,000 funded for two pay periods)
- As part of a reorganization performed in FY 2022-23 to enhance customer service in locations and plans review services, six
  positions were transferred to the Planning, Regulatory Compliance and Program Management Division with five coming from
  the Water and Wastewater System Operations Division and one from the Internal and Administrative Services Division
- The FY 2023-24 Adopted Budget includes funding to the Parks, Recreation and Open Spaces (PROS) Department for Cooperative Extension's Florida Yards and Neighborhoods Program (\$285,000)

#### **DIVISION: INTERNAL AND ADMINISTRATIVE SERVICES**

Directs public information dissemination, coordination of legislative and municipal policies, departmental security activities, and construction contracts as well as retail customer services, human resources and general maintenance services.

- Coordinates communications with media and customers
- Coordinates items submitted to the Board of County Commissioners
- Coordinates state and federal legislative actions and liaises with municipalities
- Directs department-wide security functions
- Manages retail customer services, human capital planning and general maintenance

#### **Strategic Objectives - Measures**

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Ohioativos   | Objectives Measures   |    | •        | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|--|---|----|----------|----------|----------|----------|------------|----------|
| Objectives   | ivieasures  |    |          | Actual   | Actual   | Budget   | Projection | Target   |
| Provide information to customers in a timely manner                | Percentage of calls<br>answered within<br>two minutes<br>(monthly)*                                 | OC | 1        | 83%      | 50%      | 70%      | 70%        | 70%      |
| Maintain high-level of responsiveness to customer service requests | Average call wait<br>time per call (retail<br>customer service<br>and emergency<br>communications)* | ОС | <b>\</b> | 1.1      | 3.2      | 2.0      | 2.0        | 2.0      |

<sup>\*</sup>The FY 2021-22 Actual reflects increased call volumes related to retail pay plans and collection of past due accounts

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes the addition of 24 positions to improve customer experiences and responsiveness, as well as providing timely customer billing information, utility infrastructure, beautification, and human capital planning (\$150,000 funded for two pay periods)

- The FY 2023-24 Adopted Budget includes eight janitorial positions, approved as overages in FY 2022-23, that will eliminate the night shift of contractual janitorial functions (\$860,000)
- The FY 2023-24 Adopted Budget includes the conversion of 12 part-time Communications Specialists to full-time (\$126,000); it is anticipated that this conversion will improve customer satisfaction
- As part of a reorganization performed in FY 2022-23 to enhance customer service in locations and plans review services, one
  positions was transferred to the Planning, Regulatory Compliance and Program Management Division, and 16 positions were
  transferred to the Finance, Administrative Compliance and Resilience Program Division
- The FY 2023-24 Adopted Budget includes a payment to the Community Action and Human Services Department for landscape maintenance by the Greater Miami Service Corps (\$100,000)
- The FY 2023-24 Adopted Budget includes a payment to the Human Resources Department for testing and validation services (\$47,000)

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

• In FY 2012-13, the Department negotiated a consent agreement with the Federal Environmental Protection Agency (EPA) to address regulatory violations resulting from failing wastewater infrastructure for approximately \$1.6 billion; the agreement was adopted by the Board of County Commissioners on May 21, 2013; on April 9, 2014, the U.S. District Court for the Southern District approved the Consent Decree, replacing and superseding the two existing Consent Decrees issued in the early-mid 1990s; all projects contained in the Consent Decree are currently included in the capital plan, but as projects advance, schedules for completion may need to be modified, with the approval of the EPA; increased debt requirements will lead to future rate adjustments



In FY 2023-24, the Department is continuing its Inflow and Infiltration Program to reduce flows into the wastewater system from ground water and rain; this will result in a reduction of conveyed and treated flows at wastewater treatment plants resulting in capital and operational savings (total program cost \$158.999 million; \$15.815 million in FY 2023-24; capital program #9650201)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan also includes the continued implementation of various wastewater systems capital projects such as the Pump Station Improvement and Resilience Programs (total program cost \$330.876 million; \$34.530 million in FY 2023-24; capital program #2000000784), Ocean Outfalls Legislation Program (total program cost \$1.360 billion; \$80.042 million in FY 2023-24; capital program #962670), Consent Decree (total program cost \$1.431 billion; \$114.426 million; capital program #964120, #964440 and #968150), and South District Expansion (total program cost \$695.379 million; \$169.612 million in FY 2023-24; capital program #2000000580)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the continued implementation of various water system capital projects such as the Hialeah/Preston Water Treatment Plant (total program cost \$306.245 million; \$15.181 million in FY 2023-24; capital program #9650041), Alexander Orr Water Treatment Plant (total program cost \$253.792 million; \$5.677 million in FY 2023-24; capital program #9650031), Small Diameter Water Main Replacement Program (total program cost \$384.705 million; \$17.490 million in FY 2023-24; capital program #2000000072) and Water Distribution System (total program cost \$143.844 million; \$17.253 million in FY 2023-24; capital program #9653311)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan is systematic and responsible in addressing regulatory requirements related to aging infrastructure such as pump stations, treatment plants and transmission lines and necessary upgrades; the capital plan addresses \$607.405 million in wastewater needs, \$140.758 million in water needs and BBC/GOB Water and Wastewater projects of \$27.957 million dollars



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes projects that directly impact the resilience of the County's built and natural systems; this includes designing infrastructure that considers sea-level rise and storm surge for the life of the assets; the C51 Reservoir Alternate Water Supply project that will diversify water resources and benefit environmental and agricultural uses; investments to renew water plant infrastructure with the Water Reset Program; and investments to maximize the use of biogas from the wastewater treatment process to increase onsite energy production



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes a countywide program to provide sanitary sewer service to residents with septic systems; compromised and failing septic systems can cause negative impacts on private properties, pose public health risks, and have long-lasting detrimental effects on our natural resources including Biscayne Bay; the Connect to Protect project encompasses the expansion of the sanitary sewer system to remove septic systems through the General Obligation Bond Commercial Corridors Septic-to-Sewer Project; installation of public sewer laterals; private side connections; and the Ojus Special Benefit Area project



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of 165vehicles (\$13.079 million) for the replacement of its aging fleet to include 102 for heavy fleet vehicles (\$9.532 million, 20 for light fleet vehicles (\$820,000), and 43 for trailers and other specialty fleet vehicles (\$2.727 million) funded with Wasterwater Renewal Funds; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         |          | (do      | llars in thousa | nds)       |          |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights    | Actual   | Actual   | Budget          | Projection | Adopted  |
|                         | FY 20-21 | FY 21-22 | FY 22-23        | FY 22-23   | FY 23-24 |
| Advertising             | 629      | 800      | 810             | 641        | 838      |
| Fuel                    | 7,742    | 12,849   | 8,938           | 14,563     | 13,858   |
| Overtime                | 19,167   | 24,112   | 20,353          | 24,847     | 22,347   |
| Rent                    | 258      | 210      | 462             | 386        | 440      |
| Security Services       | 12,448   | 12,125   | 12,896          | 13,326     | 13,042   |
| Temporary Services      | 1,177    | 442      | 1,409           | 1,119      | 376      |
| Travel and Registration | 13       | 121      | 193             | 185        | 147      |
| Utilities               | 44,529   | 50,412   | 52,941          | 58,969     | 56,945   |

#### **Adopted**

| Fee Adjustments                                    | <b>Current Fee</b> | Adopted Fee | Dollar Impact |
|--|--------------------|-------------|---------------|
|  | FY 22-23           | FY 23-24    | FY 23-24      |
| Wastewater Retail Rate Adjustments                 | various            | various     | \$15,062      |
| Wastewater Wholesale Rate per one thousand gallons | \$3.7422           | \$3.9414    | \$436         |
| Water Retail Rate Adjustments                      | various            | various     | \$14,585      |
| Water Wholesale Rate per one thousand gallons      | \$1.9273           | \$2.1130    | \$400         |
| Certificate of Use (CU) Upfront Fee                | N/A                | \$75        | \$540         |

### **OPERATING FINANCIAL SUMMARY**

|                                     | Actual   | Actual   | Budget   | Adopted   |
|-------------------------------------|----------|----------|----------|-----------|
| (dollars in thousands)              | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24  |
| Revenue Summary                     |          |          |          |           |
| Carryover                           | 80,060   | 79,261   | 82,900   | 85,884    |
| Miscellaneous Non-                  | 2,569    | 6,250    | 2,833    | 13,126    |
| Operating                           | 2,303    | 0,230    | 2,033    | 13,120    |
| Other Revenues                      | 20,158   | 26,530   | 25,219   | 30,096    |
| Retail Wastewater                   | 343,224  | 356,895  | 368,475  | 383,780   |
| Retail Water                        | 331,651  | 346,854  | 357,708  | 371,644   |
| Transfer From Other Funds           | 0        | 0        | 0        | 17,673    |
| Wholesale Wastewater                | 97,410   | 102,362  | 97,626   | 103,824   |
| Wholesale Water                     | 34,682   | 38,292   | 36,674   | 36,950    |
| Total Revenues                      | 909,754  | 956,444  | 971,435  | 1,042,977 |
| Operating Expenditures              |          |          |          |           |
| Summary                             |          |          |          |           |
| Salary                              | 202,476  | 228,562  | 221,022  | 228,122   |
| Fringe Benefits                     | 68,467   | 89,988   | 94,575   | 107,292   |
| Contractual Services                | 71,336   | 80,111   | 90,813   | 104,317   |
| Other Operating                     | 60,460   | 41,466   | 28,900   | 53,025    |
| <b>Charges for County Services</b>  | 74,299   | 69,387   | 79,995   | 81,237    |
| Capital                             | 84,062   | 121,652  | 112,928  | 102,600   |
| Total Operating Expenditures        | 561,100  | 631,166  | 628,233  | 676,593   |
| Non-Operating Expenditures          |          |          |          |           |
| Summary                             |          |          |          |           |
| Transfers                           | 0        | 1,653    | 0        | C         |
| Distribution of Funds In Trust      | 0        | 0        | 0        | C         |
| Debt Service                        | 233,378  | 253,115  | 257,319  | 270,719   |
| Depreciation, Amortizations         | 0        | 0        | 0        | C         |
| and Depletion                       |          |          |          |           |
| Reserve                             | 0        | 0        | 85,883   | 95,665    |
| Total Non-Operating<br>Expenditures | 233,378  | 254,768  | 343,202  | 366,384   |

|                              | Total F       | unding   | <b>Total Positions</b> |          |  |
|------------------------------|---------------|----------|------------------------|----------|--|
| (dollars in thousands)       | Budget        | Adopted  | Budget                 | Adopted  |  |
| Expenditure By Program       | FY 22-23      | FY 23-24 | FY 22-23               | FY 23-24 |  |
| Strategic Area: Neighborhood | d and Infrast | ructure  |                        |          |  |
| Office of the Director       | 5,034         | 3,040    | 18                     | 12       |  |
| Water and Wastewater         | 440,333       | 465,061  | 1,676                  | 1,772    |  |
| Systems Operations           |               |          |                        |          |  |
| Finance, Administrative      | 44,411        | 56,852   | 302                    | 338      |  |
| Compliance, and Resilience   |               |          |                        |          |  |
| Program                      |               |          |                        |          |  |
| Planning, Regulatory         | 47,193        | 53,340   | 351                    | 380      |  |
| Compliance and Program       |               |          |                        |          |  |
| Management                   |               |          |                        |          |  |
| Internal and Administrative  | 91,262        | 98,300   | 557                    | 584      |  |
| Services                     |               |          |                        |          |  |
| Total Operating Expenditures | 628,233       | 676,593  | 2,904                  | 3,086    |  |
|                              |               |          |                        |          |  |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)          | PRIOR     | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE    | TOTAL     |
|---------------------------------|-----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Revenue                         |           |          |          |          |          |          |          |           |           |
| BBC GOB Financing               | 43,963    | 27,957   | 23,502   | 22,579   | 13,868   | 4,131    | 0        | 0         | 136,000   |
| Fire Hydrant Fund               | 13,936    | 2,600    | 2,828    | 2,856    | 2,885    | 2,914    | 2,943    | 2,943     | 33,905    |
| Future Subordinate Debt         | 0         | 0        | 1,500    | 1,500    | 155,198  | 195,517  | 155,172  | 240,968   | 749,855   |
| Future WASD Revenue Bonds       | 21,777    | 325,520  | 387,348  | 480,371  | 395,054  | 340,606  | 373,301  | 957,715   | 3,281,692 |
| Hialeah Reverse Osmosis Plant   | 8,030     | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 8,030     |
| Construction Fund               |           |          |          |          |          |          |          |           |           |
| Ojus Revenue Bond Sold          | 9,230     | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 9,230     |
| State Revolving Loan Wastewater | 64,171    | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 64,171    |
| Program                         |           |          |          |          |          |          |          |           |           |
| WASD Revenue Bonds Sold         | 1,398,846 | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1,398,846 |
| WASD Subordinate Debt Sold      | 290,000   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 290,000   |
| WIFIA Loan                      | 133,519   | 112,575  | 193,107  | 170,905  | 109,752  | 126,233  | 123,565  | 115,712   | 1,085,368 |
| Wastewater Connection Charges   | 176,588   | 16,644   | 5,841    | 4,908    | 0        | 0        | 0        | 0         | 203,981   |
| Wastewater Renewal Fund         | 279,389   | 52,598   | 59,999   | 55,001   | 55,001   | 55,001   | 55,001   | 55,001    | 666,991   |
| Wastewater Special Construction | 28,683    | 11,084   | 15,769   | 8,877    | 5,232    | 3,766    | 2,755    | 200       | 76,366    |
| Fund                            |           |          |          |          |          |          |          |           |           |
| Water Connection Charges        | 31,979    | 4,831    | 2,487    | 1,682    | 1,504    | 0        | 0        | 0         | 42,483    |
| Water Renewal and Replacement   | 220,687   | 47,402   | 40,000   | 45,000   | 45,000   | 45,000   | 45,000   | 45,000    | 533,089   |
| Fund                            |           |          |          |          |          |          |          |           |           |
| Water Special Construction Fund | 12,128    | 200      | 200      | 200      | 200      | 200      | 200      | 200       | 13,528    |
| Total:                          | 2,732,926 | 601,411  | 732,581  | 793,879  | 783,694  | 773,368  | 757,937  | 1,417,739 | 8,593,535 |
| Expenditures                    |           |          |          |          |          |          |          |           |           |
| Strategic Area: NI              |           |          |          |          |          |          |          |           |           |
| GOB Water and Wastewater        | 43,963    | 27,957   | 23,502   | 22,579   | 13,868   | 4,131    | 0        | 0         | 136,000   |
| Projects                        |           |          |          |          |          |          |          |           |           |
| Wastewater Projects             | 2,069,684 | 607,405  | 570,709  | 574,732  | 564,873  | 546,063  | 475,715  | 613,062   | 6,022,243 |
| Water Projects                  | 380,503   | 140,758  | 193,237  | 198,367  | 206,753  | 224,975  | 284,022  | 806,677   | 2,435,292 |
| Total:                          | 2,494,150 | 776,120  | 787,448  | 795,678  | 785,494  | 775,169  | 759,737  | 1,419,739 | 8,593,535 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

# CENTRAL DISTRICT FORCEMAIN NETWORK - INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 9650241

Systemwide

Provide septic to sewer; install 36/42 inch wastewater force mains on or around Biscayne Bay, Biscayne Basin DESCRIPTION:

projects and provide various other size wastewater gravity or force mains and pump stations needs in the

area of the Central Transmission area as needed

LOCATION: Wastewater System - Central District Area

District Located:

City of Miami District(s) Served: Systemwide

| REVENUE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|---------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future WASD Revenue Bonds | 0      | 7,500   | 9,500   | 15,475  | 17,475  | 19,500  | 13,578  | 0      | 83,028 |
| WASD Revenue Bonds Sold   | 10,107 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10,107 |
| TOTAL REVENUES:           | 10,107 | 7,500   | 9,500   | 15,475  | 17,475  | 19,500  | 13,578  | 0      | 93,135 |
| EXPENDITURE SCHEDULE:     | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction              | 10,107 | 7,500   | 9,500   | 15,475  | 17,475  | 19,500  | 13,578  | 0      | 93,135 |
| TOTAL EXPENDITURES:       | 10,107 | 7,500   | 9,500   | 15,475  | 17,475  | 19,500  | 13,578  | 0      | 93,135 |

#### **CENTRAL DISTRICT WASTEWATER TREATMENT PLANT PROJECTS**

PROGRAM #: 9653421

DESCRIPTION: Construct digester improvements, digested sludge holding tanks and electrical improvements; complete

outfall rehabilitation; install a new gas pipeline and a new flushing water line; construct a sludge handling facility and provide various plant upgrades as necessary and rehabilitation to include pump stations 1 and 2

LOCATION: Virginia Key District Located: 7

City of Miami District(s) Served: Systemwide

| REVENUE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|---------------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future Subordinate Debt   | 0     | 0       | 1,500   | 1,500   | 71,042  | 58,893  | 31,312  | 20,348 | 184,595 |
| Future WASD Revenue Bonds | 0     | 11,438  | 18,428  | 12,500  | 3,800   | 3,486   | 1,385   | 5,129  | 56,166  |
| WASD Revenue Bonds Sold   | 3,592 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3,592   |
| WIFIA Loan                | 0     | 1,193   | 503     | 23,159  | 0       | 0       | 0       | 0      | 24,855  |
| Wastewater Renewal Fund   | 370   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 370     |
| TOTAL REVENUES:           | 3,962 | 12,631  | 20,431  | 37,159  | 74,842  | 62,379  | 32,697  | 25,477 | 269,578 |
| EXPENDITURE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction              | 3,883 | 12,378  | 20,023  | 36,416  | 73,345  | 61,131  | 32,043  | 24,968 | 264,187 |
| Planning and Design       | 79    | 253     | 408     | 743     | 1,497   | 1,248   | 654     | 509    | 5,391   |
| TOTAL EXPENDITURES:       | 3,962 | 12,631  | 20,431  | 37,159  | 74,842  | 62,379  | 32,697  | 25,477 | 269,578 |

#### CENTRAL REGION WATER TRANSMISSION MAINS - INFRASTRUCTURE IMPROVEMENTS PROGRAM #: 9654041

DESCRIPTION: Replace various low-pressure water mains and install a water main at railroad crossings via micro tunneling

method

LOCATION: Central Miami-Dade County Area District Located: Systemwide

City of Miami District(s) Served: Systemwide

| REVENUE SCHEDULE: Future WASD Revenue Bonds Water Renewal and Replacement Fund | <b>PRIOR</b> 0 285 | <b>2023-24</b><br>300<br>0 | <b>2024-25</b> 2,220 0 | <b>2025-26</b><br>3,506<br>0 | <b>2026-27</b> 2,400 0 | <b>2027-28</b> 2,000 0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b> 10,426 285 |
|--|--------------------|----------------------------|------------------------|------------------------------|------------------------|------------------------|--------------------------|-------------------------|-------------------------|
| TOTAL REVENUES:  | 285                | 300                        | 2,220                  | 3,506                        | 2,400                  | 2,000                  | 0                        | 0                       | 10,711                  |
| EXPENDITURE SCHEDULE:  | PRIOR              | 2023-24                    | 2024-25                | 2025-26                      | 2026-27                | 2027-28                | 2028-29                  | FUTURE                  | TOTAL                   |
| Construction   | 268                | 282                        | 2,087                  | 3,296                        | 2,256                  | 1,880                  | 0                        | 0                       | 10,069                  |
| Planning and Design  | 17                 | 18                         | 133                    | 210                          | 144                    | 120                    | 0                        | 0                       | 642                     |
| TOTAL EXPENDITURES:  | 285                | 300                        | 2,220                  | 3,506                        | 2,400                  | 2,000                  | 0                        | 0                       | 10,711                  |



## COMMERCIAL AND INDUSTRIAL CORRIDORS - EXTENSION OF SEWER SYSTEM (CONNECT

TO PROTECT)

PROGRAM #: 967090

Countywide

DESCRIPTION: Extend sewer service to developed commercial and industrial corridors in Miami-Dade County as per BCC

Resolution R-537-14

Throughout Miami-Dade County

LOCATION: Various Sites

District Located:

District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-----------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| BBC GOB Financing     | 38,963 | 22,957  | 23,502  | 22,579  | 13,868  | 4,131   | 0       | 0      | 126,000 |
| TOTAL REVENUES:       | 38,963 | 22,957  | 23,502  | 22,579  | 13,868  | 4,131   | 0       | 0      | 126,000 |
| EXPENDITURE SCHEDULE: | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction          | 33,573 | 19,515  | 19,900  | 19,182  | 11,787  | 3,511   | 0       | 0      | 107,468 |
| Planning and Design   | 5,390  | 3,442   | 3,602   | 3,397   | 2,081   | 620     | 0       | 0      | 18,532  |
| TOTAL EXPENDITURES:   | 38,963 | 22,957  | 23,502  | 22,579  | 13,868  | 4,131   | 0       | 0      | 126,000 |

#### **CONSENT DECREE: SEWER PUMP STATION PROJECTS**

PROGRAM #: 964440



DESCRIPTION: Design, construct and rehabilitate pump stations infrastructure systems to comply with the Federal EPA

Consent Decree

LOCATION: Systemwide

Throughout Miami-Dade County

District Located: District(s) Served: Countywide Countywide

| REVENUE SCHEDULE:<br>Future WASD Revenue Bonds<br>WASD Revenue Bonds Sold | <b>PRIOR</b> 0 58,909 | <b>2023-24</b><br>256<br>0 | <b>2024-25</b><br>104<br>0 | <b>2025-26</b><br>0<br>0 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b><br>360<br>58,909 |
|---|-----------------------|----------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------------------------|
| TOTAL REVENUES:   | 58,909                | 256                        | 104                        | 0                        | 0                        | 0                        | 0                        | 0                       | 59,269                        |
| EXPENDITURE SCHEDULE:   | PRIOR                 | 2023-24                    | 2024-25                    | 2025-26                  | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL                         |
| Construction  | 57,142                | 248                        | 101                        | 0                        | 0                        | 0                        | 0                        | 0                       | 57,491                        |
| Planning and Design   | 1,767                 | 8                          | 3                          | 0                        | 0                        | 0                        | 0                        | 0                       | 1,778                         |
| TOTAL EXPENDITURES:   | 58,909                | 256                        | 104                        | 0                        | 0                        | 0                        | 0                        | 0                       | 59,269                        |

## CONSENT DECREE: WASTEWATER COLLECTION AND TRANSMISSION LINES PROJECTS

PROGRAM #: 968150



DESCRIPTION: Design, construct and rehabilitate collection and transmission infrastructure lines to comply with the Federal

**EPA Consent Decree** 

LOCATION: Various Sites

District Located:

Countywide

Throughout Miami-Dade County

District(s) Served:

Countywide

| REVENUE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|---------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future WASD Revenue Bonds | 0      | 1,236   | 1,741   | 0       | 0       | 0       | 0       | 0      | 2,977  |
| WASD Revenue Bonds Sold   | 17,949 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 17,949 |
| TOTAL REVENUES:           | 17,949 | 1,236   | 1,741   | 0       | 0       | 0       | 0       | 0      | 20,926 |
| EXPENDITURE SCHEDULE:     | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction              | 17,231 | 1,187   | 1,671   | 0       | 0       | 0       | 0       | 0      | 20,089 |
| Planning and Design       | 718    | 49      | 70      | 0       | 0       | 0       | 0       | 0      | 837    |
| TOTAL EXPENDITURES:       | 17,949 | 1,236   | 1,741   | 0       | 0       | 0       | 0       | 0      | 20,926 |

#### **CONSENT DECREE: WASTEWATER TREATMENT PLANTS PROJECTS**

DESCRIPTION:

PROGRAM #: 964120

Design, construct and rehabilitate infrastructure improvements at wastewater treatment plants to comply

with the Federal Environmental Protection Agency (EPA) Consent Decree

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL     |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|-----------|
| Future WASD Revenue Bonds     | 0       | 112,934 | 66,701  | 63,527  | 34,439  | 30,344  | 24,000  | 21,000 | 352,945   |
| WASD Revenue Bonds Sold       | 977,282 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 977,282   |
| Wastewater Connection Charges | 9,135   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 9,135     |
| Wastewater Renewal Fund       | 11,427  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 11,427    |
| TOTAL REVENUES:               | 997,844 | 112,934 | 66,701  | 63,527  | 34,439  | 30,344  | 24,000  | 21,000 | 1,350,789 |
| EXPENDITURE SCHEDULE:         | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL     |
| Construction                  | 937,973 | 106,158 | 62,699  | 59,715  | 32,373  | 28,523  | 22,560  | 19,740 | 1,269,741 |
| Planning and Design           | 59,871  | 6,776   | 4,002   | 3,812   | 2,066   | 1,821   | 1,440   | 1,260  | 81,048    |
| TOTAL EXPENDITURES:           | 997.844 | 112.934 | 66.701  | 63.527  | 34.439  | 30.344  | 24.000  | 21.000 | 1.350.789 |

#### HIALEAH REVERSE OSMOSIS TREATMENT PLANT

PROGRAM #: 966620

PROGRAM #: 9650371

DESCRIPTION: Construct a 10-million gallons per day (MGD) Reverse Osmosis Treatment Plant using the Upper Floridian

Aquifer

LOCATION: 700 W 2 Ave District Located: 6

Hialeah District(s) Served: Systemwide

| REVENUE SCHEDULE: Hialeah Reverse Osmosis Plant Construction Fund | <b>PRIOR</b> 8,030 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 8,030 |
|---|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| Water Connection Charges  | 10                 | 194                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 204                |
| TOTAL REVENUES:   | 8.040              | 194                 | ^                   |                     | ^                   | •                   | •                   |                    | 0.334              |
| TO IT IL TENDED!  | 0,040              | 134                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 8,234              |
| EXPENDITURE SCHEDULE:   | PRIOR              | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 0<br>2027-28        | 0<br>2028-29        | 0<br>FUTURE        | 8,234<br>TOTAL     |
|   | ,                  |                     |                     |                     |                     |                     |                     |                    | •                  |

#### **LIFT STATIONS - INFRASTRUCTURE IMPROVEMENTS**

DESCRIPTION: Repair, replace and upgrade existing lift stations throughout the wastewater system

LOCATION: Systemwide District Located: Systemwide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Wastewater Renewal Fund       | 9,116 | 0       | 350     | 350     | 350     | 350     | 350     | 350    | 11,216 |
| TOTAL REVENUES:               | 9,116 | 0       | 350     | 350     | 350     | 350     | 350     | 350    | 11,216 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                  | 7,133 | 160     | 280     | 280     | 280     | 280     | 280     | 280    | 8,973  |
| Land Acquisition/Improvements | 624   | 14      | 25      | 25      | 25      | 25      | 25      | 25     | 788    |
| Major Machinery and Equipment | 267   | 6       | 10      | 10      | 10      | 10      | 10      | 10     | 333    |
| Planning and Design           | 892   | 20      | 35      | 35      | 35      | 35      | 35      | 35     | 1,122  |
| TOTAL EXPENDITURES:           | 8,916 | 200     | 350     | 350     | 350     | 350     | 350     | 350    | 11,216 |



#### **NORTH DISTRICT FORCEMAIN NETWORK - INFRASTRUCTURE IMPROVEMENTS**

PROGRAM #: 9652101

PROGRAM #: 9653411

DESCRIPTION: Provide infrastructure improvements to pump stations to increase system flexibility, including improvements

to wastewater force main (FM) near Intercostal Waterway; transmission main projects include Lehman Causeway, Snake Creek and Aventura; and other size sewer FM replacement projects in the North Miami

Dade Transmission area

LOCATION: Wastewater System - North District Area

Various Sites

District Located:
District(s) Served:

Systemwide Systemwide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future WASD Revenue Bonds     | 0      | 31,864  | 36,708  | 42,592  | 31,178  | 3,000   | 0       | 0      | 145,342 |
| Ojus Revenue Bond Sold        | 9,230  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 9,230   |
| WASD Revenue Bonds Sold       | 59,811 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 59,811  |
| Wastewater Connection Charges | 9,129  | 6,099   | 0       | 0       | 0       | 0       | 0       | 0      | 15,228  |
| Wastewater Renewal Fund       | 4,186  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 4,186   |
| TOTAL REVENUES:               | 82,356 | 37,963  | 36,708  | 42,592  | 31,178  | 3,000   | 0       | 0      | 233,797 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                  | 74,671 | 41,189  | 36,434  | 41,314  | 30,243  | 2,910   | 0       | 0      | 226,761 |
| Planning and Design           | 2,310  | 1,274   | 1,149   | 1,278   | 935     | 90      | 0       | 0      | 7,036   |
| TOTAL EXPENDITURES:           | 76,981 | 42,463  | 37,583  | 42,592  | 31,178  | 3,000   | 0       | 0      | 233,797 |

#### NORTH DISTRICT WASTEWATER TREATMENT PLANT PROJECTS

DESCRIPTION: Construct a chlorine improvement process, replace sluice gates in the pre-treatment bar screen room and

provide various plant upgrades and rehabilitation as necessary

LOCATION: 2575 NE 151 St District Located:

North Miami District(s) Served: Systemwide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **Future Subordinate Debt** 0 0 0 0 72,838 35,985 20,000 0 128,823 3,121 **Future WASD Revenue Bonds** 0 21.042 20,253 10.257 6,000 O 0 60,673 WASD Revenue Bonds Sold 1.261 0 0 0 1,261 0 O O O WASD Subordinate Debt Sold 2.713 0 0 0 0 0 2.713 0 0 3,426 WIFIA Loan 1,230 13,586 52,838 0 0 0 0 71,080 Wastewater Renewal Fund 1,224 0 0 1,224 0 **TOTAL REVENUES:** 83,095 0 265,774 6,428 6,547 34,628 73,091 41,985 20,000 **EXPENDITURE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 6,482 34,281 72,360 82,264 41,565 19,800 263,116 Construction 6,364 0 65 347 731 831 420 200 0 2,658 Planning and Design 64 83,095 **TOTAL EXPENDITURES:** 41,985 20,000 265,774 6,428 6,547 34,628 73,091



#### NORTH REGION WATER TRANSMISSION MAINS - INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 9654031

DESCRIPTION: Construct capacity improvements to the 20-inch water mains in and around Biscayne Bay and the Port of

Miami areas; construct water main improvements to the 54-inch pipe along Red Road, replacement of 8,12,16-inch water mains in Aventura and construct other improvements along the North Miami

transmission mains improvement area

LOCATION: North Miami-Dade County Area

North Miami

District Located:
District(s) Served:

Systemwide Systemwide

| REVENUE SCHEDULE:                      | PRIOR           | 2023-24          | 2024-25           | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE          | TOTAL           |
|--|-----------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|-----------------|
| Future WASD Revenue Bonds              | 5,770           | 9,048            | 10,117            | 16,336            | 20,486            | 16,429            | 10,100            | 1,000           | 89,286          |
| WASD Revenue Bonds Sold                | 8,059           | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0               | 8,059           |
| Water Renewal and Replacement          | 551             | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0               | 551             |
| Fund                                   |                 |                  |                   |                   |                   |                   |                   |                 |                 |
|  |                 |                  |                   |                   |                   |                   |                   |                 |                 |
| TOTAL REVENUES:                        | 14,380          | 9,048            | 10,117            | 16,336            | 20,486            | 16,429            | 10,100            | 1,000           | 97,896          |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | 14,380<br>PRIOR | 9,048<br>2023-24 | 10,117<br>2024-25 | 16,336<br>2025-26 | 20,486<br>2026-27 | 16,429<br>2027-28 | 10,100<br>2028-29 | 1,000<br>FUTURE | 97,896<br>TOTAL |
|  | ,               | •                | •                 | •                 | •                 | •                 | .,                | ,               | •               |
| EXPENDITURE SCHEDULE:                  | PRIOR           | 2023-24          | 2024-25           | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE          | TOTAL           |

### OCEAN OUTFALL LEGISLATION PROGRAM

DESCRIPTION: Eliminate outfall flows to the ocean

LOCATION: Systemwide

Various Sites

District Located: District(s) Served: Systemwide Systemwide

PROGRAM #: 962670

| REVENUE SCHEDULE:               | PRIOR          | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL     |
|---------------------------------|----------------|---------|---------|---------|---------|---------|---------|---------|-----------|
| Future Subordinate Debt         | 0              | 0       | 0       | 0       | 11,318  | 100,639 | 103,860 | 220,620 | 436,437   |
| Future WASD Revenue Bonds       | 0              | 0       | 0       | 12,450  | 10,052  | 6,405   | 5,400   | 4,000   | 38,307    |
| State Revolving Loan Wastewater | 40,193         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 40,193    |
| Program                         |                |         |         |         |         |         |         |         |           |
| WASD Revenue Bonds Sold         | 385            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 385       |
| WASD Subordinate Debt Sold      | 98,241         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 98,241    |
| WIFIA Loan                      | 113,169        | 11,259  | 52,182  | 67,439  | 88,516  | 111,233 | 108,565 | 98,712  | 651,075   |
| Wastewater Connection Charges   | 8,456          | 3,331   | 2,509   | 4,908   | 0       | 0       | 0       | 0       | 19,204    |
| Wastewater Renewal Fund         | 5 <i>,</i> 795 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 5,795     |
| Wastewater Special Construction | 24,781         | 10,601  | 15,568  | 8,677   | 5,032   | 3,566   | 2,555   | 0       | 70,780    |
| Fund                            |                |         |         |         |         |         |         |         |           |
| TOTAL REVENUES:                 | 291,020        | 25,191  | 70,259  | 93,474  | 114,918 | 221,843 | 220,380 | 323,332 | 1,360,417 |
| EXPENDITURE SCHEDULE:           | PRIOR          | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL     |
| Construction                    | 200,741        | 68,035  | 59,721  | 79,452  | 97,680  | 188,567 | 187,322 | 274,831 | 1,156,349 |
| Planning and Design             | 35,428         | 12,007  | 10,538  | 14,021  | 17,238  | 33,277  | 33,058  | 48,501  | 204,068   |
| TOTAL EXPENDITURES:             | 236,169        | 80,042  | 70,259  | 93,473  | 114,918 | 221,844 | 220,380 | 323,332 | 1,360,417 |



#### PEAK FLOW MANAGEMENT - FLOW REDUCTION PROGRAM (FRP)

PROGRAM #: 9650201

PROGRAM #:

PROGRAM #: 9652002

2000000784

DESCRIPTION: Implement a Flow Reduction Program which is comprised of two main components: Inflow and Infiltration

reduction and Pump Station Optimization by implementing real time controls at pump stations
LOCATION: Systemwide District Located: Systemwide

Various Sites District(s) Served: Systemwide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2026-27 2027-28 2028-29 **FUTURE** TOTAL 2025-26 **Future WASD Revenue Bonds** 0 15,815 15.815 14.708 11.714 11.817 11.817 32,458 114.144 WASD Revenue Bonds Sold 44,855 0 0 0 0 0 44,855 **TOTAL REVENUES:** 44,855 15,815 15,815 14,708 11,714 11,817 11,817 32,458 158,999 **EXPENDITURE SCHEDULE: PRIOR** 2026-27 2028-29 **FUTURE** TOTAL 2023-24 2024-25 2025-26 2027-28 15,815 15,815 14,708 11,817 158,999 Construction 44,855 11,714 11,817 32,458 **TOTAL EXPENDITURES:** 44,855 15,815 15,815 11,714 11,817 11,817 158,999 14,708 32,458

#### PUMP STATION REHABILITATION AND RESILIENCE PROGRAM (PSRRP)

DESCRIPTION: Implement a pump station resiliency program to improve pump stations systemwide

LOCATION: Systemwide District Located: Systemwide

Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future WASD Revenue Bonds     | 0      | 34,530  | 38,860  | 66,770  | 51,947  | 24,541  | 24,785  | 34,459 | 275,892 |
| WASD Revenue Bonds Sold       | 49,734 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 49,734  |
| Wastewater Connection Charges | 4,630  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 4,630   |
| Wastewater Renewal Fund       | 620    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 620     |
| TOTAL REVENUES:               | 54,984 | 34,530  | 38,860  | 66,770  | 51,947  | 24,541  | 24,785  | 34,459 | 330,876 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                  | 54,435 | 34,185  | 38,472  | 66,102  | 51,428  | 24,295  | 24,538  | 34,114 | 327,569 |
| Planning and Design           | 549    | 345     | 388     | 668     | 519     | 246     | 247     | 345    | 3,307   |
|                               |        |         |         |         |         |         |         |        |         |

#### **PUMP STATIONS - GENERATORS AND MISCELLANEOUS UPGRADES**

DESCRIPTION: Install emergency generators and construct miscellaneous upgrades at various wastewater pump stations

LOCATION: Systemwide District Located: Systemwide

| REVENUE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|---------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future WASD Revenue Bonds | 0     | 4,275   | 7,060   | 9,525   | 3,354   | 2,701   | 0       | 0      | 26,915 |
| WASD Revenue Bonds Sold   | 3,954 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3,954  |
| TOTAL REVENUES:           | 3,954 | 4,275   | 7,060   | 9,525   | 3,354   | 2,701   | 0       | 0      | 30,869 |
| EXPENDITURE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction              | 3,954 | 4,275   | 7,060   | 9,525   | 3,354   | 2,701   | 0       | 0      | 30,869 |
| TOTAL EXPENDITURES:       | 3,954 | 4,275   | 7,060   | 9,525   | 3,354   | 2,701   | 0       | 0      | 30,869 |



#### SAFE DRINKING WATER ACT MODIFICATIONS

PROGRAM #: 9654061

DESCRIPTION: Modify water treatment to comply with Surface Water Treatment (SWT) and Disinfectant/Disinfection By

Product (D-DBP) regulations

LOCATION: Systemwide District Located: Systemwide

Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:                     | PRIOR           | 2023-24          | 2024-25           | 2025-26           | 2026-27           | 2027-28          | 2028-29          | FUTURE           | TOTAL            |
|---------------------------------------|-----------------|------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|
| Future WASD Revenue Bonds             | 0               | 7,616            | 15,262            | 11,292            | 10,920            | 9,198            | 2,000            | 63,000           | 119,288          |
| WASD Revenue Bonds Sold               | 50,222          | 0                | 0                 | 0                 | 0                 | 0                | 0                | 0                | 50,222           |
| Water Connection Charges              | 24,852          | 330              | 179               | 178               | 0                 | 0                | 0                | 0                | 25,539           |
| Water Renewal and Replacement         | 8,211           | 0                | 0                 | 0                 | 0                 | 0                | 0                | 0                | 8,211            |
| Fund                                  |                 |                  |                   |                   |                   |                  |                  |                  |                  |
|                                       |                 |                  |                   |                   |                   |                  |                  |                  |                  |
| TOTAL REVENUES:                       | 83,285          | 7,946            | 15,441            | 11,470            | 10,920            | 9,198            | 2,000            | 63,000           | 203,260          |
|                                       | 83,285<br>PRIOR | 7,946<br>2023-24 | 15,441<br>2024-25 | 11,470<br>2025-26 | 10,920<br>2026-27 | 9,198<br>2027-28 | 2,000<br>2028-29 | 63,000<br>FUTURE | 203,260<br>TOTAL |
| TOTAL REVENUES:                       | ,               | •                | •                 | ,                 | -,-               | •                | ,                | •                | •                |
| TOTAL REVENUES: EXPENDITURE SCHEDULE: | PRIOR           | 2023-24          | 2024-25           | 2025-26           | 2026-27           | 2027-28          | 2028-29          | FUTURE           | TOTAL            |

#### **SANITARY SEWER SYSTEM EXTENSION**

PROGRAM #: 9653281

PROGRAM #: 9650221



DESCRIPTION: Extend sewer system lines to include the existing sanitary sewer needs assessment

LOCATION: Systemwide District Located: Systemwide

Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:       | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Wastewater Renewal Fund | 57,870 | 0       | 10,000  | 5,000   | 5,000   | 5,000   | 5,000   | 5,000  | 92,870 |
| TOTAL REVENUES:         | 57,870 | 0       | 10,000  | 5,000   | 5,000   | 5,000   | 5,000   | 5,000  | 92,870 |
| EXPENDITURE SCHEDULE:   | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction            | 36,455 | 19,100  | 9,600   | 4,800   | 4,800   | 4,800   | 4,800   | 4,800  | 89,155 |
| Planning and Design     | 1,519  | 796     | 400     | 200     | 200     | 200     | 200     | 200    | 3,715  |
| TOTAL EXPENDITURES:     | 37,974 | 19,896  | 10,000  | 5,000   | 5,000   | 5,000   | 5,000   | 5,000  | 92,870 |

#### **SANITARY SEWER SYSTEM IMPROVEMENTS**

DESCRIPTION: Provide sanitary sewer system improvements funded from the special construction fund including special

taxing districts

LOCATION: Systemwide District Located: Systemwide

| REVENUE SCHEDULE: Wastewater Special Construction Fund | PRIOR<br>175 | <b>2023-24</b><br>200 | <b>2024-25</b><br>200 | <b>2025-26</b><br>200 | <b>2026-27</b><br>200 | <b>2027-28</b><br>200 | <b>2028-29</b><br>200 | FUTURE<br>200 | <b>TOTAL</b> 1,575 |
|--|--------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| TOTAL REVENUES:  | 175          | 200                   | 200                   | 200                   | 200                   | 200                   | 200                   | 200           | 1,575              |
| EXPENDITURE SCHEDULE:                                  | PRIOR        | 2023-24               | 2024-25               | 2025-26               | 2026-27               | 2027-28               | 2028-29               | FUTURE        | TOTAL              |
| Construction   | 175          | 200                   | 200                   | 200                   | 200                   | 200                   | 200                   | 200           | 1,575              |
| TOTAL EXPENDITURES:                                    | 175          | 200                   | 200                   | 200                   | 200                   | 200                   | 200                   | 200           | 1,575              |

#### SMALL DIAMETER WATER MAINS REPLACEMENT PROGRAM

PROGRAM #: 200000072

PROGRAM #:

2000000580

65

DESCRIPTION: Design, construct and replace undersized water mains to improve fire flows, pressure to homes and quality of

water

LOCATION: Systemwide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|---------|---------|
| Future WASD Revenue Bonds     | 2,770  | 13,986  | 27,196  | 35,696  | 38,786  | 63,125  | 73,427  | 102,134 | 357,120 |
| WASD Revenue Bonds Sold       | 14,344 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 14,344  |
| Water Connection Charges      | 5,128  | 3,504   | 1,504   | 1,504   | 1,504   | 0       | 0       | 0       | 13,144  |
| Water Renewal and Replacement | 97     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 97      |
| Fund                          |        |         |         |         |         |         |         |         |         |
| TOTAL REVENUES:               | 22,339 | 17,490  | 28,700  | 37,200  | 40,290  | 63,125  | 73,427  | 102,134 | 384,705 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL   |
| Construction                  | 21,445 | 16,791  | 27,552  | 35,712  | 38,678  | 60,600  | 70,490  | 98,048  | 369,316 |
| Planning and Design           | 894    | 699     | 1,148   | 1,488   | 1,612   | 2,525   | 2,937   | 4,086   | 15,389  |
| TOTAL EXPENDITURES:           | 22,339 | 17.490  | 28.700  | 37.200  | 40.290  | 63.125  | 73.427  | 102.134 | 384,705 |

#### SOUTH DISTRICT EXPANSION WASTEWATER TREATMENT PLANT CAPACITY

DESCRIPTION: Redirect flows to regional plants and account for peak flows through 2035

LOCATION: Systemwide District Located: Systemwide

| REVENUE SCHEDULE:               | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| State Revolving Loan Wastewater | 23,978  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 23,978  |
| Program                         |         |         |         |         |         |         |         |        |         |
| WASD Subordinate Debt Sold      | 189,046 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 189,046 |
| WIFIA Loan                      | 19,120  | 96,697  | 126,836 | 27,469  | 21,236  | 15,000  | 15,000  | 17,000 | 338,358 |
| Wastewater Connection Charges   | 133,167 | 7,214   | 3,332   | 0       | 0       | 0       | 0       | 0      | 143,713 |
| Wastewater Special Construction | 0       | 283     | 1       | 0       | 0       | 0       | 0       | 0      | 284     |
| Fund                            |         |         |         |         |         |         |         |        |         |
| TOTAL REVENUES:                 | 365,311 | 104,194 | 130,169 | 27,469  | 21,236  | 15,000  | 15,000  | 17,000 | 695,379 |
| EXPENDITURE SCHEDULE:           | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                    | 263,907 | 149,259 | 114,549 | 24,173  | 18,687  | 13,200  | 13,200  | 14,960 | 611,935 |
| Planning and Design             | 35,986  | 20,353  | 15,620  | 3,296   | 2,549   | 1,800   | 1,800   | 2,040  | 83,444  |
| TOTAL EXPENDITURES:             | 299,893 | 169,612 | 130,169 | 27,469  | 21,236  | 15,000  | 15,000  | 17,000 | 695,379 |

#### SOUTH DISTRICT FORCEMAIN NETWORK - INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 9651061

67

DESCRIPTION: Provide piping improvements to pump station number 536 and force main upgrade in SW 117 Ave LOCATION: Wastewater System - South District Area District Located: Systemwide

Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|---------------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future WASD Revenue Bonds | 0     | 9,930   | 18,510  | 23,090  | 28,258  | 25,000  | 12,500  | 8,000  | 125,288 |
| WASD Revenue Bonds Sold   | 3,431 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3,431   |
| TOTAL REVENUES:           | 3,431 | 9,930   | 18,510  | 23,090  | 28,258  | 25,000  | 12,500  | 8,000  | 128,719 |
| EXPENDITURE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction              | 2,882 | 8,342   | 15,548  | 19,396  | 23,737  | 21,000  | 10,500  | 6,720  | 108,125 |
| Planning and Design       | 549   | 1,588   | 2,962   | 3,694   | 4,521   | 4,000   | 2,000   | 1,280  | 20,594  |
| TOTAL EXPENDITURES:       | 3,431 | 9,930   | 18,510  | 23,090  | 28,258  | 25,000  | 12,500  | 8,000  | 128,719 |

#### SOUTH DISTRICT WASTEWATER TREATMENT PLANT PROJECTS

PROGRAM #: 9655481

PROGRAM #: 9650021



DESCRIPTION: Install emergency generators and expand the South District Wastewater Plant and injection wells

LOCATION: 8950 SW 232 St District Located: 8

Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|---------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future WASD Revenue Bonds | 0      | 4,000   | 3,500   | 2,000   | 0       | 0       | 0       | 0      | 9,500  |
| WASD Revenue Bonds Sold   | 10,445 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10,445 |
| Wastewater Renewal Fund   | 725    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 725    |
| TOTAL REVENUES:           | 11,170 | 4,000   | 3,500   | 2,000   | 0       | 0       | 0       | 0      | 20,670 |
| EXPENDITURE SCHEDULE:     | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction              | 10,946 | 3,920   | 3,430   | 1,960   | 0       | 0       | 0       | 0      | 20,256 |
| Planning and Design       | 224    | 80      | 70      | 40      | 0       | 0       | 0       | 0      | 414    |
| TOTAL EXPENDITURES:       | 11.170 | 4.000   | 3,500   | 2.000   | 0       | 0       | 0       | 0      | 20.670 |

# DESCRIPTION: Construct various water transmission mains to service the south Miami-Dade County area after the new

South Miami Heights water treatment plant is in service

SOUTH REGION WATER TRANSMISSION MAINS - INFRASTRUCTURE IMPROVEMENTS

LOCATION: South Miami-Dade County District Located: Systemwide

| REVENUE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|---------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future WASD Revenue Bonds | 0     | 1,646   | 3,250   | 2,883   | 4,264   | 2,719   | 0       | 0      | 14,762 |
| WASD Revenue Bonds Sold   | 529   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 529    |
| TOTAL REVENUES:           | 529   | 1,646   | 3,250   | 2,883   | 4,264   | 2,719   | 0       | 0      | 15,291 |
| EXPENDITURE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction              | 439   | 1,366   | 2,698   | 2,393   | 3,539   | 2,257   | 0       | 0      | 12,692 |
| Planning and Design       | 90    | 280     | 552     | 490     | 725     | 462     | 0       | 0      | 2,599  |
| TOTAL EXPENDITURES:       | 529   | 1,646   | 3,250   | 2,883   | 4,264   | 2,719   | 0       | 0      | 15,291 |

WASTEWATER - EQUIPMENT PROGRAM #: 9650301

DESCRIPTION: Acquire equipment and associated wastewater system capital support materials as needed LOCATION: Systemwide District Located: Systemwide

Systemwide District Located: Systemwide Various Sites District(s) Served: Systemwide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 53,997 6,859 9,000 9,000 9,000 9,000 9,000 119,989 Wastewater Renewal Fund 14,133 **TOTAL REVENUES:** 119,989 53,997 14,133 6,859 9,000 9,000 9,000 9,000 9,000 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE TOTAL** Major Machinery and Equipment 39,348 14,133 21,508 9,000 9,000 9,000 9,000 9,000 119,989 **TOTAL EXPENDITURES:** 39,348 14,133 21,508 9,000 9,000 9,000 9,000 9,000 119,989

WASTEWATER - MAINTENANCE AND UPGRADES PROGRAM #: 9650361

DESCRIPTION: Maintain and develop existing wastewater system facilities, structures and equipment

LOCATION: Systemwide District Located: Systemwide

Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Wastewater Renewal Fund       | 63,172 | 25,618  | 17,156  | 20,000  | 20,000  | 20,000  | 20,000  | 20,000 | 205,946 |
| TOTAL REVENUES:               | 63,172 | 25,618  | 17,156  | 20,000  | 20,000  | 20,000  | 20,000  | 20,000 | 205,946 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                  | 11,635 | 5,124   | 4,431   | 4,000   | 4,000   | 4,000   | 4,000   | 4,000  | 41,190  |
| Major Machinery and Equipment | 46,537 | 20,494  | 17,725  | 16,000  | 16,000  | 16,000  | 16,000  | 16,000 | 164,756 |
| TOTAL EXPENDITURES:           | 58,172 | 25,618  | 22,156  | 20,000  | 20,000  | 20,000  | 20,000  | 20,000 | 205,946 |

PROGRAM #:

968750

#### WASTEWATER - PIPES AND INFRASTRUCTURE PROJECTS

DESCRIPTION: Replace and/or install new wastewater pipelines in areas requiring service improvements

LOCATION: Systemwide District Located: Systemwide

Various Sites District(s) Served: Systemwide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Wastewater Renewal Fund 8,503 0 3,000 3,000 3,000 3,000 3,000 3,000 26,503 **TOTAL REVENUES:** 0 26,503 8,503 3,000 3,000 3,000 3,000 3,000 3,000 **EXPENDITURE SCHEDULE:** TOTAL **PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** Construction 4,953 2,700 2,700 2,700 2,700 2,700 2,700 2,700 23,853 Major Machinery and Equipment 275 150 150 150 150 150 150 150 1,325 Planning and Design 275 150 150 150 150 150 150 150 1,325 **TOTAL EXPENDITURES:** 26,503 5,503 3,000 3,000 3,000 3,000 3,000 3,000 3,000

#### **WASTEWATER - TELEMETERING IMPROVEMENTS**

PROGRAM #: 9652481

DESCRIPTION: Install computer system to monitor and control wastewater flows and pressures at various pump stations

LOCATION: Systemwide Various Sites District Located: District(s) Served: Systemwide Systemwide

| REVENUE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Wastewater Renewal Fund | 3,202 | 0       | 0       | 500     | 500     | 500     | 500     | 500    | 5,702 |
| TOTAL REVENUES:         | 3,202 | 0       | 0       | 500     | 500     | 500     | 500     | 500    | 5,702 |
| EXPENDITURE SCHEDULE:   | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction            | 1,102 | 600     | 1,500   | 500     | 500     | 500     | 500     | 500    | 5,702 |
| TOTAL EXPENDITURES:     | 1,102 | 600     | 1,500   | 500     | 500     | 500     | 500     | 500    | 5,702 |

#### **WASTEWATER FACILITIES - INFRASTRUCTURE IMPROVEMENTS**

DESCRIPTION: Construct and/or renovate various regional general maintenance centers, office facilities and storage

warehouses

Various Sites

LOCATION: Systemwide District Located: District(s) Served: Systemwide

PROGRAM #:

9653201

Systemwide

| REVENUE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|---------------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future WASD Revenue Bonds | 0     | 2,622   | 3,323   | 26,659  | 24,216  | 22,500  | 41,000  | 62,953 | 183,273 |
| WASD Revenue Bonds Sold   | 500   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 500     |
| TOTAL REVENUES:           | 500   | 2,622   | 3,323   | 26,659  | 24,216  | 22,500  | 41,000  | 62,953 | 183,773 |
| EXPENDITURE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction              | 460   | 2,413   | 3,057   | 24,526  | 22,279  | 20,700  | 37,720  | 57,917 | 169,072 |
| Planning and Design       | 40    | 209     | 266     | 2,133   | 1,937   | 1,800   | 3,280   | 5,036  | 14,701  |
| TOTAL EXPENDITURES:       | 500   | 2.622   | 3,323   | 26.659  | 24.216  | 22,500  | 41.000  | 62.953 | 183.773 |

#### WASTEWATER MASTER PLANNING AND PEAK FLOW MANAGEMENT

PROGRAM #: 9653371

DESCRIPTION: Evaluate and construct alternatives for peak flow management facilities and associated infrastructure

LOCATION: Systemwide District Located:

Systemwide

Various Sites

District(s) Served: Systemwide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future WASD Revenue Bonds     | 0      | 6,659   | 6,130   | 3,800   | 1,879   | 1,000   | 1,000   | 5,761  | 26,229 |
| WASD Revenue Bonds Sold       | 9,640  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 9,640  |
| Wastewater Connection Charges | 12,071 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 12,071 |
| TOTAL REVENUES:               | 21,711 | 6,659   | 6,130   | 3,800   | 1,879   | 1,000   | 1,000   | 5,761  | 47,940 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                  | 13,027 | 3,995   | 3,678   | 280     | 1,127   | 600     | 600     | 3,456  | 26,763 |
| Planning and Design           | 8,684  | 2,664   | 2,452   | 3,520   | 752     | 400     | 400     | 2,305  | 21,177 |
| TOTAL EXPENDITURES:           | 21,711 | 6,659   | 6,130   | 3,800   | 1,879   | 1,000   | 1,000   | 5,761  | 47,940 |

#### **WASTEWATER TREATMENT PLANT - SOUTH DISTRICT UPGRADES**

PROGRAM #: 9653401

PROGRAM #: 9652061

PROGRAM #: 9653261

DESCRIPTION: Provide plant process infrastructure improvements to include injection and monitoring wells, installation of

emergency generators, acquiring a land buffer, construction of a landfill gas pipeline, installation of co-

generation units and construction of sludge handling facilities

LOCATION: 8950 SW 232 St District Located:

> Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE:<br>Future WASD Revenue Bonds<br>WASD Revenue Bonds Sold | <b>PRIOR</b> 0 9,482 | <b>2023-24</b><br>12,472<br>0 | <b>2024-25</b><br>25,047<br>0 | <b>2025-26</b><br>20,193<br>0 | <b>2026-27</b><br>11,121<br>0 | <b>2027-28</b><br>9,251<br>0 | <b>2028-29</b><br>3,757<br>0 | <b>FUTURE</b> 27,421 0 | <b>TOTAL</b> 109,262 9,482 |
|---|----------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|------------------------|----------------------------|
| TOTAL REVENUES:   | 9,482                | 12,472                        | 25,047                        | 20,193                        | 11,121                        | 9,251                        | 3,757                        | 27,421                 | 118,744                    |
| EXPENDITURE SCHEDULE:   | PRIOR                | 2023-24                       | 2024-25                       | 2025-26                       | 2026-27                       | 2027-28                      | 2028-29                      | FUTURE                 | TOTAL                      |
| Construction  | 8,629                | 11,350                        | 22,792                        | 18,376                        | 10,121                        | 8,418                        | 3,419                        | 24,953                 | 108,058                    |
| Planning and Design   | 853                  | 1,122                         | 2,255                         | 1,817                         | 1,000                         | 833                          | 338                          | 2,468                  | 10,686                     |
| TOTAL EXPENDITURES:   | 9,482                | 12,472                        | 25,047                        | 20,193                        | 11,121                        | 9,251                        | 3,757                        | 27,421                 | 118,744                    |

#### **WASTEWATER TREATMENT PLANTS - MISCELLANEOUS UPGRADES**

DESCRIPTION: Upgrade wastewater treatment plants to meet regulatory requirements

LOCATION: **Wastewater Treatment Plants** District Located: Systemwide Various Sites Systemwide

District(s) Served:

| REVENUE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|---------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future WASD Revenue Bonds | 0     | 2,482   | 0       | 0       | 0       | 0       | 0       | 0      | 2,482 |
| WASD Revenue Bonds Sold   | 2,161 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,161 |
| TOTAL REVENUES:           | 2,161 | 2,482   | 0       | 0       | 0       | 0       | 0       | 0      | 4,643 |
| EXPENDITURE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction              | 2,031 | 2,333   | 0       | 0       | 0       | 0       | 0       | 0      | 4,364 |
| Planning and Design       | 130   | 149     | 0       | 0       | 0       | 0       | 0       | 0      | 279   |
| TOTAL EXPENDITURES:       | 2,161 | 2,482   | 0       | 0       | 0       | 0       | 0       | 0      | 4,643 |

#### **WASTEWATER TREATMENT PLANTS - REPLACE AND RENOVATE**

DESCRIPTION: Renovate and replace wastewater treatment plant facilities and structures within plant sites

LOCATION: Systemwide District Located: Systemwide

| Various Sites                   |        |         | Di      | istrict(s) Serv | /ed:    | System  | nwide   |        |         |
|---------------------------------|--------|---------|---------|-----------------|---------|---------|---------|--------|---------|
| REVENUE SCHEDULE:               | PRIOR  | 2023-24 | 2024-25 | 2025-26         | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Wastewater Renewal Fund         | 59,182 | 12,847  | 22,634  | 17,151          | 17,151  | 17,151  | 17,151  | 17,151 | 180,418 |
| Wastewater Special Construction | 3,727  | 0       | 0       | 0               | 0       | 0       | 0       | 0      | 3,727   |
| Fund                            |        |         |         |                 |         |         |         |        |         |
| TOTAL REVENUES:                 | 62,909 | 12,847  | 22,634  | 17,151          | 17,151  | 17,151  | 17,151  | 17,151 | 184,145 |
| EXPENDITURE SCHEDULE:           | PRIOR  | 2023-24 | 2024-25 | 2025-26         | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                    | 55,103 | 16,865  | 21,503  | 16,293          | 16,293  | 16,293  | 16,293  | 16,293 | 174,936 |
| Major Machinery and Equipment   | 581    | 177     | 226     | 172             | 172     | 172     | 172     | 172    | 1,844   |
| Planning and Design             | 2,320  | 710     | 905     | 686             | 686     | 686     | 686     | 686    | 7,365   |
| TOTAL EXPENDITURES:             | 58,004 | 17,752  | 22,634  | 17,151          | 17,151  | 17,151  | 17,151  | 17,151 | 184,145 |



#### **WASTEWATER - INFRASTRUCTURE IMPROVEMENTS**

PROGRAM #: 2000001494

6

DESCRIPTION: Replace, upgrade and expand existing wastewater infrastructure throughout the wastewater system, to

include force mains, injection wells, pump stations, electrical systems and plant treatment processes  $\frac{1}{2} \left( \frac{1}{2} \right) = \frac{1}{2} \left( \frac{1}{2} \right) \left( \frac{1$ 

LOCATION: Various Sites District Located: Countywide
Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing     | 5,000 | 5,000   | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| TOTAL REVENUES:       | 5,000 | 5,000   | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 5,000 | 5,000   | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| TOTAL EXPENDITURES:   | 5,000 | 5,000   | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |

#### **WATER - DISTRIBUTION SYSTEM EXTENSION ENHANCEMENTS**

PROGRAM #: 9653311



DESCRIPTION: Install various water mains throughout the distribution system

LOCATION: Systemwide District Located: Systemwide Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:               | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|---------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Fire Hydrant Fund               | 10,682 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10,682  |
| Future WASD Revenue Bonds       | 0      | 762     | 1,500   | 2,000   | 400     | 0       | 0       | 0      | 4,662   |
| WASD Revenue Bonds Sold         | 200    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 200     |
| Water Renewal and Replacement   | 51,418 | 0       | 8,989   | 11,500  | 11,500  | 11,500  | 11,500  | 11,500 | 117,907 |
| Fund                            |        |         |         |         |         |         |         |        |         |
| Water Special Construction Fund | 10,393 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10,393  |
| TOTAL REVENUES:                 | 72,693 | 762     | 10,489  | 13,500  | 11,900  | 11,500  | 11,500  | 11,500 | 143,844 |
| EXPENDITURE SCHEDULE:           | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                    | 41,410 | 16,735  | 14,356  | 14,841  | 13,289  | 12,901  | 12,901  | 13,095 | 139,528 |
| Planning and Design             | 1,281  | 518     | 444     | 459     | 411     | 399     | 399     | 405    | 4,316   |
| TOTAL EXPENDITURES:             | 42,691 | 17,253  | 14,800  | 15,300  | 13,700  | 13,300  | 13,300  | 13,500 | 143,844 |

WATER - EQUIPMENT PROGRAM #: 9650141

DESCRIPTION: Acquire equipment and associated water system capital support materials

 LOCATION:
 Systemwide
 District Located:
 Systemwide

 Various Sites
 District(s) Served:
 Systemwide

| REVENUE SCHEDULE:                      | PRIOR           | 2023-24           | 2024-25           | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE            | TOTAL            |
|--|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|
| Future WASD Revenue Bonds              | 0               | 2,500             | 7,500             | 15,750            | 20,750            | 30,000            | 57,000            | 136,500           | 270,000          |
| Water Renewal and Replacement          | 32,487          | 11,505            | 8,000             | 8,000             | 8,000             | 8,000             | 8,000             | 8,000             | 91,992           |
| Fund                                   |                 |                   |                   |                   |                   |                   |                   |                   |                  |
|  |                 |                   |                   |                   |                   |                   |                   |                   |                  |
| TOTAL REVENUES:                        | 32,487          | 14,005            | 15,500            | 23,750            | 28,750            | 38,000            | 65,000            | 144,500           | 361,992          |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | 32,487<br>PRIOR | 14,005<br>2023-24 | 15,500<br>2024-25 | 23,750<br>2025-26 | 28,750<br>2026-27 | 38,000<br>2027-28 | 65,000<br>2028-29 | 144,500<br>FUTURE | 361,992<br>TOTAL |
|  | . ,             | ,                 | , , , , ,         | -,                | -,                | ,                 | ,                 | ,                 | •                |

WATER - MAIN EXTENSIONS PROGRAM #: 9651051

DESCRIPTION: Construct water main extensions funded from the special construction fund including special taxing districts

LOCATION: Systemwide District Located: Systemwide Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:               | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|---------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Water Special Construction Fund | 1,414 | 200     | 200     | 200     | 200     | 200     | 200     | 200    | 2,814 |
| TOTAL REVENUES:                 | 1,414 | 200     | 200     | 200     | 200     | 200     | 200     | 200    | 2,814 |
| EXPENDITURE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                    | 930   | 144     | 144     | 144     | 144     | 144     | 144     | 144    | 1,938 |
| Planning and Design             | 484   | 56      | 56      | 56      | 56      | 56      | 56      | 56     | 876   |
| TOTAL EXPENDITURES:             | 1,414 | 200     | 200     | 200     | 200     | 200     | 200     | 200    | 2,814 |

PROGRAM #: 967190

#### **WATER - PIPES AND INFRASTRUCTURE PROJECTS**

DESCRIPTION: Replace pipes and provide various infrastructure improvements

LOCATION: Countywide District Located: Systemwide

Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:               | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|---------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future WASD Revenue Bonds       | 10,500 | 7,000   | 3,500   | 2,000   | 0       | 0       | 0       | 0      | 23,000 |
| WASD Revenue Bonds Sold         | 16,998 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 16,998 |
| Water Renewal and Replacement   | 22,065 | 0       | 5,000   | 3,000   | 3,000   | 3,000   | 3,000   | 3,000  | 42,065 |
| Fund                            |        |         |         |         |         |         |         |        |        |
| Water Special Construction Fund | 321    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 321    |
| TOTAL REVENUES:                 | 49,884 | 7,000   | 8,500   | 5,000   | 3,000   | 3,000   | 3,000   | 3,000  | 82,384 |
| EXPENDITURE SCHEDULE:           | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                    | 45,947 | 9,800   | 8,330   | 4,900   | 2,940   | 2,940   | 2,940   | 2,940  | 80,737 |
| Planning and Design             | 937    | 200     | 170     | 100     | 60      | 60      | 60      | 60     | 1,647  |
| TOTAL EXPENDITURES:             | 46,884 | 10,000  | 8,500   | 5,000   | 3,000   | 3,000   | 3,000   | 3,000  | 82,384 |

#### WATER - SYSTEM MAINTENANCE AND UPGRADES PROGRAM #: 9650181

DESCRIPTION: Develop and maintain existing water system facilities, structures and equipment

LOCATION: Systemwide District Located: Systemwide Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE: Water Renewal and Replacement Fund | <b>PRIOR</b> 59,035 | <b>2023-24</b> 23,910 | <b>2024-25</b> 15,871 | <b>2025-26</b> 15,000 | <b>2026-27</b> 15,000 | <b>2027-28</b> 15,000 | <b>2028-29</b> 15,000 | <b>FUTURE</b> 15,000 | <b>TOTAL</b> 173,816 |
|--|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------|----------------------|
| TOTAL REVENUES:                                      | 59,035              | 23,910                | 15,871                | 15,000                | 15,000                | 15,000                | 15,000                | 15,000               | 173,816              |
| EXPENDITURE SCHEDULE:                                | PRIOR               | 2023-24               | 2024-25               | 2025-26               | 2026-27               | 2027-28               | 2028-29               | FUTURE               | TOTAL                |
| Construction   | 49,273              | 22,954                | 22,637                | 14,400                | 14,400                | 14,400                | 14,400                | 14,400               | 166,864              |
| Planning and Design                                  | 2,053               | 956                   | 943                   | 600                   | 600                   | 600                   | 600                   | 600                  | 6,952                |
| TOTAL EXPENDITURES:                                  | 51,326              | 23,910                | 23,580                | 15,000                | 15,000                | 15,000                | 15,000                | 15,000               | 173,816              |

**WATER - TELEMETERING IMPROVEMENTS** 

TOTAL EXPENDITURES:

PROGRAM #:

9656780

DESCRIPTION: Acquire and install a centralized computer system at water treatment plants and wellfields LOCATION: Systemwide **District Located:** Systemwide

> Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE: Water Renewal and Replacement Fund | <b>PRIOR</b> 2,928 | <b>2023-24</b><br>0 | <b>2024-25</b> 1,000 | <b>2025-26</b> 500 | <b>2026-27</b> 500 | <b>2027-28</b><br>500 | <b>2028-29</b> 500 | <b>FUTURE</b> 500 | <b>TOTAL</b> 6,428 |
|--|--------------------|---------------------|----------------------|--------------------|--------------------|-----------------------|--------------------|-------------------|--------------------|
| TOTAL REVENUES:                                      | 2,928              | 0                   | 1,000                | 500                | 500                | 500                   | 500                | 500               | 6,428              |
| EXPENDITURE SCHEDULE:                                | PRIOR              | 2023-24             | 2024-25              | 2025-26            | 2026-27            | 2027-28               | 2028-29            | FUTURE            | TOTAL              |
| Construction   | 1,192              | 100                 | 515                  | 230                | 230                | 230                   | 230                | 230               | 2,957              |
| Major Machinery and Equipment                        | 1,399              | 200                 | 522                  | 270                | 270                | 270                   | 270                | 270               | 3,471              |
| TOTAL EXPENDITURES:                                  | 2,591              | 300                 | 1,037                | 500                | 500                | 500                   | 500                | 500               | 6,428              |

WATER FACILITIES MAINTENACE, UPGRADES AND STROM/CONNECTIVITY

2,000

750

PROGRAM #: 9650271 **IMPROVEMENTS** 

DESCRIPTION: Construct regional general maintenance centers, office facilities and storage warehouses

LOCATION: **District Located:** Systemwide Systemwide Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|---------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future WASD Revenue Bonds | 0     | 723     | 984     | 7,638   | 13,149  | 12,494  | 20,792  | 13,961 | 69,741 |
| WASD Revenue Bonds Sold   | 397   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 397    |
| TOTAL REVENUES:           | 397   | 723     | 984     | 7,638   | 13,149  | 12,494  | 20,792  | 13,961 | 70,138 |
| EXPENDITURE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction              | 397   | 723     | 984     | 7,638   | 13,149  | 12,494  | 20,792  | 13,961 | 70,138 |
| TOTAL EXPENDITURES:       | 397   | 723     | 984     | 7.638   | 13.149  | 12.494  | 20.792  | 13.961 | 70.138 |

WATER RESET PROGRAM PROGRAM #: 2000002314

DESCRIPTION: Increase the sustainability and resilience of the water system by addressing critical infrastructure needs LOCATION:

District Located: Countywide Countywide Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Future WASD Revenue Bonds 750 2,436 4,576 7,811 15,000 164,306 198,000 0 3,121 0 2,000 WASD Revenue Bonds Sold 2,000 0 0 O 0 TOTAL REVENUES: 2,000 750 2,436 7,811 15,000 200,000 3,121 4,576 164,306 **EXPENDITURE SCHEDULE: PRIOR FUTURE** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 TOTAL 1,800 675 14,000 147,846 180,471 Construction 2,192 2,809 4,119 7,030 Planning and Design 200 75 244 781 1,000 16,460 19,529 312 457

3,121

2,436

7,811

15,000

164,306

200,000

4,576

# WATER RESET PROGRAM - WATER TREATMENT PLANT - ALEXANDER ORR, JR. $\ensuremath{\mathsf{EXPANSION}}$

DESCRIPTION: Construct high service pumps and a 48-inch finished water line, install a new generator and construct

chlorine facilities

LOCATION: 6800 SW 87 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE:                      | PRIOR           | 2023-24          | 2024-25           | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE           | TOTAL            |
|--|-----------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|
| Fire Hydrant Fund                      | 1               | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                | 1                |
| Future WASD Revenue Bonds              | 2,737           | 5,677            | 20,926            | 25,301            | 29,672            | 21,987            | 40,374            | 85,334           | 232,008          |
| WASD Revenue Bonds Sold                | 20,566          | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                | 20,566           |
| Water Renewal and Replacement          | 1,217           | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                | 1,217            |
| Fund                                   |                 |                  |                   |                   |                   |                   |                   |                  |                  |
|  |                 |                  |                   |                   |                   |                   |                   |                  |                  |
| TOTAL REVENUES:                        | 24,521          | 5,677            | 20,926            | 25,301            | 29,672            | 21,987            | 40,374            | 85,334           | 253,792          |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | 24,521<br>PRIOR | 5,677<br>2023-24 | 20,926<br>2024-25 | 25,301<br>2025-26 | 29,672<br>2026-27 | 21,987<br>2027-28 | 40,374<br>2028-29 | 85,334<br>FUTURE | 253,792<br>TOTAL |
|  | •               | •                | -,-               | •                 | •                 | ,                 | -,-               | ,                | •                |
| EXPENDITURE SCHEDULE:                  | PRIOR           | 2023-24          | 2024-25           | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE           | TOTAL            |

# WATER RESET PROGRAM - WATER TREATMENT PLANT - HIALEAH/PRESTON IMPROVEMENTS

DESCRIPTION: Construct pump station east of the reservoir outside the transmission loop; construct five-mega-gal elevated

remote storage, new laboratory and filter backwash water tank; install two emergency generators; construct

chlorine facilities; and provide various upgrades to plant and remote storage as necessary

LOCATION: 700 W 2 Ave and 1100 W 2 Ave District Located:

Hialeah District(s) Served: Systemwide

| REVENUE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL   |
|---------------------------|--------|---------|---------|---------|---------|---------|---------|---------|---------|
| Future WASD Revenue Bonds | 0      | 14,378  | 19,988  | 21,306  | 9,961   | 9,298   | 15,386  | 190,299 | 280,616 |
| WASD Revenue Bonds Sold   | 22,033 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 22,033  |
| Water Connection Charges  | 1,989  | 803     | 804     | 0       | 0       | 0       | 0       | 0       | 3,596   |
| TOTAL REVENUES:           | 24,022 | 15,181  | 20,792  | 21,306  | 9,961   | 9,298   | 15,386  | 190,299 | 306,245 |
| EXPENDITURE SCHEDULE:     | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL   |
| Construction              | 22,581 | 14,270  | 19,545  | 20,028  | 9,363   | 8,740   | 14,463  | 178,881 | 287,871 |
| Planning and Design       | 1,441  | 911     | 1,247   | 1,278   | 598     | 558     | 923     | 11,418  | 18,374  |
| TOTAL EXPENDITURES:       | 24.022 | 15.181  | 20.792  | 21.306  | 9.961   | 9,298   | 15.386  | 190.299 | 306.245 |



PROGRAM #: 9650031

PROGRAM #: 9650041

WATER SYSTEM FIRE HYDRANT PROGRAM

PROGRAM #: 9653461

PROGRAM #:

9650161

DESCRIPTION: Install fire hydrants and construct related system infrastructure improvements

 LOCATION:
 Systemwide
 District Located:
 Systemwide

 Various Sites
 District(s) Served:
 Systemwide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Fire Hydrant Fund 2,950 2,600 2,828 2,856 2,885 2,914 2,943 2,943 22,919 **TOTAL REVENUES:** 2,950 2,600 2,828 2,856 2,885 2,914 2,943 2,943 22,919 **EXPENDITURE SCHEDULE: PRIOR** 2024-25 **FUTURE** TOTAL 2023-24 2025-26 2026-27 2027-28 2028-29 20,119 Construction 150 2,600 2,828 2,856 2,885 2,914 2,943 2,943 Planning and Design 2,800 0 0 0 0 0 0 0 2,800 **TOTAL EXPENDITURES:** 2,950 2,600 2,828 2,856 2,885 2,914 2,943 2,943 22,919

#### WATER TREATMENT PLANT - REPLACEMENT AND RENOVATIONS

DESCRIPTION: Renovate and replace water treatment plant facilities and structures within plant sites

LOCATION: Water Treatment Plants District Located: Systemwide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Fire Hydrant Fund             | 303    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 303    |
| Water Renewal and Replacement | 42,393 | 11,987  | 1,140   | 7,000   | 7,000   | 7,000   | 7,000   | 7,000  | 90,520 |
| Fund                          |        |         |         |         |         |         |         |        |        |
| TOTAL REVENUES:               | 42,696 | 11,987  | 1,140   | 7,000   | 7,000   | 7,000   | 7,000   | 7,000  | 90,823 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                  | 28,071 | 12,723  | 11,680  | 6,580   | 6,580   | 6,580   | 6,580   | 6,580  | 85,374 |
| Major Machinery and Equipment | 597    | 271     | 249     | 140     | 140     | 140     | 140     | 140    | 1,817  |
| Planning and Design           | 1,194  | 541     | 497     | 280     | 280     | 280     | 280     | 280    | 3,632  |
| TOTAL EXPENDITURES:           | 29.862 | 13.535  | 12.426  | 7.000   | 7.000   | 7.000   | 7.000   | 7.000  | 90.823 |

# UNFUNDED CAPITAL PROGRAMS

| UNFUNDED CAPITAL PROGRAIVIS                                |                              |                        |
|--|------------------------------|------------------------|
|  |                              | (dollars in thousands) |
| PROGRAM NAME   | LOCATION                     | ESTIMATED PROGRAM COST |
| OCEAN OUTFALLS - CAPACITY PROJECTS                         | Throughout Miami-Dade County | 1,730,281              |
| OCEAN OUTFALLS - LEGISLATION PROJECTS                      | Throughout Miami-Dade County | 3,374,000              |
| SEPTIC TO SEWER PROJECT - PHASE 2                          | Throughout Miami-Dade County | 90,000                 |
| UNDERSIZED WATER MAINS - REPLACEMENTS                      | Throughout Miami Dade County | 15,963                 |
| WASTEWATER - COMMERCIAL CORRIDORS ECONOMIC DEVELOPMENT     | Throughout Miami Dade County | 143,601                |
| WASTEWATER TREATMENT PLANT - CENTRAL DISTRICT IMPROVEMENTS | Throughout Miami-Dade County | 699                    |
| WASTEWATER TREATMENT PLANT - DIVISION NEEDS                | Not Applicable               | 15,186                 |
| WASTEWATER TREATMENT PLANT - SOUTH DISTRICT IMPROVEMENTS   | Throughout Miami-Dade County | 6,075                  |
| WASTEWATER TREATMENT PLANT - UTILITY ENGINEERING           | Not Applicable               | 43,412                 |
| WATER - COMMERCIAL CORRIDORS ECONOMIC DEVELOPMENT          | Throughout Miami Dade County | 480,016                |
| WATER INFRASTRUCTURE - VARIOUS IMPROVEMENTS                | Throughout Miami Dade County | 5,700                  |
| WATER RESET- PHASE 2                                       | Not Applicable               | 429,475                |
| WATER TREATMENT PLANT (ALEX ORR) - IMPROVEMENTS            | Throughout Miami-Dade County | 33,863                 |
| WATER TREATMENT PLANT (HIALEAH) - IMPROVEMENTS             | Throughout Miami-Dade County | 21,620                 |
| WATER TREATMENT PLANT (NEW FACILTIES) - SOUTH MIAMI AND    | Throughout Miami-Dade County | 690,818                |
| SURFACE  |                              |                        |
| WATER TREATMENT PLANT (PRESTON) - IMPROVEMENTS             | Throughout Miami-Dade County | 57,331                 |
|  | UNFUNDED TOTAL               | 7,138,040              |















# **STRATEGIC AREA**

# **Health and Society**

# Mission:

To improve the quality of life and promote the independence of vulnerable residents by providing effective social services and affordable housing

| GOALS                                  | OBJECTIVES  |
|--|---|
| BASIC NEEDS OF VULNERABLE MIAMI-DADE   | Reduce homelessness throughout Miami-Dade County  |
| COUNTY RESIDENTS ARE MET               | Assist residents at risk of being hungry  |
|  | Promote the independence and wellbeing of the elderly   |
|  | Improve access to substance abuse prevention, intervention and support services   |
|  | Provide services to survivors of domestic violence, intimate partner violence, and human trafficking, as well as to other victims of crime and their families |
| SELF-SUFFICIENT AND HEALTHY POPULATION | Provide the necessary support services for vulnerable residents and special populations   |
|  | Support families and promote positive educational and developmental outcomes in children  |
|  | Create, preserve and maintain affordable housing to support vulnerable residents and workforce needs  |
|  | Foster healthy living and access to vital health services   |



## **Community Action and Human Services**

The Community Action and Human Services Department (CAHSD) is the connection between Miami-Dade County residents and comprehensive social services to address family and community needs. As part of the Health and Society strategic area, CAHSD provides a unique blend of programs and services to residents of all ages, from children to the elderly.

The service delivery model for the Department places emphasis on a coordinated community response approach involving the active engagement of public and private providers to ensure quality and accessibility of well-integrated services. As the coordinator of social services for Miami-Dade County, CAHSD's central intake approach allows for an assessment of residents' eligibility for a wide variety of services at a single point of entry. The Department has 12 family and community resource centers, one kiosk at the Stephen P. Clark Government Center and outreach programs to reach underserved areas in Miami-Dade County. The comprehensive services include, but are not limited to, Head Start and school readiness, elderly services, veterans' services, family and child empowerment programs, migrant farmworker programs, domestic violence and violence prevention, emergency food, shelter, utility assistance, home repair and weatherizing, and substance abuse rehabilitative services. These family focused services are complemented by broad opportunities for residents to actively engage with community advisory committees, community boards, foundations and volunteer programs.

CAHSD stakeholders include the United States Department of Health and Human Services, Department of Veterans Affairs and Department of Justice. Also included are the State of Florida Department of Economic Opportunity and Department of Children and Families, the Alliance for Aging, Miami-Dade County Public Schools, the Eleventh Judicial Circuit, various community-based organizations and County departments.

## **FY 2023-24 Adopted Operating Budget**

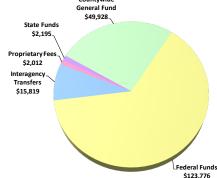
# Expenditures by Activity (dollars in thousands)

Office of Housing Office of Office of New Neighborhood Americans **Head Start** \$1,45 Services \$344 Rehabilitative \$7.548 ortation \$1,947 Violence Intervention \$11,016 Administr Service Corps \$3,008 Family and Disability acility Services \$10,854 Services \$18,929 \$39.022

# Revenues by Source

(dollars in thousands)

Countywide
General Fund



#### TABLE OF ORGANIZATION

OFFICE OF THE DIRECTOR

Provides overall direction and coordination of departmental functions.

FY 22-23 FY 23-24

PSYCHOLOGICAL SERVICES

Provides professional psychological services to disadvantaged populations and administers the accredited doctoral internship program.

FY 22-23 1 FY 23-24

**HEAD START/EARLY HEAD START** 

Provides a comprehensive child development program for children (newborn to five years of age) from lowincome families.

 FY 22-23
 FY 23-24

 102
 102

ELDERLY AND DISABILITY SERVICES

Provides a continuum of services for the elderly and individuals with disabilities including meals, home care and adult day care.

FY 22-23 168 FY 23-24 167

TRANSPORTATION

Transports children and elders to Head Start and elderly programs respectively.

FY 22-23 18 FY 23-24 18

OFFICE OF NEIGHBORHOOD SAFETY
Administers a collaborative effort
between residents, community
stakeholders, and County
representatives to address critical issues
regarding public safety and quality of

FY 22-23 5 FY 23-24 5

life.

**ADMINISTRATION** 

Administers fiscal and budgetary operations, including purchasing, reporting, accounts payable/receivable, and preparation of grants.

FY 22-23 34 FY 23-24 35

**GREATER MIAM I SERVICE CORPS** 

Administers and operates the National Urban Corps for Greater Miami which involves young adults (ages 18-24) through volunteerism and community service, providing them with structured meaningful work experience and comprehensive educational opportunities.

FY 22-23 10 FY 23-24

FAMILY AND COMMUNITY SERVICES

Assists low-income families toward selfsufficiency through programs, including UHEAP, emergency food and shelter assistance, and support of 16 Community Advisory Committee (CAC), and assists veterans with benefit claims.

> FY 22-23 109 FY 23-24 109

OFFICE OF NEW AMERICANS

Provides newly arrived individuals and families with the resources and referrals to foster assimilation and integration into the American society.

FY 22-23 4 FY 23-24 4 REHABILITATIVE SERVICES

Provides comprehensive treatment for adults suffering from opioid and other substance abuse including assessment, evaluation, referral and diversion.

FY 22-23 50 FY 23-24 50

VIOLENCE PREVENTION AND INTERVENTION

**SERVICES** 

Provides crisis counseling, safe shelter, transportation and other comprehensive services to victims of domestic violence, sexual assault and human trafficking and their dependents.

<u>FY 22-23</u> <u>FY 23-24</u> 127

**ENERGY AND FACILITIES** 

Administers the Single Family Rehab Program, the Weatherization Program, and maintains all department properties.

FY 22-23 24 FY 23-24 23

OFFICE OF HOUSING ADVOCACY

Monitors the provision of Miami-Dade County's Tenant's Bill of Rights by operating as a clearinghouse to promote advocacy, housing stability, long-term affordability and connects residents to community resources.

FY 22-23 FY 23-24

The FY 2023-24 total number of full-time equivalent positions is 693

#### **DIVISION: ADMINISTRATION**

The Administration Division includes the Office of the Director and provides overall direction and coordination of departmental functions.

- Administers and provides fiscal and budgetary support to departmental operations including purchasing, reporting, accounts
  payable/receivable and grant monitoring
- Coordinates BCC agenda items
- Develops and maintains information systems
- Maintains department and program accreditations
- Maintains departmental records
- Performs all personnel functions
- Staffs the Community Action Agency Board

#### **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes the transfer of one Accountant III from the Elderly and Disability Services Division
to Administration for accounting and grants management support and the transfer of one Administrative Officer II from Energy
and Facility Services to Administration for administrative support

#### **DIVISION: OFFICE OF NEIGHBORHOOD SAFETY**

The Office of Neighborhood Safety brings together residents, community stakeholders and County departments to develop and implement solutions to improve public safety and enhance the quality of life for all citizens. The Office provides oversight of the Miami-Dade County Peace & Prosperity Plan and other Community Violence Intervention initiatives.

- Provides 50 students with \$1,500 college scholarships
- · Provides community-based grants to a minimum of thirty organizations through the Safe in the 305 Grant
- Engages with residents and other community stakeholders to design and promote strategies to create safer neighborhoods via surveys, community meetings and events
- Provides oversight of all aspects of the \$8.9 million Miami-Dade County Community Violence Intervention Initiative, including the Supporting Safer Communities grant program administered by the Carrie Meek Foundation
- Provide technical and advisory support to County departments and community organizations in the following areas: reentry, community-based violence intervention, and youth development

#### **Strategic Objectives - Measures**

• ED1-3: Expand business and job training opportunities aligned with the needs of the local economy

| Objectives  | Maasu                  | roc |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|---|------------------------|-----|-------------------|----------|----------|----------|------------|----------|
| Objectives  | Measures               |     |                   | Actual   | Actual   | Budget   | Projection | Target   |
| Conduct training and educational  | Project grants awarded | OP  | $\leftrightarrow$ | N/A      | 32       | 30       | 30         | 50       |
| workshops/presentations to<br>engage and increase public<br>awareness of anti-gun<br>violence initiatives and<br>strategies | Engagement events*     | OP  | $\leftrightarrow$ | N/A      | 3,495    | 5,000    | 5,000      | 5,000    |

<sup>\*</sup>Used to track the number of projects grants awarded to community-based organizations and engagement touchpoints.

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes \$75,000 to provide 50 students with \$1,500 college scholarships



The FY 2023-24 Adopted Budget includes \$75,000 to provide grants to forty-five community-based organizations through the Safe in the 305 program



The FY 2023-24 Adopted Budget includes \$15,000 to conduct 5,000 engagement touchpoints with residents and other community stakeholders via surveys, meetings and events to design and promote strategies to create safer neighborhoods

#### **DIVISION: OFFICE OF NEW AMERICANS**

Provides newly arrived immigrant residents and their families with resources and referrals to foster integration, assimilation and inclusion into our country.

- Provides free and low-cost classes to prepare for the citizenship test and interview
- Offers one-on-one assistance with the naturalization, Temporary Protected Status and Deferred Action for Childhood Arrivals
  applications
- Provides fee waivers and referrals to financial products to defray the cost of the naturalization and other eligible applications
- · Provides referrals to one-on-one financial coaching and other economic prosperity services
- Provides welcoming information sessions, legal consultations and social service referrals for new arrivals

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes \$788,000 to provide newly arrived individuals and families with the resources and referrals to foster assimilation into American society

#### **DIVISION: HEAD START**

The Head Start Division provides a comprehensive child development program for children (newborn to five years of age) of low-income families. The program provides comprehensive health, mental health, disability, nutrition, and education services to children from two months to five years of age. Additionally, the program provides wrap around social services, inclusive of crisis intervention, parenting classes, engagement opportunities, and advocacy/leadership roles for pregnant women and families in poverty that are enrolled in the program.

| Strategic Objectives - Measure  | Strategic Objectives - Measures |          |                   |          |          |          |            |        |  |  |
|---|---------------------------------|----------|-------------------|----------|----------|----------|------------|--------|--|--|
| HS2-2: Support families and promote positive educational and developmental outcomes in children |                                 |          |                   |          |          |          |            |        |  |  |
| Ohiostivos  |                                 | FY 20-21 | FY 21-22          | FY 22-23 | FY 22-23 | FY 23-24 |            |        |  |  |
| Objectives  | Measures                        |          |                   | Actual   | Actual   | Budget   | Projection | Target |  |  |
| Provide early childhood education for low-income  | Early Head Start slots*         | OP       | $\leftrightarrow$ | 1,724    | 1,238    | 1,238    | 1,238      | 1,238  |  |  |
| families to prepare children for kindergarten   | Head Start slots*               | ОР       | $\leftrightarrow$ | 6,872    | 6,310    | 6,310    | 6,310      | 6,310  |  |  |

<sup>\*</sup>One slot may benefit more than one child in a school year

#### **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes \$80.022 million from the United States Department of Health and Human Services
for Head Start and Early Head Start; other revenues include \$850,000 from the Children's Trust and \$2.505 million from the
United States Department of Agriculture for the Summer Meals Program

- The FY 2023-24 Adopted Budget includes \$82.60 million in grant funded slots to provide early learning for children ages 0 5
- The FY 2023-24 Adopted Budget includes \$2.50 million in grant funding to provide 787,136 meals to youth during out-ofschool summer months
- The FY 2023-24 Adopted Budget includes an additional \$6.729 million from the United States Department of Health and Human Services to pay for a cost of living adjustment and quality improvements

#### **DIVISION: REHABILITATIVE SERVICES**

The Rehabilitative Services Division administers comprehensive treatment services for adult substance abusers in Miami-Dade County.

- Provides counseling services to individuals charged with DUI at the Turner Guilford Knight Correctional Center (TGK)
- Provides intake assessment, residential and outpatient services to adult substance abusers
- Provides specialized services for the Eleventh Judicial Circuit including assessment, evaluation, referral, diversion and in-jail treatment services

# Strategic Objectives - Measures HS1-4: Improve access to

HS1-4: Improve access to substance abuse prevention, intervention and support services

| Ohioativaa   | Manage   |    |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|--|--|----|-------------------|----------|----------|----------|------------|----------|
| Objectives   | Measur   | es |                   | Actual   | Actual   | Budget   | Projection | Target   |
|  | Substance abuse assessments completed by Community Services (Central Intake)*                                    | ОР | $\leftrightarrow$ | 1,035    | 1,114    | 2,030    | 2,030      | 2,030    |
| Provide outpatient drug<br>treatment for individuals<br>with substance use disorders | Individuals diverted to outpatient substance abuse treatment by Drug Court*                                      | OP | $\leftrightarrow$ | 242      | 242      | 320      | 320        | 320      |
|  | Individuals provided with correctional-based substance abuse treatment**   | OP | $\leftrightarrow$ | 40       | 0        | 40       | 0          | 0        |
| Provide residential treatment  | Individuals admitted to community-based residential substance abuse treatment services                           | OP | $\leftrightarrow$ | 285      | 413      | 400      | 460        | 460      |
| for individuals with substance use disorders   | Percentage of users satisfied with accessibility to substance abuse related intervention and prevention services | ОС | 1                 | 97%      | 97%      | 97%      | 96%        | 96%      |

<sup>\*</sup>Number of assessments completed by Central Intake was negatively affected by the COVID-19 pandemic

<sup>\*\*</sup>FY 2021-22 Actual, FY 2022-23 Projection and FY 2023-24 Target are the results of the program closing

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes \$209,000 from the Jail Based Substance Abuse Trust Fund for support of the DUI Program, which provides correctional-based substance abuse services to DUI offenders

#### **DIVISION: ELDERLY AND DISABILITY SERVICES**

The Elderly and Disability Services Division provides services to elders and young adults with disabilities to help maintain them in their own homes.

- Provides a continuum of services and programs including Disability Services and Independent Living (D/SAIL) for individuals with disabilities; services offered include independent living skills assistance, case management and in-home assistance
- Provides a continuum of services for the elderly, including information and referral, specialized senior centers, meals for the elderly, recreation, health support, transportation, home care and care planning (e.g., Meals for the Elderly, Meals on Wheels, Foster Grandparents and Senior Companions programs)

| a UC1 2: Assist residen                                   | ts at risk of baing bung                    |    |                   |          |          |          |            |          |
|---|---|----|-------------------|----------|----------|----------|------------|----------|
| HS1-2: Assist residen                                     | ts at risk of being hung                    | У  |                   | 1        | 1        | 1        | 1          |          |
| Ohioativas  | Magazin                                     |    |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives Measures                                       |   |    |                   | Actual   | Actual   | Budget   | Projection | Target   |
| Provide free meals to eligible children, seniors and low- | Meals served<br>through congregate<br>meals | ОР | $\leftrightarrow$ | 278,356  | 261,929  | 270,000  | 270,000    | 270,000  |
| income residents  | Meals served<br>through Meals on<br>Wheels* | ОР | $\leftrightarrow$ | 245,000  | 229,700  | 175,000  | 200,000    | 200,000  |

| Strategic Objectives - Measures   |   |     |                   |          |          |          |            |          |  |  |
|---|---|-----|-------------------|----------|----------|----------|------------|----------|--|--|
| HS1-3: Promote the independence and wellbeing of the elderly                    |   |     |                   |          |          |          |            |          |  |  |
| Objectives  | Measu   |     |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives  | ivieasui  | 162 |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |
| Dunyida aasialisahian   | Elders remaining in<br>their own homes<br>through In-Home<br>Support Services** | OP  | $\leftrightarrow$ | 592      | 312      | 500      | 500        | 500      |  |  |
| Provide socialization opportunities for seniors and adults with disabilities to | Elders participating as Senior Companions**                                     | ОР  | $\leftrightarrow$ | 116      | 116      | 140      | 140        | 140      |  |  |
| nelp them remain active in heir communities                                     | Elders participating as Foster Grandparents**                                   | ОР  | $\leftrightarrow$ | 64       | 63       | 100      | 100        | 100      |  |  |
|   | Funded senior volunteer opportunities*  | ОС  | <b>↑</b>          | 325      | 257      | 400      | 400        | 400      |  |  |

| <ul> <li>HS2-1: Provide the ne</li> </ul>   | ecessary support service  | es for vu | Inerable i        | residents and | l special popu | ulations |            |          |
|---|---|-----------|-------------------|---------------|----------------|----------|------------|----------|
| Ohioativas  | Measures  |           |                   | FY 20-21      | FY 21-22       | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives  | ivieasu   | res       |                   | Actual        | Actual         | Budget   | Projection | Target   |
| Assist low-income residents<br>by providing support<br>services, including education,<br>employment, economic and<br>housing assistance | At-risk children<br>served by Foster<br>Grandparents***   | OP        | $\leftrightarrow$ | 137           | 126            | 150      | 150        | 150      |
| Provide vulnerable residents<br>and special populations<br>access to social services  | Persons with disabilities assisted in gaining independence, autonomy and control over their lives | ОР        | $\leftrightarrow$ | 372           | 379            | 600      | 400        | 400      |

<sup>\*</sup>The Meals on Wheels program was allocated more funding via the American Rescue Plan due to COVID-19; during this period, older adults were afraid to receive services in their homes due to the effects of COVID-19; the Retired and Senior Volunteer Program experienced difficulty in recruitment and retention of volunteers as a result of the effects of COVID-19

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer of an Accountant III from the Elderly and Disability Services Division to Administration to provide accounting and grant management support
- The FY 2023-24 Adopted Budget includes \$1.446 million to provide 175,000 Meals on Wheels to seniors; \$3.055 million to provide 270,000 congregate meals to seniors; and \$1.711 million to provide 498,035 high risk meals to the elderly

#### **DIVISION: PSYCHOLOGICAL SERVICES**

The Psychological Services Division provides professional psychological services to clients participating in various departmental program areas including Head Start, Early Head Start, Family and Community Services, Elderly and Disability Services, Violence Prevention and Intervention, Rehabilitative Services and the Greater Miami Service Corps; the psychological services internship program is one of four programs in Miami-Dade County accredited by the American Psychological Association.

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes \$342,000 from the General Fund for psychological services provided to 2,000 adults and children including individual and group/family therapy, evaluations, assessments, consultation and trainings

<sup>\*\*</sup>As a result of COVID-19, the Senior Companion Program experienced difficulty with recruitment and retention of older adult volunteers

<sup>\*\*\*</sup>The Foster Grandparent Program experienced difficulty in recruiting and retaining older adults to participate in the program due to the effects of COVID-19

#### **DIVISION: ENERGY AND FACILITY SERVICES**

The Energy Programs Division provides a range of services to low- to moderate-income homeowners in Miami-Dade County through the Weatherization Assistance Program (WAP), the Residential Construction Mitigation Program (RCMP), Water Conservation Initiatives, Residential Shuttering, Single Family Rehab and other community development programs; these services increase energy and water efficiency and conservation, reduce energy costs, increase the value of homes and communities, reduce greenhouse gas emissions, increase community awareness of the importance of energy and water conservation and improve the quality of life of homeowners by addressing health and safety issues, while enhancing an individual's or a family's ability to become self-sufficient.

- Manages leases for department facilities
- Oversees maintenance, repairs and improvements for more than 50 departmental facilities

| Strategic Objectives - Measures   |  |     |                   |        |        |        |            |        |  |  |
|---|--|-----|-------------------|--------|--------|--------|------------|--------|--|--|
| ED3-1: Foster stable homeownership to promote personal and economic security            |  |     |                   |        |        |        |            |        |  |  |
| Objectives Measures FY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 23-24                        |  |     |                   |        |        |        |            |        |  |  |
| Objectives  | ivieasu                                  | res |                   | Actual | Actual | Budget | Projection | Target |  |  |
| Provide home improvement and home safety upgrades for low-to-moderate income homeowners | Homes receiving weatherization services* | ОР  | $\leftrightarrow$ | 7      | 50     | 25     | 52         | 50     |  |  |

<sup>\*</sup>The FY 2020-21 Actual and FY 2022-23 Budget reflect lower than anticipated funding which affects the number of homes receiving these services

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes a total of \$4.387 million for the Weatherization Assistance and HOMES programs, which enables 170 homes to receive weatherization services and become more energy efficient

• The FY 2023-24 Adopted Budget includes funding to provide facility maintenance services for approximately 50 properties in the Department's portfolio that are not eligible for reimbursement under the Capital Infrastructure Improvement Program (CIIP) (\$500,000)



The FY 2023-24 Adopted Budget includes the transfer of one Administrative Officer II from the Energy and Facility Services Division to Administration to provide administrative support

#### **DIVISION: GREATER MIAMI SERVICE CORPS**

The Greater Miami Service Corps (GMSC) Division administers and operates the National Urban Corps for Greater Miami, which involves young adults (ages 18-24) in the physical and social needs of their community through volunteerism and community service, while providing a structured and meaningful work experience and comprehensive educational opportunities.

- Connects young adults to placement in unsubsidized employment and/or education
- Provides opportunities for young adults to engage in community work experience
- Provides skills-based training in construction, hospitality and environmental stewardship
- · Reengages young adults in educational pathways leading to a high school or general education diploma

| <ul> <li>ED1-3: Expand busin</li> </ul>  | ess and job training opp  | ortunitie | es aligned        | I with the ne | eds of the loc | al economy |            |          |
|--|---|-----------|-------------------|---------------|----------------|------------|------------|----------|
| Ohiostivos   | Measu   |           |                   | FY 20-21      | FY 21-22       | FY 22-23   | FY 22-23   | FY 23-24 |
| Objectives   | ivieasui  | es        |                   | Actual        | Actual         | Budget     | Projection | Target   |
| Provide employability skills training to unemployed and underemployed residents                    | Unemployed young adults provided work experience and employability skills training* | OP        | $\leftrightarrow$ | 634           | 487            | 400        | 100        | 100      |
| underemployed residents  | Cost per youth provided training and career services**                              | EF        | <b>V</b>          | \$9,200       | \$5,024        | \$6,663    | \$22,386   | \$21,131 |
| Connect residents to employment services, including on-the-job training and certification programs | Young adults placed in unsubsidized employment and/or education                     | OC        | <b>↑</b>          | 56            | 47             | 40         | 40         | 40       |

<sup>\*</sup>FY 2022-23 Projection and FY 2023-24 Target decrease due to unanticipated change in programming

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes funding of \$251,000 from Public Housing and Community Development (PHCD) for painting and facility maintenance; \$380,000 from AmeriCorps to support member stipends, training, and support services for youth; \$134,000 from the Florida Department of Transportation for beautification and graffiti abatement services, and \$105,000 from YouthBuild USA for scholarship awards for youths enrolled in YouthBuild



The FY 2023-24 Adopted Budget includes the following contracts and interdepartmental transfers: \$333,000 from PHCD for landscape and beautification services; \$202,000 from Solid Waste Management for beautification projects; \$171,000 in community-based organization funding to provide case management, training and support services; \$110,000 from Water and Sewer for landscape maintenance; \$60,000 from Miami-Dade Fire Rescue for custodial services; \$5,000 from Regulatory and Economic Resources to secure abandoned buildings and unsafe structures; \$237,860 from Internal Services for landscape maintenance; \$150,000 from the City of Miami MLK Beautification project to maintain the Butterfly Garden and other areas within City of Miami boundaries; \$100,000 from CAHSD for building and landscape maintenance; \$200,000 from Public Housing and Community Development for Septic to Sewer connections; \$533,000 from Public Housing and Community Development for the Safety Net Leadership Institute; \$39,000 from the City of Miami for employment training; \$25,000 from the United Way for Financial Literacy courses; \$13,000 from YouthBuild USA Prudential for mentorship, employment and community service activities, and \$522,290 from YouthBuild DOL (Department of Labor) for construction related education training and work experience

<sup>\*\*</sup>FY 2022-23 Projection and FY 2023-24 Target reflect increased cost due to COVID-19 pandemic

#### **DIVISION: TRANSPORTATION**

The Transportation Division is responsible for the coordination of transportation service for eligible children and elders to Head Start and elderly programs, respectively.

| Strategic Objectives - Measures                              |                     |          |          |          |          |          |            |        |  |
|--|---------------------|----------|----------|----------|----------|----------|------------|--------|--|
| HS1-3: Promote the independence and wellbeing of the elderly |                     |          |          |          |          |          |            |        |  |
| Ohiostivos   |                     | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24 |            |        |  |
| Objectives   | Objectives Measures |          |          |          | Actual   | Budget   | Projection | Target |  |
| Connect seniors and adults                                   | Number of one-      |          |          |          |          |          |            |        |  |
| with disabilities to social services designed to improve     | way trips provided  | ос       | <b>↑</b> | 8,877    | 28,731   | 30,000   | 60,000     | 70,000 |  |

<sup>\*</sup>The FY 2020-21 and FY 2021-22 Actuals reflects the impact of COVID-19; during this time the Transportation Division assumed the primary responsibility for meal delivery services

#### **DIVISION COMMENTS**

their quality of life



The FY 2023-24 Adopted Budget includes 70,000 one-way trips per year for elderly clients attending the Department's Adult Day Care Centers

#### **DIVISION: FAMILY AND COMMUNITY SERVICES**

The Family and Community Services Division provides services including family and community development, information referral, computer training, emergency food and shelter assistance, relocation assistance, youth intervention, and employment readiness and placement through the Community Services Block Grant (CSBG).

- Administers programs focusing on assistance for veterans
- Assists low-income families and communities in attaining self-sufficiency by providing computer training courses, financial literacy training and other job development activities and programs
- Provides employment programs for disadvantaged populations such as at-risk youth and farmworkers
- Provides psychological assessments, case management, staff/parent training and individual, group and family counseling
- Provides staff support to 16 Community Advisory Committees (CAC)

to eligible clients\*

| Strategic Objectives - Measures   |   |    |                   |          |          |          |            |          |  |  |
|---|---|----|-------------------|----------|----------|----------|------------|----------|--|--|
| ED1-3: Expand business and job training opportunities aligned with the needs of the local economy |   |    |                   |          |          |          |            |          |  |  |
| Ohioativos  | Measures  |    |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives  |   |    |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |
| Provide employability skills<br>training to unemployed and<br>underemployed residents             | Farmworkers and immigrants who retained employment for ninety days* | OC | $\leftrightarrow$ | 40       | 53       | 60       | 60         | 60       |  |  |
| underemployed residents   | Number of<br>farmworkers/<br>migrants<br>employed*                  | ОС | 1                 | 34       | 53       | 53       | 60         | 60       |  |  |

| Strategic Objectives - Measures     HS2-1: Provide the necessary support services for vulnerable residents and special populations |   |           |                   |               |                |          |            |          |  |
|--|---|-----------|-------------------|---------------|----------------|----------|------------|----------|--|
| <ul> <li>HS2-1: Provide the n</li> </ul>   | ecessary support servic   | es for vu | Inerable i        | residents and | l special popι | ulations |            |          |  |
| Objectives   | Measures  |           |                   | FY 20-21      | FY 21-22       | FY 22-23 | FY 22-23   | FY 23-24 |  |
| Objectives   | - Incusures   |           |                   | Actual        | Actual         | Budget   | Projection | Target   |  |
|  | Veterans assisted with benefit claims**                                       | ОР        | $\leftrightarrow$ | 1,441         | 1,445          | 960      | 1,200      | 1,200    |  |
| Provide vulnerable residents<br>and special populations<br>access to social services   | Residents accessing services at neighborhood based Community Resource Centers | ОР        | $\leftrightarrow$ | 205,898       | 213,292        | 206,000  | 212,000    | 212,000  |  |
|  | Residents participating in comprehensive self-sufficiency services            | ОР        | $\leftrightarrow$ | 385           | 408            | 385      | 400        | 400      |  |

<sup>\*</sup>FY 2020-21 Actual reflects the impact of COVID-19

#### **DIVISION COMMENTS**

- The FY2023-24 Adopted Budget includes \$611,000 in countywide General Fund support for the Department's Veterans Services program to assist approximately 960 veterans in the completion and submission of their applications for veteran's benefits
- The FY 2023-24 Adopted Budget includes \$166,000 in local funding from the Children's Trust for the Youth Success program
  to provide approximately 500 youth engaged with career development and employment readiness programs; additionally,
  the Farmworker program will receive \$352,000 in funding from the Florida Department of Education National Farmworker
  Jobs Program (USDOL); this funding is expected to provide approximately 80 farmworkers and migrants with job training and
  employment skills



In FY 2023-24, the Department will continue to provide self-sufficiency services to Community Services Block Grant (CSBG) eligible residents through the Family and Community Services Division by using its network of 12 Community Resource Centers and one kiosk at the Stephen P. Clark Government Center to improve access for low-income residents (\$3.132 million in CSBG and \$4.05 million in Countywide General Fund)

• In FY 2023-24, the Low-Income Home Energy Assistance Program (LIHEAP) will be awarded \$13.92 million; the program is expected to serve approximately 18,799 residents with financial assistance in paying their electricity bills



The FY 2023-24 Adopted Budget includes reimbursement of expenses of \$118,000 from the General Fund to support the Redlands Christian Migrant Association, which is the six percent local match required by the school readiness program, to provide school readiness services to 625 farmworker children

- The FY 2023-24 Adopted Budget includes \$11.5 million in funding from the HOMES Plan which will provide approximately 13,100 low to moderate income homeowners who are currently in default on their mortgage payments and/or in arrears with homeowner's insurance, with a one-time financial assistance payment not to exceed \$1,500 per home
- In FY 2023-24, the Low-Income Household Water Assistance Program (LIHWAP) will be awarded funding of \$4.681 million; the program is expected to serve approximately 7,042 residents with financial assistance in paying their water bills

<sup>\*\*</sup>FY 2020-21 and FY 2021-22 Actuals reflect more veterans seeking help during COVID-19

#### **DIVISION: VIOLENCE PREVENTION AND INTERVENTION SERVICES**

The Violence Prevention and Intervention Services Division coordinates clinical intervention services to families in distress, including shelter services for survivors of domestic violence.

- Provides crisis counseling, information and referral, safe shelter, transportation, emergency financial assistance, emergency
  food and clothing and advocacy and support services to survivors of violent and domestic crimes and their immediate family
  members through the Coordinated Victims Assistance Center (CVAC)
- Provides crisis intervention services to survivors of domestic violence, including the filing of injunctions with the courts, through the Domestic Violence Intake Unit
- Provides early intervention services to high-risk children to prevent the development of problematic behaviors; individual treatment and family group counseling services are offered for family violence survivors

#### **Strategic Objectives - Measures**

HS1-5: Provide services to survivors of domestic violence, intimate partner violence, and human trafficking, as well as to
other victims of crime and their families.

| Objectives   | Measures  |    |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|--|---|----|-------------------|----------|----------|----------|------------|----------|
| Objectives   | ivieasui  | 62 |                   | Actual   | Actual   | Budget   | Projection | Target   |
| Provide vulnerable residents and special populations access to social services | Domestic violence<br>survivors provided<br>shelter and<br>advocacy* | ОР | $\leftrightarrow$ | 666      | 1,890    | 1,600    | 2,900      | 2,900    |

<sup>\*</sup>Increase due to more effective outreach such as community presentations and the distribution of educational material

#### **DIVISION COMMENTS**

 As required by state statute, the FY 2023-24 Adopted Budget includes \$4.692 million of General Fund support for the Homeless Shelter Services Maintenance of Effort in excess of \$2.406 million

#### **DIVISION: OFFICE OF HOUSING ADVOCACY**

The Office of Housing Advocacy acts as a clearinghouse and coordinator to address issues of affordable housing and landlord and tenant rights by directing families and individuals to housing related resources. The Office of Housing Advocacy collaborates with community stakeholders to formulate policies and initiatives that will expand affordable housing and prevent resident displacements.

| Strategic Objectives - Measure   | es                   |                         |  |        |        |        |            |          |  |
|--|----------------------|-------------------------|--|--------|--------|--------|------------|----------|--|
| HS2-1: Provide the necessary support services for vulnerable residents and special populations |                      |                         |  |        |        |        |            |          |  |
| Objectives   |                      |                         |  |        |        |        |            | FY 23-24 |  |
| Objectives   | ivieasu              | res                     |  | Actual | Actual | Budget | Projection | Target   |  |
| Addresses issues regarding   | Number of            |                         |  |        |        |        |            |          |  |
| affordable housing and   | referrals to partner | ferrals to partner OP ↑ |  | N/A    | 1,611  | 2,000  | 3,500      | 3,500    |  |
| landlord and tenant's rights   | agencies*            |                         |  |        |        |        |            |          |  |

<sup>\*</sup> This is a new measure the Department began tracking in FY 2021-22

#### **DIVISION COMMENTS**

- In FY2023-24, the division is estimated to receive 2,620 hotline inquiries, 612 on-line portal inquiries, 3,288 email inquiries, 556 walk-in clients and 404 referrals from other agencies and local governments
- In FY 2023-24, the Office anticipates providing oversight of a \$2.9 million grant for community partners to administer an
  Eviction Diversion Project to provide legal services for approximately 870 qualifying residents, as well as outreach and
  education opportunities to approximately residents regarding their rights as tenants and to conduct 15 tenant education
  events countywide

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the construction of the Casa Familia Community Center; the Community Center, which will be available for public use, will offer a wide range of recreational activities, social opportunities and educational programs for residents and other individuals within the community to promote self-sufficiency and self-determination; the Community Center is a part of a larger affordable housing development of 50 apartment units with a total development cost of approximately \$25 million; the capital program is funded with Building Better Communities General Obligation Bond proceeds (total program cost \$3.5 million; \$1.75 million in FY 2023-24; capital program #2000001492)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes facility wide infrastructure improvements funded through the Countywide Infrastructure Investment Program (CIIP); the capital program is focused on addressing the County's aging facilities including but not limited to furniture, fixtures, equipment, electrical, plumbing, air conditioning, elevator, roof, security and various other miscellaneous items as needed; the capital program is funded through the Countywide Infrastructure Investment Program (CIIP) (total program cost \$8.683 million; \$2.047 million in FY 2023-24; capital program #2000001280)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the refurbishment of the Kendall Cottages Complex, which is estimated to be completed in FY 2023-24; the project includes, but is not limited to, the demolition and refurbishment of 11 cottages, sidewalk repairs and the construction of a new parking facility; the capital program is funded with Building Better Communities General Obligation Bond proceeds (total program cost \$4 million; \$249,000 in FY 2023-24; capital program #844680)



In FY 2023-24, the Department will continue addressing the renovation needs of the New Direction Residential Treatment and Rehabilitation facility; the project is funded through the Countywide Infrastructure Investment Program (CIIP) and with a Capital Asset Acquisition Bond Series 2013; the project is estimated to take three to four years to complete (total program cost \$23.351 million; \$8.561 million in FY 2023-24; capital program #6009530)



The Department continues to analyze the most cost-effective way to redevelop the Wynwood/Allapattah Regional Neighborhood Service Center site; this capital program is funded with Building Better Communities Bond (BBC-GOB) proceeds (total program cost \$15 million; \$3.5 million in FY 2023-24; capital program #8463701)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of nine vehicles that are comprised of three light fleet vehicles (\$130,000) and six heavy fleet vehicles (\$720,000); the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

#### SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |  |  |
| Advertising             | 277                    | 317      | 256      | 172        | 171      |  |  |  |  |  |  |
| Fuel                    | 88                     | 165      | 189      | 156        | 167      |  |  |  |  |  |  |
| Overtime                | 365                    | 482      | 51       | 213        | 0        |  |  |  |  |  |  |
| Rent                    | 835                    | 908      | 1,069    | 920        | 920      |  |  |  |  |  |  |
| Security Services       | 3,544                  | 3,371    | 2,700    | 3,270      | 3,554    |  |  |  |  |  |  |
| Temporary Services      | 1,906                  | 2,646    | 3,897    | 4,001      | 4,379    |  |  |  |  |  |  |
| Travel and Registration | 39                     | 58       | 249      | 225        | 243      |  |  |  |  |  |  |
| Utilities               | 1,172                  | 1,539    | 1,404    | 1,266      | 1,323    |  |  |  |  |  |  |

## **OPERATING FINANCIAL SUMMARY**

| ( d a l l a va i a tha a can a d a ) | Actual   | Actual   | Budget   | Adopted  |
|--------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)               | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                      |          |          |          |          |
| Court-Related Revenues               | 0        | 67       | 0        | 0        |
| General Fund Countywide              | 35,763   | 25,183   | 46,511   | 49,928   |
| Interest Earnings                    | 0        | 7        | 0        | 0        |
| Miscellaneous Revenues               | 18       | 3        | 2        | 2        |
| Carryover                            | 0        | 0        | 0        | 10       |
| Fees for Services                    | 35       | 2        | 75       | 75       |
| Grants From Other Local              | 64       | 108      | 126      | 126      |
| Units                                | 70       | 26       | 4.5      | 4.5      |
| Other Charges For Services           | 70       | 26       | 15       | 15       |
| Other Revenues                       | 346      | 16,802   | 1,405    | 1,278    |
| Rental Income                        | 105      | 13       | 506      | 506      |
| State Grants                         | 2,326    | 1,680    | 2,426    | 2,195    |
| Federal Grants                       | 121,908  | 150,802  | 118,771  | 123,776  |
| Interagency Transfers                | 488      | 2,744    | 861      | 2,069    |
| Miami-Dade Rescue Plan               | 0        | 0        | 0        | 13,750   |
| Fund                                 |          |          |          | •        |
| Total Revenues                       | 161,123  | 197,437  | 170,698  | 193,730  |
| Operating Expenditures               |          |          |          |          |
| Summary                              |          |          |          |          |
| Salary                               | 33,477   | 35,362   | 45,320   | 45,063   |
| Fringe Benefits                      | 14,088   | 14,426   | 18,703   | 19,731   |
| Court Costs                          | 10       | 0        | 1        | 0        |
| Contractual Services                 | 11,480   | 14,355   | 10,420   | 26,460   |
| Other Operating                      | 8,430    | 11,892   | 9,696    | 9,454    |
| Charges for County Services          | 3,139    | 4,107    | 3,184    | 3,190    |
| Grants to Outside                    | 88,785   | 116,985  | 83,186   | 89,595   |
| Organizations                        |          |          |          |          |
| Capital                              | 955      | 734      | 185      | 237      |
| Total Operating Expenditures         | 160,364  | 197,861  | 170,695  | 193,730  |
| Non-Operating Expenditures           |          |          |          |          |
| Summary                              |          |          |          |          |
| Transfers                            | 4        | 0        | 0        | 0        |
| Distribution of Funds In Trust       | 3        | 17       | 3        | 0        |
| Debt Service                         | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations          | 0        | 0        | 0        | 0        |
| and Depletion                        |          |          |          |          |
| Reserve                              | 0        | 0        | 0        | 0        |
| Total Non-Operating                  | 7        | 17       | 3        | 0        |
| Expenditures                         |          |          |          |          |

|                                     | Total Fu  | ınding   | Total Positions |          |  |  |
|-------------------------------------|-----------|----------|-----------------|----------|--|--|
| (dollars in thousands)              | Budget    | Adopted  | Budget          | Adopted  |  |  |
| Expenditure By Program              | FY 22-23  | FY 23-24 | FY 22-23        | FY 23-24 |  |  |
| Strategic Area: Health and So       | ciety     |          |                 |          |  |  |
| Administration                      | 5,688     | 6,238    | 41              | 43       |  |  |
| Office of Neighborhood              | 1,456     | 1,458    | 5               | 5        |  |  |
| Safety                              |           |          |                 |          |  |  |
| Office of New Americans             | 800       | 793      | 4               | 4        |  |  |
| Head Start                          | 90,190    | 91,799   | 102             | 102      |  |  |
| Rehabilitative Services             | 7,446     | 7,548    | 50              | 50       |  |  |
| Elderly and Disability              | 19,700    | 18,929   | 168             | 167      |  |  |
| Services                            |           |          |                 |          |  |  |
| Psychological Services              | 302       | 344      | 1               | 1        |  |  |
| <b>Energy and Facility Services</b> | 6,226     | 10,854   | 24              | 23       |  |  |
| Greater Miami Service               | 3,843     | 3,008    | 10              | 10       |  |  |
| Corps                               |           |          |                 |          |  |  |
| Transportation                      | 1,857     | 1,947    | 18              | 18       |  |  |
| Family and Community                | 22,372    | 39,022   | 109             | 109      |  |  |
| Services                            |           |          |                 |          |  |  |
| Violence Prevention and             | 10,121    | 11,016   | 127             | 127      |  |  |
| Intervention Services               |           |          |                 |          |  |  |
| Office of Housing Advocacy          | 694       | 774      | 7               | 7        |  |  |
| Total Operating Expenditures        | s 170,695 | 193,730  | 666             | 666      |  |  |
|                                     |           |          |                 |          |  |  |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)             | PRIOR  | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL  |
|------------------------------------|--------|----------|----------|----------|----------|----------|----------|--------|--------|
| Revenue                            |        |          |          |          |          |          |          |        |        |
| BBC GOB Financing                  | 15,401 | 5,499    | 9,100    | 0        | 0        | 0        | 0        | 0      | 30,000 |
| CIIP Program Bonds                 | 9,278  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 9,278  |
| CIIP Program Financing             | 0      | 10,708   | 12,767   | 85       | 0        | 0        | 0        | 0      | 23,560 |
| Capital Asset Series 2013A Bonds   | 806    | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 806    |
| Total:                             | 25,485 | 16,207   | 21,867   | 85       | 0        | 0        | 0        | 0      | 63,644 |
| Expenditures                       |        |          |          |          |          |          |          |        |        |
| Strategic Area: HS                 |        |          |          |          |          |          |          |        |        |
| Facility Improvements              | 1,750  | 1,750    | 0        | 0        | 0        | 0        | 0        | 0      | 3,500  |
| Infrastructure Improvements        | 5,666  | 2,047    | 885      | 85       | 0        | 0        | 0        | 0      | 8,683  |
| Neighborhood Service Centers       | 11,410 | 3,600    | 9,100    | 0        | 0        | 0        | 0        | 0      | 24,110 |
| Rehabilitative Services Facilities | 6,659  | 8,810    | 11,882   | 0        | 0        | 0        | 0        | 0      | 27,351 |
| Total:                             | 25,485 | 16,207   | 21,867   | 85       | 0        | 0        | 0        | 0      | 63,644 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

#### **CASA FAMILIA COMMUNITY CENTER**

PROGRAM #: 2000001492

DESCRIPTION: Construct a community center for individuals with disabilities; the Community Center will be available for

public use, offering a wide range of recreational activities, social opportunities and educational programs for residents and other individuals within the community to promote self-sufficiency and self-determination

LOCATION: 11025 SW 84 St District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing     | 1,750 | 1,750   | 0       | 0       | 0       | 0       | 0       | 0      | 3,500 |
| TOTAL REVENUES:       | 1,750 | 1,750   | 0       | 0       | 0       | 0       | 0       | 0      | 3,500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction          | 1,750 | 1,750   | 0       | 0       | 0       | 0       | 0       | 0      | 3,500 |
| TOTAL EVDENIDITUDES.  | 1 750 | 1 750   |         | ^       |         |         | ^       |        | 2 500 |

# INFRASTRUCTURE IMPROVEMENTS - COMMUNITY ACTION AND HUMAN SERVICES PROGRAM #: 2000001280

DESCRIPTION: Provide the necessary repairs and/or refurbishment to the County's aging facilities including, but not limited

to, elevators, roofs, plumbing, electrical, air conditioning, furniture, fixtures, equipment and various other

building infrastructure needs as required

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County

District(s) Served:

Countywide

| REVENUE SCHEDULE: CIIP Program Bonds CIIP Program Financing | <b>PRIOR</b> 5,666 | <b>2023-24</b><br>0<br>2,047 | <b>2024-25</b><br>0<br>885 | <b>2025-26</b><br>0<br>85 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b> 5,666 3,017 |
|---|--------------------|------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|
| TOTAL REVENUES:   | 5,666              | 2,047                        | 885                        | 85                        | 0                        | 0                        | 0                        | 0                       | 8,683                    |
| EXPENDITURE SCHEDULE:                                       | PRIOR              | 2023-24                      | 2024-25                    | 2025-26                   | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL                    |
| Construction  | 897                | 430                          | 0                          | 0                         | 0                        | 0                        | 0                        | 0                       | 1,327                    |
| Furniture Fixtures and Equipment                            | 70                 | 150                          | 0                          | 0                         | 0                        | 0                        | 0                        | 0                       | 220                      |
| Infrastructure Improvements                                 | 4,464              | 1,368                        | 885                        | 85                        | 0                        | 0                        | 0                        | 0                       | 6,802                    |
| Permitting  | 26                 | 14                           | 0                          | 0                         | 0                        | 0                        | 0                        | 0                       | 40                       |
| Planning and Design   | 176                | 22                           | 0                          | 0                         | 0                        | 0                        | 0                        | 0                       | 198                      |
| Project Contingency   | 33                 | 63                           | 0                          | 0                         | 0                        | 0                        | 0                        | 0                       | 96                       |
| TOTAL EXPENDITURES:   | 5,666              | 2,047                        | 885                        | 85                        | 0                        | 0                        | 0                        | 0                       | 8,683                    |

# INFRASTRUCTURE IMPROVEMENTS - CULMER/OVERTOWN NEIGHBORHOOD SERVICE CENTER RENOVATIONS PROGRAM #: 844020

DESCRIPTION: Renovate the existing Culmer/Overtown Neighborhood Service Center facility

LOCATION: 1600 NW 3 Ave District Located: 3

City of Miami District(s) Served: 3

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing                | 7,500 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 7,500 |
| CIIP Program Bonds               | 1,510 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,510 |
| CIIP Program Financing           | 0     | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 100   |
| TOTAL REVENUES:                  | 9,010 | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 9,110 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                     | 2,125 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,125 |
| Furniture Fixtures and Equipment | 161   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 161   |
| Infrastructure Improvements      | 6,669 | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 6,769 |
| Planning and Design              | 30    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 30    |
| Technology Hardware/Software     | 25    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 25    |
| TOTAL EXPENDITURES:              | 9,010 | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 9,110 |

#### INFRASTRUCTURE IMPROVEMENTS - KENDALL COTTAGES COMPLEX REFURBISHMENT PROGRAM #: 844680

Refurbish the 11 Kendall Cottages (approximately 4,600 square feet per cottage) for County operated day

treatment services for children with special needs

LOCATION: 11024 SW 84 St 10 District Located:

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | <b>PRIOR</b> 3,751 | <b>2023-24</b> 249 | <b>2024-25</b><br>0 | <b>2025-26</b> 0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 4,000 |
|-------------------------------------|--------------------|--------------------|---------------------|------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:                     | 3,751              | 249                | 0                   | 0                | 0                   | 0                   | 0                   | 0                  | 4,000              |
| EXPENDITURE SCHEDULE:               | PRIOR              | 2023-24            | 2024-25             | 2025-26          | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Construction                        | 2,060              | 249                | 0                   | 0                | 0                   | 0                   | 0                   | 0                  | 2,309              |
| Infrastructure Improvements         | 1,691              | 0                  | 0                   | 0                | 0                   | 0                   | 0                   | 0                  | 1,691              |
| TOTAL EXPENDITURES:                 | 3,751              | 249                | 0                   | 0                | 0                   | 0                   | 0                   | 0                  | 4,000              |

#### INFRASTRUCTURE IMPROVEMENTS - NEW DIRECTIONS - RESIDENTIAL REHABILITATIVE **SERVICES**



PROGRAM #: 6009530

PROGRAM #: 8463701

DESCRIPTION: Demolish and build out new residential treatment facility and acquire furniture, fixtures and equipment as

necessary

3140 NW 76 St LOCATION: District Located:

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| CIIP Program Bonds               | 2,102 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,102  |
| CIIP Program Financing           | 0     | 8,561   | 11,882  | 0       | 0       | 0       | 0       | 0      | 20,443 |
| Capital Asset Series 2013A Bonds | 806   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 806    |
| TOTAL REVENUES:                  | 2,908 | 8,561   | 11,882  | 0       | 0       | 0       | 0       | 0      | 23,351 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Art Allowance                    | 0     | 0       | 284     | 0       | 0       | 0       | 0       | 0      | 284    |
| Construction                     | 1,423 | 8,014   | 8,889   | 0       | 0       | 0       | 0       | 0      | 18,326 |
| Furniture Fixtures and Equipment | 5     | 0       | 1,200   | 0       | 0       | 0       | 0       | 0      | 1,205  |
| Infrastructure Improvements      | 1,075 | 6       | 6       | 0       | 0       | 0       | 0       | 0      | 1,087  |
| Planning and Design              | 375   | 476     | 501     | 0       | 0       | 0       | 0       | 0      | 1,352  |
| Project Contingency              | 30    | 65      | 102     | 0       | 0       | 0       | 0       | 0      | 197    |
| Technology Hardware/Software     | 0     | 0       | 900     | 0       | 0       | 0       | 0       | 0      | 900    |
| TOTAL EXPENDITURES:              | 2,908 | 8,561   | 11,882  | 0       | 0       | 0       | 0       | 0      | 23,351 |

#### NEW WYNWOOD REGIONAL NEIGHBORHOOD SERVICE CENTER



DESCRIPTION: Construct and/or renovate the existing Wynwood neighborhood service centers LOCATION: 2902 NW 2 Ave District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing           | 2,400 | 3,500   | 9,100   | 0       | 0       | 0       | 0       | 0      | 15,000 |
| TOTAL REVENUES:             | 2,400 | 3,500   | 9,100   | 0       | 0       | 0       | 0       | 0      | 15,000 |
| EXPENDITURE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Infrastructure Improvements | 2,400 | 3,500   | 9,100   | 0       | 0       | 0       | 0       | 0      | 15,000 |
| TOTAL EXPENDITURES:         | 2,400 | 3,500   | 9,100   | 0       | 0       | 0       | 0       | 0      | 15,000 |

|  | (dollars in thousa  | inds)            |           |
|--|---------------------|------------------|-----------|
| Description  | Startup Costs/      | Recurring Costs  | Positions |
| Description  | Non Recurring Costs | Necuring costs   | rositions |
| Fund one part-time Victims of Crime Act Aide position to provide services during     | \$0                 | \$86             | 1         |
| non-traditional operating hours of the Coordinated Victims Assistance Center         |                     | ·                |           |
| (CVAC) including three hours per weekday and eight hours on weekends; by             |                     |                  |           |
| providing services during non-traditional hours and Saturdays, the County can        |                     |                  |           |
| readily meet the growing safety needs of domestic violence victims who cannot        |                     |                  |           |
| safely access services during traditional operating hours; by increasing operating   |                     |                  |           |
| hours by an additional 24 hours per week, the Department can provide safety and      |                     |                  |           |
| advocacy services to 8-12 additional victims and their dependents each week          |                     |                  |           |
| Fund two additional positions to enhance outreach and improve service delivery       | \$0                 | \$94             | 2         |
| through an augmented stipend due to the increased cost of living.                    | Ψ.                  | Ψ3.              | _         |
| Fund 13 Social Worker Aide positions to ensure consistent and efficient delivery of  | \$0                 | \$704            | 13        |
| service for Meals for the Elderly and Meals on Wheels, thereby reducing Meals on     | 70                  | \$704            | 13        |
| Wheels waitlist by 20%, and significantly reducing overtime expenditures             |                     |                  |           |
| Fund an additional Rehabilitative Services Supervisor position to adequately         | \$0                 | \$94             | 2         |
|  | Ş0                  | \$ <del>94</del> | 2         |
| provide oversight of Diversion Treatment North facility.                             | <u> </u>            | ćoo              |           |
| Fund one Mental Health Case Manager to provide intensive case management to          | \$0                 | \$88             | 1         |
| clients served at two locations, the residential and outpatient substance disuse     |                     |                  |           |
| treatment program; and links clients with housing, social security, employment,      |                     |                  |           |
| medical and other community resources as a part of comprehensive treatment           |                     |                  |           |
| approach.  |                     |                  |           |
| Fund two Social Worker 1 positions to provide comprehensive assessments in the       | \$0                 | \$138            | 2         |
| homes of clients, referrals, management and development of care plans for Miami-     |                     |                  |           |
| Dade County's at-risk elderly population and provide quality assurance and data      |                     |                  |           |
| management as required by funders through systems such as the Department of          |                     |                  |           |
| Elder Affairs Client Information and Referral Tracking System                        |                     |                  |           |
| Fund 20 Home Care Aide positions to provide service to 120 additional clients and    | \$0                 | \$909            | 20        |
| reduce waitlist of 3,400 elderly residents requiring in-home support services        |                     |                  |           |
| Fund one Social Worker 2 position to provide supervision of the Care Planning staff  | \$0                 | \$80             | 1         |
| of eight and review case files in accordance with funding stipulations               |                     |                  |           |
| Fund one Rehabilitative Services Supervisor position to coordinate the treatment     | \$0                 | \$89             | 1         |
| provided to an average of 90 drug court clients at Diversion Treatment - MDC; as a   |                     |                  |           |
| consequence of not having this position, group therapy sessions are not facilitated  |                     |                  |           |
| as scheduled and documentation of treatment is deficient, all potentially negatively |                     |                  |           |
| impacting the Department's accreditation   |                     |                  |           |
| Fund two Social Worker 1 positions to address the extensive case management          | \$0                 | \$144            | 2         |
| needs of the population served through the Rehabilitative Services Division who      |                     |                  |           |
| are mostly homeless, unemployed and indigent   |                     |                  |           |
| Fund two Rehabilitative Services Counselor 1 positions to provide night coverage at  | \$0                 | \$144            | 2         |
| the residential treatment program; one employee on duty during midnight and          |                     | ·                |           |
| weekend shifts is a safety hazard  |                     |                  |           |
| Fund one Outreach Counselor position to work with community-based                    | \$50                | \$50             | 1         |
| organizations, Miami-Dade County Public Schools, foster care and state and county    | 7-3                 | 7                | _         |
| justice providers to connect young people ages 18-24 to positive services that       |                     |                  |           |
| provide education and training leading to employment and/or post-secondary           |                     |                  |           |
| placement  |                     |                  |           |
| Funding for home rehabilitation for homeowners from a waitlist of 700 currently      | \$0                 | \$8,700          | 0         |
| unserved by federal/state/local grants   | ÛÇ                  | <b>30,700</b>    | U         |
|  | ćro                 | ¢11 220          | 40        |
| Total  | \$50                | \$11,320         | 48        |

| PROGRAM BY DIVISION                                     | Current FY<br>Next FY    | GENEI<br>Budg |                       | UNDS<br>FT      | FEDERAI<br>Budget |     | ATE<br>FT      | Ru       | OTHE<br>dget    | R FUNDS<br>FT |                | TOTAL<br>Budget       | FT       | #            | SERVICE LEVEL Note   |
|---|--------------------------|---------------|-----------------------|-----------------|-------------------|-----|----------------|----------|-----------------|---------------|----------------|-----------------------|----------|--------------|--|
| ADMINISTRATION  | Nextri                   | Бийу          | ei j                  |                 | Buuget            |     |                | ьu       | ugei            |               |                | Buuget                | г        | #            | Note   |
| Administration  | FY 2022-23               | \$ 5          | 5,688                 | 41              | 7                 | -   | 0              | \$       | -               | 0             | \$             | 5,688                 | 41       |              |  |
|   | FY 2023-24               | \$ 6          | 5,238                 | 43              | \$                | -   | 0              | \$       | -               | 0             | \$             | 6,238                 | 43       |              |  |
| OFFICE OF HOUSING ASSISTANCE AND ADVOCACY               | FY 2022-23               | \$            | 694                   | 7               | \$                | - 1 | 0              | \$       |                 | 0             | T <sub>s</sub> | 694                   | 7        |              |  |
| Office of Housing Advocacy                              | FY 2023-24               | \$            | 774                   | 7               |                   | -   | 0              | \$       | <u> </u>        | 0             | \$             | 774                   | 7        | 3,500        | Number of referred to partner agencies   |
| OFFICE OF NEIGHBORHOOD SAFETY                           | 11 2020 24               | •             | 774                   | <u>'</u>        | 1 *               |     |                |          |                 |               | Ť              | 777                   |          | 0,000        |  |
|   | FY 2022-23               | \$ 1          | ,456                  | 5               | \$                |     | 0              | \$       |                 | 0             | \$             | 1,456                 | 5        |              | Engagement touchpoints with residents and other  |
| Office of Neighborhood Safety                           | F1 2022-23               | \$            | ,400                  | 5               | ٥                 | -   | U              | à        | -               | U             | Þ              | 1,430                 | Э        |              | community stakeholders to design and promote   |
| 55 5. 110g. 25555 52.5t,                                | FY 2023-24               | \$ 1          | ,458                  | 5               | \$                | _   | 0              | \$       |                 | 0             | \$             | 1,458                 | 5        | 5,000        | strategies to safer neighborhoods via surveys, meetings and events                                     |
| OFFICE OF NEW AMERICANO                                 | 11 2020 24               | <u> </u>      | ,,,,,,                |                 | Ľ                 |     |                | _        |                 |               | Ů              | 1,400                 |          | 0,000        | Theodings and events   |
| OFFICE OF NEW AMERICANS                                 | FY 2022-23               | \$            | 800                   | 4               | s                 | - 1 | 0              | \$       |                 | 0             | \$             | 800                   | 4        |              |  |
| Office of New Americans                                 | FY 2023-24               | \$            | 793                   | 4               |                   | _   | 0              | \$       | -               | 0             | \$             | 793                   | 4        | 1,125        | Number of immigrants provided with referrals   |
| PSYCHOLOGICAL SERVICES                                  | 11 2020 21               | Ť             | 100                   | •               | 1                 |     |                | Ť        |                 |               | Ť              | 100                   | ·        | 1,120        |  |
|   | FY 2022-23               | \$            | 302                   | 1               | \$                | -   | 0              | \$       |                 | 0             | \$             | 302                   | 1        | 2,000        | Services provided to adults and children including   |
| Psychological Services                                  | F) / 0000 0 /            | •             | 044                   |                 | •                 |     | _              | _        |                 |               | _              | 244                   |          | 0.000        | individual and group/family therapy, evaluations,  |
|   | FY 2023-24               | \$            | 344                   | 1               | \$                | -   | 0              | \$       |                 | 0             | \$             | 344                   | 1        | 2,000        | assessments, consultation and trainings  |
| REHABILITATIVE SERVICES                                 | FY 2022-23               | \$            | 387                   | 2               | S                 | -   | 0              | \$       |                 | 0             | \$             | 387                   | 2        |              |  |
| Division Administration                                 | FY 2023-24               | \$            | 355                   | 2               | ÷                 | -   | 0              | \$       | -               | 0             | \$             | 355                   | 2        |              |  |
| Community Services (Intake and Treatment)               | FY 2022-23               |               | 2,391                 | 8               |                   | 237 | 28             | \$       | 25              | 0             | \$             | 5,653                 | 36       | 1,500        | Assessments completed - new clients  |
| ,                 | FY 2023-24               |               | 2,757                 | 10              |                   | 936 | 26<br>0        | \$       | 25<br>65        | 2             | \$             | 5,718                 | 36       | 1,500<br>250 | Drug Court referrals receiving treatment including   |
| Treatment Alternatives to Street Crimes (TASC)          | FY 2022-23               |               | ,341                  |                 |                   |     |                |          |                 |               | \$             | 1,406                 | 12       |              | counseling, testing, medication and support  |
|   | FY 2023-24               |               | 1,410<br><b>1,119</b> | 10<br><b>20</b> | *                 | 237 | 0<br><b>28</b> | \$<br>\$ | 65<br><b>90</b> | 2<br><b>2</b> | \$             | 1,475<br><b>7,446</b> | 12       | 250          | services   |
| Subtotal (Rehabilitative)                               | FY 2022-23<br>FY 2023-24 |               | 1,119<br>1,522        | 22              |                   | 936 | 26             | \$       | 90              | 2             | \$             | 7,446                 | 50<br>50 |              |  |
| VIOLENCE PREVENTION AND INTERVENTION (VPI)              | ,                        |               |                       |                 |                   |     |                |          |                 | T             |                |                       |          |              |  |
|   | FY 2022-23               | \$ 3          | 3,454                 | 13              | \$ 2              | 896 | 38             | \$       | 45              | 45            | \$             | 6,395                 | 96       | 1,600        | Victims provided with shelter and advocacy   |
| Advocates for Victims (Adm, Safe Space, Inn-transition) |                          |               |                       |                 |                   |     |                |          |                 |               |                |                       |          |              | services including legal, safety planning, crisis and<br>youth counseling, food, transportation, among |
|   | FY 2023-24               | \$ 4          | 1,682                 | 13              | \$ 2,             | 406 | 38             | \$       | 45              | 45            | \$             | 7,133                 | 96       | 2,900        | others   |
|   |                          |               |                       |                 |                   |     |                |          |                 |               |                |                       |          |              |  |
|   | FY 2022-23               | \$ 1          | ,671                  | 8               | \$ 2,             | 055 | 23             | \$       | -               | 0             | \$             | 3,726                 | 31       | 5,000        | Victims completed an intake assessment and   |
| Domestic Violence Intake (CVAC)                         |                          |               |                       |                 |                   |     |                |          |                 |               |                |                       |          |              | received onsite advocacy services including filing<br>for injunctions, legal, counseling, relocation   |
|   | FY 2023-24               | \$ 1          | ,848                  | 8               | \$ 2              | 035 | 23             | \$       | -               | 0             | \$             | 3,883                 | 31       | 5,000        | support, rental assistance, food, among others   |
|   | FY 2022-23               | \$ 5          | 5,125                 | 21              | \$ 4.             | 951 | 61             | \$       | 45              | 45            | \$             | 10,121                | 127      |              |  |
| Subtotal (VPI)  | FY 2022-24               |               | ,530                  | 21              |                   | 441 | 61             | \$       | 45              | 45            | \$             | 11,016                | 127      |              |  |
| ELDERLY   | FY 2022-23               | \$ 2          | 2,074                 | 9               | s                 | -   | 0              | \$       | _               | 0             | s              | 2,074                 | 9        |              |  |
| Division Administration                                 |                          |               |                       |                 | ,                 |     | -              | _        |                 |               | Ť              |                       |          |              |  |
|   | FY 2023-24               | \$ 1          | ,321                  | 8               | \$                | -   | 0              | \$       | -               | 0             | \$             | 1,321                 | 8        |              |  |
|   |                          |               |                       |                 |                   |     |                |          |                 |               |                |                       |          |              |  |
|   | FY 2022-23               | \$ 2          | 2,820                 | 32              | \$ 1,             | 208 | 4              | \$       | -               | 0             | \$             | 4,028                 | 36       | 300          | Elders and individuals with disabilities provided with health, social and related social services in a |
| Adult Day Care  |                          |               |                       |                 |                   | _   |                |          |                 |               | -              |                       |          |              | protective setting to prevent institutionalization.  |
|   | FY 2023-24               | \$ 2          | 2,341                 | 33              | \$                | 797 | 4              | \$       | _               | 0             | \$             | 3,138                 | 37       | 300          | Elders engaged in social and nutritional services in addition to receiving in-home care                |
|   | 2020 2 .                 |               | .,0                   | 00              | Ť                 |     |                | ľ        |                 |               | ľ              | 0,100                 | 0.       | 000          | in addition to receiving in-nome care  |
| LODUS - Pod Elded Meets                                 | FY 2022-23               | \$ 1          | ,000                  |                 | \$                | 711 |                | \$       | -               | 0             | \$             | 1,711                 | 0        | 498,035      | Meals provided to elders identified as High Risk   |
| LSP High Risk Elderly Meals                             | FY 2023-24               | \$ 1          | ,000                  |                 | \$                | 711 |                | \$       | -               | 0             | \$             | 1,711                 | 0        | 498,035      | for malnutrition and other health-related conditions   |
|   | FY 2022-23               | \$ 1          | ,333                  | 11              | \$ 1,             | 198 | 5              | \$       | -               | 0             | \$             | 2,531                 | 16       | 270,000      | Hot nutritious meal served to seniors in   |
| Meals for the Elderly (includes Senior Centers)         | FY 2023-24               | \$ 1          | ,590                  | 11              | \$ 1,             | 465 | 6              | \$       | -               | 0             | \$             | 3,055                 | 17       | 270,000      | congregate sites to prevent malnutrition and isolation   |
|   | FY 2022-23               | \$            | 915                   | 6               |                   |     |                | \$       | -               | 0             | \$             | 915                   | 6        | 175,000      |  |
| Meals on Wheels   | FY 2023-24               | \$            | 758                   | 5               | \$                | 688 |                | \$       |                 | 0             | \$             | 1,446                 | 5        | 175,000      | Meals delivered to low-income, ill and isolated  |
|   | 1 1 2023-24              | Ÿ             |                       |                 |                   | 500 |                | Ľ        | _               |               | Ψ              |                       | J        | 113,000      | out not 0  |
| Care Planning   | FY 2022-23               | \$            | 979                   | 12              |                   | -   |                | \$       | -               | 0             | \$             | 979                   | 12       | 1,575        | Isolated elders provided with case management  |
| Caro i laming   | FY 2023-24               | \$ 1          | 1,181                 | 14              | \$                | -   |                | \$       | -               | 0             | \$             | 1,181                 | 14       | 1,575        | and in-home services   |
| Factor Grandparents                                     | FY 2022-23               | \$            | 240                   | 1               | \$                | 309 | 2              | \$       | -               | 0             | \$             | 549                   | 3        | 100          | Elders participating as foster grandparents to   |
| Foster Grandparents                                     | FY 2023-24               | \$            | 228                   | 1               | \$                | 319 | 2              | \$       | -               | 0             | \$             | 547                   | 3        | 100          | children and youth with special needs  |
|   | FY 2022-23               | \$ 3          | 3,647                 | 50              | \$                | 844 | 14             | \$       |                 | 0             | \$             | 4,491                 | 64       | 500          | Fiden associates to the terror to the terror   |
| Home Care Program                                       | FY 2023-24               | \$ 3          | 3,813                 | 50              | \$                | 358 | 13             | \$       |                 | 0             | \$             | 4,171                 | 63       | 500          | Elders remaining in their own homes through in-<br>home services                                       |
|   | ,                        |               |                       |                 |                   |     |                | <u> </u> |                 |               | Ľ              | .,                    |          |              |  |
| Retired Seniors Volunteer Program (RSVP)                | FY 2022-23               | \$            | 95                    | 1               | \$                | 112 | 1              | \$       | -               | 0             | \$             | 207                   | 2        | 500          | Elders engaged in community service to meet educational, respite and disaster preparedness             |
|   | FY 2023-24               | \$            | 129                   | 1               | \$                | 112 | 1              | \$       | -               | 0             | \$             | 241                   | 2        | 500          | needs  |
| Sonior Companions                                       | FY 2022-23               | \$            | 310                   | 1               | \$                | 653 | 3              | \$       | -               | 0             | \$             | 963                   | 4        | 140          | Elderly peers assisted frail, isolated seniors   |
| Senior Companions                                       | FY 2023-24               | \$            | 303                   | 2               | \$                | 666 | 2              | \$       | -               | 0             | \$             | 969                   | 4        | 140          | through companionship and respite services   |
| Disability Consists and Indian April 1997               | FY 2022-23               | \$ 1          | ,252                  | 16              | \$                | -   | 0              | \$       | -               | 0             | \$             | 1,252                 | 16       | 600          | Individuals with disabilities provided with various  |
| Disability Services and Independent Living (D/SAIL)     | FY 2023-24               | \$ 1          | ,149                  | 14              | \$                | -   | 0              | \$       | -               | 0             | \$             | 1,149                 | 14       | 600          | on-site and in-home services   |
| Subtotal (Elderly)                                      | FY 2022-23               |               | ,665                  | 139             |                   | 035 | 29             | \$       |                 | 0             | \$             | 19,700                | 168      |              |  |
| 5000000 (Eldelly)                                       | FY 2023-24               | \$ 13         | 3,813                 | 139             | \$ 5,             | 116 | 28             | \$       | •               | 0             | \$             | 18,929                | 167      |              |  |

| DDOCDAM BY DIVISION                                       | Current FY               | GENERAL F            | UNDS          | FEDERAL / S          | TATE       |    | OTHE           | R FUNDS |     | TOTAL          |               |              | SERVICE LEVEL  |
|---|--------------------------|----------------------|---------------|----------------------|------------|----|----------------|---------|-----|----------------|---------------|--------------|--|
| PROGRAM BY DIVISION                                       | Next FY                  | Budget               | FT            | Budget               | FT         | E  | Budget         | FT      |     | Budget         | FT            | #            | Note   |
| ENERGY  |                          |                      |               |                      |            |    |                |         |     |                |               |              |  |
| Home Weatherization / Energy Conservation Program         | FY 2022-23               |                      | 4             | \$ 550               | 3          | \$ | -              | 0       | \$  | 1,311          | 7             | 85           | Homes improved in the Weatherization                     |
| Tome Weatherization / Energy Conservation Program         | FY 2023-24               | \$ 629               | 4             | \$ 415               | 3          | \$ | 3,331          | 0       | \$  | 4,375          | 7             | 170          | Assistance Program (WAP). Inlcudes HOMES                 |
| Facility Maintenance                                      |                          | \$ 4,455             | 17            | \$ -                 | 0          | \$ | 463            | 0       | \$  | 4,918          | 17            | 800          | Facility service requests completed                      |
| don'ty wantonanoo   | FY 2023-24               | \$ 6,016             | 16            | \$ -                 | 0          | \$ | 463            | 0       | \$  | 6,479          | 16            | 800          | Tacinty service requests completed                       |
| Subtotal (Energy)   | FY 2022-23               | \$ 5,216             | 21            | \$ 550               | 3          | \$ | 463            | 0       | \$  | 6,229          | 24            |              |  |
| ,   | FY 2023-24               | \$ 6,645             | 20            | \$ 415               | 3          | \$ | 3,794          | 0       | \$  | 10,854         | 23            |              |  |
| GREATER MIAMI SERVICE CORPS                               | EV 0000 00               | 0                    | 0             | 0.504                | 10         | Ι¢ | 4.050          | 0       | 1.0 | 2.042          | 10            | 440          | IV. th   |
| Greater Miami Service Corps (GMSC)                        | FY 2022-23<br>FY 2023-24 | 0                    | 0             | \$ 2,584<br>\$ 1.592 | 10         | \$ | 1,259<br>1,416 | 0       | \$  | 3,843<br>3.008 | 10            | 100          | Youth engaged in education and employment activities     |
|   | FY 2023-24               |                      | 0             | \$ 2,584             | 10         | \$ | 1,259          | 0       | \$  | 3,843          | 10            | 100          | activities   |
| Subtotal (GMSC)   | FY 2023-24               |                      | 0             | \$ 1,592             | 10         | \$ | 1,416          | 0       | \$  | 3,043          | 10            |              |  |
| HEAD START  |                          | •                    |               | ,,002                |            | Ť  | .,             |         |     | 3,555          |               | l            |  |
|   | FY 2022-23               | \$ 1,725             | 0             | \$ 85,673            | 102        | \$ | 992            | 0       | \$  | 88,390         | 102           | 7,548        | Funded slots to serve children ages 0-5 in early         |
| Head Start and Early Head Start                           | 51,0000.04               | <b>^</b> 1000        | _             |                      | 400        | _  | 050            | •       | _   | 00.004         | 400           | 7.540        | learning. Includes \$1 million for Extended/After        |
| ,   | FY 2023-24               | \$ 1,693             | 0             | \$ 86,751            | 102        | \$ | 850            | 0       | \$  | 89,294         | 102           | 7,548        | Care Program   |
|   | FY 2022-23               | \$ -                 | 0             | \$ 1.800             |            | \$ | -              | 0       | \$  | 1.800          |               | 630,458      | Meals served to youth during out-of-school               |
| Summer Meals  | FY 2023-24               | \$ -                 | 0             | \$ 2,505             |            | \$ | -              | 0       | \$  | 2,505          |               | 787.136      | summer months  |
|   |                          |                      | 0             | \$ 87.473            | 400        | \$ | 992            | 0       | \$  | 90.190         | 102           | 707,130      | outline mentio   |
| Subtotal (Head Start)                                     | FY 2022-23<br>FY 2023-24 | \$ 1,725<br>\$ 1,693 | 0             | \$ 89,256            | 102<br>102 | \$ | 850            | 0       | \$  | 91,799         | 102           |              |  |
| TRANSPORTATION  | F1 2023-24               | \$ 1,093             |               | \$ 09,230            | 102        | Ą  | 030            | U       | Į Đ | 91,799         | 102           |              |  |
| TRANSFORTATION  | FY 2022-23               | \$ 1.842             | 18            | \$ -                 |            | \$ | 15             | 0       | \$  | 1,857          | 18            | 30,000       | I  |
| Transportation  |                          |                      |               | ·                    |            | +÷ |                |         | +   | ·              |               |              | One-way trips - Eliminating transportation barrie        |
|   | FY 2023-24               | \$ 1,937             | 18            | \$ -                 |            | \$ | 10             | 0       | \$  | 1,947          | 18            | 70,000       | for seniors and children                                 |
| FAMILY AND COMMUNITY SERVICES                             |                          |                      |               |                      |            |    |                |         |     |                |               |              |  |
|   |                          |                      |               |                      |            |    |                |         |     |                |               |              | Clients accessed one or more services including          |
|   | FY 2022-23               | \$ 4,051             | 26            | \$ 3,161             | 44         | \$ | -              | 0       | \$  | 7,212          | 70            | 213,500      | utility/rental assistance, computer and                  |
| Neighborhood Centers/ Community Resource Centers / CSBG   |                          |                      |               |                      |            |    |                |         |     |                |               |              | employability skills training, tax preparation, fam      |
| / Mortgage Relief Program (H.O.M.E.S)                     |                          |                      |               |                      |            | 1  |                |         |     |                |               |              | development/support, among others. Includes t            |
|   | FY 2023-24               | \$ 3,959             | 26            | \$ 3,132             | 44         | \$ | 11,500         | 0       | \$  | 18,591         | 70            | 213,500      | new Mortgage Relief Program (H.O.M.E.S)                  |
|   |                          |                      |               |                      |            | 1  |                |         | +   |                |               |              |  |
|   | FY 2022-23               | \$ 96                | 1             | \$ -                 | 0          | \$ | -              | 0       | \$  | 96             | 1             | 500          | At-risk youth/young adults engaged in career             |
| At-Risk Youth (Employment and Training)                   |                          |                      | l .           | _                    |            | +  |                |         | +-  |                |               |              | development and employment readiness                     |
|   | FY 2023-24               | \$ 102               | 1             | \$ -                 | 0          | \$ | 126            | 1       | \$  | 228            | 2             | 500          | , , ,  |
| South Dade Skills Center (Employment and Training)        | FY 2022-23               | \$ 176               | 1             | \$ 378               | 3          | \$ | 126            | 1       | \$  | 680            | 5             | 80           | Farmworkers and migrants employed                        |
| oddir Dade Okiiis Genter (Employment and Training)        | FY 2023-24               | \$ 264               | 0             | \$ 352               | 4          | \$ | -              | 0       | \$  | 616            | 4             | 80           | Tamworkers and migrants employed                         |
| **Emergency Food & Shelter Program                        |                          | \$ -                 | 0             | \$ -                 |            | \$ | -              | 0       | \$  | -              | 0             |              | Clients Served   |
| Emorgency 1 ood a onordr 1 rogram                         | FY 2023-24               | \$ -                 | 0             | \$ 130               |            | \$ | -              | 0       | \$  | 130            | 0             | 118          | Chichte Colved   |
| Low-Income Home Energy Assistance Program (LIHEAP)        | FY 2022-23               | \$ -                 | 0             | \$ 13,828            | 28         | \$ | -              | 0       | \$  | 13,828         | 28            | 16,617       | Households provided with energy costs                    |
| LOW Modific Florid Energy / todictarios Frogram (Emile W) | FY 2023-24               |                      | 0             | \$ 13,920            | 28         | \$ | -              | 0       | \$  | 13,920         | 28            | 18,799       | assistance   |
| *Low-Income Home Water Assistance Program (LIHWAP)        |                          | \$ -                 | 0             | \$ -                 |            | \$ | -              | 0       | \$  | -              | 0             | 70:0         | Households provided with water costs assistan            |
| Ů ,   | FY 2023-24               | \$ 245<br>\$ 556     | <u>0</u><br>5 | \$ 4,681<br>\$ -     |            | \$ | -              | 0       | \$  | 4,926          | <u>0</u><br>5 | 7,042<br>960 | (new program)  |
| **Veterans Services                                       | FY 2022-23<br>FY 2023-24 |                      | 5             | \$ -                 |            | \$ | -              | 0       | \$  | 556<br>611     | 5             | 960          | Assist veterans in the application for benefits process. |
|   |                          | \$ 4,879             | 33            | \$ 17,367            | 75         | \$ | 126            | 1       | \$  | 22,372         | 109           | 900          | process.   |
| Subtotal (Family and Community Services)                  |                          | \$ 4,679             | 32            | \$ 17,367            | 76         | \$ | 11.626         | 1       | \$  | 39.022         | 109           |              |  |
|   |                          | \$ 46,511            | 310           | \$ 22,213            | 308        | \$ | 2,990          | 48      | \$  | 170,698        | 666           |              |  |
| TOTAL   | FY 2022-23               | \$ 49,928            | 312           | \$ 125,971           | 306        | \$ | 17.831         | 48      | \$  | 193,730        | 666           |              |  |
|   | 1 1 2023-24              | <b>9</b> 49,920      | JIZ           | φ 120,9/1            | 300        | Þ  | 17,007         | 40      | ð   | 193,730        | 000           |              |  |

#### **Homeless Trust**

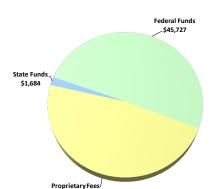
The Miami-Dade County Homeless Trust (Homeless Trust) serves as the coordinating entity for the provision of housing and services to individuals and families experiencing homelessness throughout Miami-Dade County. The Homeless Trust advises the Board of County Commissioners (BCC) on issues related to homelessness and serves as the identified "Collaborative Applicant" for the United States Department of Housing and Urban Development's (U.S. HUD) Continuum of Care Program and the Florida Department of Children and Families Office on Homelessness. The Homeless Trust implements Miami-Dade County's Community Homeless Plan: Priority Home and the one percent Food and Beverage Tax proceeds in furtherance of the plan. Eighty-five percent (85%) of Food and Beverage Tax proceeds are dedicated to homeless housing and services and leveraged with federal, state, local and other resources dedicated to providing housing and services for the homeless, including survivors of domestic violence. The Homeless Trust also provides administrative, contractual and policy formulation assistance related to homeless and domestic violence housing and services. The Homeless Trust also assists in coordinating and monitoring the construction and operations of domestic violence centers in Miami-Dade County, which are funded through the remaining 15 percent of the Food and Beverage Tax.

As part of the Health and Society strategic area, the Homeless Trust funds and monitors homeless prevention services, temporary and permanent housing, and supportive services for the homeless, including homeless outreach. Each area is specifically designed to meet the unique needs of homeless individuals and families when they first enter the system and as their needs develop and evolve over time. This blend of housing and services comprises what is known as the homeless continuum of care. Over 9,000 emergency, transitional and permanent housing beds have been developed by or through the Homeless Trust since its inception in 1993. A Board of Trustees, comprised of 27 members, governs the Homeless Trust. Membership consists of appointed leadership, including County and City commissioners, representatives from the Judiciary, the Superintendent of Schools, the Florida Department of Children and Families Regional Administrator and the City of Miami Manager. The Board also includes representation from Miami Homes for All; business, civic and faith-based community groups; homeless service providers; homeless individuals; and formerly homeless individuals. To fulfill its mission of assisting homeless individuals and families, the Homeless Trust relies on the services offered by provider agencies within the community, including its private sector partner, Chapman Partnership.

# FY 2023-24 Adopted Operating Budget

# Collars in thousands Homeless Trust Operations \$4,823 Domestic Violence Oversight Board \$4,148 Support Services \$4,967

**Expenditures by Activity** 



Revenues by Source

(dollars in thousands)

#### **TABLE OF ORGANIZATION**

#### **BOARD OF COUNTY COMMISSIONERS**

#### **HOMELESS TRUST**

Oversees all departmental activities including personnel and budget development; coordinates services for homeless individuals and families throughout Miami-Dade County; provides administrative support to the Homeless Trust Board; administers funds under the purview of the Domestic Violence Oversight Board (DVOB)

FY 22-23 21 FY 23-24 26

The FY 2023-24 total number of full-time equivalent positions is 26

#### **DIVISION: HOMELESS TRUST OPERATIONS**

The Homeless Trust Division oversees all departmental activities, including personnel and budget development, and coordinates housing and services for homeless and formerly homeless individuals and families throughout Miami-Dade County.

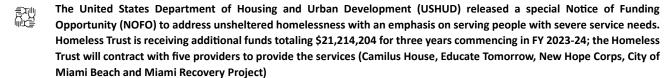
- Administers more than 100 individual grant-funded programs with more than 20 organizations to provide essential housing and services for people experiencing homelessness in Miami-Dade County
- Administers 85 percent of the one percent Food and Beverage Tax proceeds
- Conducts two countywide homeless census counts each year to assess the type and number of homeless individuals in Miami-Dade County and surveys and analyzes system data to improve utilization and performance
- Coordinates Homeless Trust activities and recommends, defines and monitors operating goals, objectives and procedures for the Homeless Trust
- Coordinates referrals of homeless individuals and families to permanent supportive housing
- Implements policies developed by the Homeless Trust Board and Committees
- Manages the local Homeless Management Information System to track system utilization, needs, gaps and trends
- Provides a continuum of housing and support services for targeted homeless populations, including services related to sexual
  assault and domestic violence, mental health and substance abuse
- Provides culturally sensitive prevention, outreach and intervention services for homeless and formerly homeless individuals
  and families, including veterans, chronically homeless, youth and families
- Serves as staff to the Board of the Homeless Trust and liaison to the Office of the Mayor and the BCC
- Utilizes local, state and federal funds to assist the homeless and formerly homeless
- Administers 15 percent of the one percent Food and Beverage Tax proceeds; these funds are under the purview of the DVOB

| HS1-1: Reduce home                             | lessness throughout M   | iami-Dad | e County | <u>'</u> |          |          |            |          |
|--|---|----------|----------|----------|----------|----------|------------|----------|
| Objectives                                     | Measu   | roc      |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                                     | ivicasui  | ES       |          | Actual   | Actual   | Budget   | Projection | Target   |
|  | Total number of homeless persons*   | ОС       | 4        | 3,245    | 3,276    | 3,300    | 3,350      | 3,300    |
|  | Number of persons entering the system for the first time                                | ОС       | <b>\</b> | 4,703    | 5,101    | 4,650    | 4,700      | 4,600    |
|  | Average number of days persons remain homeless  | ОС       | <b>\</b> | 141      | 145      | 138      | 140        | 137      |
| Eliminate homelessness in<br>Miami-Dade County | Percentage of persons who access permanent housing upon exiting a homeless program      | ос       | 1        | 45%      | 55%      | 58%      | 57%        | 59%      |
|  | Percentage of persons who achieve an increase in income upon exiting a homeless program | OC       | 1        | 35%      | 35%      | 36%      | 35%        | 36%      |
|  | Percentage of individuals who return to homelessness within two years                   | ос       | <b>\</b> | 24%      | 19%      | 24%      | 25%        | 23%      |

<sup>\*</sup>Measure refers to the total number of sheltered and unsheltered homeless persons at a single point in time. FY 2022-23 Projection increased in part because of first time homelessness, but also, because of increased shelter capacity due to the loosening of COVID restrictions

#### **DIVISION COMMENTS**

- During FY 2022-23 a Business Analyst overage position was added to analyze and measure systemwide and project-level
  performance for the homeless Continuum of Care, interpret data related to homeless sub-populations, identify provider
  characteristics and client pathways that contribute to performance and recommend changes to improve performance
  outcomes (\$68,000)
- The FY 2023-24 Adopted Budget includes funding for the addition of two Contract Officers to process current and new provider reimbursements (\$193,000), one Quality Assurance Coordinator to monitor the special NOFO project providers (\$104,000), and one Accountant 2 to assist with the accounting and processing of payments for current and new providers (\$100,000)



- The Homeless Trust continues to feel the impacts of Miami-Dade County's affordable housing crisis and the lack of housing options, particularly for persons at or below 30% of the Area Median Income, many of whom are disabled; continuing fallout from the COVID-19 pandemic, the closing of unsafe structures following the Surfside collapse and increased migrant inflow have further strained available resources; homeless prevention services also remain in demand as renters and property owners face hardships
- The Homeless Trust continues to partner with and leverage the resources of area public housing agencies, including Miami-Dade, Miami Beach, Hialeah and Homestead, to provide housing to homeless households, including 770 Emergency Housing Vouchers made available through the American Rescue Plan Act
- The Homeless Trust continues to work with Participating Jurisdictions, including Miami-Dade, Miami, Hialeah, Miami Beach and North Miami to target HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) resources to add new units to the development pipeline targeted to people experiencing homelessness and rehouse persons experiencing homelessness
  - Efforts continue to pursue full participation in the Local Option 1% Food and Beverage Tax in Miami-Dade as three municipalities (Miami Beach, Surfside and Bal Harbour) remain exempt from the penny program
  - Food and Beverage Tax funded investments in homeless prevention, rapid rehousing and specialized outreach programs have been enhanced in the FY 2022-23 Adopted Budget to offset the phase out of Emergency Solutions Grant-Coronavirus (ESG-CV) resources made available through the Coronavirus Aid, Relief, and Economic Security Act (CARES Act); ESG-CV resources have largely returned to pre-pandemic levels
- During the 2023 State Legislative Session, the Homeless Trust secured a special appropriation of \$562,000 for low barrier, single-site permanent supportive housing allowing for quick placement of individuals coming directly from the street who would likely not do well in a congregate facility, such as an emergency shelter; this new housing serves as a bridge to other permanent housing
  - The Homeless Trust continues to pursue strategies to eliminate race as a social determinant of homelessness and is working to ensure black persons and persons with lived experience are part of CoC planning and decision making; the Homeless Trust continues to perform an annual racial disparity quantitative assessment, review its coordinated entry system to ensure people of color have equal access to permanent housing, and facilitate trainings on racial bias and equity
  - In FY 2023-24 Adopted Budget, the Homeless Trust Capital and Tax Equalization Reserves for future infrastructure acquisition
    and renovations are \$6.349 million; Tax Equalization Reserves, which are essential to maintaining service levels and adding
    needed capacity, are \$2.002 million

#### **ADDITIONAL INFORMATION**



The FY 2023-24 Adopted Budget includes allocations to the Sundari Foundation, Inc., operators of the Lotus House Women's Shelter, for emergency shelter to provide evidence-based, trauma-informed housing and services for homeless women, youth, and children with special needs in the Health and Society Community-Based Organizations allocation for \$578,900

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding to address long-term infrastructure needs at Chapman Partnership North; improvements include interior and exterior renovations, replacement of aging equipment, commercial kitchen upgrades and HVAC replacement; these projects are funded with Homeless Trust Capital Reserve funds; as part of the Mayor's resiliency initiative, where applicable, equipment will be energy efficient; these facilities, through a private -public partnership offer homeless assistance to men, women and children as well as provide a variety of support services (total program cost \$2.4 million; \$465,000 in FY 2023-24; capital program #2000002458)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding to address long-term infrastructure needs at Chapman Partnership South; improvements include installation of security cameras, HVAC replacement, kitchen upgrades, and new generators; these projects are funded with Homeless Trust Capital Reserve funds; as part of the Mayor's resiliency initiative, where applicable, equipment will be energy efficient; these facilities, through a private -public partnership offer homeless assistance to men, women and children as well as provide a variety of support services (total program cost \$1.785 million; \$430,000 in FY 2023-24; capital program #2000002355)



In order to meet the increasing demand to provide shelter and support services to the homeless population in Miami-Dade County, the Department purchased the KROME facility in January 2023 for \$4.594 million, funded with Miami-Dade Rescue Plan funds; in FY 2023-24, the Department's Adopted Budget and Multi-Year Capital Plan includes funding for the renovation of the facility in order to provide specialized housing and services for unsheltered single adult men with special needs; the project is funded with the HOMES Plan (\$2.1 million), City of Miami Beach contribution (\$1 million), and the Miami-Dade Rescue Plan (\$6 million); the annual estimated operating cost is \$1.5 million (total program cost \$9.1 million; \$4.506 million in FY 2023-24; capital program #2000002975)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding to purchase and renovate the La Quinta Hotel in Cutler Bay; the project is funded with the HOMES Plan (\$7.9 million) and the City of Miami's HOMES Plan (\$8 million); this facility, through a private-public partnership will offer homeless assistance to chronically homeless individuals as well as provide a variety of support services to include case management and life skills training; the hotel has 107 rooms including 6 to 7 large suites; the annual estimated operating cost is \$1.64 million (total program cost \$15.9 million; \$5.35 million in FY 2023-24; capital program #2000003116)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding to address the aging infrastructure at Verde Gardens; improvements include, but not limited to interior and exterior renovations, replacement of aging of equipment, commercial kitchen upgrades, HVAC replacement, and the installation of security cameras; as part of the Mayor's resiliency initiative, where applicable, equipment will be energy efficient; the facility provides supportive housing and services to families experiencing homelessness; the project is funded with Homeless Trust Capital Reserve funds (total program cost \$4.459 million; \$641,000 in FY 2023-24; capital program #2000002356)

## **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |  |  |
| Advertising             | 6                      | 6        | 10       | 5          | 7        |  |  |  |  |  |  |
| Fuel                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |  |  |
| Overtime                | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |  |  |
| Rent                    | 101                    | 98       | 113      | 100        | 120      |  |  |  |  |  |  |
| Security Services       | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |  |  |
| Temporary Services      | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |  |  |
| Travel and Registration | 1                      | 6        | 7        | 12         | 14       |  |  |  |  |  |  |
| Utilities               | 9                      | 10       | 8        | 8          | 8        |  |  |  |  |  |  |

| OPERATING FINANCIAL SUMMAR |
|----------------------------|
|----------------------------|

| OPERATING FINANCIAL SUM             | <u>IMARY</u> |          |          |          |
|-------------------------------------|--------------|----------|----------|----------|
|                                     | Actual       | Actual   | Budget   | Adopted  |
| (dollars in thousands)              | FY 20-21     | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                     |              |          |          |          |
| Carryover                           | 24,902       | 27,770   | 38,070   | 37,008   |
| Food and Beverage Tax               | 31,209       | 40,488   | 40,030   | 42,227   |
| Interest Earnings                   | 60           | 167      | 59       | 150      |
| Miscellaneous Revenues              | 200          | 200      | 0        | 0        |
| Other Revenues                      | 62           | 116      | 301      | 175      |
| State Grants                        | 3,522        | 7,175    | 2,674    | 1,684    |
| Federal Grants                      | 28,769       | 30,857   | 33,850   | 45,727   |
| Total Revenues                      | 88,724       | 106,773  | 114,984  | 126,971  |
| Operating Expenditures              |              |          |          |          |
| Summary                             |              |          |          |          |
| Salary                              | 2,341        | 2,044    | 2,043    | 2,545    |
| Fringe Benefits                     | 21           | 837      | 837      | 1,070    |
| Contractual Services                | 65           | 98       | 126      | 101      |
| Other Operating                     | 697          | 969      | 559      | 653      |
| Charges for County Services         | 572          | 562      | 569      | 624      |
| Grants to Outside                   | 51,593       | 59,386   | 85,539   | 85,729   |
| Organizations                       |              |          |          |          |
| Capital                             | 5,431        | 382      | 30       | 8        |
| <b>Total Operating Expenditures</b> | 60,720       | 64,278   | 89,703   | 90,730   |
| Non-Operating Expenditures          |              |          |          |          |
| Summary                             |              |          |          |          |
| Transfers                           | 0            | 0        | 5,074    | 1,568    |
| Distribution of Funds In Trust      | 0            | 0        | 0        | 0        |
| Debt Service                        | 0            | 0        | 0        | 0        |
| Depreciation, Amortizations         | 0            | 0        | 0        | 0        |
| and Depletion                       |              |          |          |          |
| Reserve                             | 0            | 0        | 20,207   | 34,673   |
| Total Non-Operating<br>Expenditures | 0            | 0        | 25,281   | 36,241   |

|                                  | Total F  | unding   | Total Posit | ions     |
|----------------------------------|----------|----------|-------------|----------|
| (dollars in thousands)           | Budget   | Adopted  | Budget      | Adopted  |
| Expenditure By Program           | FY 22-23 | FY 23-24 | FY 22-23    | FY 23-24 |
| Strategic Area: Health and So    | ciety    |          |             |          |
| <b>Homeless Trust Operations</b> | 4,002    | 4,823    | 21          | 26       |
| Domestic Violence                | 4,601    | 4,148    | 0           | 0        |
| Oversight Board                  |          |          |             |          |
| Emergency Housing                | 19,796   | 21,910   | 0           | 0        |
| Permanent Housing                | 57,855   | 54,882   | 0           | 0        |
| Support Services                 | 3,449    | 4,967    | 0           | 0        |
| Total Operating Expenditure      | s 89,703 | 90,730   | 21          | 26       |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)     |         | PRIOR  | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL  |
|----------------------------|---------|--------|----------|----------|----------|----------|----------|----------|--------|--------|
| Revenue                    |         |        |          |          |          |          |          |          |        |        |
| City of Miami Beach Contr  | ibution | 0      | 1,000    | 0        | 0        | 0        | 0        | 0        | 0      | 1,000  |
| HOMES Plan                 |         | 7,900  | 2,100    | 0        | 0        | 0        | 0        | 0        | 0      | 10,000 |
| HOMES Plan - City of Mian  | ni      | 8,000  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 8,000  |
| Homeless Trust Capital Res | serves  | 4,826  | 1,568    | 730      | 780      | 580      | 160      | 0        | 0      | 8,644  |
| Miami-Dade Rescue Plan     |         | 4,594  | 1,406    | 0        | 0        | 0        | 0        | 0        | 0      | 6,000  |
|                            | Total:  | 25,320 | 6,074    | 730      | 780      | 580      | 160      | 0        | 0      | 33,644 |
| Expenditures               |         |        |          |          |          |          |          |          |        |        |
| Strategic Area: HS         |         |        |          |          |          |          |          |          |        |        |
| Homeless Facilities        |         | 17,341 | 11,392   | 1,877    | 1,899    | 975      | 160      | 0        | 0      | 33,644 |
|                            | Total:  | 17,341 | 11,392   | 1,877    | 1,899    | 975      | 160      | 0        | 0      | 33,644 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

#### **CHAPMAN PARTNERSHIP NORTH - FACILITY IMPROVEMENTS**

PROGRAM #: 2000002458

PROGRAM #: 2000002355

DESCRIPTION: Provide facility improvements to address long-term facility needs to include interior and exterior

renovations, replacement of aging equipment, commercial kitchen upgrades, and HVAC replacement

LOCATION: 1550 North Miami Ave

District Located:

North Miami District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Homeless Trust Capital Reserves  | 440   | 465     | 475     | 545     | 375     | 100     | 0       | 0      | 2,400 |
| TOTAL REVENUES:                  | 440   | 465     | 475     | 545     | 375     | 100     | 0       | 0      | 2,400 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 55    | 5       | 15      | 455     | 5       | 0       | 0       | 0      | 535   |
| Infrastructure Improvements      | 335   | 410     | 410     | 40      | 320     | 100     | 0       | 0      | 1,615 |
| Major Machinery and Equipment    | 50    | 50      | 50      | 50      | 50      | 0       | 0       | 0      | 250   |
| TOTAL EXPENDITURES:              | 440   | 465     | 475     | 545     | 375     | 100     | 0       | 0      | 2,400 |

#### **CHAPMAN PARTNERSHIP SOUTH - FACILITY RENOVATION**

DESCRIPTION: Provide facility improvements to address long-term facility needs include the installation of security cameras,

HVAC replacement, kitchen upgrades, and new generators

LOCATION: 28205 SW 124 Ct District Located:

> Homestead District(s) Served: Countywide

| REVENUE SCHEDULE:               | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|---------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Homeless Trust Capital Reserves | 910   | 430     | 100     | 80      | 205     | 60      | 0       | 0      | 1,785 |
| TOTAL REVENUES:                 | 910   | 430     | 100     | 80      | 205     | 60      | 0       | 0      | 1,785 |
| EXPENDITURE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements     | 485   | 380     | 50      | 30      | 100     | 60      | 0       | 0      | 1,105 |
| Major Machinery and Equipment   | 30    | 50      | 50      | 50      | 500     | 0       | 0       | 0      | 680   |
| TOTAL EXPENDITURES:             | 515   | 430     | 100     | 80      | 600     | 60      | 0       | 0      | 1.785 |

HOMELESS FACILITIES PROGRAM #: 2000003116

PROGRAM #: 2000002975

DESCRIPTION: Purchase, renovate and/or construct facilities to provide housing for chronically homeless individuals and

families

LOCATION: Various Sites District Located: 8

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                 | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| HOMES Plan                        | 7,900  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 7,900  |
| HOMES Plan - City of Miami        | 8,000  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 8,000  |
| TOTAL REVENUES:                   | 15,900 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 15,900 |
| EXPENDITURE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Building Acquisition/Improvements | 10,550 | 5,350   | 0       | 0       | 0       | 0       | 0       | 0      | 15,900 |
| TOTAL EXPENDITURES:               | 10,550 | 5,350   | 0       | 0       | 0       | 0       | 0       | 0      | 15,900 |

# KROME FACILITY - PURCHASE/RENOVATE

DESCRIPTION: Purchase and repurpose the existing KROME facility to provide specialized housing and services for

unsheltered single adult men with special needs

LOCATION: 18055 SW 12 St District Located: 11

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                 | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| City of Miami Beach Contribution  | 0     | 1,000   | 0       | 0       | 0       | 0       | 0       | 0      | 1,000 |
| HOMES Plan                        | 0     | 2,100   | 0       | 0       | 0       | 0       | 0       | 0      | 2,100 |
| Miami-Dade Rescue Plan            | 4,594 | 1,406   | 0       | 0       | 0       | 0       | 0       | 0      | 6,000 |
| TOTAL REVENUES:                   | 4,594 | 4,506   | 0       | 0       | 0       | 0       | 0       | 0      | 9,100 |
| EXPENDITURE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 4,594 | 4,506   | 0       | 0       | 0       | 0       | 0       | 0      | 9,100 |
| TOTAL EXPENDITURES:               | 4,594 | 4,506   | 0       | 0       | 0       | 0       | 0       | 0      | 9,100 |

Estimated Annual Operating Impact will begin in FY 2023-24 in the amount of \$1,500,000 and includes 0 FTE(s)

#### **VERDE GARDENS - FACILITY RENOVATIONS**

PROGRAM #: 2000002356



Provide facility improvements to include interior and exterior renovations, replacement of aging equipment,

commercial kitchen upgrades, HVAC replacement, and the installation of security equipment

LOCATION: Various Sites District Located:

> Homestead District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Homeless Trust Capital Reserves  | 3,476 | 673     | 155     | 155     | 0       | 0       | 0       | 0      | 4,459 |
| TOTAL REVENUES:                  | 3,476 | 673     | 155     | 155     | 0       | 0       | 0       | 0      | 4,459 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 93    | 50      | 50      | 50      | 0       | 0       | 0       | 0      | 243   |
| Infrastructure Improvements      | 1,149 | 591     | 1,252   | 1,224   | 0       | 0       | 0       | 0      | 4,216 |
| TOTAL EXPENDITURES:              | 1.242 | 641     | 1.302   | 1.274   | 0       | 0       | 0       | 0      | 4.459 |

### **UNFUNDED CAPITAL PROGRAMS**

(dollars in thousands) **ESTIMATED PROGRAM COST** PROGRAM NAME LOCATION THIRD DOMESTIC VIOLENCE SHELTER - NEW 16,500 Undisclosed

UNFUNDED TOTAL 16,500

# **Public Housing and Community Development**

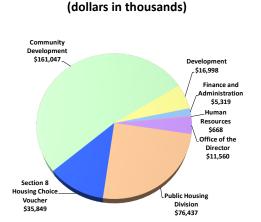
The Department of Public Housing and Community Development (PHCD) administers funding for the County's housing and community development programs including public housing, subsidized private rental housing, affordable housing, rehabilitation, and revitalization. These programs provide decent, habitable, sanitary, and affordable housing. They promote viable communities and sustainable living environments, principally for extremely low-income to moderate-income families and individuals. PHCD's annual new funding comes primarily from the United States Department of Housing and Urban Development (HUD), which provides funding for programs including Public Housing, Capital Grants, Section 8, Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME) and Emergency Solutions Grant (ESG). Additionally, PHCD administers State of Florida Documentary Stamp Surtax (Surtax) and State Housing Initiatives Partnership (SHIP) funds to develop and finance affordable housing.

As part of the Health and Society strategic areas, PHCD oversees approximately 6,942 units of public housing, of which 732 are mixed finance units. Additionally, PHCD has converted 1,449 former public housing units as part of the Rental Assistance Demonstration (RAD) program. PHCD provides monthly subsidies for approximately 20,551 households in various Section 8 housing programs and RAD; additionally, PHCD owns 1,405 non-public housing affordable housing multi- family rental units. PHCD also monitors and oversees the financial and physical performance of this portfolio through the Public Housing Assessment System (PHAS) and the Section Eight Management Assessment Program (SEMAP). These tools provide both the County and HUD with information regarding the financial health, physical condition and management of the PHCD portfolio.

By administering federal and state funded programs, PHCD promotes economic opportunities and community development with the goal of creating and retaining jobs for low-income to moderate-income persons, as well as providing oversight on the construction of new affordable and workforce housing development projects while managing mixed-use development acquisition projects.

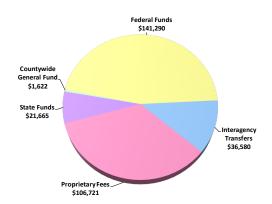
PHCD's stakeholders are the residents of Miami-Dade County, with incomes ranging from extremely low to moderate, inclusive of those who are part of the County's workforce. PHCD works closely with its resident boards, private landlords, affordable housing developers, for-profit and not-for-profit organizations, the Affordable Housing Advisory Board, and other County departments to achieve the mission of providing quality, affordable housing opportunities and economic independence opportunities to extremely low to moderate-income residents of Miami-Dade County.

# **FY 2023-24 Adopted Operating Budget**



**Expenditures by Activity** 

# Revenues by Source (dollars in thousands)



#### **TABLE OF ORGANIZATION**

# OFFICE OF THE DIRECTOR Provides direction, supervision, oversight, communication and coordination of federal, state and local housing and community development programs to assist extremely low to moderate-income families and the elderly and disabled FY 22-23 FY 23-24 16 17 **PUBLIC HOUSING DIVISION** Responsible for the oversight of all 9,700 County public housing units and for providing decent, safe and sanitary dwellings to low-income seniors and individuals in need of reasonable accommodations FY 22-23 FY 23-24 280 278 SECTION 8 HOUSING CHOICE VOUCHER Provides assistance to low-income families and elderly, disabled and homeless participants in obtaining affordable, decent, safe and sanitary housing **DEVELOPMENT** Plans and implements redevelopment programs on public housing sites and non-public housing sites, including major rehabilitation and new construction incorporating a mixed-income, mixed-finance and mixeduse a pproach FY 22-23 **HUMAN RESOURCES** Provides de partment-wide human resources support FY 22-23 FY 23-24 FINANCE AND ADMINISTRATION Provides support services including budgeting, accounting, financial reporting, accounts payable and revenue management in addition to providing underwriting, closing services and loan servicing FY 22-23 FY 23-24 59 **COMMUNITY DEVELOPMENT** Responsible for administering federal and state funded programs such as CDBG, HOME, ESG, Surtax, and SHIP and for promoting economic development at the local level FY 22-23 FY 23-24

The FY 2023-24 total number of full-time equivalent positions is 433.75

#### DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director administers affordable and public housing as well as CDBG and HOME programs for the County.

- Provides direction, communication and coordination of federal and local housing and community development programs to assist extremely low to moderate-income families and the elderly and disabled
- Audits operations to ensure compliance with HUD and departmental regulations
- Provides direction for fraud and criminal investigations and ensures compliance with the Americans with Disabilities Act and the HUD Voluntary Compliance Agreement for residents with disabilities
- Monitors HUD's Public Housing Assessment System (PHAS) and Section 8 Management Assessment Program (SEMAP)
- Interacts with the Mayor, Board of County Commissioners (BCC), residents, community groups and other public and private entities to ensure attainment of PHCD's goals and objectives
- Oversees the Human Resources, Compliance and Procurement units

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget continues the Countywide General Fund support of one Special Projects Administrator 1 position to assist with processing legislative items (\$105,000)
- The FY 2023-24 Adopted Budget includes the transfer in of one vacant position from the Section 8 Housing Choice Voucher
  Division to the Office of the Director to establish a Deputy Director in the Office of the Director to provide the oversight for
  Public Housing Programs
- The FY 2023-24 Adopted Budget includes the transfer out of one vacant position from the Office of the Director to establish
  a PHCD Quality & Assurance Officer in the Division of Finance & Administration as part of the departmental reorganization
  plan
- The FY 2023-24 Adopted Budget includes the transfer in of one vacant position from the Public Housing Division to establish an Operations Admin Analyst in the Office of the Director



The FY 2023-24 Adopted Budget includes \$5.924 million from the Miami Dade Rescue Plan Fund for the HOMES Plan Workforce Housing Incentive Program (WHIP) Unit Conversion program

#### **DIVISION: PUBLIC HOUSING DIVISION**

The Public Housing Division oversees and manages the public housing portfolio within the County. The Division is responsible for property management services and assists public housing residents to attain self-sufficiency through strategic partnerships with both public and private service providers.

- Responsible for oversight of all County-owned public housing units
- Provides on-going rehabilitation of public housing vacant units for prospective residents and periodic rehabilitation of vacant units for residents with reasonable accommodation needs
- Provides maintenance support services to all public housing units as needed
- Manages the capital asset inventory
- · Conducts relocation leasing, rent collection, and evictions; reviews policies and future developments
- Manages applications, conducts interviews, and determines eligibility of prospective tenants for public housing; assigns units and maintains waiting list of current applications
- Plans and manages the design and construction of all capital improvement projects for existing public housing developments
- Provides direct oversight of the Applicant Leasing Center

| Strategic Objectives - Measures   |  |          |                   |                  |                  |          |            |          |  |
|---|--|----------|-------------------|------------------|------------------|----------|------------|----------|--|
| HS2-3: Create, preserve and maintain affordable housing to support vulnerable residents and workforce needs |  |          |                   |                  |                  |          |            |          |  |
| Objectives  | M  |          |                   | FY 20-21         | FY 21-22         | FY 22-23 | FY 22-23   | FY 23-24 |  |
| Objectives  | ivieasui   | Measures |                   |                  | Actual           | Budget   | Projection | Target   |  |
| Maintain an acceptable level  | Public Housing Assessment System (PHAS) point score* | OC       | <b>↑</b>          | Exempt<br>by HUD | Exempt<br>by HUD | 75       | 75         | 75       |  |
| of vacant public housing units  | Average occupancy rate**                             | OC       | 1                 | 87%              | 80%              | 94%      | 80%        | 94%      |  |
|   | Average monthly number of families renting           | ОР       | $\leftrightarrow$ | 5,218            | 4,596            | 5,400    | 4,500      | 6,055    |  |

<sup>\*</sup>The Department's goal is to achieve a Standard Performer or higher designation as measured by the PHAS score; the PHAS point score represents a computation based on HUD criteria that measures the efficiency of a public housing agency's management; scores of 90 points or above result in a High Performer designation; scores below 90 but above 60 are designated as a Standard Performer

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer out of two vacant positions from the Public Housing Division to establish a Division Director 2 position in the Division of Development and an Operations Admin Analyst in the Office of the Director
- The FY 2023-24 Adopted Budget continues the Countywide General Fund support of four PHCD Structural Maintenance Technician positions to assist in the overall upkeep of the Arthur May Development (\$341,000)



The FY 2023-24 Adopted Budget includes Miami Dade Public Housing Division has opened the waiting list for the Helen Sawyer ALF and is working towards being at 100% capacity



The FY 2023-24 Adopted Budget includes funding from the Miami Dade Rescue Plan Fund to support operations at the Helen Sawyer Assisted Living Facility (\$3 million)

- The FY 2023-24 Adopted Budget includes an increase in maintenance staff for Miami Dade Public Housing by filling current vacancies to have a fully operational maintenance crew for every site and a vacancy crew to improve the turnaround time for units that are left vacant
- In FY 2023-24 the Public Housing Division will fill three vacant positions in facilities to become more effective with the Capital Improvement schedule for the public housing portfolio
- Despite past modest increases in overall allocations nationally for public housing, increases to allocations to PHCD were
  nominal in recent years, and PHCD has a backlog of unmet capital and operational needs; going forward, regardless of the
  final allocation number received for federal fiscal year (FFY) 2023, the federal budget currently proposed by the Administration
  will not provide enough funding to bridge the Department's capital or operational budgetary gap for public housing
- PHCD continues to explore ways to effectively manage federal budgetary shortfalls through the use of HUD's Rental Assistance
  Demonstration (RAD) program; program funding is subject to HUD approval and the availability of funding from both federal
  and private sector resources and, in past years, the RAD program maintained a hard limit on the number of units nationally
  that were eligible for redevelopment; Congress increased the number of units eligible for redevelopment that may qualify for
  funds under the program from 225,000 to 455,000; this increase in the eligible unit limit serves as the basis for the
  comprehensive redevelopment of all of HUD's public housing inventory

<sup>\*\*</sup> FY 2020-21 and FY 2021-22 Actual Average occupancy rates reflect lower base number of public housing units due to units that transitioned into mixed finance redevelopment or the Rental Assistance Demonstration (RAD) Program

#### DIVISION: SECTION 8 HOUSING CHOICE VOUCHER

The Section 8 Housing Choice Voucher Division administers the following special programs: Moderate Rehabilitation, Housing Choice Voucher (HCV), Project Based Voucher (PBV) (a component of the HCV program), HUD-Veterans Affairs Supportive Housing (HUD-VASH) vouchers, Mainstream Vouchers and Moderate Rehabilitation Single Room Occupancy.

- Provides rental assistance to low-income families, elderly, disabled and homeless participants seeking affordable, decent, safe and sanitary housing
- Oversees the activities of the Housing Choice Voucher Program contractor
- Conducts Housing Quality Standards (HQS) inspections at least annually for all special programs
- Determines eligibility for admissions and processes applications for all Section 8 rental assistance programs, except for the Section 8 New Construction program

| Strategic Objectives - Measures  |   |     |          |          |          |          |            |          |
|--|---|-----|----------|----------|----------|----------|------------|----------|
| HS2-1: Provide the necessary support services for vulnerable residents and special populations |   |     |          |          |          |          |            |          |
| Objectives   | Measures  |     |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives   | ivieasui  | 162 |          | Actual   | Actual   | Budget   | Projection | Target   |
| Maximize the effective use of Housing Choice Vouchers  | Percentage of<br>available annual<br>budget authority<br>used to lease in the<br>Section 8 HCV<br>program | OC  | 个        | 99%      | 99%      | 99%      | 99%        | 99%      |
| Improve compliance with<br>Housing and Urban<br>Development (HUD)<br>regulations               | Section Eight Management Assessment Program (SEMAP) score*  | ОС  | <b>↑</b> | 144/99%  | 94/100%  | 143/99%  | 94/100%    | 94/100%  |

<sup>\*</sup>SEMAP measures the performance of the public housing agencies that administer the Housing Choice Voucher Program in 14 key areas; the actual points shown (out of a maximum of 145 obtainable points) translate into a percentage of the total points that may be obtained; scores of at least 90 percent are rated High Performers. The Department of Housing and Urban Development evaluated PHCD for the FY 2021-2022 and issued a final score of 94 percent as a High Performing agency

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer out of one vacant position from the Section 8 Housing Choice Voucher Division to establish a Deputy Director in the Office of the Director to provide oversight for Public Housing Programs and Support Services as part of a departmental reorganization plan



The FY 2023-24 Adopted Budget includes \$2.677 million from the Miami Dade Rescue Plan Fund for the HOMES Plan WHIP Section 8 program

#### **DIVISION: DEVELOPMENT**

The Development Division (DD) plans and manages development projects on public housing sites and other County-owned sites and manages the infill housing program. DD is also involved in managing the development of affordable housing in partnership with various non-profit entities such as schools and religious organizations.

- Plans and implements public housing development projects on public housing sites and other County sites using a mixed-income, mixed-finance, mixed-use approach (as applicable); projects include major rehabilitations and new construction projects
- Plans and implements the HUD Rental Assistance Demonstration (RAD) Program for redevelopment of existing public housing and development of County-owned land
- Manages the County's Infill Housing Program
- · Administers various federal grants including HOPE VI and Replacement Housing Factor (RHF) funds
- Reviews and negotiates ground leases, master development agreements, regulatory and operating agreements and other mixed-finance agreements
- Works with developers to obtain federal, state and municipal approvals
- Manages conversion of existing public housing units to comply with Uniform Federal Accessibility Standards (UFAS) in accordance with the Voluntary Compliance Agreement (VCA)

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer in of one vacant position from the Public Housing Division to establish a Division Director 2 in the Development Division as part of a departmental reorganization plan
- The FY 2023-24 Adopted Budget continues with the Countywide General Fund support of six Real Estate positions to administer and monitor the infill housing program and affordable housing developments (\$676,000)



In FY 2023-24, the Development Division, with HUD and Board approval, will continue the implementation of the Rental Assistance Demonstration (RAD) program

#### **DIVISION: HUMAN RESOURCES**

The Human Resources Division provides department-wide human resources support.

- Oversees personnel and various support services functions
- Provides direction and support of the HR component of the Enterprise Resources Planning (ERP) system
- Performs department-wide review of job descriptions and functions to ensure they accurately reflect duties and skill sets that
  have evolved in the delivery of services
- Provides employee training and development opportunities to further develop skills that will allow for growth and development of the PHCD workforce and better serve the public
- · Provides support for new strategic initiatives including HR program development, policies, and performance measures
- Oversees the implementation of the First Time Homebuyer and Emergency Housing Assistance Programs for eligible employees

#### **DIVISION: FINANCE AND ADMINISTRATION**

The Finance and Administration Division provides financial and administrative support services to the Department and ensures that federal and County requirements are met.

- Provides support services including budgeting, accounting, financial reporting, accounts payable and revenue management
- Oversees systems of financial internal controls to ensure sustainability of program compliance and to ensure that the financial statements are presented in accordance with Generally Accepted Accounting Principles (GAAP) and all other federal requirements
- Implements various enhancements and process improvement initiatives to provide accurate and timely financial data
- Administers electronic payment system for tenants and direct debit program
- Provides affordable housing and community development underwriting
- Processes homeownership loan applications
- Provides underwriting and closing services for affordable housing development, rehabilitation, construction and homebuyer mortgage assistance loans
- Provides loan servicing to a loan portfolio of over 5,476 loans for affordable housing development, rehabilitation, construction and homebuyer mortgage assistance
- Oversees information technology support provided by the Information Technology Department (ITD) through the Memorandum of Understanding (MOU)

#### **Strategic Objectives - Measures** ED3-1: Foster stable homeownership to promote personal and economic security FY 22-23 FY 23-24 FY 20-21 FY 21-22 FY 22-23 Objectives Measures Actual Actual **Budget** Projection Target Percentage of Maximize the effectiveness homeownership of the Homeownership OC $\uparrow$ 47% 24% 50% 60% 75% loans closed within program 60 days\*

| Strategic Objectives - Measure                   | Strategic Objectives - Measures   |     |                   |          |          |          |            |          |  |  |
|--|---|-----|-------------------|----------|----------|----------|------------|----------|--|--|
| HS2-3: Create, prese                             | HS2-3: Create, preserve and maintain affordable housing to support vulnerable residents and workforce needs |     |                   |          |          |          |            |          |  |  |
| Objectives                                       | Measures  |     |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives                                       | ivieasu   | res |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |
| Maximize the effectiveness                       | Tenants Accounts Receivable score**   | ОС  | <b>↑</b>          | Exempt   | Exempt   | 3.5      | 3.0        | 4        |  |  |
| of the Homeownership<br>program                  | Percentage of revenues due from serviced loans collected***   | ОС  | 1                 | 65%      | 142%     | 55%      | 90%        | 65%      |  |  |
| Maximize the effectiveness of the Surtax program | Percentage of<br>Surtax loans in<br>repayment****   | ОР  | $\leftrightarrow$ | 65%      | 52%      | 50%      | 50%        | 50%      |  |  |

- \*FY 2021-22 actual is less than anticipated due to closing delays concerning open permits, removal of liens, and property repairs. In addition, some infill properties were delayed in closing on time due to the County's Legislative process of increasing the maximum sales price for the infill program
- \*\*Score reflects the amount in resident accounts receivable compared to resident revenue (i.e. rent paid); the maximum point value assigned is 5 points
- \*\*\*Measures the percentage of revenues that are due from homeownership and multi-family loans during the fiscal year that are actually collected; there was a significant number of construction loans that were paid-off during Fiscal Year 2019-20 which increased this percentage
- \*\*\*\*Surtax Loans that are not in repayment are still in the Deferred Compliance Period and as such, either repayment is not required, or the repayment of the loan is based on the available cash flow of the property

#### **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes the transfer in of one vacant position from the Office of the Director to establish a PHCD Quality & Assurance Officer in the Division of Finance and Administration as part of a departmental reorganization plan

#### **DIVISION: COMMUNITY DEVELOPMENT**

The Community Development Division administers and monitors federal and state funded programs to promote affordable housing development, economic development, historical preservation, housing rehabilitation, capital improvements to public facilities and public services.

- Monitors the construction and compliance of new and rehabilitated housing development projects, manages development
  projects, manages non-public affordable housing developments, and manages disposition activities for County-owned
  properties under the Department's control
- Administers and monitors Community Development Block Grant (CDBG), CDBG CARES Act (CDBG-CV), Documentary Stamp Surtax (Surtax), State Housing Initiative Partnership (SHIP), Emergency Solutions Grant (ESG), ESG CARES Act (ESG-CV), Neighborhood Stabilization Program (NSP), Home Investment Partnership Program (HOME), and HOME American Rescue Plan (ARP) affordable housing programs as well as the COVID-19 specific allocations associated with CDBG, ESG and HOME
- Oversees Miami-Dade County's federally funded Emergency Rental Assistance Program to assist landlords and renters
  affected by the economic stressors due to and during the COVID-19 pandemic
- Provides architectural/engineering and construction contract administration, as well as the oversight of construction and rehabilitation field work
- Ensures compliance with all program requirements for grants processed with federal, state, and local funds including CDBG,
   CDBG-CV, HOME, ESG, ESG-CV, Surtax, NSP and SHIP
- Ensures long term affordability compliance for all affordable housing funded with Surtax/SHIP, HOME and CDBG funds
- · Reviews construction loan applications and draw requests for disbursement of funds for affordable housing developments
- Prepares the County's Five-Year Consolidated Plan and Annual Action Plan, as well as the Consolidated Annual Performance Evaluation Report (CAPER) for all federal funds
- Develops and implements annual competitive award process and subsequent recapture/reallocation of funding for CDBG,
   CDBG-CV, HOME, ESG, ESG-CV, Surtax and SHIP programs
- Provides technical assistance to potential applicants and the community related to the release of all Requests for Applications (RFAs) and Requests for Proposals (RFPs)
- Manages 25 County-owned assets for a total of 1,762 units that are non-public housing and are available as affordable housing which may or may not include subsidies
- Administers the Affordable Housing Trust Funds in the development of affordable housing
- Develops and administers the Development Inflation Adjustment Fund (DIAF), as part of the Mayor's HOMES program, to ensure the development of 957 affordable units
- Develops twin homes/affordable housing for low to moderate income families
- Administers community planning functions and neighborhood planning support, including citizen participation through various community meetings for federal funding programs
- Provides staff support to the Affordable Housing Advisory Board (AHAB) and the Affordable Housing Trust Fund Board (AHTFB)
- Processes all Special Economic Development (SPED) applications for small business forgivable loan program, conducts underwriting analysis, coordinates loan closing and monitors construction, if applicable, until completion
- · Promotes economic development with the goal of creating and retaining jobs for low to moderate-income persons

| Strategic Objectives - Measures  |                 |  |  |        |        |        |            |        |  |  |
|--|-----------------|--|--|--------|--------|--------|------------|--------|--|--|
| ED1-1: Promote and support a diverse mix of current and emerging industries vital to a growing economy |                 |  |  |        |        |        |            |        |  |  |
| Objectives Measures FY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 23-24                                       |                 |  |  |        |        |        |            |        |  |  |
| Objectives   | Measures        |  |  | Actual | Actual | Budget | Projection | Target |  |  |
| Improve access to economic   | Number of jobs  |  |  |        |        |        |            |        |  |  |
| opportunities for low-to   | created or OC ↑ |  |  | 32     | 27     | 50     | 40         | 50     |  |  |
| moderate income individuals  | '               |  |  |        |        |        |            |        |  |  |

| <ul> <li>HS2-3: Create, prese</li> </ul>                    | rve and maintain afford | able hou | sing to su | apport vulner | able resident | s and workfo | rce needs  |          |
|---|-------------------------|----------|------------|---------------|---------------|--------------|------------|----------|
| Objectives  |                         |          |            | FY 20-21      | FY 21-22      | FY 22-23     | FY 22-23   | FY 23-24 |
|   | Measu                   | res      |            | Actual        | Actual        | Budget       | Projection | Target   |
| Improve compliance with Housing and Urban Development (HUD) | Percentage of           |          |            |               |               |              |            |          |
|   | CDBG projects           | EF       | $\uparrow$ | 40%           | 17%           | 60%          | 25%        | 60%      |
|   | completed**             |          |            |               |               |              |            |          |
|   | Percentage of           |          |            |               |               |              |            |          |
| regulations   | HOME projects           | EF       | $\uparrow$ | 25%           | 21%           | 40%          | 30%        | 40%      |
|   | completed               |          |            |               |               |              |            |          |
|   | Number of               |          |            |               |               |              |            |          |
| Increase stock of affordable                                | affordable housing      | 00       | <b>1</b>   | 1 204         | 1.000         | 1 600        | 1.000      | 1 (00    |
| housing   | units constructed       | OC       | ·[r        | 1,284         | 1,609         | 1,600        | 1,000      | 1,600    |
|   | or rehabilitated***     |          |            |               |               |              |            |          |

<sup>\*</sup>This is an economic development goal which utilizes CDBG funding; each \$35,000 grant should result in one job; the estimated cost to create 149 Jobs is \$5 million; jobs will be created over a two-year time period; FY 2020-21 and 2021-22 Actuals reflect the impact of COVID-19

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes an allocation of \$500,000 from the General Fund to the Dade Heritage Trust, Inc. to provide affordable housing through their historic preservation efforts



The FY 2023-24 Adopted Budget includes \$19.979 million from the Miami Dade Rescue Plan Fund for the HOMES Plan Naturally Occurring Affordable Housing (NOAH) Grant and the Development Inflation Adjustment Fund



The FY 2023-24 Adopted Budget Book includes \$4.741 million from the Miami Dade Rescue Plan Funds for HOMES Plan Emergency Rental Assistance Expansion



The Department will continue working on several initiatives to address affordable homeownership, including the Building on County Land project (\$9 million); additionally, the Department is implementing an adopted ordinance by creating a standard methodology for the establishment of a maximum sales price in the homeownership program, which would expand options for buyers



The FY 2023-24 Surtax revenue is budgeted at \$36 million; the FY 2022-23 Surtax carryover of \$322 million is allocated for ongoing multi-family rental projects and homeownership programs; total funding budgeted for affordable housing, including Surtax, is \$505 million



PHCD, along with community partners, will continue to monitor and develop affordable housing opportunities as the County progresses toward achieving its Thrive 305 goal of 15,000 units



In FY 2023-24, PHCD will continue to enhance its electronic submission process for the annual Request for Applications, the competitive process(es) for all applications for funding, which has resulted in better quality submissions for community-based organizations and housing development entities applying for County funds, achievement of paper reduction goals and processing efficiencies

<sup>\*\*</sup> The FY 2020-21 and FY 2021-22 number of projects completed was reduced due to COVID-19 as it delayed completion of the construction of public facilities and the completion of certain public service, activities i.e, after school-activities, senior activities, etc.

<sup>\*\*\*</sup>Figures reflect only those affordable housing units for which PHCD funding was provided or which resulted from a County public housing redevelopment project



In FY 2023-24, PHCD will continue to process all affordable housing grant agreements related to the disbursement of the \$26 million district specific PHCD capital program funding

The Department will finalize the County's acquisition of (16) affordable housing properties from the Miami Beach Community
Development Corporation (CDC) and begin to address unavailable units resulting from major deferred maintenance issues

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



In FY 2023-24, the Department will continue the redevelopment of Liberty Square Rising, a public/private redevelopment initiative that includes the demolition of all existing public housing units in Liberty Square, development of the vacant Lincoln Gardens site and the construction of new infrastructure and dwelling units; during FY 2019-20 Liberty Square Phase One delivered the redevelopment's first 204 units, which included 73 public housing units; in FY 2020-21 Liberty Square Phase Two delivered an additional 204 units, including 73 public housing units; in FY 2021-22 Liberty Square Phase Three delivered 192 units, including 71 public housing units; in February of 2025 Liberty Square Phase Four is expected to deliver 193 units, including 27 public housing units; the project is focused on transforming neighborhoods into viable, energy efficient, mixed-income and sustainable neighborhoods with access to well-functioning services, high quality public schools and education programs, early learning programs and services, public transportation and jobs for residents; the estimated development cost is \$450 million of which \$46 million is funded from County and federal sources; in FY 2020-21, the development was turned over to a private management company that receives operating subsidies through PHCD; after the transfer of all phases takes place, the annual cost to PHCD to provide oversight of the private management company is estimated at \$100,000 (total program cost \$46.826 million; \$3.5 million in FY 2023-24; capital program #2000000108)



In FY 2023-24, PHCD is projected to expend \$9.903 million in Federal Capital Fund Program (CFP) dollars to address long-term infrastructure needs in various public housing developments to include elevators, roofs, windows, fire alarm systems and Uniform Federal Accessibility Standards (UFAS) compliance; it is important to note that the FY 2023-24 federal budget will not provide enough funding to address infrastructure needs on various public housing sites; as a result of the infrastructure improvements, there is no fiscal impact to the Department's operating budget at this time, however, when applicable, the Department will install energy efficient equipment that in the long-term will provide some operational savings

- The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes \$834,000 of Documentary Surtax funds to pay the debt service related to the Scott Carver Development; the Surtax funds will be transferred to the General Government Improvement Fund (GGIF) where the debt payment is budgeted
- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of nine vehicles \$535,000 for the replacement of its aging fleet funded with PHCD operating revenue; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |
| Advertising             | 370                    | 155      | 313      | 225        | 445      |  |  |  |  |
| Fuel                    | 199                    | 249      | 195      | 244        | 195      |  |  |  |  |
| Overtime                | 702                    | 1,792    | 0        | 1,850      | 500      |  |  |  |  |
| Rent                    | 1,230                  | 1,000    | 1,292    | 1,000      | 1,000    |  |  |  |  |
| Security Services       | 6,392                  | 6,111    | 6,712    | 3,989      | 5,817    |  |  |  |  |
| Temporary Services      | 2,233                  | 1,289    | 2,234    | 659        | 2,555    |  |  |  |  |
| Travel and Registration | 1                      | 22       | 2        | 11         | 48       |  |  |  |  |
| Utilities               | 10,953                 | 10,339   | 11,500   | 10,685     | 10,700   |  |  |  |  |

## **OPERATING FINANCIAL SUMMARY**

| (dellers in the succeeds)           | Actual   | Actual   | Budget   | Adopted   |
|-------------------------------------|----------|----------|----------|-----------|
| (dollars in thousands)              | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24  |
| Revenue Summary                     |          |          |          |           |
| General Fund Countywide             | 318      | 1,573    | 998      | 1,622     |
| Affordable Housing Trust Fund       | 26,324   | 26,324   | 5,000    | 3,490     |
| Carryover - CD                      | 8,763    | 8,688    | 15,497   | 12,566    |
| Carryover - DRI/EZ/EH               | 1,852    | 1,852    | 1,860    | 1,890     |
| Carryover - EDI/BEDI                | 838      | 855      | 857      | 1,060     |
| Carryover CDBG                      | 0        | 0        | 24,006   | 21,763    |
| Carryover HOME                      | 17,376   | 17,376   | 47,529   | 29,996    |
| Carryover NSP                       | 792      | 792      | 854      | 1,110     |
| Carryover SHIP                      | 3,218    | 3,308    | 16,479   | 36,436    |
| Carryover Surtax                    | 256,765  | 257,427  | 273,011  | 321,740   |
| Documentary Stamp Surtax            | 54,089   | 90,260   | 44,000   | 36,000    |
| Interest Income                     | 3,147    | 3,264    | 3,146    | 3,408     |
| Loan Repayments                     | 18,831   | 32,182   | 18,831   | 16,091    |
| Loans Servicing Fees                | 1,251    | 0        | 1,251    | 928       |
| Miscellaneous Revenues              | 11,357   | 28,298   | 12,846   | 21,064    |
| Rental Income                       | 13,984   | 13,008   | 13,288   | 12,386    |
| SHIP                                | 1,817    | 12,109   | 1,437    | 13,000    |
| State Grants                        | 0        | 0        | 0        | 21,665    |
| CDBG                                | 10,549   | 10,246   | 13,296   | 12,502    |
| CDBG Program Income                 | 250      | 455      | 245      | 455       |
| <b>Emergency Rental Assistance</b>  | 00.053   | E0 E20   | 0        | 0         |
| Program (ERAP)                      | 98,953   | 58,520   | 0        | 0         |
| Emergency Shelter Grant             | 4,718    | 8,774    | 2,100    | 1,698     |
| Federal Funds                       | 16,403   | 17,298   | 10,735   | 15,052    |
| HOME                                | 4,598    | 2,690    | 4,880    | 5,386     |
| HOME Program Income                 | 6,954    | 5,926    | 2,007    | 6,522     |
| Housing Assistance Payments         | 247,297  | 253,475  | 268,293  | 312,831   |
| NSP Program Income                  | 202      | 305      | 26       | 32        |
| Public Housing Subsidy              | 50,850   | 37,686   | 60,874   | 51,744    |
| Section 8 Admin Fee                 | 26,345   | 23,908   | 45,631   | 47,899    |
| Miami-Dade Rescue Plan Fund         | 0        | 0        | 0        | 36,580    |
| Total Revenues                      | 887,841  | 916,599  | 888,977  | 1,046,916 |
| Operating Expenditures              |          |          |          |           |
| Summary                             |          |          |          |           |
| Salary                              | 21,540   | 23,062   | 28,585   | 29,553    |
| Fringe Benefits                     | 9,862    | 11,489   | 10,943   | 12,220    |
| Court Costs                         | 72       | 133      | 207      | 211       |
| Contractual Services                | 52,902   | 60,218   | 55,073   | 64,821    |
| Other Operating                     | 123,345  | 133,835  | 77,363   | 188,636   |
| Charges for County Services         | 12,488   | 13,014   | 13,113   | 12,437    |
| <b>Total Operating Expenditures</b> | 220,209  | 241,751  | 185,284  | 307,878   |
| Non-Operating Expenditures          |          |          |          |           |
| Summary                             |          |          |          |           |
| Transfers                           | 241,776  | 256,115  | 268,293  | 312,339   |
| Distribution of Funds In Trust      | 0        | 0        | 0        | 0         |
| Debt Service                        | 1,180    | 2,346    | 2,323    | 2,506     |
| Depreciation, Amortizations         | 0        | 0        | 0        | 0         |
| and Depletion                       |          |          |          |           |
| Reserve                             | 0        | 0        | 433,077  | 424,193   |
| Total Non-Operating<br>Expenditures | 242,956  | 258,461  | 703,693  | 739,038   |
| Lxperiuitures                       |          |          |          |           |

|                                      | Total F  | unding    | Total Posit | ions     |  |  |  |  |  |
|--------------------------------------|----------|-----------|-------------|----------|--|--|--|--|--|
| (dollars in thousands)               | Budget   | Adopted   | Budget      | Adopted  |  |  |  |  |  |
| Expenditure By Program               | FY 22-23 | FY 23-24  | FY 22-23    | FY 23-24 |  |  |  |  |  |
| Strategic Area: Health and Soci      | ety      |           |             |          |  |  |  |  |  |
| Office of the Director               | 2,026    | 11,560    | 16          | 17       |  |  |  |  |  |
| Public Housing Division              | 76,191   | 76,437    | 280         | 278      |  |  |  |  |  |
| Section 8 Housing Choice             | 17,041   | 35,849    | 23          | 22       |  |  |  |  |  |
| Voucher                              |          |           |             |          |  |  |  |  |  |
| Development                          | 2,236    | 16,998    | 19          | 20       |  |  |  |  |  |
| Human Resources                      | 671      | 668       | 6           | 6        |  |  |  |  |  |
| Finance and Administration           | 4,032    | 5,319     | 59          | 60       |  |  |  |  |  |
| Strategic Area: Economic Development |          |           |             |          |  |  |  |  |  |
| Community Development                | 83,087   | 7 161,047 | 30          | 30       |  |  |  |  |  |
| Total Operating Expenditures         | 185,284  | 307,878   | 433         | 433      |  |  |  |  |  |

## **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)            | PRIOR   | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL   |
|-----------------------------------|---------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue                           |         |          |          |          |          |          |          |        |         |
| Affordable Housing Trust          | 33,035  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 33,035  |
| BBC GOB Financing                 | 35,361  | 1,019    | 140      | 0        | 0        | 0        | 0        | 0      | 36,520  |
| Capital Funds Financing Program   | 750     | 1,500    | 1,368    | 0        | 0        | 0        | 0        | 0      | 3,618   |
| Capital Funds Program (CFP) - 717 | 7,424   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 7,424   |
| Capital Funds Program (CFP) - 718 | 11,553  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 11,553  |
| Capital Funds Program (CFP) - 719 | 11,445  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 11,445  |
| Capital Funds Program (CFP) - 720 | 9,110   | 2,300    | 0        | 0        | 0        | 0        | 0        | 0      | 11,410  |
| Capital Funds Program (CFP) - 721 | 4,040   | 3,064    | 2,833    | 0        | 0        | 0        | 0        | 0      | 9,937   |
| Capital Funds Program (CFP) - 722 | 1,001   | 3,039    | 3,364    | 2,898    | 1,000    | 0        | 0        | 0      | 11,302  |
| Documentary Stamp Surtax          | 4,000   | 2,000    | 0        | 0        | 0        | 0        | 0        | 0      | 6,000   |
| Hope VI Grant                     | 4,063   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 4,063   |
| Replacement Housing Factor (RHF)  | 1,909   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,909   |
| Southeast Overtown Park West CRA  | 500     | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 500     |
| Total:                            | 124,191 | 12,922   | 7,705    | 2,898    | 1,000    | 0        | 0        | 0      | 148,716 |
| Expenditures                      |         |          |          |          |          |          |          |        |         |
| Strategic Area: HS                |         |          |          |          |          |          |          |        |         |
| Housing for Elderly and Families  | 13,570  | 19,425   | 3,730    | 0        | 0        | 0        | 0        | 0      | 36,725  |
| New Affordable Housing Units      | 41,958  | 3,500    | 1,368    | 0        | 0        | 0        | 0        | 0      | 46,826  |
| Pedestrian Paths and Bikeways     | 2,554   | 700      | 140      | 0        | 0        | 0        | 0        | 0      | 3,394   |
| Public Housing and Community      | 43,273  | 8,403    | 6,197    | 2,898    | 1,000    | 0        | 0        | 0      | 61,771  |
| Development Improvements          |         |          |          |          |          |          |          |        |         |
| Total:                            | 101,355 | 32,028   | 11,435   | 2,898    | 1,000    | 0        | 0        | 0      | 148,716 |

## **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

| ARCHITECTURAL AND INSPEC          | ECTURAL AND INSPECTION SERVICES (CAPITAL FUND PROGRAMS (CFP)) PROGRAM #: |         |         |         |         |                                | iRAM #: | 807910 | П      |
|-----------------------------------|--|---------|---------|---------|---------|--------------------------------|---------|--------|--------|
| LOCATION: Countywic               |  | ·       |         |         |         | using develo<br>Count<br>Count | ywide   |        |        |
| REVENUE SCHEDULE:                 | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28                        | 2028-29 | FUTURE | TOTAL  |
| Capital Funds Program (CFP) - 717 | 1,494  | 0       | 0       | 0       | 0       | 0                              | 0       | 0      | 1,494  |
| Capital Funds Program (CFP) - 718 | 2,828  | 0       | 0       | 0       | 0       | 0                              | 0       | 0      | 2,828  |
| Capital Funds Program (CFP) - 719 | 2,098  | 0       | 0       | 0       | 0       | 0                              | 0       | 0      | 2,098  |
| Capital Funds Program (CFP) - 720 | 1,176  | 275     | 0       | 0       | 0       | 0                              | 0       | 0      | 1,451  |
| Capital Funds Program (CFP) - 721 | 400  | 400     | 169     | 0       | 0       | 0                              | 0       | 0      | 969    |
| Capital Funds Program (CFP) - 722 | . 0  | 400     | 700     | 234     | 0       | 0                              | 0       | 0      | 1,334  |
| TOTAL REVENUES:                   | 7,996  | 1,075   | 869     | 234     | 0       | 0                              | 0       | 0      | 10,174 |
| EXPENDITURE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28                        | 2028-29 | FUTURE | TOTAL  |
| Planning and Design               | 7,996  | 1,075   | 869     | 234     | 0       | 0                              | 0       | 0      | 10,174 |
| TOTAL EXPENDITURES:               | 7,996  | 1,075   | 869     | 234     | 0       | 0                              | 0       | 0      | 10,174 |

#### LIBERTY SQUARE AND LINCOLN GARDENS

PROGRAM #: 200000108

пП

DESCRIPTION: Redevelop Liberty Square and Lincoln Gardens into a mixed financed public housing and affordable housing

LOCATION: Various Sites District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:                 | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing                 | 29,936 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 29,936 |
| Capital Funds Financing Program   | 750    | 1,500   | 1,368   | 0       | 0       | 0       | 0       | 0      | 3,618  |
| Capital Funds Program (CFP) - 719 | 1,300  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,300  |
| Documentary Stamp Surtax          | 4,000  | 2,000   | 0       | 0       | 0       | 0       | 0       | 0      | 6,000  |
| Hope VI Grant                     | 4,063  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 4,063  |
| Replacement Housing Factor (RHF)  | 1,909  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,909  |
| TOTAL REVENUES:                   | 41,958 | 3,500   | 1,368   | 0       | 0       | 0       | 0       | 0      | 46,826 |
| EXPENDITURE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                      | 41,958 | 3,500   | 969     | 0       | 0       | 0       | 0       | 0      | 46,427 |
| Planning and Design               | 0      | 0       | 399     | 0       | 0       | 0       | 0       | 0      | 399    |
| TOTAL EXPENDITURES:               | 41,958 | 3,500   | 1,368   | 0       | 0       | 0       | 0       | 0      | 46,826 |

Estimated Annual Operating Impact will begin in FY 2024-25 in the amount of \$100,000 and includes 0 FTE(s)

#### NON-DWELLING STRUCTURAL IMPROVEMENTS (CAPITAL FUND PROGRAM (CFP))

PROGRAM #: 803240



DESCRIPTION: Repair and maintain non-dwelling structures to include community building spaces and administration

buildings in various public housing developments

LOCATION: Countywide District Located: Countywide

Various Public Housing Regions District(s) Served: Countywide

| REVENUE SCHEDULE:                 | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Funds Program (CFP) - 717 | 122   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 122   |
| Capital Funds Program (CFP) - 718 | 78    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 78    |
| Capital Funds Program (CFP) - 719 | 50    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 50    |
| Capital Funds Program (CFP) - 720 | 25    | 25      | 0       | 0       | 0       | 0       | 0       | 0      | 50    |
| Capital Funds Program (CFP) - 721 | 0     | 25      | 25      | 0       | 0       | 0       | 0       | 0      | 50    |
| Capital Funds Program (CFP) - 722 | 0     | 0       | 25      | 25      | 0       | 0       | 0       | 0      | 50    |
| TOTAL REVENUES:                   | 275   | 50      | 50      | 25      | 0       | 0       | 0       | 0      | 400   |
| EXPENDITURE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                      | 275   | 50      | 25      | 0       | 0       | 0       | 0       | 0      | 350   |
| Planning and Design               | 0     | 0       | 25      | 25      | 0       | 0       | 0       | 0      | 50    |
| TOTAL EXPENDITURES:               | 275   | 50      | 50      | 25      | 0       | 0       | 0       | 0      | 400   |

#### REDEVELOPMENT OF CULMER PLACE AND CULMER GARDENS

PROGRAM #: 505660

PROGRAM #: 2000002154

DESCRIPTION: Redevelop Culmer Place and Culmer Gardens public housing units into a mixed-income, mixed-use

development to include one-for-one replacement of existing public housing units

LOCATION: 800 NW 5 Ave and 554 NW 5 Ave District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing                | 2,871 | 319     | 0       | 0       | 0       | 0       | 0       | 0      | 3,190 |
| Southeast Overtown Park West CRA | 500   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 500   |
| TOTAL REVENUES:                  | 3,371 | 319     | 0       | 0       | 0       | 0       | 0       | 0      | 3,690 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                     | 3,371 | 319     | 0       | 0       | 0       | 0       | 0       | 0      | 3,690 |
| TOTAL EXPENDITURES:              | 3,371 | 319     | 0       | 0       | 0       | 0       | 0       | 0      | 3,690 |

#### REDEVELOPMENT OF PUBLIC AND AFFORDABLE HOUSING

DESCRIPTION: Finance affordable and workforce housing projects inclusive of preservation and new construction; projects

will include uses for both rental and homeownership

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:        | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|--------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Affordable Housing Trust | 33,035 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 33,035 |
| TOTAL REVENUES:          | 33,035 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 33,035 |
| EXPENDITURE SCHEDULE:    | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction             | 10,199 | 19,106  | 3,730   | 0       | 0       | 0       | 0       | 0      | 33,035 |
| TOTAL EXPENDITURES:      | 10,199 | 19,106  | 3,730   | 0       | 0       | 0       | 0       | 0      | 33,035 |

RIVERWALK SEAWALL PROGRAM #: 2000002457

(E)

DESCRIPTION: Design and repair Riverwalk seawall

 LOCATION:
 1407 NW 7 St
 District Located:
 5

 City of Miami
 District(s) Served:
 5

| REVENUE SCHEDULE:      | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing      | 2,554 | 700     | 140     | 0       | 0       | 0       | 0       | 0      | 3,394 |
| TOTAL REVENUES:        | 2,554 | 700     | 140     | 0       | 0       | 0       | 0       | 0      | 3,394 |
| EXPENDITURE SCHEDULE:  | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction           | 2,439 | 500     | 105     | 0       | 0       | 0       | 0       | 0      | 3,044 |
| Planning and Design    | 115   | 110     | 25      | 0       | 0       | 0       | 0       | 0      | 250   |
| Project Administration | 0     | 90      | 10      | 0       | 0       | 0       | 0       | 0      | 100   |
| TOTAL EXPENDITURES:    | 2.554 | 700     | 140     | 0       | 0       | 0       | 0       | 0      | 3.394 |

SITE IMPROVEMENTS AND DWELLING STRUCTURES (CAPITAL FUND PROGRAMS (CFP)) PROGRAM #: 803250

DESCRIPTION: Perform comprehensive modernization and repairs to existing County owned public housing units

LOCATION: Countywide District Located: 13

Various Public Housing Regions District(s) Served: Countywide

| REVENUE SCHEDULE:                 | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Capital Funds Program (CFP) - 717 | 5,808  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5,808  |
| Capital Funds Program (CFP) - 718 | 8,647  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 8,647  |
| Capital Funds Program (CFP) - 719 | 7,997  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 7,997  |
| Capital Funds Program (CFP) - 720 | 7,909  | 2,000   | 0       | 0       | 0       | 0       | 0       | 0      | 9,909  |
| Capital Funds Program (CFP) - 721 | 3,640  | 2,639   | 2,639   | 0       | 0       | 0       | 0       | 0      | 8,918  |
| Capital Funds Program (CFP) - 722 | 1,001  | 2,639   | 2,639   | 2,639   | 1,000   | 0       | 0       | 0      | 9,918  |
| TOTAL REVENUES:                   | 35,002 | 7,278   | 5,278   | 2,639   | 1,000   | 0       | 0       | 0      | 51,197 |
| EXPENDITURE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                      | 35,002 | 7,278   | 5,278   | 2,639   | 1,000   | 0       | 0       | 0      | 51,197 |
| TOTAL EXPENDITURES:               | 35,002 | 7,278   | 5,278   | 2,639   | 1,000   | 0       | 0       | 0      | 51,197 |















# STRATEGIC AREA

# **Economic Development**

# Mission:

To foster economic vitality by capitalizing on our strengths and by supporting investments in key emerging industries that increase opportunities for small businesses and the local workforce

| GOALS   | OBJECTIVES   |
|---|--|
| AN ENVIRONMENT THAT PROMOTES A GROWING, RESILIENT AND DIVERSIFIED ECONOMY | Promote and support a diverse mix of current and emerging industries vital to a growing economy  |
|   | Create and maintain an environment attractive and welcoming to large and small businesses and their workforce                              |
|   | Expand business and job training opportunities aligned with the needs of the local economy   |
|   | Continue to leverage Miami-Dade County's strengths in international commerce, natural resources, and recreational and cultural attractions |
|   | Provide world-class airport and seaport facilities   |
| ENTREPRENEURIAL DEVELOPMENT OPPORTUNITIES WITHIN MIAMI-DADE COUNTY        | Encourage a dynamic and healthy small business community that reflects our diversity   |
|   | Bolster opportunities for small and local businesses to participate in County contracting  |
| REVITALIZED COMMUNITIES   | Foster stable homeownership to promote personal and economic security  |
|   | Increase economic opportunity and access to information technology for disadvantaged and disinvited communities                            |



#### **Aviation**

The Miami-Dade Aviation Department (MDAD) operates a system of airports that provides for the safe and efficient movement of people and goods while being responsive to the needs of customers and safeguarding the environment.

As part of the Economic Development strategic area, MDAD operates Miami International Airport (MIA) and four General Aviation Airports (GAA). MDAD operates the airport system as a financially self-sufficient entity without property tax support from the County. MIA is considered a primary economic engine for Miami-Dade County and is the major trans-shipment point between the Americas, the Caribbean and Europe. Servicing 96 airlines with routes to over 160 cities on four continents, MIA ranks number one in the United States for international freight and number two for international passenger traffic. MIA's vision is to grow from a recognized hemispheric hub to a global airport of choice that offers customers a world-class experience and an expanded route network with direct passenger and cargo access to all world regions.

MDAD works closely with a diverse group of constituents, including cargo and passenger airlines and their customers, the support industries that form the air travel base, the Federal Aviation Administration (FAA), the Transportation Security Administration (TSA), United States Customs and Border Protection, business leaders and the media.

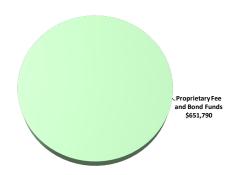
## FY 2023-24 Adopted Operating Budget

# (dollars in thousands)

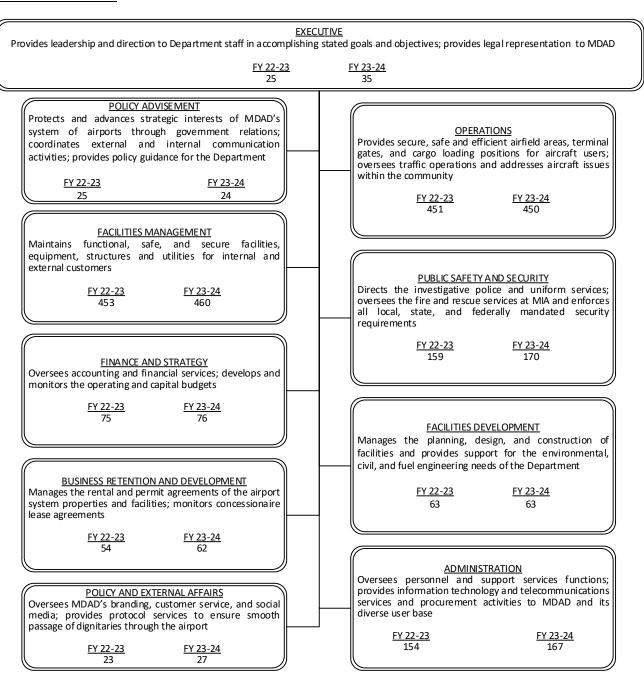


# Revenues by Source

(dollars in thousands)



#### **TABLE OF ORGANIZATION**



The FY 2023-24 total number of full-time equivalent positions is 1,534

#### **DIVISION: EXECUTIVE**

The Executive Division, which includes the Office of the Director, provides leadership and direction to Department staff in accomplishing the stated goals and objectives.

- Establishes departmental policy, directs overall management, provides long-term vision and implements legislative policy and directives
- Provides legal services to operational divisions
- Cultivates an open, innovative environment, forms partnerships, and accelerates the innovation process in a manner that benefits all parties and enables MDAD to evolve with emerging technologies that consistently improve the passenger experience

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Senior Contracts Strategic Advisor (\$180,000) and one Division Director 1 (\$124,000) to support the office of the Deputy Director of Business Development & Administration; in addition, three positions will be transferred to the Executive Division to support this function including one position transferred from the Business Retention and Development Division, one position from the Operations Division, and one position from the Policy Advisement Division
- The FY 2023-24 Adopted Budget includes one Business Analyst (\$110,000) to support the Transformation and Innovation section within the Executive Division
- The FY 2023-24 Adopted Budget includes one Strategic Initiative Chief (\$148,000) to lead the Cargo Infrastructure
  Development section within the Executive Division to provide oversight of new cargo developments at the airport; in
  addition, one Real Estate Advisor (\$123,000), one Administrative Officer 3 (\$104,000), and one Airport Administrative
  Secretary (\$69,000) are included to support this function

#### **DIVISION: ADMINISTRATION**

The Administration Division performs activities that support daily operations of MIA to include administration of the Department's personnel and support services functions, provision of technology and telecommunication resources to the Department's diverse user base and coordination of procurement activities.

- Provides human resource services: recruitment, employee counseling, training and staff development and administration of policy and procedures
- Advertises solicitations including Invitations to Bid (ITB), Requests for Proposals (RFP) and Architectural and Engineering (A&E) solicitations
- Provides information technology and telecommunication services to MDAD and its diverse user base
- Ensures that minority businesses have bidding opportunities on contracts at MIA
- Coordinates procurement activities to provide quality goods and services to the Department

| Strategic Objectives - Measur               | es   |            |                   |                |              |          |            |          |
|---|--|------------|-------------------|----------------|--------------|----------|------------|----------|
| ED2-2: Bolster oppo                         | ortunities for small and lo  | ocal busir | nesses to         | participate ir | n County con | tracting |            |          |
| Ohioativos                                  | Magazi   |            |                   | FY 20-21       | FY 21-22     | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                                  | Measu  | res        |                   | Actual         | Actual       | Budget   | Projection | Target   |
| Seek involvement of                         | Small business and community outreach meetings held*   | ОР         | $\leftrightarrow$ | 130            | 166          | 135      | 135        | 138      |
| communities in economic development efforts | Airport Concession Disadvantaged Business Enterprise (ACDBE) overall participation at MIA (millions)** | ос         | 1                 | \$91.6         | \$165.12     | \$97.2   | \$167.0    | \$168.4  |

<sup>\*</sup>Small business community outreach meetings were scaled back in FY 2020-21 due to impacts associated with COVID-19

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Safety Officer (\$96,000), two Training Specialist 2s (\$179,000), one Training Technician (\$66,000), one Clerk 3 (\$69,000), and one Administrative Trainee (\$64,000) to support the Human Resources section within the Administration Division
- The FY 2023-24 Adopted Budget includes two Network Manager 2s (\$260,000) and two Computer Technician 2s (\$179,000) to support the Information Systems section within the Administration Division
- The FY 2023-24 Adopted Budget includes one Aviation Senior Procurement Contracts Officer (\$116,000), one Special Projects Administrator 1 (\$109,000), and one Airport Inventory Control Specialist (\$77,000) to support the Commodities Management section within the Administration Division

#### **DIVISION: BUSINESS RETENTION AND DEVELOPMENT**

The Business Retention and Development Division expands and develops revenue sources for MIA and the GAA; administers and monitors air carrier and concessionaire lease agreements; and plans future business and economic development for the Department.

- Develops, negotiates and administers leases of land, building spaces and storage areas throughout the County's airport system
- Manages concessionaire lease agreements for the Department
- Monitors lease agreements for the hotel, lounge, restaurant and parking services
- Oversees non-aeronautical revenues generated through the concession program
- Develops, maintains and initiates concessions at MIA to maximize revenue opportunities and meet customer service needs
- Updates the concessions master plan to include national brands, regional brands and local participation in all concessions throughout MIA and adds temporary and/or permanent locations to satisfy demand
- Organizes quarterly tenant meetings and individual tenant meetings as needed
- Monitors contract compliance and addresses non-compliance issues through remediation or termination
- Develops, monitors and maintains sales and revenue budget for concessions at MIA
- Conducts annual survey of airport patrons for comparative information on MIA airport patrons' preferences in addition to researching comparable airport benchmarks
- Manages the MIA Mystery Shopper program for terminal-wide concessions to encourage customer service at all levels
- Continues to foster relationships with the travel concessions industry on current and future business opportunities at MIA

<sup>\*\*</sup>The FY 2021-22 Actual, FY 2022-23 Projection, and FY 2023-24 Target reflect increased participation

#### **Strategic Objectives - Measures**

• GG4-2: Effectively prioritize, allocate and use resources to meet the current and future operating and capital needs for all our residents

| Objectives                                  | Measures                                    |    | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |        |
|---|---|----|----------|----------|----------|------------|----------|--------|
| Objectives Measures                         |   |    | Actual   | Actual   | Budget   | Projection | Target   |        |
| Increase revenue generating activity at MIA | MIA non-terminal rental revenue (millions)* | ОС | <b>↑</b> | \$73.5   | \$74.0   | \$42.0     | \$42.0   | \$43.2 |
|   | GAA revenue<br>(millions)**                 | ОС | <b>↑</b> | \$13.2   | \$17.0   | \$9.6      | \$9.6    | \$17.2 |

<sup>\*</sup>The FY 2021-22 Actual reflects increase in revenues due to latent demand of travel services; the FY 2022-23 Projection and FY 2023-24 Target reflect actions taken by MDAD to give relief to concessionaires

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes nine new positions including one Construction Field Rep (\$113,000), one Special Projects Administrator 1 (\$109,000) and two Aviation Property Managers (\$193,000) to support the Airport Concessions program; four new Aviation Property Managers (\$385,000) to support the Real Estate Management function and one Administrative Officer 1 (\$75,000) to support the Commercial Operations function; in addition, one position will be transferred to the Executive Division

#### **DIVISION: FACILITIES DEVELOPMENT**

The Facilities Development Division oversees the design and construction of facilities; manages the planning, development, and acquisition of funds for improvements to Miami-Dade County's public use airports in order to meet growing aviation demands; and supports the environmental, civil, and aviation fuel needs of the Department.

- Provides design and construction services to the airports' internal and external customers
- Provides short- and long-range planning for MIA's infrastructure, concourse and terminals and for individual projects and programs
- Manages federal and state grants that provide funding for MIA's Capital Improvement Program
- Acts in a technical advisory capacity to key stakeholders including the FAA concerning safety standards, regulatory compliance and operating and planning issues
- Conducts land use and zoning analyses
- Supports the environmental, civil and aviation fuel needs of the Department
- Monitors the levels and quality of the domestic water, sewage and storm water systems
- Manages, monitors and maintains Airside Operations area pavement
- Performs audits of tenants for environmental compliance

| Strategic Objectives - Measure                                  | es .  |             |                   |          |          |          |            |          |
|---|---|-------------|-------------------|----------|----------|----------|------------|----------|
| ED1-5: Provide world  | l-class airport and seap  | ort facilit | ies               |          |          |          |            |          |
| Objectives  | Measur  |             |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives  | Measures  |             |                   | Actual   | Actual   | Budget   | Projection | Target   |
| Seek involvement of communities in economic development efforts | Airspace analyses<br>conducted for off-<br>airport<br>construction<br>(monthly average) | OP          | $\leftrightarrow$ | 53       | 43       | 50       | 50         | 50       |

<sup>\*\*</sup>The FY 2021-22 Actual reflects greater than anticipated demand for executive travel services at Opa-Locka Airport, which also drove an increase in fuel sales; the FY 2022-23 Projection and FY 2023-24 Target reflect continued demand for travel services at GA Airports

#### **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes three new positions including one Construction Manager 3 (\$144,000) and two
Construction Manager 2s (\$265,000); in addition, two positions will be transferred to the Facilities Management Division
and one position will be transferred to the Policy and External Affairs Division

#### **DIVISION: FACILITIES MANAGEMENT**

The Facilities Management Division maintains all airport systems and facilities in optimum working condition, including the environmental systems, infrastructure and fuel systems.

- Ensures that facilities at the airport are kept operationally reliable at all times
- Maintains and repairs the facilities and utility systems at MIA and GAA
- Ensures readiness of all new facilities including testing, commissioning and turnover; sets operational standards; and updates MDAD design guidelines

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes five new positions including three Construction & Renovation Supervisor 2s (\$313,000) and two Airport EEE Tech 1s (\$179,000) to support the implementation of the new Preventive Maintenance Program managed by the Facilities Management Division; in addition, two positions from the Facilities Development Division will be transferred to the Facilities Management Division

#### **DIVISION: FINANCE AND STRATEGY**

The Finance and Strategy Division is responsible for management of accounting and financial services, development and monitoring of the operating and capital budgets, and development and monitoring of the Department's business plan.

- Oversees all accounting activities, including cost accounting, accounts payable and receivable, cash management and generation of financial statements; coordinates with external auditor for year-end financial audit
- Manages capital and operating budget activities
- Develops and monitors the business plan for the Department on an annual basis
- Applies sound project management principles to control scope, cost, schedule and quality of capital projects at the Aviation Department

| Strategic Objectives - Measure | es   |             |          |          |            |          |          |          |
|--------------------------------|--|-------------|----------|----------|------------|----------|----------|----------|
| ED1-5: Provide world           | l-class airport and seap                           | ort facilit | ies      |          |            |          |          |          |
| Objectives                     | Measu  |             |          | FY 20-21 | FY 21-22   | FY 22-23 | FY 22-23 | FY 23-24 |
| Objectives                     | ivieasui   | Actual      | Actual   | Budget   | Projection | Target   |          |          |
| Increase revenue generating    | MIA passengers (millions)*                         | ОС          | <b>↑</b> | 30.2     | 49.7       | 48.3     | 50.8     | 52.3     |
| activity at MIA                | Enplaned<br>Passengers<br>(millions)*              | ОС          | <b>↑</b> | 15.1     | 24.9       | 24.1     | 25.2     | 26.1     |
|                                | MIA cost per<br>enplaned<br>passenger*             | ОС          | <b>\</b> | \$24.73  | \$19.44    | \$18.05  | \$18.41  | \$17.39  |
| Contain operating expenses     | MIA cargo tonnage (millions)                       | ОС          | 1        | 2.6      | 2.8        | 2.9      | 2.9      | 3.0      |
|                                | Landing Fee Rate<br>(per 1,000 lbs. in<br>dollars) | ОС          | <b>\</b> | \$1.62   | \$1.62     | \$1.62   | \$1.62   | \$1.62   |

<sup>\*</sup>The FY 2020-21 Actuals reflect the impact of COVID-19

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Aviation Cost Analyst (\$116,000) to support this function
- The Department will maintain a competitive landing fee in FY 2023-24 of \$1.62 per 1,000-pound unit of landed weight, which is consistent with \$1.62 in FY 2022-23

#### **DIVISION: OPERATIONS**

The Operations Division provides for a safe and secure airfield at MIA; manages the day-to-day operations within the terminal building; oversees the 24-hour traffic operations, which extend from the terminal curb to the airport property line, including the cargo area; oversees operations at the GAA; and addresses the issue of aircraft related noise and land compatibility within the community.

- Manages the day-to-day operation of the facility and acts as a mediator to resolve complaints/issues for tenants, airlines and passengers in MIA terminals
- Provides secure, safe and efficient airfield areas, terminal gates and cargo loading positions for aircraft users
- Provides for the smooth flow of traffic through the airport, monitors ground transportation activity and enforces parking regulations at MIA
- Provides users with a modern, safe and efficiently operated system of airports from which all services associated with general aviation can be acquired
- Develops and implements measures to reduce the negative impact of aircraft noise in residential areas of Miami-Dade County

| Strategic Objectives - Measur | es                        |                                       |          |          |          |          |            |          |
|-------------------------------|---------------------------|---------------------------------------|----------|----------|----------|----------|------------|----------|
| GG4-1: Provide sour           | nd financial and risk mar | nagemen                               | t        |          |          |          |            |          |
| Ohiostivos                    | Magazi                    |                                       |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                    | ivieasu                   | Measures                              |          |          | Actual   | Budget   | Projection | Target   |
|                               | Air Operations Area       |                                       |          |          |          |          |            |          |
| Comply with AOA               | (AOA) Certification       | oc                                    | <b>A</b> | 7.199    | 8.299    | 7,965    | 7.965      | 8,095    |
| certification requirements    | Driver Training           | · · · · · · · · · · · · · · · · · · · |          |          | 0,233    | 7,303    | 7,303      | 0,033    |
|                               | Attendance*               |                                       |          |          |          |          |            |          |

<sup>\*</sup>The FY 2020-21 Actual reflects the impact of COVID-19

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of one position to the Executive Division to support the office of the Deputy Director of Business Development and Administration

#### **DIVISION: POLICY ADVISEMENT**

The Policy Advisement Division focuses on policy development and implementation strategy that ranges from development of departmental policies and procedures for staff, tenants, etc. to interpretation and implementation of government regulations.

- Coordinates agenda items for the Board of County Commissioners
- Oversees MIA's image, branding, customer service and electronic and social media
- Prepares marketing plans to attract new business
- Ensures adherence to federal, state and County rules through the Professional Compliance section

#### **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes one Chief of Professional Compliance (\$123,00); in addition, two positions will be transferred from the Policy Advisement Division while one position will be transferred to the Executive Division and one position will be transferred to the Policy and External Affairs Division

#### **DIVISION: PUBLIC SAFETY AND SECURITY**

The Public Safety and Security Division oversees investigative police and uniform services, as well as fire and rescue services, and ensures enforcement of all local, state and federally mandated security requirements.

- Oversees investigative police and uniform services
- Oversees fire and rescue services at MIA
- Ensures the secure movement of people and goods through MIA and enforces all local, state and federally mandated security requirements

| Strategic Objectives - Measures  |                    |  |  |        |        |        |            |        |  |  |  |
|--|--------------------|--|--|--------|--------|--------|------------|--------|--|--|--|
| PS3-3: Protect key infrastructure and enhance security in large gathering places |                    |  |  |        |        |        |            |        |  |  |  |
| Objectives FY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 23-24                          |                    |  |  |        |        |        |            |        |  |  |  |
| Objectives Measures  |                    |  |  | Actual | Actual | Budget | Projection | Target |  |  |  |
| Adhere to acceptable   | Average number of  |  |  |        |        |        |            |        |  |  |  |
| certified police officer levels  | overall crimes per |  |  |        | 28     | 65     | 65         | 60     |  |  |  |
| to secure the airport  | month at MIA*      |  |  |        |        |        |            |        |  |  |  |

<sup>\*</sup>The FY 2020-21 and FY 2021-22 Actuals reflect the impact of COVID-19

#### **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes eleven new positions to implement a 24-hour security schedule, which includes
full staff for night and weekend shifts; these include three Airport Operation Supervisors (\$359,000), two Airport
Operations Agents (\$154,000), five Airport Operations Specialists (\$339,000), and one Clerk 4 (\$73,000)

#### **DIVISION: POLICY AND EXTERNAL AFFAIRS**

The Policy and External Affairs Division oversees the airport facility to create an environment that is visually stimulating for passengers at the airport, coordinates internal and external communication activities, and provides protocol services to ensure a smooth passage of dignitaries through the airport.

- Creates an environment that is visually stimulating for passengers at the airport
- Coordinates, develops, and directs all media relations activities, special events and external communications for the department
- Provides protocol services to ensure a smooth passage of dignitaries through the airport

| <ul> <li>ED1-5: Provide work</li> </ul>      | d-class airport and seap   | ort facilit | ies      |          |            |          |          |          |
|--|--|-------------|----------|----------|------------|----------|----------|----------|
| Ohioativaa                                   |  |             |          | FY 20-21 | FY 21-22   | FY 22-23 | FY 22-23 | FY 23-24 |
| Objectives                                   | Measu  | Actual      | Actual   | Budget   | Projection | Target   |          |          |
| Improve overall customer satisfaction at MIA | Percentage of new hires receiving "Miami Begins with MIA" training | EF          | <b></b>  | 100%     | 100%       | 100%     | 100%     | 100%     |
|  | Overall customer service ratings for MIA                           | ОС          | <b>↑</b> | 828      | 770        | 750      | 750      | 750      |

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes two new positions, one Senior Social Media Specialist (\$104,000) and one Volunteer Information Program Coordinator (\$89,000); in addition, two positions will be transferred to the Policy and External Affairs Division, one from the Policy Advisement Division and one from the Facilities Development Division

#### **ADDITIONAL INFORMATION**



MDAD's promotional funds total \$565,000 and will be used for activities that promote Miami-Dade County's airport system; major programs include Community and Global Outreach Programs (\$151,000) and various other activities (\$414,000)



During the 2021-22 fiscal year, MDAD was awarded \$160 million in grant funding related to the Airport Rescue Plan Act (ARPA) that can be used towards debt service payments, reimbursement of operating expenses, and relief to concessionaires; \$90.2 million of this amount will be programmed in FY 2023-24 to reduce the landing fee and terminal rental rates

 MDAD strives to maintain a competitive cost per enplaned passenger; the FY 2023-24 cost of \$17.39 represents a decrease of \$0.67 from the prior year

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

пП

The Department's FY 2023-24 Capital Improvement Program (CIP) has 20 subprogram projects and one new program that include: General Aviation Airports, MIA Airfield and Airside, MIA Cargo and Non-Terminal Buildings, MIA Central Base Apron and Utilities, MIA Central Terminal, MIA Concourse E, MIA Fuel Facilities, MIA Land Acquisition, MIA Landside and Roadways, MIA Miscellaneous Projects, New Program Contingency, MIA North Terminal, MIA Passenger Boarding Bridges, MIA Reserve Maintenance, MIA South Terminal Expansion, MIA South Terminal, MIA Support Projects, MIA Terminal Wide Roof, MIA Terminal Wide and MIA Terminal Wide Restrooms (total program cost \$6.918 billion; \$563.801 million in FY 2023-24; capital program #2000001049, #2000001046, #2000001048, #200000093, #2000001041, #2000000094, #2000001318, #2000001655, #2000001047, #200000096, #2000001674, #2000001042, #2000000596, #2000000068, #2000001317, #2000000095, #2000001319, #2000001574, #2000001043 and #2000001575)

The runway rehabilitation and runup pad development at Miami Opa-Locka Executive Airport, security upgrades at the Miami-Homestead General Aviation Airport, and apron expansion with a new taxi lane and Airport Traffic Control Tower (ATCT) at Miami Executive Airport are among the various projects underway in the General Aviation Airports Subprogram (total General Aviation Airports Subprogram cost \$153.082 million; \$15.363 million in FY 2023-24; capital program #2000001049)

The Central Base Apron and Utilities project started construction during FY 2018-19 and is expected to be completed during FY 2023-24 (total Central Base Apron and Utilities Subprogram cost \$108.482 million; \$24.560 million in FY 2023-24; capital program #2000000093)

The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes ongoing projects in the Central Terminal Subprogram; this includes various projects that will enhance the passenger experience at MIA through centralized security checkpoints for concourses E and F and the design and construction of additional hold rooms to meet growing gate demands and aircraft size capacity and improved vertical circulation; the subprogram also includes the design and construction of a new Concourse F to increase air traffic capacity and improve MIA's passenger experience; it is anticipated the new concourse will be completed by FY 2033-34 (total Central Terminal Subprogram cost \$1.114 billion; \$29.737 million in FY 2023-24; capital program #2000001041)

The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes new Concourse E renovations that include interior, exterior and code requirement upgrades, upgrades to passenger loading bridges, replacement of the automated people mover, new chiller plant to meet preconditioned air demands and various other upgrades (total Concourse E Subprogram cost \$329.132 million; \$26.715 million in FY 2023-24; capital program #2000000094)

Under the Department's Miscellaneous Project Subprogram, the MIA - Taxiway T and S Pavement Rehabilitation and Taxiway R Realignment project, which will increase safety for both aircrafts and vehicles through taxiway connector modifications, was completed in July 2022; the Central Terminal Ticket Counter replacement project which will improve passenger circulation and align with the new baggage handling system, completed area A&B counters from Concourse F-H, new conveyors for this area will start construction in the first quarter of FY2023-24 and will end by second quarter of the FY 2024-25; the new Employee Parking Garage will start the design-build construction by the end FY 2023-24; and the Parking Garage Structural Repairs Ph1A for the 40 year re-certification will start construction in the third quarter of FY 2023-24 and will end the first quarter FY 2025-26 (total Miscellaneous Project Subprogram cost \$559.466 million; \$54.565 million in FY 2023-24; capital program #2000000096)

The Land Acquisition subprogram includes the purchasing of land in the vicinity as it becomes available in order to expand MIA's blueprint (total Land Acquisition Subprogram cost \$170 million, \$74.574 million in FY 2023-24; capital program #2000001655)

Among the many other capital projects ongoing in the North Terminal, the renovation of restrooms is expected to be completed during the first quarter of FY 2024-25; other projects include the North Terminal gate optimization and gate infrastructure upgrades, the central base construction gate, and the Concourse D west extension (total North Terminal Subprogram cost \$1.138 billion; \$34.996 million in FY 2023-24; capital program #2000001042)



The Passenger Boarding Bridges (PBB) Program has replaced 17 PBBs as of FY 2021-22 and is projected to have replaced the remaining 27 PBBs by the second quarter of FY 2024-25; the replacement of these aging passenger boarding bridges will provide operational savings to the Department by reducing maintenance costs and loss of gate revenue due to equipment failure (total Passenger Boarding Bridges Subprogram cost \$70.046 million; \$21.559 million in FY 2023-24; capital program #2000000596)



The Department will continue the design and construction for the expansion of the South Terminal and its associated apron to the east; the project will add an additional three gates available for increased air traffic volume and provide more hardstand positions that will help the airlines and airport operations meet growing industry demands; construction is expected to be completed by the first quarter of FY 2029-30 (total South Terminal Expansion Subprogram cost \$890.793 million; \$24.539 million in FY 2023-24; capital program #2000001317)



The MIA Support Projects Subprogram includes additional perimeter protection to MIA and an airport surface management system, as well as other improvements that not only will help the airport operations but will also improve passenger experience (total Support Projects Subprogram cost \$54.862 million; \$10.394 million in FY 2023-24; capital program #2000001319)



Under the Terminal-Wide Roof Subprogram, the Department plans to replace the terminal-wide roof and lightning systems; this includes roof demolition and replacement with a Modified Bitumen Membrane Roofing System and Lightning Protection System (total Terminal-Wide Roof Subprogram cost \$119.772 million; \$3.512 million in FY 2023-24; capital program #2000001574)

- The Terminal-Wide Restrooms Subprogram will address the modernization of public restrooms throughout the MIA Terminals that are outdated and in fair to poor conditions; this includes the scope to renovate existing restrooms and janitors' closets throughout MIA in order to modernize the restroom interiors and upgrade any associated utilities (total Terminal-Wide Restroom Subprogram cost \$137.659 million; \$10.183 million in FY 2023-24; capital program #2000001575)
- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of 83 vehicles (\$29.456 million) for the replacement of its aging fleet; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

# SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         |          | (do      | llars in thousa | nds)       |          |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights    | Actual   | Actual   | Budget          | Projection | Adopted  |
|                         | FY 20-21 | FY 21-22 | FY 22-23        | FY 22-23   | FY 23-24 |
| Advertising             | 520      | 679      | 899             | 899        | 947      |
| Fuel                    | 1,154    | 2,527    | 1,496           | 1,453      | 1,866    |
| Overtime                | 3,163    | 4,565    | 4,388           | 6,347      | 4,950    |
| Rent                    | 0        | 0        | 0               | 0          | 0        |
| Security Services       | 8,692    | 9,287    | 10,620          | 10,620     | 11,695   |
| Temporary Services      | 13       | 2        | 94              | 94         | 19       |
| Travel and Registration | 29       | 123      | 587             | 621        | 823      |
| Utilities               | 49,867   | 61,432   | 54,130          | 54,130     | 60,443   |

## <u>Adopted</u>

| ee Adji | ustments                      | Current Fee<br>FY 22-23 | Adopted Fee<br>FY 23-24 | Dollar Impact<br>FY 23-24 |
|---------|-------------------------------|-------------------------|-------------------------|---------------------------|
| •       | Concourse Fee                 | 4.17                    | 4.05                    | \$1,363,000               |
| •       | Baggage Claim Fee             | .61                     | .55                     | \$22,000                  |
| •       | Screening Fee                 | 1.23                    | 1.17                    | \$2,886,000               |
| •       | Baggage Make-up (O & M)       | 1.01                    | .92                     | \$1,171,000               |
| •       | Baggage Make-up (Capital)     | .43                     | .37                     | \$118,000                 |
| •       | International Facility Fee    | 12.51                   | 10.31                   | \$-1,470,000              |
| •       | CUTE Gate Usage Fee           | .18                     | .16                     | \$0                       |
| •       | CUTE Ticket Counter Usage Fee | 1.29                    | 1.09                    | \$(                       |

## **OPERATING FINANCIAL SUMMARY**

|                                    | Actual   | Actual    | Budget    | Adopted   |
|------------------------------------|----------|-----------|-----------|-----------|
| (dollars in thousands)             | FY 20-21 | FY 21-22  | FY 22-23  | FY 23-24  |
| Revenue Summary                    |          |           |           |           |
| Aviation Fees and Charges          | 301,585  | 435,002   | 381,907   | 398,104   |
| Carryover                          | 72,207   | 113,623   | 87,658    | 97,501    |
| Commercial Operations              | 173,292  | 266,574   | 254,967   | 298,973   |
| Non-Operating Revenue              | 58,043   | 47,572    | 76,500    | 83,695    |
| Other Revenues                     | 47,508   | 19,008    | 44,505    | 71,978    |
| Rental Income                      | 194,045  | 182,802   | 176,128   | 190,584   |
| Total Revenues                     | 846,680  | 1,064,581 | 1,021,665 | 1,140,835 |
| Operating Expenditures             |          |           |           |           |
| Summary                            |          |           |           |           |
| Salary                             | 108,457  | 115,305   | 123,101   | 130,517   |
| Fringe Benefits                    | 38,301   | 41,717    | 49,886    | 55,033    |
| Court Costs                        | 0        | 4         | 287       | C         |
| Contractual Services               | 137,712  | 131,239   | 152,584   | 187,741   |
| Other Operating                    | 92,609   | 114,978   | 131,191   | 146,940   |
| <b>Charges for County Services</b> | 93,958   | 110,019   | 113,637   | 126,953   |
| Capital                            | 798      | 1,062     | 2,849     | 4,606     |
| Total Operating Expenditures       | 471,835  | 514,324   | 573,535   | 651,790   |
| Non-Operating Expenditures         |          |           |           |           |
| Summary                            |          |           |           |           |
| Transfers                          | 261,222  | 439,510   | 354,708   | 378,241   |
| Distribution of Funds In Trust     | 0        | 0         | 0         | (         |
| Debt Service                       | 0        | 0         | 0         | C         |
| Depreciation, Amortizations        | 0        | 0         | 0         | C         |
| and Depletion                      |          |           |           |           |
| Reserve                            | 0        | 0         | 93,422    | 110,804   |
| Total Non-Operating                | 261,222  | 439,510   | 448,130   | 489,045   |
| Expenditures                       |          |           |           |           |

|                                   | Total F  | unding   | Total Posit | ions     |
|-----------------------------------|----------|----------|-------------|----------|
| (dollars in thousands)            | Budget   | Adopted  | Budget      | Adopted  |
| Expenditure By Program            | FY 22-23 | FY 23-24 | FY 22-23    | FY 23-24 |
| Strategic Area: Economic Dev      | elopment |          |             |          |
| Executive                         | 7,588    | 12,233   | 25          | 35       |
| Administration                    | 67,604   | 73,093   | 154         | 167      |
| <b>Business Retention and</b>     | 10,313   | 11,436   | 54          | 62       |
| Development                       |          |          |             |          |
| <b>Commercial Operations</b>      | 40,258   | 44,952   | 0           | 0        |
| Facilities Development            | 24,029   | 24,455   | 63          | 63       |
| Facilities Management             | 178,102  | 216,660  | 453         | 460      |
| Finance and Strategy              | 15,410   | 16,015   | 75          | 76       |
| Operations                        | 52,208   | 54,658   | 451         | 450      |
| Policy Advisement                 | 5,953    | 6,077    | 25          | 24       |
| <b>Public Safety and Security</b> | 106,271  | 118,015  | 159         | 170      |
| Non-Departmental                  | 61,854   | 69,699   | 0           | 0        |
| Policy and External Affairs       | 3,945    | 4,497    | 23          | 27       |
| Total Operating Expenditures      | 573,535  | 651,790  | 1,482       | 1,534    |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)             | PRIOR     | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28  | FY 28-29 | FUTURE    | TOTAL     |
|------------------------------------|-----------|----------|----------|----------|----------|-----------|----------|-----------|-----------|
| Revenue                            |           |          |          |          |          |           |          |           |           |
| Aviation 2016 Commercial Paper     | 170,000   | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 170,000   |
| Aviation 2021 Commercial Paper     | 168,464   | 31,536   | 0        | 0        | 0        | 0         | 0        | 0         | 200,000   |
| Aviation Operating Funds           | 2,172     | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 2,172     |
| Aviation Passenger Facility Charge | 51,895    | 21,559   | 36,036   | 33,703   | 14,331   | 0         | 0        | 0         | 157,524   |
| Aviation Revenue Bonds             | 256,892   | 16,431   | 121      | 449      | 0        | 0         | 0        | 0         | 273,893   |
| Claims Construction Fund           | 3,926     | 5,470    | 0        | 0        | 0        | 0         | 0        | 0         | 9,396     |
| Double-Barreled GO Bonds           | 30,900    | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 30,900    |
| FDOT Funds                         | 93,576    | 30,947   | 14,300   | 18,380   | 7,654    | 10,076    | 10,697   | 10,500    | 196,130   |
| Federal Aviation Administration    | 106,322   | 10,555   | 15,764   | 12,190   | 28,928   | 47,569    | 20,268   | 0         | 241,596   |
| Future Financing                   | 0         | 310,051  | 519,503  | 483,783  | 565,538  | 930,228   | 549,158  | 1,723,072 | 5,081,333 |
| Improvement Fund                   | 14,345    | 1,989    | 32,251   | 12,993   | 10,089   | 0         | 0        | 0         | 71,667    |
| Reserve Maintenance Fund           | 115,757   | 134,479  | 25,000   | 25,000   | 25,000   | 25,000    | 25,000   | 0         | 375,236   |
| Transportation Security            | 107,070   | 784      | 0        | 0        | 0        | 0         | 0        | 0         | 107,854   |
| Administration Funds               |           |          |          |          |          |           |          |           |           |
| Total:                             | 1,121,319 | 563,801  | 642,975  | 586,498  | 651,540  | 1,012,873 | 605,123  | 1,733,572 | 6,917,701 |
| Expenditures                       |           |          |          |          |          |           |          |           |           |
| Strategic Area: ED                 |           |          |          |          |          |           |          |           |           |
| Facility Expansion                 | 113,434   | 99,811   | 187,358  | 180,216  | 233,717  | 251,124   | 57,558   | 5,324     | 1,128,542 |
| Facility Improvements              | 1,007,885 | 463,990  | 455,617  | 406,282  | 417,823  | 761,749   | 547,565  | 1,728,248 | 5,789,159 |
| Total:                             | 1,121,319 | 563,801  | 642,975  | 586,498  | 651,540  | 1,012,873 | 605,123  | 1,733,572 | 6,917,701 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

#### **GENERAL AVIATION AIRPORTS SUBPROGRAM**

DESCRIPTION: Rehabilitate Runway 9-27 and construct run-up pad at Miami - Opa-Locka Airport; upgrade security at Miami

- Homestead Airport; construct runway incursion mitigation option 2 - Phase 1, expand south apron for a new taxi lane, construct a new 130-foot high Air traffic Control Tower; and construct runway incursion

PROGRAM #: 2000001049

mitigation hot spot 1 with Taxiway H - west extension to Threshold 9R at Miami Executive Airport

LOCATION: General Aviation Airports District Located: 1,11

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:               | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|---------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Aviation 2016 Commercial Paper  | 140    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 140     |
| Aviation Revenue Bonds          | 3,397  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3,397   |
| FDOT Funds                      | 6,544  | 5,162   | 334     | 438     | 993     | 251     | 0       | 0      | 13,722  |
| Federal Aviation Administration | 9,849  | 8,669   | 13,130  | 3,781   | 5,956   | 5,045   | 0       | 0      | 46,430  |
| Future Financing                | 0      | 1,532   | 13,251  | 7,465   | 13,128  | 14,116  | 12,087  | 27,814 | 89,393  |
| TOTAL REVENUES:                 | 19,930 | 15,363  | 26,715  | 11,684  | 20,077  | 19,412  | 12,087  | 27,814 | 153,082 |
| EXPENDITURE SCHEDULE:           | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                    | 16,591 | 13,223  | 23,101  | 8,754   | 18,636  | 17,821  | 11,002  | 25,239 | 134,367 |
| Planning and Design             | 3,339  | 2,140   | 3,614   | 2,930   | 1,441   | 1,591   | 1,085   | 2,575  | 18,715  |
| TOTAL EXPENDITURES:             | 19,930 | 15.363  | 26.715  | 11.684  | 20.077  | 19,412  | 12.087  | 27.814 | 153.082 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - AIRFIELD/AIRSIDE SUBPROGRAM

PROGRAM #: 2000001046

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DESCRIPTION: Rehabilitate Runway 9-27; implement Runway Incursion Mitigation Hot Spot 5 to leverage Geographical

Information System (GIS) runway incursion data to highlight focus areas on the airfield

LOCATION: Miami International Airport District Located: 6

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                      | PRIOR      | 2023-24        | 2024-25          | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE      | TOTAL            |
|--|------------|----------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------|------------------|
| Aviation 2021 Commercial Paper         | 0          | 119            | 0                | 0                 | 0                 | 0                 | 0                 | 0           | 119              |
| FDOT Funds                             | 0          | 119            | 538              | 1,401             | 3,829             | 6,989             | 10,050            | 0           | 22,926           |
| Federal Aviation Administration        | 0          | 717            | 2,634            | 8,409             | 22,972            | 42,524            | 20,268            | 0           | 97,524           |
| Future Financing                       | 0          | 0              | 1,130            | 1,401             | 3,829             | 16,100            | 11,469            | 0           | 33,929           |
|  |            |                |                  |                   |                   |                   |                   |             |                  |
| TOTAL REVENUES:                        | 0          | 955            | 4,302            | 11,211            | 30,630            | 65,613            | 41,787            | 0           | 154,498          |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | 0<br>PRIOR | 955<br>2023-24 | 4,302<br>2024-25 | 11,211<br>2025-26 | 30,630<br>2026-27 | 65,613<br>2027-28 | 41,787<br>2028-29 | 0<br>FUTURE | 154,498<br>TOTAL |
|  |            |                | ,                | •                 | ,                 | •                 | •                 | •           | •                |
| EXPENDITURE SCHEDULE:                  | PRIOR      | 2023-24        | 2024-25          | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE      | TOTAL            |

# MIAMI INTERNATIONAL AIRPORT (MIA) - CARGO AND NON-TERMINAL BUILDINGS SUBPROGRAM

PROGRAM #: 2000



2000001048

DESCRIPTION: Demolish Buildings 703 and 703A; complete environmental assessment and remediation of demolished

buildings; demolish Building 5A and relocate tenants; improve apron and airside areas of Building 702; construct MIA General Service Equipment (GSE) facility for north terminal; construct a vehicle fueling and car wash facility; demolish Building 3039 and existing fuel facility; construct a temporary south terminal GSE facility; modify NW 20th Street Airport Operations area; demolish building 704; develop a west cargo truck parking area; complete Aviation Department office relocations and building 3032 replacement; construct

hanger with parking deck on northside of airfield

LOCATION: Miami International Airport District Located:

| REVENUE SCHEDULE:                      | PRIOR          | 2023-24           | 2024-25           | 2025-26           | 2026-27           | 2027-28            | 2028-29           | FUTURE           | TOTAL            |
|--|----------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|------------------|------------------|
| Aviation 2021 Commercial Paper         | 79             | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                | 79               |
| Aviation Revenue Bonds                 | 3,115          | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                | 3,115            |
| FDOT Funds                             | 808            | 1,057             | 635               | 0                 | 0                 | 0                  | 0                 | 0                | 2,500            |
| Future Financing                       | 0              | 69,433            | 25,681            | 33,669            | 35,107            | 120,101            | 74,224            | 56,662           | 414,877          |
|  |                |                   |                   |                   |                   |                    |                   |                  |                  |
| TOTAL REVENUES:                        | 4,002          | 70,490            | 26,316            | 33,669            | 35,107            | 120,101            | 74,224            | 56,662           | 420,571          |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | 4,002<br>PRIOR | 70,490<br>2023-24 | 26,316<br>2024-25 | 33,669<br>2025-26 | 35,107<br>2026-27 | 120,101<br>2027-28 | 74,224<br>2028-29 | 56,662<br>FUTURE | 420,571<br>TOTAL |
|  | ,              | •                 | •                 | •                 | •                 | •                  | •                 | •                | •                |
| EXPENDITURE SCHEDULE:                  | PRIOR          | 2023-24           | 2024-25           | 2025-26           | 2026-27           | 2027-28            | 2028-29           | FUTURE           | TOTAL            |

# MIAMI INTERNATIONAL AIRPORT (MIA) - CENTRAL BASE APRON AND UTILITIES SUBPROGRAM

DESCRIPTION: Replace, reconfigure and expand apron east of the old Pan American 3095 Hangar; construct a new service

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road and service road bridge; provide new pavement markings; provide culvert and filling of existing canal

LOCATION: Miami International Airport District Located: 6

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                      | PRIOR           | 2023-24           | 2024-25      | 2025-26      | 2026-27      | 2027-28      | 2028-29      | FUTURE      | TOTAL            |
|--|-----------------|-------------------|--------------|--------------|--------------|--------------|--------------|-------------|------------------|
| Aviation 2021 Commercial Paper         | 0               | 15,049            | 0            | 0            | 0            | 0            | 0            | 0           | 15,049           |
| Aviation Revenue Bonds                 | 28,596          | 3,893             | 0            | 0            | 0            | 0            | 0            | 0           | 32,489           |
| FDOT Funds                             | 4,595           | 4,449             | 0            | 0            | 0            | 0            | 0            | 0           | 9,044            |
| Federal Aviation Administration        | 50,731          | 1,169             | 0            | 0            | 0            | 0            | 0            | 0           | 51,900           |
|  |                 |                   |              |              |              |              |              |             |                  |
| TOTAL REVENUES:                        | 83,922          | 24,560            | 0            | 0            | 0            | 0            | 0            | 0           | 108,482          |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | 83,922<br>PRIOR | 24,560<br>2023-24 | 0<br>2024-25 | 0<br>2025-26 | 0<br>2026-27 | 0<br>2027-28 | 0<br>2028-29 | 0<br>FUTURE | 108,482<br>TOTAL |
|  | •               | •                 | •            | •            | •            | _            | •            | -           | •                |
| EXPENDITURE SCHEDULE:                  | PRIOR           | 2023-24           | 2024-25      | 2025-26      | 2026-27      | 2027-28      | 2028-29      | FUTURE      | TOTAL            |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - CENTRAL TERMINAL SUBPROGRAM

PROGRAM #: 2000001041

PROGRAM #: 2000000093



DESCRIPTION: Redevelop Concourse E to Concourse F connector; redevelop Concourse F infill for a new secure concession

and circulations; improve ticket lobby and raise lobby roof; improve vertical circulation; consolidate Security Screening Check Point for concourse E and Concourse F; replace terminal entrance doors; implement Phase 2 of lower Concourse E Federal Inspection Services; renovate MIA central terminal façade curbside; construct

Concourse F to Concourse H connector

LOCATION: Miami International Airport District Located:

| REVENUE SCHEDULE:              | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | <b>FUTURE</b> | TOTAL     |
|--------------------------------|--------|---------|---------|---------|---------|---------|---------|---------------|-----------|
| Aviation 2021 Commercial Paper | 11,554 | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 11,554    |
| Aviation Revenue Bonds         | 8,468  | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 8,468     |
| FDOT Funds                     | 85     | 1,409   | 2,506   | 0       | 0       | 0       | 0       | 0             | 4,000     |
| Future Financing               | 0      | 28,328  | 59,684  | 65,889  | 64,542  | 50,867  | 126,881 | 693,201       | 1,089,392 |
| Improvement Fund               | 302    | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 302       |
| Reserve Maintenance Fund       | 167    | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 167       |
| TOTAL REVENUES:                | 20,576 | 29,737  | 62,190  | 65,889  | 64,542  | 50,867  | 126,881 | 693,201       | 1,113,883 |
| EXPENDITURE SCHEDULE:          | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE        | TOTAL     |
| Construction                   | 17,437 | 20,915  | 39,594  | 26,113  | 27,340  | 37,004  | 122,916 | 674,072       | 965,391   |
| Planning and Design            | 3,139  | 8,822   | 22,596  | 39,776  | 37,202  | 13,863  | 3,965   | 19,129        | 148,492   |
| TOTAL EXPENDITURES:            | 20,576 | 29,737  | 62,190  | 65,889  | 64,542  | 50,867  | 126,881 | 693,201       | 1,113,883 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - CONCOURSE E SUBPROGRAM

PROGRAM #: 200000094

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DESCRIPTION: Renovate Concourse E to include interior, exterior and code requirement upgrades; upgrade passenger

loading bridges; replace automated people mover; rehabilitate apron pavement in Concourse E's Satellite and Lower concourse; implement automated processing for inbound international passengers working in conjunction with the Department of Homeland Security utilizing the latest technology and modified Transportation Security Administration (TSA) approved processes; build new chiller plant to meet

preconditioned air demands; upgrade life safety features

LOCATION: Miami International Airport District Located: 6

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:               | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| Aviation 2016 Commercial Paper  | 8,091   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 8,091   |
| Aviation 2021 Commercial Paper  | 0       | 1,983   | 0       | 0       | 0       | 0       | 0       | 0      | 1,983   |
| Aviation Operating Funds        | 175     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 175     |
| Aviation Revenue Bonds          | 104,881 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 104,881 |
| FDOT Funds                      | 46,338  | 3,708   | 0       | 0       | 0       | 0       | 0       | 0      | 50,046  |
| Federal Aviation Administration | 8,547   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 8,547   |
| Future Financing                | 0       | 21,024  | 54,633  | 5,013   | 12,646  | 6,999   | 0       | 0      | 100,315 |
| Reserve Maintenance Fund        | 55,094  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 55,094  |
| TOTAL REVENUES:                 | 223,126 | 26,715  | 54,633  | 5,013   | 12,646  | 6,999   | 0       | 0      | 329,132 |
| EXPENDITURE SCHEDULE:           | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                    | 204,416 | 23,912  | 47,965  | 4,709   | 11,486  | 6,335   | 0       | 0      | 298,823 |
| Planning and Design             | 18,710  | 2,803   | 6,668   | 304     | 1,160   | 664     | 0       | 0      | 30,309  |
| TOTAL EXPENDITURES:             | 223,126 | 26,715  | 54,633  | 5,013   | 12,646  | 6,999   | 0       | 0      | 329,132 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - FUEL FACILITIES SUBPROGRAM

PROGRAM #: 2000001318



DESCRIPTION: Design and construct a 95,600-gallon fuel tank at the fuel storage facility; design and construct another fuel

tank at the fuel storage facility along with a maintenance and administration building as part of the Fuel

Storage Facility Expansion Phase 2

LOCATION: Miami International Airport District Located:

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| FDOT Funds            | 34    | 349     | 717     | 0       | 0       | 0       | 0       | 0      | 1,100  |
| Future Financing      | 0     | 0       | 590     | 766     | 7,600   | 15,392  | 39,176  | 0      | 63,524 |
| Improvement Fund      | 649   | 349     | 2,127   | 0       | 0       | 0       | 0       | 0      | 3,125  |
| TOTAL REVENUES:       | 683   | 698     | 3,434   | 766     | 7,600   | 15,392  | 39,176  | 0      | 67,749 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 0     | 74      | 369     | 82      | 7,467   | 14,976  | 35,254  | 0      | 58,222 |
| Planning and Design   | 683   | 624     | 3,065   | 684     | 133     | 416     | 3,922   | 0      | 9,527  |
| TOTAL EXPENDITURES:   | 683   | 698     | 3,434   | 766     | 7,600   | 15,392  | 39,176  | 0      | 67,749 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - LAND ACQUISITION SUBPROGRAM

PROGRAM #: 2000001655

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DESCRIPTION: Purchase two warehouses west of the airport, two lots east of the airport and future lands as it become

available to expand MIA's blueprint

LOCATION: Various sites District Located: 6

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:              | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|--------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Aviation 2021 Commercial Paper | 62,829 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 62,829  |
| Aviation Revenue Bonds         | 27,597 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 27,597  |
| Future Financing               | 0      | 74,574  | 0       | 0       | 0       | 0       | 0       | 0      | 74,574  |
| Improvement Fund               | 5,000  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5,000   |
| TOTAL REVENUES:                | 95,426 | 74,574  | 0       | 0       | 0       | 0       | 0       | 0      | 170,000 |
| EXPENDITURE SCHEDULE:          | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                   | 95,426 | 74,574  | 0       | 0       | 0       | 0       | 0       | 0      | 170,000 |
| TOTAL EXPENDITURES:            | 95.426 | 74.574  | 0       | 0       | 0       | 0       | 0       | 0      | 170.000 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - LANDSIDE AND ROADWAYS SUBPROGRAM

PROGRAM #: 2000001047



DESCRIPTION: Construct new perimeter road bridge over Tamiami Canal to expand double lanes in both directions; install

security fence including concrete barrier on the south side of the airport; update existing parking garages;

construct new employee parking Garage #6 (exterior cladding)

LOCATION: Miami International Airport District Located: 6

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Funds            | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 10,500 | 10,500  |
| Future Financing      | 0     | 3,988   | 7,068   | 19,027  | 48,491  | 18,956  | 20,137  | 29,869 | 147,536 |
| TOTAL REVENUES:       | 0     | 3,988   | 7,068   | 19,027  | 48,491  | 18,956  | 20,137  | 40,369 | 158,036 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction          | 0     | 911     | 1,950   | 16,518  | 46,782  | 17,695  | 18,194  | 36,547 | 138,597 |
| Planning and Design   | 0     | 3,077   | 5,118   | 2,509   | 1,709   | 1,261   | 1,943   | 3,822  | 19,439  |
| TOTAL EXPENDITURES:   | 0     | 3 988   | 7 068   | 19 027  | 48 491  | 18 956  | 20 137  | 40 369 | 158 036 |

MIAMI INTERNATIONAL AIRPORT (MIA) - MISCELLANEOUS PROJECTS SUBPROGRAM

Unincorporated Miami-Dade County

PROGRAM #: 200000096

PROGRAM #: 2000001674

Rehabilitate Taxiway T and S; realign Taxiway R; construct Airport Operations Control Room (AOC); construct

new employee parking garage; replace Concourses E through H ticket counters; repair MIA parking garage

structure

LOCATION: Miami International Airport District Located: District(s) Served:

Countywide

| REVENUE SCHEDULE:               | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| Aviation 2016 Commercial Paper  | 40,638  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 40,638  |
| Aviation 2021 Commercial Paper  | 41,049  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 41,049  |
| Aviation Revenue Bonds          | 845     | 9,330   | 0       | 0       | 0       | 0       | 0       | 0      | 10,175  |
| Double-Barreled GO Bonds        | 30,900  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 30,900  |
| FDOT Funds                      | 10,392  | 7,341   | 3,869   | 0       | 0       | 0       | 0       | 0      | 21,602  |
| Federal Aviation Administration | 33,806  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 33,806  |
| Future Financing                | 0       | 37,894  | 80,404  | 66,708  | 0       | 194,372 | 0       | 0      | 379,378 |
| Improvement Fund                | 1,567   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,567   |
| Reserve Maintenance Fund        | 351     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 351     |
| TOTAL REVENUES:                 | 159,548 | 54,565  | 84,273  | 66,708  | 0       | 194,372 | 0       | 0      | 559,466 |
| EXPENDITURE SCHEDULE:           | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                    | 136,695 | 49,940  | 77,801  | 65,127  | 0       | 194,372 | 0       | 0      | 523,935 |
| Planning and Design             | 22,853  | 4,625   | 6,472   | 1,581   | 0       | 0       | 0       | 0      | 35,531  |
| TOTAL EXPENDITURES:             | 159,548 | 54,565  | 84,273  | 66,708  | 0       | 194,372 | 0       | 0      | 559,466 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - NEW PROGRAM CONTINGENCY

DESCRIPTION: Provide contingency funding for various unusual and/or extraordinary project costs including but not limited

to unforeseen construction costs

LOCATION: District Located: Miami International Airport

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL   |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|---------|---------|
| Future Financing      | 0     | 0       | 0       | 0       | 0       | 80,621  | 0       | 264,859 | 345,480 |
| TOTAL REVENUES:       | 0     | 0       | 0       | 0       | 0       | 80,621  | 0       | 264,859 | 345,480 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL   |
| Construction          | 0     | 0       | 0       | 0       | 0       | 80,621  | 0       | 264,859 | 345,480 |
| TOTAL EXPENDITURES:   | 0     | 0       | 0       | 0       | 0       | 80.621  | 0       | 264.859 | 345.480 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - NORTH TERMINAL SUBPROGRAM

2000001042

PROGRAM #:

PROGRAM #:

2000000596

DESCRIPTION: Redevelop North Terminal's regional commuter facility to include Concourse D west extension of building

and apron; upgrade North Terminal ramp level restrooms; implement North Terminal Gate Optimization; complete North Terminal Gate infrastructure upgrades to accommodate for larger aircraft; install Swing Door at Gates D-60; construct a new AOA gate at Central Base; install North Terminal Development Baggage System; complete TSA recapitalization; purchase sky train vehicles; refurbish Concourse F; renovate Gate 12

office

LOCATION: Miami International Airport District Located: 6

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:              | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL     |
|--------------------------------|--------|---------|---------|---------|---------|---------|---------|---------|-----------|
| Aviation 2021 Commercial Paper | 4,913  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 4,913     |
| Claims Construction Fund       | 3,926  | 5,470   | 0       | 0       | 0       | 0       | 0       | 0       | 9,396     |
| FDOT Funds                     | 825    | 3,040   | 4,075   | 286     | 1,111   | 2,836   | 647     | 0       | 12,820    |
| Future Financing               | 0      | 26,486  | 48,575  | 65,192  | 55,188  | 111,177 | 179,941 | 623,161 | 1,109,720 |
| Reserve Maintenance Fund       | 0      | 0       | 964     | 0       | 0       | 0       | 0       | 0       | 964       |
| Transportation Security        | 433    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 433       |
| Administration Funds           |        |         |         |         |         |         |         |         |           |
| TOTAL REVENUES:                | 10,097 | 34,996  | 53,614  | 65,478  | 56,299  | 114,013 | 180,588 | 623,161 | 1,138,246 |
| EXPENDITURE SCHEDULE:          | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL     |
| Construction                   | 6,851  | 15,998  | 19,422  | 17,751  | 34,756  | 109,198 | 174,260 | 611,256 | 989,492   |
| Planning and Design            | 3,246  | 18,998  | 34,192  | 47,727  | 21,543  | 4,815   | 6,328   | 11,905  | 148,754   |
| TOTAL EXPENDITURES:            | 10,097 | 34,996  | 53,614  | 65,478  | 56,299  | 114,013 | 180,588 | 623,161 | 1,138,246 |

# MIAMI INTERNATIONAL AIRPORT (MIA) - PASSENGER BOARDING BRIDGES SUBPROGRAM

DESCRIPTION: Replace 44 Passenger Boarding Bridges (PBBs) and associated equipment at concourses D, E, F and G by FY

2024-25

LOCATION: Miami International Airport District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Aviation Passenger Facility Charge 62,700 27,071 21,559 14,070 0 0 0 0 0 **Aviation Revenue Bonds** 5,259 0 0 0 0 0 0 0 5,259 **FDOT Funds** 2,087 0 0 0 0 0 0 0 2,087 **TOTAL REVENUES:** 34,417 21,559 14,070 0 0 0 0 0 70,046 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 33,771 20,080 13,256 0 0 0 0 67,107 Construction 0 646 1,479 814 0 0 0 0 2,939 Planning and Design **TOTAL EXPENDITURES:** 0 70,046 34,417 21,559 14,070 0 0 0 0

#### MIAMI INTERNATIONAL AIRPORT (MIA) - RESERVE MAINTENANCE SUBPROGRAM

PROGRAM #:

2000000068

DESCRIPTION: Provide funding for various unusual and/or extraordinary projects including but not limited to maintenance,

repairs, renewals and/or replacement; the replacement of IT equipment; miscellaneous environmental and

paving rehabilitation projects

LOCATION: Miami International Airport

District Located: Unincorporated Miami-Dade County District(s) Served:

Countywide

| REVENUE SCHEDULE:        | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|--------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Funds               | 2,796  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,796   |
| Reserve Maintenance Fund | 50,244 | 130,450 | 23,242  | 25,000  | 25,000  | 21,500  | 21,500  | 0      | 296,936 |
| TOTAL REVENUES:          | 53,040 | 130,450 | 23,242  | 25,000  | 25,000  | 21,500  | 21,500  | 0      | 299,732 |
| EXPENDITURE SCHEDULE:    | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction             | 47,764 | 122,241 | 20,742  | 22,500  | 22,500  | 19,000  | 19,000  | 0      | 273,747 |
| Planning and Design      | 5,276  | 8,209   | 2,500   | 2,500   | 2,500   | 2,500   | 2,500   | 0      | 25,985  |
| TOTAL EXPENDITURES:      | 53,040 | 130,450 | 23,242  | 25,000  | 25,000  | 21,500  | 21,500  | 0      | 299,732 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - SOUTH TERMINAL EXPANSION SUBPROGRAM

PROGRAM #:

2000001317



DESCRIPTION: Enhance South Terminal Smoke Evacuation System; perform Concourse H Glazing and Curtain Wall

Assessment and Corrective Action; demolish Building 3050 for South Terminal Expansion; relocate South Terminal Apron and Utilities Phase 1; expand South Terminal eastward adding new gates; develop South

Terminal Centralized Checkpoint

LOCATION: Miami International Airport District Located:

| REVENUE SCHEDULE:              | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|--------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Aviation 2021 Commercial Paper | 13,125 | 7,810   | 0       | 0       | 0       | 0       | 0       | 0      | 20,935  |
| Aviation Revenue Bonds         | 3,803  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3,803   |
| FDOT Funds                     | 69     | 642     | 144     | 14,126  | 1,721   | 0       | 0       | 0      | 16,702  |
| Future Financing               | 0      | 16,087  | 183,780 | 165,324 | 224,396 | 235,732 | 18,382  | 5,324  | 849,025 |
| Reserve Maintenance Fund       | 328    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 328     |
| TOTAL REVENUES:                | 17,325 | 24,539  | 183,924 | 179,450 | 226,117 | 235,732 | 18,382  | 5,324  | 890,793 |
| EXPENDITURE SCHEDULE:          | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                   | 13,563 | 23,483  | 154,764 | 170,047 | 221,439 | 231,111 | 18,039  | 5,235  | 837,681 |
| Planning and Design            | 3,762  | 1,056   | 29,160  | 9,403   | 4,678   | 4,621   | 343     | 89     | 53,112  |
| TOTAL EXPENDITURES:            | 17,325 | 24,539  | 183,924 | 179,450 | 226,117 | 235,732 | 18,382  | 5,324  | 890,793 |

District Located:

#### MIAMI INTERNATIONAL AIRPORT (MIA) - SOUTH TERMINAL SUBPROGRAM

PROGRAM #: 200000095

DESCRIPTION: Enhance south and central terminal baggage handling system; replace Concourse H roof; perform security

upgrades at Concourse H; install Visual Guidance Docking System (VGDS) at Concourse H

Miami International Airport Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                  | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | <b>FUTURE</b> | TOTAL   |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------------|---------|
| Aviation 2016 Commercial Paper     | 121,131 | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 121,131 |
| Aviation 2021 Commercial Paper     | 34,915  | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 34,915  |
| Aviation Operating Funds           | 1,841   | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 1,841   |
| Aviation Passenger Facility Charge | 24,824  | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 24,824  |
| Aviation Revenue Bonds             | 29,180  | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 29,180  |
| FDOT Funds                         | 16,214  | 1,354   | 0       | 0       | 0       | 0       | 0       | 0             | 17,568  |
| Federal Aviation Administration    | 3,389   | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 3,389   |
| Future Financing                   | 0       | 3,030   | 2,324   | 0       | 0       | 0       | 0       | 0             | 5,354   |
| Reserve Maintenance Fund           | 277     | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 277     |
| Transportation Security            | 101,161 | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 101,161 |
| Administration Funds               |         |         |         |         |         |         |         |               |         |
| TOTAL REVENUES:                    | 332,932 | 4,384   | 2,324   | 0       | 0       | 0       | 0       | 0             | 339,640 |
| EXPENDITURE SCHEDULE:              | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE        | TOTAL   |
| Construction                       | 302,096 | 4,057   | 2,170   | 0       | 0       | 0       | 0       | 0             | 308,323 |
| Planning and Design                | 30,836  | 327     | 154     | 0       | 0       | 0       | 0       | 0             | 31,317  |
| TOTAL EXPENDITURES:                | 332,932 | 4,384   | 2,324   | 0       | 0       | 0       | 0       | 0             | 339,640 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - SUPPORT PROJECTS SUBPROGRAM

PROGRAM #: 2000001319



DESCRIPTION:

LOCATION:

Install additional perimeter protection to MIA; implement a credentialing and identity management system; implement an airport surface management system; implement a checkpoint queue wait time analyzer system; implement a biometric enabled common use passenger processing system; expand the Miami-Opa Locka Executive Airport customs building; purchase and install Concourse G preconditioned air equipment; replace parking access and revenue control system; install central terminal closed circuit TV and access control; design central terminal fire protection system; install visual guiding dockage system in Concourse J gates; modify and adjust South Terminal smoke evacuation of the existing EFSO 14 IVP (Emergency Fuel Shut Off) and its surrounding apron/drainage in order to prohibit water intrusion into the Isolation Valve Pit (IVP-D14 Manhole) at gate D12

| LOCATION: M              | iami International Airpor | t         | Di      | strict Locate  | ed:     | 6       |         |        |        |
|--------------------------|---------------------------|-----------|---------|----------------|---------|---------|---------|--------|--------|
| Uı                       | nincorporated Miami-Da    | de County | Di      | strict(s) Serv | ved:    | County  | /wide   |        |        |
| REVENUE SCHEDULE:        | PRIOR                     | 2023-24   | 2024-25 | 2025-26        | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Aviation 2021 Commercia  | al Paper 0                | 6,575     | 0       | 0              | 0       | 0       | 0       | 0      | 6,575  |
| Aviation Operating Funds | 156                       | 0         | 0       | 0              | 0       | 0       | 0       | 0      | 156    |
| Aviation Revenue Bonds   | 19,634                    | 1,452     | 121     | 449            | 0       | 0       | 0       | 0      | 21,656 |
| FDOT Funds               | 1,703                     | 561       | 268     | 0              | 0       | 0       | 0       | 0      | 2,532  |
| Future Financing         | 0                         | 0         | 8,910   | 741            | 0       | 0       | 0       | 0      | 9,651  |
| Improvement Fund         | 6,827                     | 1,022     | 0       | 0              | 0       | 0       | 0       | 0      | 7,849  |
| Reserve Maintenance Fur  | nd 183                    | 0         | 0       | 0              | 0       | 0       | 0       | 0      | 183    |
| Transportation Security  | 5,476                     | 784       | 0       | 0              | 0       | 0       | 0       | 0      | 6,260  |
| Administration Funds     |                           |           |         |                |         |         |         |        |        |
| TOTAL REVENUES:          | 33,979                    | 10,394    | 9,299   | 1,190          | 0       | 0       | 0       | 0      | 54,862 |
| EXPENDITURE SCHEDULE:    | PRIOR                     | 2023-24   | 2024-25 | 2025-26        | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction             | 30,921                    | 9,835     | 8,978   | 1,028          | 0       | 0       | 0       | 0      | 50,762 |
| Planning and Design      | 3,058                     | 559       | 321     | 162            | 0       | 0       | 0       | 0      | 4,100  |
| TOTAL EXPENDITURES:      | 33,979                    | 10,394    | 9,299   | 1,190          | 0       | 0       | 0       | 0      | 54,862 |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - TERMINAL WIDE ROOF SUBPROGRAM

PROGRAM #: 2000001574

DESCRIPTION: Replace and upgrade the terminal-wide roof and lightning systems, this includes the roof demolition and roof

replacement with a Modified Bitumen Membrane Roofing System; implement mechanical, electrical, and

plumbing (MEP) upgrades and lightning protection system

LOCATION: Miami International Airport District Located: 6

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                      | PRIOR          | 2023-24          | 2024-25          | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE       | TOTAL            |
|--|----------------|------------------|------------------|-------------------|-------------------|-------------------|-------------------|--------------|------------------|
| Aviation Revenue Bonds                 | 1,537          | 1,756            | 0                | 0                 | 0                 | 0                 | 0                 | 0            | 3,293            |
| FDOT Funds                             | 1,086          | 1,756            | 1,214            | 2,129             | 0                 | 0                 | 0                 | 0            | 6,185            |
| Future Financing                       | 0              | 0                | 3,463            | 16,593            | 20,744            | 31,364            | 31,078            | 52           | 103,294          |
| Reserve Maintenance Fund               | 0              | 0                | 0                | 0                 | 0                 | 3,500             | 3,500             | 0            | 7,000            |
|  |                |                  |                  |                   |                   |                   |                   |              |                  |
| TOTAL REVENUES:                        | 2,623          | 3,512            | 4,677            | 18,722            | 20,744            | 34,864            | 34,578            | 52           | 119,772          |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | 2,623<br>PRIOR | 3,512<br>2023-24 | 4,677<br>2024-25 | 18,722<br>2025-26 | 20,744<br>2026-27 | 34,864<br>2027-28 | 34,578<br>2028-29 | 52<br>FUTURE | 119,772<br>TOTAL |
|  | ,              | •                | •                | •                 | •                 | •                 | •                 |              | •                |
| EXPENDITURE SCHEDULE:                  | PRIOR          | 2023-24          | 2024-25          | 2025-26           | 2026-27           | 2027-28           | 2028-29           | FUTURE       | TOTAL            |

#### MIAMI INTERNATIONAL AIRPORT (MIA) - TERMINAL WIDE SUBPROGRAM

PROGRAM #: 2000001043



DESCRIPTION: Relocate tenants supporting south and central terminal projects; initiate passenger boarding bridges phase II,

consisting of the replacement of 50 passenger boarding bridges and related infrastructure; replace public address system; purchase Computer Tomography X-ray (CTX); replace Transportation Security Administration

(TSA) security lane equipment; purchase 2-way radio communication system

LOCATION: Miami International Airport District Located:

| REVENUE SCHEDULE:                  | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|------------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Aviation Passenger Facility Charge | 0      | 0       | 21,966  | 33,703  | 14,331  | 0       | 0       | 0      | 70,000  |
| Aviation Revenue Bonds             | 5,297  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5,297   |
| Future Financing                   | 0      | 19,704  | 27,397  | 31,992  | 59,976  | 9,546   | 0       | 0      | 148,615 |
| Improvement Fund                   | 0      | 618     | 30,124  | 12,993  | 10,089  | 0       | 0       | 0      | 53,824  |
| Reserve Maintenance Fund           | 7,019  | 1,817   | 0       | 0       | 0       | 0       | 0       | 0      | 8,836   |
| TOTAL REVENUES:                    | 12,316 | 22,139  | 79,487  | 78,688  | 84,396  | 9,546   | 0       | 0      | 286,572 |
| EXPENDITURE SCHEDULE:              | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                       | 8,495  | 20,305  | 77,667  | 76,939  | 82,616  | 9,361   | 0       | 0      | 275,383 |
| Planning and Design                | 3,821  | 1,834   | 1,820   | 1,749   | 1,780   | 185     | 0       | 0      | 11,189  |
| TOTAL EXPENDITURES:                | 12,316 | 22,139  | 79,487  | 78,688  | 84,396  | 9,546   | 0       | 0      | 286,572 |

MIAMI INTERNATIONAL AIRPORT (MIA) - TERMINAL-WIDE RESTROOMS SUBPROGRAM PROGRAM #: 2000001575

DESCRIPTION: Modernize public restrooms terminal wide consisting of seven (7) projects; estimated to take five (5) years;

project includes but is not limited to demolition, new flooring, new partitions, painting and updated fixtures

and lighting

LOCATION: Miami International Airport District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:        | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|--------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Aviation Revenue Bonds   | 15,283 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 15,283  |
| Future Financing         | 0      | 7,971   | 2,613   | 4,003   | 19,891  | 24,885  | 35,783  | 22,130 | 117,276 |
| Reserve Maintenance Fund | 2,094  | 2,212   | 794     | 0       | 0       | 0       | 0       | 0      | 5,100   |
| TOTAL REVENUES:          | 17,377 | 10,183  | 3,407   | 4,003   | 19,891  | 24,885  | 35,783  | 22,130 | 137,659 |
| EXPENDITURE SCHEDULE:    | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction             | 15,429 | 7,971   | 1,361   | 3,677   | 17,859  | 22,197  | 32,009  | 20,559 | 121,062 |
| Planning and Design      | 1,948  | 2,212   | 2,046   | 326     | 2,032   | 2,688   | 3,774   | 1,571  | 16,597  |
| TOTAL EXPENDITURES:      | 17.377 | 10.183  | 3,407   | 4.003   | 19.891  | 24.885  | 35.783  | 22.130 | 137.659 |

#### **UNFUNDED CAPITAL PROGRAMS**

(dollars in thousands)

| PROGRAM NAME   | LOCATION                    | ESTIMATED PROGRAM COST |
|--|-----------------------------|------------------------|
| MIAMI INTERNATIONAL AIRPORT (MIA) - CC F ENABLING GATES STRIPING                                   | Miami International Airport | 2,596                  |
| MIAMI INTERNATIONAL AIRPORT (MIA) - CONCOURSE E AND F TAXILANE AND APRON REHABILITATION            | Miami International Airport | 114,664                |
| MIAMI INTERNATIONAL AIRPORT (MIA) - CONCOURSE F DEMO PHASE 1 - HEADHOUSE DEMO & NEW HARDSTAND AREA | Miami International Airport | 133,784                |
| MIAMI INTERNATIONAL AIRPORT (MIA) - CONCOURSE F DEMO PHASE 2<br>AND NEW CC F APRON PHASE 3         | Miami International Airport | 173,204                |
| MIAMI INTERNATIONAL AIRPORT (MIA) - CONCOURSE F NEW APRON PHASE 1 AND PHASE 2                      | Miami International Airport | 156,487                |
| MIAMI INTERNATIONAL AIRPORT (MIA) - CONCOURSE G DEMOLITION   | Miami International Airport | 35,976                 |
| MIAMI INTERNATIONAL AIRPORT (MIA) - NEW CONCOURSE F  | Miami International Airport | 896,022                |
| MIAMI INTERNATIONAL AIRPORT (MIA) - PERIMETER ROAD WIDENING  | Miami International Airport | 20,000                 |
|  | UNFUNDED TOTAL              | 1,532,733              |

# **Miami-Dade Economic Advocacy Trust**

The Miami-Dade Economic Advocacy Trust (MDEAT) addresses and advocates for the equitable participation of, primarily, Miami-Dade County's Black Community.

As part of the Economic Development and Public Safety strategic areas, MDEAT encourages and facilitates the coordination of programs providing assistance to the Black Community and strives for the elimination of disparities within the community-at-large. These programs include affordable housing opportunities for low-to-moderate income families, a Youth Service program that includes Teen Court for youths, and various economic development initiatives to better the Black Community of Miami-Dade County.

MDEAT is governed by a 15-member Board of Trustees selected by the Miami-Dade Economic Advocacy Trust Nominating Council and appointed by the Board of County Commissioners. The Executive Director nomination is submitted by the Board of Trustees to the County Mayor, who recommends the nominee to the Board of County Commissioners for approval.

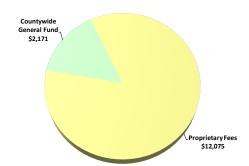
## FY 2023-24 Adopted Operating Budget

# Expenditures by Activity (dollars in thousands)

# Economic Development \$553 Youth Services \$1,162 Research and J Policy \$239 Office of the Executive Director and Administration

# **Revenues by Source**

(dollars in thousands)



#### **TABLE OF ORGANIZATION**

#### OFFICE OF THE EXECUTIVE DIRECTOR

Oversees programs, special initiatives and advocacy activities that address disparities that exist for the Black community in Miami-Dade County in the areas of housing, economic development and criminal justice

FY 22-23 FY 23-24

#### **ADMINISTRATION**

Develops the Department's operating and capital budgets; administers grant funds; conducts socio-economic disparity research; performs procurement, human resource, and accounts receivable and payable functions

FY 22-23 FY 23-24 6

#### HOUSING PROGRAM

Provides homeownership opportunities to low-to-moderate income families through technical and financial assistance

FY 22-23 9 FY 23-24 11

#### **ECONOMIC DEVELOPMENT**

Promotes business expansion, retention and job creation in the Black community through capacity-building workshops, trainings and special initiatives based on emerging economic trends

> FY 22-23 3 FY 23-24 2

#### YOUTH SERVICES

Provides an alternative sanctioning program for first-time misdemeanor juvenile offenders, as well as training for youth interested in the field of law

FY 22-23 FY 23-24 7

#### RESEARCH AND POLICY

Conducts research, recommends policy, and implements initiatives based on its findings that address socioeconomic disparities within the Black Community

FY 22-23 0 FY 23-24 2

The FY 2023-24 total number of full-time equivalent positions is 30

#### DIVISION: OFFICE OF THE EXECUTIVE DIRECTOR AND ADMINISTRATION

The Office of the Executive Director and the Administration Division provide overall leadership and coordination of departmental operations and ensure financial, fiscal and accounting controls.

- Administers grant funds; develops operating and capital budgets
- Performs procurement, human resource and accounting functions
- Conducts socio-economic research and analysis to reduce disparity within Black Communities
- Oversees programs, special initiatives and advocacy activities that address disparities of Black residents in comparison to the community-at-large in the areas of homeownership, economic development and criminal justice

#### **DIVISION COMMENTS**

- In FY 2022-23, the Department transferred one Administrative Officer 3 to the Administration Division from the Economic Development Division
- The FY 2023-24 Adopted Budget includes the reestablishment of the Research and Policy Division which includes the transfer of a two Administrative Officer 3s to this division from the Administration Division

#### DIVISION: ECONOMIC DEVELOPMENT

The Economic Development Division helps to address the socio-economic disparity of the Black Community by advocating and coordinating initiatives and programs for the benefit of the community-at-large.

- Promotes business expansion, retention and job creation in the Black Community
- Promotes expansion of the small business community through capacity-building workshops, trainings and special initiatives based on emerging economic trends
- Teaches and orients the Black Community about the importance of emerging financial technologies
- Conducts assessments and outreach for Black businesses throughout Miami-Dade County

| Strategic Objectives - Measures   |                  |          |                   |          |          |            |        |   |  |
|---|------------------|----------|-------------------|----------|----------|------------|--------|---|--|
| ED2-1: Encourage a dynamic and healthy small business community that reflects our diversity |                  |          |                   |          |          |            |        |   |  |
| Objectives  |                  | FY 20-21 | FY 21-22          | FY 22-23 | FY 22-23 | FY 23-24   |        |   |  |
| Objectives Measures   |                  |          | Actual            | Actual   | Budget   | Projection | Target |   |  |
| Increase the number of  | Community        |          |                   |          |          |            |        |   |  |
| successful small businesses   | Economic         | OP       | $\leftrightarrow$ | 10       | 3        | 8          | 8      | 8 |  |
| in targeted areas   | Development      | OF .     |                   |          |          |            |        | 8 |  |
| iii taigeteu aieas  | Forums Conducted |          |                   |          |          |            |        |   |  |

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes grant funding to outside organizations by a one-time amount of \$200,000 from the Countywide General Fund; this funding will provide small minority business owners access to capital to expand their business

• In FY 2022-23, the Department transferred one Administrative Officer 3 from the Economic Development Division to the Administration Division

#### **DIVISION: YOUTH SERVICES**

The Teen Court Division provides an alternative sanctioning program for first-time misdemeanor juvenile offenders, as well as training for youths so that they will ultimately have a better life.

- Provides ethics, anti-theft, substance abuse, crime prevention, and other workshops for juveniles
- Provides training for youth to work in the capacity of defense attorney, prosecuting attorney, juror, clerk, and bailiff in court proceedings

| Strategic Objectives - Measure  | es   |            |                   |                 |                |               |            |          |
|---|--|------------|-------------------|-----------------|----------------|---------------|------------|----------|
| PS1-3: Support succe  | essful community reinte                            | gration fo | or individ        | luals exiting t | he criminal ju | ustice system |            |          |
| Objectives  | Moasu  | <b>N</b> 4 |                   |                 |                | FY 22-23      | FY 22-23   | FY 23-24 |
|   | Measures   |            |                   | Actual          | Actual         | Budget        | Projection | Target   |
| Reduce the recidivism rate of first-time misdemeanor juvenile offenders | Juveniles referred to Teen Court*                  | OP         | $\leftrightarrow$ | 123             | 139            | 200           | 160        | 200      |
|   | Workshops held for<br>Teen Court<br>participants** | ОР         | $\leftrightarrow$ | 73              | 164            | 150           | 250        | 150      |
|   | Courtroom sessions held by                         | OP         | $\leftrightarrow$ | 87              | 120            | 150           | 120        | 150      |

<sup>\*</sup>The FY 2020-21 Actual reflects the impact of COVID-19 on the low number of arrests which has affected the number of juveniles referred to Teen Court

#### **DIVISION: HOUSING PROGRAM**

The Housing Program Division provides affordable and workforce homeownership opportunities through construction, rehabilitation, and down payment assistance.

- Establishes partnerships with public, private sector and financial institutions to provide housing opportunities for low-tomoderate income homebuyers
- Processes mortgage applications for affordable homeownership

juveniles\*

Provides down payment and closing cost assistance to qualified first-time low-to-moderate income homebuyers

| Strategic Objectives - Measures  |  |          |                   |          |          |            |        |     |  |  |
|--|--|----------|-------------------|----------|----------|------------|--------|-----|--|--|
| ED3-1: Foster stable homeownership to promote personal and economic security |  |          |                   |          |          |            |        |     |  |  |
| Ohiostivas   | Measur   | FY 20-21 | FY 21-22          | FY 22-23 | FY 22-23 | FY 23-24   |        |     |  |  |
| Objectives Measures  |  |          | Actual            | Actual   | Budget   | Projection | Target |     |  |  |
| Increase the number of low to moderate income homeowners                     | New homeowners provided closing costs and down payment assistance* | OP       | $\leftrightarrow$ | 100      | 37       | 144        | 155    | 234 |  |  |

<sup>\*</sup>FY 2021-22 Actuals are below previous years due to a severe lack of inventory compounded by a continued increase in housing prices; this resulted in new originations volume down by as much as 70-75% or more according to industry professionals (loan officers and realtors)

<sup>\*\*</sup>The FY 2021-22 Actual reflects the impact of COVID-19

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes the addition of one Construction Manager 2 to provide oversight for construction projects; funded with Documentary Stamp Surtax revenue (\$132,000) and one Accountant 3 position to ensure timely and accurate financial audit reporting of Documentary Stamp Surtax revenues managed by the Department (\$105,000)



The Department's FY 2023-24 Adopted Budget includes \$1.5 million of Surtax reserves be used for the rehabilitation program to provide assistance with repairs to disadvantaged homeowners



The Department's FY 2023-24 Adopted Budget includes \$4.5 million in grant funding to design and construct affordable workforce housing for low-to-moderate income families; grant program is funded with Documentary Surtax reserves

#### **DIVISION: RESEARCH AND POLICY**

The Research and Policy Division provides a barometer on the state of socioeconomic conditions of Miami-Dade County's Black community as it fulfills the research and reporting mandates outlined in Ordinance 09-70. The Division is responsible for developing a scorecard showing the performance of entities charged with, and provided funding for, improving conditions in blighted communities. It is also responsible for developing a report card on the state of the Black community covering a range of factors tied to quality of life. The Division will oversee the development of the County's disparity study and monitor the implementation of recommendations from the study.

- Conducts research, recommends policy, and implements initiatives based on its findings that address socioeconomic disparities impacting the Black community
- Informs the Board of County Commissioners and the community of its findings

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the reestablishment of the Research and Policy Division which includes the transfer of two Administrative Officer 3s to this Division from the Administration Division

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes \$1 million in funding for land acquisition to expand the construction of affordable and workforce housing for low-to-moderate income families (total program cost \$2 million; \$1 million in FY 2023-24; capital program #2000002776)

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |  |
| Advertising             | 10                     | 101      | 30       | 31         | 33       |  |  |  |  |  |
| Fuel                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |  |
| Overtime                | 0                      | 2        | 0        | 2          | 0        |  |  |  |  |  |
| Rent                    | 6                      | 6        | 111      | 68         | 46       |  |  |  |  |  |
| Security Services       | 0                      | 0        | 25       | 10         | 25       |  |  |  |  |  |
| Temporary Services      | 21                     | 45       | 57       | 55         | 62       |  |  |  |  |  |
| Travel and Registration | 0                      | 3        | 17       | 7          | 37       |  |  |  |  |  |
| Utilities               | 12                     | 11       | 12       | 12         | 14       |  |  |  |  |  |

## **OPERATING FINANCIAL SUMMARY**

|                                     | A -11    | A -11    | D. d. d. | A -1 1   |
|-------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)              | Actual   | Actual   | Budget   | Adopted  |
|                                     | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                     |          |          |          |          |
| General Fund Countywide             | 1,133    | 1,369    | 1,821    | 2,171    |
| Carryover                           | 10,314   | 13,940   | 15,509   | 14,269   |
| Documentary Stamp Surtax            | 4,303    | 7,848    | 3,826    | 3,131    |
| Interest Earnings                   | 16       | 93       | 73       | 77       |
| Surtax Loan Payback                 | 5        | 0        | 4        | 3        |
| Teen Court Fees                     | 380      | 780      | 719      | 680      |
| Federal Grants - ARP Act            | 0        | 0        | 375      | (        |
| Total Revenues                      | 16,151   | 24,030   | 22,327   | 20,331   |
| Operating Expenditures              |          |          |          |          |
| Summary                             |          |          |          |          |
| Salary                              | 1,192    | 1,394    | 2,387    | 2,685    |
| Fringe Benefits                     | 443      | 548      | 955      | 1,114    |
| Court Costs                         | 0        | 1        | 0        | (        |
| Contractual Services                | 396      | 727      | 1,492    | 1,580    |
| Other Operating                     | 70       | 221      | 309      | 366      |
| Charges for County Services         | 71       | 112      | 205      | 206      |
| Grants to Outside                   | 42       | 1,710    | 4,030    | 8,295    |
| Organizations                       |          |          |          |          |
| Capital                             | 0        | 0        | 0        | (        |
| Total Operating Expenditures        | 2,214    | 4,713    | 9,378    | 14,246   |
| Non-Operating Expenditures          |          |          |          |          |
| Summary                             |          |          |          |          |
| Transfers                           | 0        | 0        | 5,500    | 1,000    |
| Distribution of Funds In Trust      | 0        | 0        | 0        | (        |
| Debt Service                        | 0        | 0        | 0        | C        |
| Depreciation, Amortizations         | 0        | 0        | 0        | (        |
| and Depletion                       |          |          |          |          |
| Reserve                             | 0        | 0        | 7,449    | 5,085    |
| Total Non-Operating<br>Expenditures | 0        | 0        | 12,949   | 6,085    |

|                               | Total F  | unding   | Total Positions |          |  |
|-------------------------------|----------|----------|-----------------|----------|--|
| (dollars in thousands)        | Budget   | Adopted  | Budget          | Adopted  |  |
| Expenditure By Program        | FY 22-23 | FY 23-24 | FY 22-23        | FY 23-24 |  |
| Strategic Area: Public Safety |          |          |                 |          |  |
| Youth Services                | 1,052    | 1,162    | 7               | 7        |  |
| Strategic Area: Economic Dev  | elopment |          |                 |          |  |
| Office of the Executive       | 1,786    | 1,749    | 9               | 8        |  |
| Director and Administration   |          |          |                 |          |  |
| Economic Development          | 822      | 553      | 3               | 2        |  |
| Housing Program               | 5,718    | 10,543   | 9               | 11       |  |
| Research and Policy           | (        | 239      | 0               | 2        |  |
| Total Operating Expenditures  | 9,378    | 14,246   | 28              | 30       |  |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)          |        | PRIOR | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL |
|---------------------------------|--------|-------|----------|----------|----------|----------|----------|----------|--------|-------|
| Revenue                         |        |       |          |          |          |          |          |          |        |       |
| <b>MDEAT Operating Revenues</b> |        | 1,000 | 1,000    | 0        | 0        | 0        | 0        | 0        | 0      | 2,000 |
|                                 | Total: | 1,000 | 1,000    | 0        | 0        | 0        | 0        | 0        | 0      | 2,000 |
| Expenditures                    |        |       |          |          |          |          |          |          |        | _     |
| Strategic Area: ED              |        |       |          |          |          |          |          |          |        |       |
| New Affordable Housing Uni      | its    | 1,000 | 1,000    | 0        | 0        | 0        | 0        | 0        | 0      | 2,000 |
|                                 | Total: | 1,000 | 1,000    | 0        | 0        | 0        | 0        | 0        | 0      | 2,000 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

#### AFFORDABLE HOUSING (LAND ACQUISITION)

PROGRAM #: 2000002776

DESCRIPTION: Acquire land to expand construction of affordable and workforce housing for low-to-moderate income

families

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| MDEAT Operating Revenues      | 1,000 | 1,000   | 0       | 0       | 0       | 0       | 0       | 0      | 2,000 |
| TOTAL REVENUES:               | 1,000 | 1,000   | 0       | 0       | 0       | 0       | 0       | 0      | 2,000 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Land Acquisition/Improvements | 1,000 | 1,000   | 0       | 0       | 0       | 0       | 0       | 0      | 2,000 |
| TOTAL EXPENDITURES:           | 1,000 | 1,000   | 0       | 0       | 0       | 0       | 0       | 0      | 2,000 |

## **Regulatory and Economic Resources**

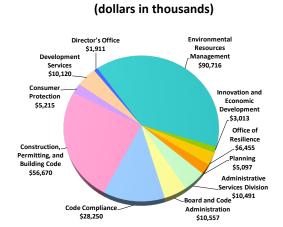
The mission of the Department of Regulatory and Economic Resources (RER) is to enable sustainable economic development through smart regulatory, planning and resiliency strategies and business expansion initiatives. In fulfilling this mission, RER strives to provide efficient regulatory, planning and economic development services and pursue resilience to ensure the overall health of the community now and in the future. RER provides a broad portfolio of services to support its mission.

RER performs activities that are related to both the Neighborhood and Infrastructure and the Economic Development strategic areas. As part of the Neighborhood and Infrastructure strategic area, RER provides contractor licensing enforcement, construction products evaluation, training, education and certification of building code enforcement personnel countywide; reviews zoning and land platting applications, issues building permits and performs inspections to verify compliance with the applicable construction codes and regulations; investigates complaints, enforces the correction of building code violations related to new and existing buildings, enforces local regulations related to unsafe buildings and structures and provides neighborhood code compliance services. The Department oversees protection of our air, water and soil resources, including protection of the Biscayne Aquifer, our sole source of drinking water; responds to complaints regarding pollution; oversees clean-up of contaminated soil; protects, restores and enhances natural areas and monitors environmental resources; manages beach renourishment; and acquires and protects environmentally endangered lands. RER prepares zoning recommendations, coordinates all concurrency management activities, reviews development plans for compliance with zoning regulations, issues certificates of use, administers impact fee collections and provides technical support at zoning meetings of the Board of County Commissioners (BCC) and Community Zoning Appeals Boards. RER administers and enforces growth management through the Comprehensive Development Master Plan (CDMP) and the Historic Preservation ordinance. Finally, the Department is responsible for proactively engaging all County departments, as well as other jurisdictions and stakeholders, to plan and execute strategies to address the most pressing threats to the resiliency of Miami-Dade County.

As part of the Economic Development strategic area, RER promotes film and television related industries; promotes economic growth through administration of local economic development programs including the Qualified Target Industry (QTI) and the Targeted Jobs Incentive Fund (TJIF) programs and enforces consumer laws and licensing requirements that protect purchasers of goods and services. Other functions include coordinating international trade activities and coordination with the County's agricultural industry.

RER works closely with the building and development industry; local, state and federal environmental regulatory agencies; and other County departments with which close coordination is required, including Fire Rescue, Transportation and Public Works and Water and Sewer.

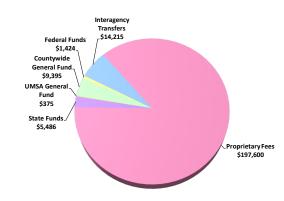
# **FY 2023-24 Adopted Operating Budget**



**Expenditures by Activity** 

# Revenues by Source

(dollars in thousands)



#### **TABLE OF ORGANIZATION**

#### OFFICE OF THE DIRECTOR

Provides overall direction for departmental operations; oversees all departmental communication and intergovernmental activity

FY 22-23

FY 23-24

#### ADMINISTRATIVE SERVICES DIVSION

Provides finance, budgeting, billing and collection, human resources, procurement, and asset management services; provides information technology shared services, business plan development, performance management reporting and departmental safety coordination

FY 22-23 70 FY 23-24 84

#### CODE COMPLIANCE

Manages and enforces local contractor licensing in accordance with Chapter 10 of the County Code; ensures compliance with the Florida Building Code and other applicable regulations, including unsafe structures violations, through enforcement activities; and provides residential and commercial zoning enforcement

FY 22-23

FY 23-24 198

#### **DEVELOPMENT SERVICES**

Reviews and processes all zoning applications seeking rezoning or other relief from zoning code regulations; reviews application requests to subdivide land in preparation for development including traffic concurrency reservations; and maintains zoning data for properties in unincorporated Miami-Dade County

FY 22-23 48 FY 23-24 50

### <u>PLANNING</u>

Manages and administers the CDMP; prepares population projections and economic, demographic and growth analyses; administers incentive programs

FY 22-23 29 FY 23-24 29

### OFFICE OF CONSUMER PROTECTION

Regulates various industries to protect the consumer

FY 22-23

FY 23-24 35 INNOVATION AND ECONOMIC DEVELOPMENT

Coordinates economic development activities; coordinates film activities and permitting; and coordinates activities related to the agricultural industry

FY 22-23 10 FY 23-24 15

ENVIRONMENTAL RESOURCES MANAGEMENT

Conducts environmental resources permitting, monitoring, and restoration; facilitates contaminated site remediation to ensure that environmental laws are followed; regulates sources of pollution and monitors air quality; regulates water supply protection; administers the Stormwater Utility and flood control programs

FY 22-23 428 FY 23-24 469

#### **OFFICE OF RESILIENCE**

Assesses and prioritizes the greatest challenges to Miami-Dade County's resilience and long-term sustainability; develops a comprehensive and cohesive resilience plan; coordinates activities related to Biscayne Bay

> FY 22-23 23

FY 23-24 25

CONSTRUCTION, PERMITTING AND BUILDING CODE

Ensures compliance with the Florida Building Code and unsafe structures and other applicable regulations through review of plans and inspection of construction; processes Certificates of Occupancy, Completion and Use; assesses impact fees

FY 22-23 263 FY 23-24 270

#### **BOARDS AND CODE ADMINISTRATION**

Administers the Board of Rules and Appeals and its committees and the Unsafe Structures and Construction Trades Qualifying Boards, and processes product approvals, training and certification

FY 22-23 36 FY 23-24

The FY 2023-24 total number of full-time equivalent positions is 1,236

#### **DIVISION: DIRECTOR'S OFFICE**

The Office of the Director is responsible for overseeing policies and procedures; coordinating intergovernmental and communications activities; providing long-term vision and overall direction and coordination for all divisions; and representing the interests of the Department at the local, national and international levels.

- Develops departmental strategy and policy
- Directs and coordinates daily departmental operations, as well as capital and programmatic initiatives
- Manages performance of divisions and develops annual business plan
- Works closely with County residents, stakeholders and elected leaders to receive feedback, develop partnerships and improve service delivery

#### **DIVISION COMMENTS**

 During FY 2022-23, two positions were transferred out of the Director's Office to the Administrative Services Division to support procurement and human resources functions within the Department

#### DIVISION: ADMINISTRATIVE SERVICES DIVISION

The Administrative Services Division provides coordination of departmental personnel, finance, budget, planning, procurement, information systems and customer service functions.

- Administers and provides fiscal and budgetary support to departmental operations including purchasing, reporting, accounts payable/receivable and grant monitoring
- Coordinates BCC agenda items
- Coordinates the departmental business plan and performance management reports

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Accountant 2 to directly support the reconciliation of storm water utility revenues (\$91,000 funded out of Storm Water Utility fees)
- During FY 2022-23, 10 positions were added to the Business Architect Unit: six RER Business Analysts, two RER Business
  Intelligence Specialists, and two RER Business Process Implementation and Education Specialist to meet increased
  customer and regulated industry demand for operational and business processes improvements, particularly through the
  creation, implementation, and transformation of business and information technology solutions (\$1.3 million funded out
  of cost allocation to other departmental divisions)
- During FY 2022-23, two positions were transferred to the Administrative Services Division from the Director's Office and one
  from Board and Code Administration to support procurement and human resources functions throughout the Department
  and expand the staffing bandwidth of the Business Architect Unit
- The FY 2023-24 Adopted Budget includes payments totaling \$405,000 for services provided by Audit and Management Services (\$250,000), Human Resources (\$138,000), and Finance (\$17,000) for Purchasing Card Industry (PCI) compliance

#### DIVISION: CODE COMPLIANCE

The Code Compliance Division administers code compliance efforts related to the Florida Building Code (FBC), including construction work conducted without a permit, unsafe structures violations, and neighborhood code violations, including zoning and owners' maintenance violations; additionally, the Division performs contractor licensing enforcement activities.

- Oversees nuisance abatement, zoning violations and other maintenance regulations
- Processes violations of the FBC, Chapters 8 and 10 of the County Code and unsafe structures regulations; directs all
  enforcement activities
- Provides residential and commercial code enforcement to enhance the safety and aesthetics of the community through residential outreach and promotion of voluntary compliance

| NI1-2: Ensure build        | ings are sustainable, safe  | e, and res | ilient   |          | 1        | <u> </u> | 1          |          |
|----------------------------|---|------------|----------|----------|----------|----------|------------|----------|
| Objectives                 | Measu   | Measures   |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|                            |   |            |          | Actual   | Actual   | Budget   | Projection | Target   |
|                            | Average days from junk / trash / overgrowth complaint to first inspection*                                      | EF         | <b>\</b> | 9        | 3        | 3        | 3          | 3        |
|                            | Rate of voluntary compliance with warning letters issued  | EF         | <b>↑</b> | 59%      | 59%      | 65%      | 65%        | 65%      |
| Ensure buildings are safer | Average calendar days from zoning complaint to first inspection*  | EF         | <b>→</b> | 11       | 3        | 3        | 3          | 3        |
|                            | Average calendar days from receipt of exterior property maintenance (Chapter 19) complaint to first inspection* | EF         | <b>\</b> | 12       | 3        | 3        | 3          | 3        |

<sup>\*</sup> The FY 2020-21 Actual reflects impacts associated with COVID-19

### **DIVISION COMMENTS**



During FY 2022-23, one position was approved in the Code Compliance Division to support expanded functions that include training and development, legal sufficiency, and code compliance field camera monitoring (\$210,000)



During FY 2022-23, eight overages were approved for the Enforcement Support Section within the Code Compliance Division with three positions providing training and development on new legislation and code provisions, three positions to support quality assurance of the camera monitoring for code enforcement activities, and two positions to support increased walk-ins from the public regarding compliance issues (\$580,000 funded with building, neighborhood and contractor enforcement fees)



During FY 2022-23, 24 overages were added to the Building Code Enforcement Section within the Code Compliance Division to address the backlog of building enforcement cases and to ensure that the initial review and follow-up are processed in a timely manner (\$2.2 million funded with building enforcement fees)



During FY 2022-23, three overages were approved in the Unsafe Structures Unit to address the backlog created as a result of new policies and procedures related to the recertification of buildings and existing unsafe structure cases (\$335,000 funded with building enforcement fees)



During FY 2022-23, six positions were added in the Code Compliance Division to handle increased contractor enforcement functions; the positions added include one Administrative Officer 3, two RER Contractor License Investigator 2s, and three RER Contractor License Investigators (\$500,000 funded with contractor enforcement fees)



During FY 2023-24, three positions were added within the Code Compliance Division to handle nuisances affecting the well-being of the residents and to ensure aesthetics complaints are addressed in a timely manner; the positions being added include two RER Support Specialist's and one Administrative Officer (\$190,000 funded with neighborhood enforcement fees)

- The FY 2023-24 Adopted Budget includes additional support from the County Attorney Office for legal services as it relates
  to Code Compliance, Building Enforcement and other regulatory functions; this additional support includes two dedicated
  County Attorneys and two support staff positions \$665,000 (funded from fines and fees)
- During FY 2022-23, the Code Compliance Division converted three vacant full-time positions to part-time RER Code Compliance
  Legislative Clerks to create an entry-level back-office classification that supports all divisional enforcement activities and
  accommodates shift schedules



The FY 2023-24 Adopted Budget includes continued funding (\$500,000) for demolishing unsafe structures that create safety, physical and potential health threats; funding is also provided (\$10,000) for the removal of abandoned vehicles from public and private properties and to secure abandoned buildings that engender unsafe environments (\$200,000)

#### **DIVISION: DEVELOPMENT SERVICES**

The Development Services Division maintains zoning data and implements the zoning code, including the permitted uses, for properties in unincorporated Miami-Dade County.

- Prepares community-based development plans and implementing ordinances
- Provides support to various boards and committees including the Development Impact Committee (DIC) Executive Council,
   Community Zoning Appeals Board and the Board of County Commissioners
- Provides technical assistance to developers and the public
- Reviews and evaluates zoning public hearing applications and land platting

### **DIVISION COMMENTS**



During FY2022-23, one Professional Engineer and one Clerk 4 were added to provide expedited paving and drainage reviews for paying customers and administrative support, for the regulated construction industry, respectively (\$195,000 funded by proprietary fees)

#### **DIVISION: PLANNING**

The Planning Division provides policies for sound growth management, historic preservation, urban planning and transportation development through the CDMP and related activities.

- Administers and implements the County's CDMP and its policies
- · Administers the Concurrency Management Program, Agricultural Practices Board and Historic Preservation Board
- Conducts demographic, economic and geographic research
- Conducts economic analysis to assist the administration and the BCC in evaluating policy options and administers state and local economic incentives, including the QTI and County TJIF
- Conducts long and short-range planning activities relating to the social, economic and physical development and growth management of the County
- Conducts studies promoting smart growth
- Coordinates countywide historic preservation activities and implements the requirements of Miami-Dade County's Historic Preservation ordinance
- Provides support to County departments, the Board of County Commissioners, advisory committees and boards and outside local agencies and governments

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes \$150,000 to create an Accessory Dwelling Unit (ADU) Program in the county that would streamline construction of a non-transient dwellings on residential properties; the ADU Program would include collaboration with private and nonprofit partners, with local architectural firms invited to submit plans for pre-permitting approval that the public would have access to free of charge



The FY 2023-24 Adopted Budget includes \$661,000 in General Fund support for continued services related to urban planning, sustainability planning and transportation development through the CDMP and related activities



The FY 2023-24 Adopted Budget includes \$392,000 in General Fund support for countywide historic preservation activities as required by Miami-Dade County's Historic Preservation ordinance, which was designed to protect, enhance and perpetuate properties of historical, cultural, archeological, paleontological, aesthetic and architectural merit



The FY 2023-24 Adopted Budget includes a reimbursement of \$70,000 from the Transportation Planning Organization (TPO) to coordinate long and short-range land use and demographic activities while reviewing transportation-related projects and activities in coordination with the metropolitan transportation planning process

### **DIVISION: CONSUMER PROTECTION**

The Consumer Protection Division performs licensing, regulation enforcement and educational activities.

- Licenses and regulates the locksmith, towing and vehicle immobilization, motor vehicle repair, household moving, motor vehicle title loan, pain management, water re-metering and personal injury protection medical providers; administers the community association; and domestic partnership registries
- Operates a Consumer Mediation Center that receives and processes consumer complaints, mediates disputes between consumers and businesses and administers the Wage Theft Program to promote economic security for Miami-Dade County residents
- Provides consumer education and promotes awareness through a wide range of programs including small claims court clinics,
   consumer services and rights awareness training and topical presentations on consumer scams and frauds

| Strategic Objectives - Measures  |   |    |          |         |        |        |            |        |  |
|--|---|----|----------|---------|--------|--------|------------|--------|--|
| ED1-2: Create and maintain an environment attractive and welcoming to large and small businesses and their workforce |   |    |          |         |        |        |            |        |  |
| Objectives   |   |    |          |         |        |        |            |        |  |
| Objectives   | Measures  |    |          | Actual  | Actual | Budget | Projection | Target |  |
| Resolve disputes between consumers and businesses  | Value of Goods,<br>Refunds and/or<br>Services Recovered<br>for Consumers<br>('000s) | ОС | <b>↑</b> | \$1,012 | \$886  | \$960  | \$950      | \$960  |  |

### **DIVISION COMMENTS**



During FY 2022-23, one RER Licensing Specialist was added to the Consumer Services Division as an overage to assist with licensing and the newly implemented community association applications (\$70,000)



During FY 2022-23, a one-time \$500,000 from the Miami-Dade Rescue Plan was appropriated to conduct an awareness campaign to educate the public about services and programs offered by the Office of Consumer Protection; any unspent allocations from the previous fiscal year will be rolled over into FY 2023-24

#### DIVISION: INNOVATION AND ECONOMIC DEVELOPMENT

The Innovation and Economic Development Division conducts agriculture, economic development and film activities.

- Promotes and supports the agriculture community by serving as a liaison between various County departments and constituents and companies that are in the agriculture industry
- Promotes the film and entertainment industry through various initiatives, including business attraction and industry
  development, policy formulation efforts at the state and local levels, the issuing of permits, administration of the Television,
  Film and Entertainment Production Incentives Program and coordination of support between production companies and
  County departments
- Supports local economic opportunities for Miami-Dade County by coordinating business development and economic expansion efforts

| Strategic Objectives - Measures  |  |    |          |       |        |        |        |        |  |  |  |
|--|--|----|----------|-------|--------|--------|--------|--------|--|--|--|
| ED1-1: Promote and support a diverse mix of current and emerging industries vital to a growing economy |  |    |          |       |        |        |        |        |  |  |  |
| Objectives   | FY 20-21 FY 21-22 FY 22-23 FY 23-24            |    |          |       |        |        |        |        |  |  |  |
| Objectives   | Objectives Measures Actual Budget Projection T |    |          |       |        |        | Target |        |  |  |  |
| Reduce income disparity by   | Film industry jobs                             | 00 | <b>A</b> | 0.270 | 12.040 | 12 500 | 12 500 | 12 500 |  |  |  |
| increasing per capita income   | created*                                       |    |          |       |        |        |        |        |  |  |  |

<sup>\*</sup> FY 2020-21 Actual reflects the impact associated with COVID-19

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes the addition of one position to assist with economic development activities (\$165,000)



During FY 2022-23, four positions were transferred from the Parks, Recreation, and Open Spaces Department and reclassified within RER to oversee new economic development functions that include execution of economic development and innovation grants (\$600,000)



In FY 2023-24, the Department will verify compliance with the High Impact Film Program, which is designed to bring major productions to be filmed in Miami Dade County; the FY 2023-24 Adopted Budget includes \$5 million programmed in General Government to fund this initiative and will be a reoccurring appropriation



The FY 2023-24 Adopted Budget includes the continuation of \$200,000 in General Fund support to the South Dade Economic Development Council (EDC) with the primary goal of providing operational support for additional collaboration with private, municipal, state and federal agencies to fund economic development efforts in South Miami-Dade



The FY 2023-24 Adopted Budget includes support from the Greater Miami Convention and Visitors Bureau for economic development and film activities (\$75,000)



The Department is formalizing grant agreements based on the \$90 million in Economic Development Fund (EDF) allocations approved by the Board of County Commission (BCC); to date, grant agreements valued at \$61.9 million have been approved

#### **DIVISION: ENVIRONMENTAL RESOURCES MANAGEMENT**

The Environmental Resources Management Division protects air, water, soils and natural systems that are vital to human health and safety and provide habitat for unique plant and animal communities that occur nowhere else in the world.

- Administers the Stormwater Utility and flood control programs
- Enforces federal, state and local laws to prevent water and air pollution; protects vulnerable drinking water supply and water infrastructure; and minimizes flooding
- Investigates complaints received from the public
- Manages, coordinates and administers environmental education programs
- Oversees countywide environmental regulatory functions including air and water quality monitoring, endangered lands acquisition and restoration and remediation of contaminated sites
- · Supports the Environmental Quality Control Board by reviewing and responding to appeals or requests for variances

| Strategic Objectives - Measure | es   |     |          |          |          |            |          |          |  |
|--------------------------------|--|-----|----------|----------|----------|------------|----------|----------|--|
| NI3-1: Maintain air quality    |  |     |          |          |          |            |          |          |  |
| Objectives                     | Moasu  | roc |          | FY 20-21 | FY 21-22 | FY 22-23   | FY 22-23 | FY 23-24 |  |
| Objectives                     | Measures   |     | Actual   | Actual   | Budget   | Projection | Target   |          |  |
| Maintain air quality           | Percentage of state<br>air quality permits<br>issued within 60<br>days | EF  | <b>†</b> | 100%     | 100%     | 100%       | 100%     | 100%     |  |
|                                | Percentage of County air quality permits issued within eight days*     | EF  | <b>†</b> | 89%      | 70%      | 85%        | 85%      | 85%      |  |

| NI3-2: Protect and ma          | aintain surface and drir        | iking wat | er source  | 1        |          |          |            |          |
|--------------------------------|---------------------------------|-----------|------------|----------|----------|----------|------------|----------|
| Objectives                     | Measures                        |           |            | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| •                              |                                 | ı         |            | Actual   | Actual   | Budget   | Projection | Target   |
|                                | Percentage of                   |           |            |          |          |          |            |          |
|                                | samples from                    |           |            |          |          |          |            |          |
|                                | Biscayne Bay                    | 0.0       | •          | 050/     | 0.00/    | 050/     | 050/       | 050/     |
|                                | surface water in                | OC        | $\uparrow$ | 95%      | 96%      | 95%      | 95%        | 95%      |
|                                | compliance with                 |           |            |          |          |          |            |          |
|                                | State bacterial                 |           |            |          |          |          |            |          |
|                                | standard                        |           |            |          |          |          |            |          |
|                                | Percentage of                   |           |            |          |          |          |            |          |
|                                | Resource                        | EF        |            |          |          |          |            |          |
|                                | Protection Permit               |           | •          | 070/     | 0.00/    | 000/     | 050/       | 000/     |
|                                | applications                    |           | $\uparrow$ | 97%      | 96%      | 99%      | 95%        | 99%      |
| Protect groundwater and        | reviewed within 30              |           |            |          |          |          |            |          |
| drinking water wellfield areas | days (Class I - VI              |           |            |          |          |          |            |          |
|                                | Permits)                        |           |            |          |          |          |            |          |
|                                | Percentage of                   |           |            |          |          |          |            |          |
|                                | contaminated site               |           |            |          |          |          |            |          |
|                                | rehabilitation                  | EF        | $\uparrow$ | 87%      | 87%      | 90%      | 90%        | 90%      |
|                                | documents<br>reviewed within 60 |           |            |          |          |          |            |          |
|                                |                                 |           |            |          |          |          |            |          |
|                                | days                            |           |            |          |          |          |            |          |
|                                | Percentage of                   |           |            |          |          |          |            |          |
|                                | sanitary nuisance               |           | _          | 95%      | 900/     | 000/     | 000/       | 90%      |
|                                | complaints                      | EF        | $\uparrow$ |          | 89%      | 90%      | 90%        |          |
|                                | responded to within 24 hours*** |           |            |          |          |          |            |          |

| Strategic Objectives - Measur     | es  |           |          |          |          |          |            |          |
|-----------------------------------|---|-----------|----------|----------|----------|----------|------------|----------|
| NI3-4: Preserve and               | enhance natural areas a                                       | and greer | n spaces |          |          |          |            |          |
| Objectives                        | Measu   | roc       |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                        | ivieasu   | 162       |          | Actual   | Actual   | Budget   | Projection | Target   |
| Preserve and enhance              | Percentage of wetland acres reviewed for unauthorized impacts | EF        | 1        | 50%      | 50%      | 50%      | 50%        | 50%      |
| natural areas and green<br>spaces | Acres of environmentally endangered lands acquired***         | EF        | 1        | N/A      | N/A      | N/A      | N/A        | 180      |
|                                   | Number of trees planted***                                    | EF        | 1        | N/A      | N/A      | N/A      | N/A        | 5,000    |

<sup>\*</sup> FY 2021-22 Actual reflects impacts associated with COVID-19

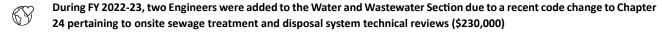
<sup>\*\*\*</sup> FY 2020-21 Actual reflects impacts associated with COVID-19

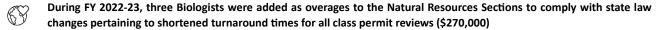
<sup>\*\*\*</sup> New measure for FY 2023-24

### **DIVISION COMMENTS**



During FY 2022-23, one Environmental Code Enforcement Coordinator and one Special Project Administrator 2 were added as overages to assist municipalities with corrective actions necessary from audits to comply with Chapter 24 of the County Code as well as to develop and implement recurring workshops and training programs for municipalities and the general public (\$224,000)





During FY 2022-23, one Urban Forester and one Environmental Resources Project Supervisor were added as overages to the Environmentally Endangered Lands (EEL) program to support reforestation efforts and provide supervisory oversight (\$235,000)

During FY 2022-23, as a result of a 30 percent increase in the number of petroleum site reviews and the future assignment of additional sites, an additional 14 positions were added (\$1.6 million); funding is provided through an agreement paid by the Florida Department of Energy Protection (\$308,000) and the Utility Service Fee (\$1.292 million)

During FY 2022-23, five positions were added as overages to the Pollution Regulation Section to augment the County's response to environmental complaints countywide, including reactive and proactive compliance activities designed to protect public health, Biscayne Bay and overall environmental health (\$500,000)

During FY 2022-23, two Floodplain Inspectors and two Engineers were added as overages in the Water Management Section to support activities associated with construction inspections of stormwater and beach projects and the transformation of the current stormwater infrastructure geodatabase into an infrastructure asset tracking system for maintenance optimization (\$360,000)

The FY 2023-24 Adopted Budget includes the addition of eight positions including six Professional Engineers and two support RER Permit and Plan Representatives to provide optional expedited water and sewer infrastructure reviews and approvals that reduce the time needed for developers and property owners to obtain permits (\$920,000 funded from associated expedite environmental permitting fees)

The FY 2023-24 Adopted Budget includes one Chemist 3 to meet the increase in demand for surface and ground water sampling, particularly for sampling in Biscayne Bay (\$92,000 funded from the Utility Service Fee)

The FY 2023-24 Adopted Budget increases the General Fund support by \$59,000 to a total of \$199,000 for the Miami River Commission for debris removal and water purification activities along the portion of the Miami River west of NW 27th Avenue that lies within the Unincorporated Municipal Service Area (UMSA)

During FY 2022-23, a one-time amount of \$175,000 from the Miami-Dade Rescue Plan was appropriated to conduct a Plastic Free 305 Media Plan to encourage businesses to reduce the use of single-use plastics in Miami-Dade County; unspent funds from the previous fiscal year will be carried over into FY 2023-24

During FY 2022-23, a one-time amount of \$1.810 million from the Miami-Dade Rescue Plan was appropriated for a Water Quality Control Plan that would evaluate nutrient loading from fertilizer application at golf courses, parks and athletic fields as well as evaluate the impacts of these nutrients on surface water and groundwater quality; unspent funds from the previous fiscal year will be carried over into FY 2023-24

During FY 2022-23, a one-time amount of \$500,000 from the Miami-Dade Rescue Plan was appropriated for the initial effort to secure specialized technical expertise to work with state and federal agencies to develop, prepare and submit a permit application to establish a Wetlands Mitigation Bank; unspent funds from the previous fiscal year will be carried over into FY 2023-24

The FY 2023-24 Adopted Budget continues General Fund support of \$100,000 for the removal and disposal of decomposed fish and other marine life in the areas of Biscayne Bay

The FY 2023-24 Adopted Budget continues General Fund support of \$20,000 for Biscayne Bay fish kill and algal bloom community coordination activities with the Miami Waterkeepers



During FY 2023-24, the Environmentally Endangered Lands (EEL) Program will continue to utilize the Parks, Recreation and Open Spaces Department as a maintenance contractor with funding support from the EEL Program (\$3 million)



The FY 2023-24 Adopted Budget includes a \$10.3 million transfer from the Environmentally Endangered Lands (EEL) Acquisition Trust Fund to the EEL Management Trust Fund for continued maintenance of previously purchased properties



During FY 2023-24, the Environmental Resources Management Division will continue to support a sustainable environment by offering free trees to plant in the community through the Adopt-a-Tree Program funded by donations and operating funds (\$400,000) and Environmental Protection and Education grant program funds administered by the Office of Management and Budget's Grants Coordination Division (\$430,000)

### **DIVISION: OFFICE OF RESILIENCE**

The Office of Resilience is responsible for assessing and prioritizing the greatest threats to Miami-Dade County's resilience and long-term sustainability and developing as well as implementing a comprehensive and cohesive resilience strategy.

- Develops, coordinates and facilitates a sea level rise strategy to begin preparing existing and future infrastructure for current and future impacts of flooding, sea level rise, storm surge and other climate change related threats and impacts
- Engages and works with diverse leaders and stakeholders from within County government and throughout the community to
  ensure inclusive input in determining and addressing the most pressing threats to Miami-Dade County
- Facilitates education and outreach on climate change, sea level rise, energy and water efficiency and other resilience issues and efforts being undertaken by the County and its local and regional partners to internal and external entities
- Implements the Sustainable Buildings Program and facilitates other efforts to decrease greenhouse gas emissions by increasing the use of renewable energy and improving fuel and energy efficiency, both County and community-wide
- Works closely with the Adrienne Arsht-Rockefeller Foundation Resilience Center and other partners to implement the Extreme Heat Action Plan which aims to reduce the health and economic impacts of increasing extreme heat and create a baseline for further research and new partnerships around this issue
- Implements recommendations from the Biscayne Bay Task Force including managing the Biscayne Bay Watershed Management Advisory Board and providing support to the Biscayne Bay Commission
- Supports the implementation of resilience efforts across the County with the goal of a "future ready" Miami-Dade County
- Works to develop a Countywide Zero Waste Master Plan to support actions which mitigate the amount of waste produced through reusing and recycling materials

| Strategic Objectives - Mea | sures   |            |                   |               |              |                |            |          |
|----------------------------|---|------------|-------------------|---------------|--------------|----------------|------------|----------|
| GG4-4: Lead com            | munity sustainability effort  | ts and cli | mate cha          | nge mitigatio | n and adapta | ition strategi | es         |          |
| Objectives                 | Massu   | Measures   |                   | FY 20-21      | FY 21-22     | FY 22-23       | FY 22-23   | FY 23-24 |
| Objectives                 | ivieasui  | ies        |                   | Actual        | Actual       | Budget         | Projection | Target   |
| Lead community             | Number of adaptation/resilien cy activities in progress or completed        | ОР         | $\leftrightarrow$ | 14            | 14           | 15             | 15         | 16       |
| sustainability efforts     | Number of activities implemented to decrease Countywide energy consumption* | OP         | $\leftrightarrow$ | 82            | 87           | 87             | 87         | 109      |

<sup>\*</sup> FY 2023-24 Target reflects an enhanced focus on this initiative

### **DIVISION COMMENTS**



During FY 2022-23, one Special Projects Administrator 2 funded by General Fund revenue was added as an overage to assist with resilience strategic outcomes, engagement, and strategy goals (\$150,000)



During FY 2022-23, one Senior Resilience Policy Manager funded by General Fund revenue was added as an overage to oversee the county's Zero Waste initiative (\$200,000)



The FY 2023-24 Adopted Budget includes \$300,000 in General Fund support to finalize the Back-Bay study in collaboration with the Army Corps of Engineers; the study will focus on coastal flooding mitigation strategies



The FY 2023-24 Adopted Budget includes an increase in General Fund support of \$250,000 for developing and maintaining several GIS maps under the purview of the Office of Resilience, as well as other technology initiatives



During FY 2022-23, a one-time allocation of (\$333,000) from the Miami-Dade Rescue Plan was appropriated to develop the Biscayne Bay Marketing and Environmental Programming initiative; remaining amounts will be carried over into FY 2023-24



During FY 2022-23, a one-time allocation of (\$300,000) from the Miami-Dade Rescue Plan was appropriated to develop the Miami-Dade Extreme Heat Marketing initiative; remaining amounts will be carried over into FY 2023-24



The FY 2023-24 Adopted Budget will continue funding of \$100,000 for the Solar and Energy Loan Fund (SELF) program to establish a physical presence in Miami-Dade County; SELF is a 501(c) non-profit organization that offers financing programs for residents to make energy improvements at their residence



The FY 2023-24 Adopted Budget continues General Fund support of \$500,000 to support efforts relating to the Resilient305 Strategy, a partnership between Miami-Dade County, the City of Miami and Miami Beach created to address resilience challenges in our communities that include sea level rise, an insufficient transportation system, the lack of affordable housing and infrastructure failures; this strategy will also address other priority shocks and stresses in a collaborative and synergistic process

#### DIVISION: CONSTRUCTION, PERMITTING AND BUILDING CODE

The Construction, Permitting and Building Code Division serves as the Building Official for unincorporated Miami-Dade County and enforces the Florida Building Code (FBC) and other applicable construction regulations through the review of plans and inspection of construction.

- Inspects structures to ensure compliance with the Florida Building Code (FBC) and issues permits
- Issues contractor licenses
- Processes construction permit applications

| Strategic Objectives - Measures |   |           |                   |          |          |            |          |        |  |
|---------------------------------|---|-----------|-------------------|----------|----------|------------|----------|--------|--|
| NI1-2: Ensure buildir           | gs are sustainable, safe  | , and res | ilient            |          |          |            |          |        |  |
| Ohioativaa                      | Measures  |           | FY 20-21          | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |        |  |
| Objectives                      |   |           | Actual            | Actual   | Budget   | Projection | Target   |        |  |
|                                 | Permits issued  | OP        | $\leftrightarrow$ | 64,623   | 53,000   | 60,000     | 62,000   | 65,000 |  |
|                                 | Average number of days a commercial permit application is under review  | EF        | <b>→</b>          | 19       | 19       | 21         | 21       | 21     |  |
| Ensure buildings are safer      | Average number of days a residential permit application is under review | EF        | $\rightarrow$     | 10       | 9        | 9          | 9        | 9      |  |
|                                 | Percentage of field inspections rejected                                | EF        | <b>\</b>          | 19%      | 19%      | 20%        | 20%      | 20%    |  |

### **DIVISION COMMENTS**



During FY 2022-23, due to changing recertification requirements for building structures from a 40-year to a 30-year recertification, which accelerates the recertification process, three overages were added that include one Senior Micrographics Records Clerk, one Micrographics Record Clerk, and one Administrative Officer 2 position (\$250,000)



During FY 2022-23, one additional Building Plans Processor and one Roofing Plans Processor were added as overages to ensure a more reasonable daily average number of inspections per inspector and reduce the dependence on overtime; previously, inspection staff were assisting with plan review (\$260,000)

 During FY 2022-23, two Administrative Secretaries were added as overages to complement the existing two Administrative Secretaries, bringing the total to four in the construction trade sections; this addition ensured dedicated support to each of the construction trade sections, addressing increased volume of scheduling inspections, facilitating permit cancellations and providing administrative support (\$145,000)

#### **DIVISION: BOARD AND CODE ADMINISTRATION**

The Board and Code Administration Division is responsible for the administrative and operational activities of the Board Administration, Contractor Licensing, Product Control and Senior Code Officer Sections, and related activities.

- Participates in the Florida Building Commission process to ensure that the requirements for the High Velocity Hurricane Zone
  are not weakened, and that code modifications are submitted through the Florida Building Commission process to address
  any identified building code deficiencies through monitoring researching, assessing and analyzing construction system
  performance
- Provides administrative and clerical support for the Board of Rules and Appeals, the Construction Trades Qualifying Boards, and the Unsafe Structures Board
- Provides local licensing for contractors and facilitates required examinations
- Provides technical information, training and assistance to 35 building departments to ensure uniformity in the enforcement and interpretation of the Florida Building Code
- Reviews and makes recommendations on construction products and components to be used throughout Miami-Dade County

| Strategic Objectives - Measure            | es  |           |        |          |          |          |            |          |
|---|---|-----------|--------|----------|----------|----------|------------|----------|
| <ul> <li>NI1-2: Ensure buildir</li> </ul> | igs are sustainable, safe   | , and res | ilient |          |          |          |            |          |
| Ohioativaa                                | DA a a a su   |           |        | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                                | Measur  | res       |        | Actual   | Actual   | Budget   | Projection | Target   |
| Ensure buildings are safer                | Percentage of Contractor License Applications reviewed within 10 days | EF        | 1      | 100%     | 100%     | 100%     | 100%       | 100%     |

### **DIVISION COMMENTS**

- The FY 2023-24 Adopted budget includes the addition of 11 positions to assist municipalities in interpreting the building code, supporting the four boards, and overall outreach; positions added include eight RER Senior Code Officers, one Clerk 4, one Recording Specialist, and one Administrative Officer 3 (\$1.32 million funded with proprietary revenues)
- During FY 2022-23, one position was transferred to the Administrative Services Division from Board and Code Administration to support procurement and human resources functions throughout the Department

#### ADDITIONAL INFORMATION

• The FY 2023-24 Adopted Budget includes a line item of \$10,000 for sponsorship of the annual South Florida Regional Climate Change Compact Summit as well as \$10,000 to sponsor the 2024 Biscayne Bay Marine Health Summit

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



In FY 2023-24, the Department will continue to maintain and improve beaches, which provides protection against storm impacts, enhance quality of life for residents and increase tourism, through the Miami-Dade County Beach Erosion and Renourishment Program funded from the Army Corps of Engineers (\$177.894 million), Florida Department of Environmental Protection (\$8.682 million), Beach Renourishment Fund (\$9 million), City of Miami Beach Contribution (\$8.625 million) and Building Better Communities General Obligation Bond proceeds (BBC-GOB) (\$10 million); the program covers all capital and related costs such as surveys, planning, design and construction, inclusive of temporary easements of property to facilitate staging and construction, for federally and locally funded beach renourishment projects throughout the federally authorized 13-mile project area that includes Miami Beach, Sunny Isles, Bal Harbour, and Surfside (total program cost \$214.201 million; \$2.292 million in FY 2023-24; capital program #2000000344)



In FY 2023-24, the Department will continue restoring and stabilizing the wetlands, shoreline and islands in and adjacent to Biscayne Bay and its tributaries, funded from the Biscayne Bay Environmental Trust Fund (\$1 million) and Florida Inland Navigational District grant proceeds (\$100,000) (total program cost \$6.6 million; \$1.1 million in FY 2023-24; capital program #5555691)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan will also continue to ensure that environmentally endangered lands are protected and thrive as native habitats through the Environmentally Endangered Lands (EEL) purchasing land program funded from BBC-GOB proceeds (\$40 million), the Resilient Florida Grant Program (\$4.975 million) and General Revenue from the Miami-Dade Rescue Plan (\$24 million) to be transferred to the Environmentally Endangered Lands funds to address future budget gaps in the program (total program cost \$68.975 million; \$3 million in FY 2023-24; capital program #5555621)



In FY 2023-24, the Department anticipates spending \$8.934 million for the purchase of development rights; \$10 million borrowed from this project to support beach renourishment will be restored when the current balance is depleted (total program cost \$39.833 million; \$8.934 million in FY 2023-24; capital program #986940)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan continues funding for various capital programs with Utility Service Fees (\$9.4 million) to support the protection of the water supply including land acquisition, the surface water canal restoration action plan, testing and evaluation studies for the creation of a salinity barrier and improvements to the laboratory facility that is operated by Environmental Resources Management



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of 70 vehicles (\$2.63 million programmed in FY 2023-24) to replace 17 vehicles as part of its fleet replacement plan and to add 53 vehicles to meet increased service demands; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

### SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         |          | (dollars in thousands) |          |            |          |  |  |  |  |  |
|-------------------------|----------|------------------------|----------|------------|----------|--|--|--|--|--|
| Line-Item Highlights    | Actual   | Actual                 | Budget   | Projection | Adopted  |  |  |  |  |  |
|                         | FY 20-21 | FY 21-22               | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |  |
| Advertising             | 558      | 421                    | 4,088    | 3,335      | 3,785    |  |  |  |  |  |
| Fuel                    | 293      | 439                    | 362      | 431        | 440      |  |  |  |  |  |
| Overtime                | 1,741    | 2,154                  | 1,464    | 1,315      | 1,461    |  |  |  |  |  |
| Rent                    | 8,641    | 7,848                  | 9,164    | 9,081      | 9,389    |  |  |  |  |  |
| Security Services       | -10      | 306                    | 22       | 171        | 171      |  |  |  |  |  |
| Temporary Services      | 207      | 411                    | 470      | 619        | 485      |  |  |  |  |  |
| Travel and Registration | 32       | 127                    | 313      | 304        | 418      |  |  |  |  |  |
| Utilities               | 722      | 330                    | 918      | 426        | 437      |  |  |  |  |  |

### <u>Adopted</u>

| Fee Adj | ustments  | <b>Current Fee</b> | Adopted Fee | Dollar Impact |
|---------|---|--------------------|-------------|---------------|
|         |   | FY 22-23           | FY 23-24    | FY 23-24      |
| •       | Consumer Services various fees  | Various            | Various     | \$160,000     |
| •       | Re-Advertisement and Re-Notification fee for deferred CDMP applications                               | Various            | Various     | \$25,000      |
| •       | Building permit fees, associated with professional certifications with inspection only                | Various            | Various     | \$1,400,000   |
| •       | Building permit fees associated with Structural Glazing Systems<br>Recertification                    | Various            | Various     | \$1,000       |
| •       | Building permit fee associated with Peer Review   | N/A                | \$106.59    | \$5,000       |
| •       | Environmental Resources permitted sewage treatment facilities fees                                    | Various            | Various     | \$927,000     |
| •       | Environmental development impact review fees  | Various            | Various     | \$115,000     |
| •       | Environmental Resources review fee associated to the assessment of development impacts to EEL Program | N/A                | \$230       | \$9,000       |

### **OPERATING FINANCIAL SUMMARY**

| (dellars in the usands)                      | Actual   | Actual   | Budget     | Adopted  |
|--|----------|----------|------------|----------|
| (dollars in thousands)                       | FY 20-21 | FY 21-22 | FY 22-23   | FY 23-24 |
| Revenue Summary                              |          |          |            |          |
| General Fund Countywide                      | 3,802    | 5,847    | 7,561      | 9,395    |
| General Fund UMSA                            | 254      | 323      | 316        | 375      |
| Auto Tag Fees                                | 1,988    | 2,044    | 1,910      | 1,954    |
| Building Administrative Fees                 | 416      | 0        | 0          | 0        |
| Carryover                                    | 226,759  | 248,425  | 211,631    | 293,224  |
| Code Compliance Fees                         | 4,419    | 0        | 0          | 0        |
| Code Fines / Lien Collections                | 10,785   | 17,737   | 15,736     | 17,806   |
| Construction / Plat Fees                     | 6,224    | 0        | 0          | 0        |
| Contractor's Licensing and                   | 1,718    | 0        | 0          | 0        |
| Enforcement Fees                             | 2,720    | ·        | ·          | ·        |
| Environmentally Endangered<br>Land Fees      | 959      | 0        | 0          | 1,185    |
| Fees and Charges                             | 60       | 48,407   | 46,218     | 49,633   |
| Foreclosure Registry                         | 407      | 0        | 0          | 0        |
| Impact Fee Administration                    | 4,060    | 6,320    | 3,895      | 4,796    |
| Licenses and Permits                         | 2,860    | 89,658   | 76,889     | 87,556   |
| Local Business Tax Receipt                   | 471      | 571      | 571        | 571      |
| Miscellaneous Revenues                       | 0        | 372      | 0          | 193      |
| Operating Permit Fee                         | 7,983    | 0        | 0          | 0        |
| Other Revenues                               | 7,686    | 2,825    | 4,903      | 3,457    |
| Permitting Trades Fees                       | 37,428   | 0        | 0          | 0        |
| Plan Review Fee                              | 13,751   | 0        | 0          | 0        |
| Planning Revenue                             | 2,176    | 0        | 0          | 0        |
| Product Control Certification<br>Fees        | 2,130    | 0        | 0          | 0        |
| Stormwater Utility Fees (County)             | 54,078   | 45,976   | 41,114     | 50,065   |
| Utility Service Fee                          | 37,969   | 0        | 0          | 0        |
| Zoning Revenue                               | 8,448    | 0        | 0          | 0        |
| State Grants                                 | 3,006    | 3,651    | 4,987      | 5,486    |
| Federal Grants                               | 951      | 808      | 1,013      | 1,424    |
| Federal Grants - ARP Act                     | 0        | 0        | 3,317      | 0        |
| Interagency Transfers                        | 1,551    | 1,752    | 1,617      | 1,715    |
| Interfund Transfers                          | 0        | 9,469    | 12,650     | 12,500   |
| Total Revenues                               | 442,339  | 484,185  | 434,328    | 541,335  |
| Operating Expenditures Summary               |          |          |            |          |
| Salary                                       | 79,065   | 82,072   | 95,927     | 103,655  |
| Fringe Benefits                              | 29,258   | 29,991   | 37,709     | 42,629   |
| Court Costs                                  | 3        | 4        | 12         | 21       |
| Contractual Services                         | 5,684    | 9,242    | 11,785     | 13,260   |
| Other Operating                              | 10,610   | 11,003   | 20,056     | 18,203   |
| Charges for County Services                  | 25,669   | 25,403   | 31,892     | 36,197   |
| Grants to Outside Organizations              | 99       | 0        | 430        | 430      |
| Capital                                      | 3,119    | 1,607    | 13,003     | 14,100   |
| Total Operating Expenditures                 | 153,507  | 159,322  | 210,814    | 228,495  |
| Non-Operating Expenditures                   |          |          |            |          |
| Summary                                      |          |          | <b>=</b> a |          |
| Transfers                                    | 36,661   | 36,246   | 50,577     | 61,594   |
| Distribution of Funds In Trust               | 0        | 0        | 0          | 0        |
| Debt Service                                 | 3,956    | 6,278    | 6,278      | 6,278    |
| Depreciation, Amortizations and<br>Depletion | 0        | 0        | 0          | 0        |
| Reserve                                      | 0        | 0        | 166,659    | 244,968  |
| Total Non-Operating Expenditures             | 40,617   | 42,524   | 223,514    | 312,840  |

|   | Total F  | unding   | Total Posi | tions    |  |  |  |  |  |  |  |  |
|---|----------|----------|------------|----------|--|--|--|--|--|--|--|--|
| (dollars in thousands)                          | Budget   | Adopted  | Budget     | Adopted  |  |  |  |  |  |  |  |  |
| Expenditure By Program                          | FY 22-23 | FY 23-24 | FY 22-23   | FY 23-24 |  |  |  |  |  |  |  |  |
| Strategic Area: Neighborhood and Infrastructure |          |          |            |          |  |  |  |  |  |  |  |  |
| Director's Office                               | 2,285    | 1,911    | 11         | 9        |  |  |  |  |  |  |  |  |
| Administrative Services Division                | 4,997    | 10,491   | 70         | 84       |  |  |  |  |  |  |  |  |
| Code Compliance                                 | 23,708   | 28,250   | 156        | 198      |  |  |  |  |  |  |  |  |
| Development Services                            | 9,168    | 10,120   | 48         | 50       |  |  |  |  |  |  |  |  |
| Planning  | 5,283    | 5,097    | 29         | 29       |  |  |  |  |  |  |  |  |
| <b>Environmental Resources</b>                  | 90,258   | 90,716   | 428        | 469      |  |  |  |  |  |  |  |  |
| Management                                      |          |          |            |          |  |  |  |  |  |  |  |  |
| Office of Resilience                            | 4,994    | 6,455    | 23         | 25       |  |  |  |  |  |  |  |  |
| Board and Code Administration                   | 7,792    | 10,557   | 36         | 46       |  |  |  |  |  |  |  |  |
| Construction, Permitting, and                   | 55,053   | 56,670   | 263        | 270      |  |  |  |  |  |  |  |  |
| Building Code                                   |          |          |            |          |  |  |  |  |  |  |  |  |
| Strategic Area: Economic Develop                | ment     |          |            |          |  |  |  |  |  |  |  |  |
| Consumer Protection                             | 5,222    | 5,215    | 34         | 35       |  |  |  |  |  |  |  |  |
| Innovation and Economic                         | 2,054    | 3,013    | 10         | 15       |  |  |  |  |  |  |  |  |
| Development                                     |          |          |            |          |  |  |  |  |  |  |  |  |
| Total Operating Expenditures                    | 210,814  | 228,495  | 1,108      | 1,230    |  |  |  |  |  |  |  |  |
|   |          |          |            |          |  |  |  |  |  |  |  |  |

### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)                  | PRIOR   | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL   |
|---|---------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue                                 |         |          |          |          |          |          |          |        |         |
| Army Corps of Engineers                 | 177,894 | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 177,894 |
| BBC GOB Financing                       | 94,492  | 22,767   | 6,741    | 10,400   | 2,590    | 2,590    | 6,690    | 7,730  | 154,000 |
| Beach Renourishment Fund                | 9,000   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 9,000   |
| Biscayne Bay Envir. Trust Fund          | 0       | 1,000    | 1,000    | 1,000    | 1,000    | 1,000    | 1,000    | 0      | 6,000   |
| City of Miami Beach Contribution        | 8,625   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 8,625   |
| Environmentally Endangered Land         | 24,000  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 24,000  |
| Funds                                   |         |          |          |          |          |          |          |        |         |
| Florida Department of                   | 8,682   | 500      | 800      | 2,000    | 0        | 0        | 0        | 0      | 11,982  |
| Environmental Protection                |         |          |          |          |          |          |          |        |         |
| Florida Inland Navigational District    | 0       | 100      | 100      | 100      | 100      | 100      | 100      | 0      | 600     |
| Future Financing                        | 0       | 0        | 10,000   | 0        | 0        | 0        | 0        | 0      | 10,000  |
| Resilient Florida Grant Program         | 1,175   | 5,400    | 9,425    | 5,400    | 0        | 0        | 0        | 0      | 21,400  |
| Stormwater Utility                      | 6,404   | 7,150    | 19,175   | 19,150   | 15,650   | 11,050   | 11,050   | 0      | 89,629  |
| US Department of Agriculture            | 9,833   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 9,833   |
| Utility Service Fee                     | 1,000   | 8,900    | 6,700    | 1,000    | 1,000    | 1,000    | 21,000   | 3,000  | 43,600  |
| Total:                                  | 341,105 | 45,817   | 53,941   | 39,050   | 20,340   | 15,740   | 39,840   | 10,730 | 566,563 |
| Expenditures                            |         |          |          |          |          |          |          |        |         |
| Strategic Area: NI                      |         |          |          |          |          |          |          |        |         |
| Beach Projects                          | 202,428 | 2,292    | 3,217    | 4,185    | 2,079    | 0        | 0        | 0      | 214,201 |
| Drainage Improvements                   | 6,604   | 13,050   | 25,400   | 26,550   | 15,650   | 11,050   | 11,050   | 0      | 109,354 |
| Environmental Projects                  | 21,899  | 18,934   | 17,800   | 2,100    | 2,100    | 2,100    | 22,100   | 3,000  | 90,033  |
| <b>Environmentally Endangered Lands</b> | 41,950  | 3,000    | 12,025   | 3,000    | 3,000    | 3,000    | 3,000    | 0      | 68,975  |
| Projects                                |         |          |          |          |          |          |          |        |         |
| Strategic Area: ED                      |         |          |          |          |          |          |          |        |         |
| Community Development Projects          | 33,926  | 13,833   | 6,241    | 10,400   | 2,590    | 2,590    | 6,690    | 7,730  | 84,000  |
| Total:                                  | 306,807 | 51,109   | 64,683   | 46,235   | 25,419   | 18,740   | 42,840   | 10,730 | 566,563 |

### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

### **BEACH - EROSION MITIGATION AND RENOURISHMENT**

PROGRAM #: 200000344

88

DESCRIPTION: Provide beach renourishment for eroded portions of Miami-Dade County beaches in cooperation with the

U.S. Army Corps of Engineers

LOCATION: Miami-Dade County Beaches District Located: 4,5,7
Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Army Corps of Engineers 177,894 0 0 0 0 0 0 0 177,894 **BBC GOB Financing** 0 0 10,000 9,500 0 500 0 0 0 9,000 0 0 0 9,000 Beach Renourishment Fund 0 0 0 0 0 0 0 8,625 City of Miami Beach Contribution 8,625 0 0 0 0 Florida Department of 8,682 0 0 0 0 0 0 0 8,682 **Environmental Protection TOTAL REVENUES:** 213,701 0 500 0 0 0 0 0 214,201 **EXPENDITURE SCHEDULE:** PRIOR 2027-28 **FUTURE** TOTAL 2023-24 2024-25 2025-26 2026-27 2028-29 Construction 202,428 2,292 3,217 4,185 2,079 0 0 0 214,201 **TOTAL EXPENDITURES:** 202,428 4,185 2,079 214,201 2,292 3,217

#### **BISCAYNE BAY - RESTORATION AND SHORELINE STABILIZATION**

PROGRAM #: 5555691

DESCRIPTION: Restore, enhance and stabilize wetlands, shoreline and islands in and adjacent to Biscayne Bay and its

tributaries

LOCATION: Biscayne Bay and Tributaries District Located: 4,5,7,8

Various Sites District(s) Served: 5,7,8

| REVENUE SCHEDULE:                    | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Biscayne Bay Envir. Trust Fund       | 0     | 1,000   | 1,000   | 1,000   | 1,000   | 1,000   | 1,000   | 0      | 6,000 |
| Florida Inland Navigational District | 0     | 100     | 100     | 100     | 100     | 100     | 100     | 0      | 600   |
| TOTAL REVENUES:                      | 0     | 1,100   | 1,100   | 1,100   | 1,100   | 1,100   | 1,100   | 0      | 6,600 |
| EXPENDITURE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                         | 0     | 1,100   | 1,100   | 1,100   | 1,100   | 1,100   | 1,100   | 0      | 6,600 |
| TOTAL EXPENDITURES:                  | 0     | 1,100   | 1,100   | 1,100   | 1,100   | 1,100   | 1,100   | 0      | 6,600 |

CANAL IMPROVEMENTS PROGRAM #: 2000000940

DESCRIPTION: Provide improvements to the secondary canal system to include maintenance dredging and bank restoration LOCATION: Throughout Miami-Dade County District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Resilient Florida Grant Program 5,400 200 5,400 5,425 0 0 0 0 16,425 7,150 11,050 11,050 89,629 Stormwater Utility 6,404 19.175 19,150 15,650 0 TOTAL REVENUES: 6,604 12,550 24,600 24,550 15,650 11,050 11,050 0 106,054 **EXPENDITURE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 12,550 24.600 24,550 15,650 11,050 106,054 6,604 11,050 Construction **TOTAL EXPENDITURES:** 6,604 12,550 24,600 24,550 15,650 11,050 11,050 0 106,054

DRAINAGE IMPROVEMENTS PROGRAM #: 2000003339

DESCRIPTION: Construct stormwater drainage improvements throughout Miami-Dade County

LOCATION: Throughout Miami-Dade County District Located: Co

Throughout Miami-Dade County District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE:** TOTAL **PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** Florida Department of 0 500 800 2,000 0 0 0 0 3,300 **Environmental Protection TOTAL REVENUES:** 800 0 500 0 0 0 3,300 2,000 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 0 500 800 2,000 0 0 0 0 3,300 **TOTAL EXPENDITURES:** 0 0 500 800 0 0 0 3,300 2,000

### **ECONOMIC DEVELOPMENT FUND**

PROGRAM #:

988925

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DESCRIPTION: Provide funding for a Countywide economic development fund from Building Better Communities General

Obligation Bond (BBC-GOB) Program

LOCATION: Countywide

District Located:

Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing     | 30,000 | 5,900   | 5,900   | 7,600   | 2,590   | 2,590   | 6,690   | 7,730  | 69,000 |
| TOTAL REVENUES:       | 30,000 | 5,900   | 5,900   | 7,600   | 2,590   | 2,590   | 6,690   | 7,730  | 69,000 |
| EXPENDITURE SCHEDULE: | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 30,000 | 5,900   | 5,900   | 7,600   | 2,590   | 2,590   | 6,690   | 7,730  | 69,000 |
| TOTAL EXPENDITURES:   | 30,000 | 5,900   | 5,900   | 7,600   | 2,590   | 2,590   | 6,690   | 7,730  | 69,000 |

### ECONOMIC DEVELOPMENT FUND - TARGETED URBAN AREAS (TUA)

PROGRAM #: 981999

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DESCRIPTION: Provide funding for economic development in TUAs from Building Better Communities General Obligation

Bond (BBC-GOB) Program

LOCATION: Countywide

District Located:

Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing     | 3,926 | 7,933   | 341     | 2,800   | 0       | 0       | 0       | 0      | 15,000 |
| TOTAL REVENUES:       | 3,926 | 7,933   | 341     | 2,800   | 0       | 0       | 0       | 0      | 15,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 3,926 | 7,933   | 341     | 2,800   | 0       | 0       | 0       | 0      | 15,000 |
| TOTAL EXPENDITURES:   | 3.926 | 7.933   | 341     | 2.800   | 0       | 0       | 0       | 0      | 15.000 |

### **ENVIRONMENTALLY ENDANGERED LANDS PROGRAM**

PROGRAM #: 5555621



DESCRIPTION: Acquire and manage environmentally sensitive and endangered lands

LOCATION: Various Sites District Located:

Throughout Miami-Dade County

District Located: Countywide

District(s) Served: Countywide

| REVENUE SCHEDULE:                      | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|--|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing                      | 40,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 40,000 |
| <b>Environmentally Endangered Land</b> | 24,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 24,000 |
| Funds                                  |        |         |         |         |         |         |         |        |        |
| Resilient Florida Grant Program        | 975    | 0       | 4,000   | 0       | 0       | 0       | 0       | 0      | 4,975  |
| TOTAL REVENUES:                        | 64,975 | 0       | 4,000   | 0       | 0       | 0       | 0       | 0      | 68,975 |
| EXPENDITURE SCHEDULE:                  | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Land Acquisition/Improvements          | 41,950 | 3,000   | 12,025  | 3,000   | 3,000   | 3,000   | 3,000   | 0      | 68,975 |
| TOTAL EXPENDITURES:                    | 41.950 | 3.000   | 12.025  | 3.000   | 3.000   | 3.000   | 3.000   | 0      | 68.975 |

FLORIDA CITY - CANAL GATE PROGRAM #: 2000001877

Construct canal gate to facilitate retention of seasonal agricultural drawdown waters in order to provide

additional seepage flows into the Model Lands Basin

LOCATION: To Be Determined District Located: 8

Florida City District(s) Served: 8

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Utility Service Fee   | 1,000 | 500     | 0       | 0       | 0       | 0       | 0       | 0      | 1,500 |
| TOTAL REVENUES:       | 1,000 | 500     | 0       | 0       | 0       | 0       | 0       | 0      | 1,500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction          | 500   | 500     | 0       | 0       | 0       | 0       | 0       | 0      | 1,000 |
| Planning and Design   | 500   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 500   |
| TOTAL EXPENDITURES:   | 1.000 | 500     | 0       | 0       | 0       | 0       | 0       | 0      | 1.500 |

DESCRIPTION: Acquire land and construct canal pump stations to reroute and distribute excess canal water flow directly to

the Model Lands to improve hydroperiods and hydropatterns

FLORIDA CITY - CANAL PUMP STATIONS AND LAND ACQUISITIONS

LOCATION: To Be Determined District Located: 8

Florida City District(s) Served: 8

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Utility Service Fee           | 0     | 2,500   | 500     | 0       | 0       | 0       | 0       | 0      | 3,000 |
| TOTAL REVENUES:               | 0     | 2,500   | 500     | 0       | 0       | 0       | 0       | 0      | 3,000 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                  | 0     | 500     | 500     | 0       | 0       | 0       | 0       | 0      | 1,000 |
| Land Acquisition/Improvements | 0     | 2,000   | 0       | 0       | 0       | 0       | 0       | 0      | 2,000 |
| TOTAL EXPENDITURES:           | 0     | 2,500   | 500     | 0       | 0       | 0       | 0       | 0      | 3,000 |

DESCRIPTION: Acquire nine land parcels totaling 303 acres necessary in order to allow for the modifications to the Florida

City culverts

FLORIDA CITY - LAND ACQUISITIONS CULVERT PROJECT

LOCATION: To Be Determined District Located:

Florida City District(s) Served: 8

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Utility Service Fee           | 0     | 1,900   | 0       | 0       | 0       | 0       | 0       | 0      | 1,900 |
| TOTAL REVENUES:               | 0     | 1,900   | 0       | 0       | 0       | 0       | 0       | 0      | 1,900 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Land Acquisition/Improvements | 0     | 1,900   | 0       | 0       | 0       | 0       | 0       | 0      | 1,900 |
| TOTAL EXPENDITURES:           | 0     | 1,900   | 0       | 0       | 0       | 0       | 0       | 0      | 1,900 |

PROGRAM #: 2000001880

PROGRAM #:

2000001881

### LAND ACQUISITIONS - TO SUPPORT WELLFIELD

**TOTAL EXPENDITURES:** 

2000001875 PROGRAM #:

DESCRIPTION: Acquire land for the protection of the County's water supply

LOCATION: To Be Determined District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 9,000 **Utility Service Fee** 1,000 1,000 1,000 1,000 1,000 1,000 3,000 0 **TOTAL REVENUES:** 0 1,000 1,000 1,000 1,000 1,000 3,000 9,000 1,000 **EXPENDITURE SCHEDULE: PRIOR** 2028-29 **FUTURE** TOTAL 2023-24 2024-25 2025-26 2026-27 2027-28 Land Acquisition/Improvements 1,000 1,000 1,000 1,000 1,000 1,000 3,000 9,000 0

1,000

1,000

1,000

1,000

### **OPA-LOCKA CANAL RESTORATION - CORRECTIVE ACTION PLAN FOR SURFACE WATER**

0

PROGRAM #: 2000001876

1,000

3,000

9,000

DESCRIPTION: Implement a corrective action plan for surface water Opa-locka canal restoration

LOCATION: Various Sites District Located: 2

1,000

Opa-locka District(s) Served: 2

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Utility Service Fee   | 0     | 3,000   | 5,200   | 0       | 0       | 0       | 0       | 0      | 8,200 |
| TOTAL REVENUES:       | 0     | 3,000   | 5,200   | 0       | 0       | 0       | 0       | 0      | 8,200 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction          | 0     | 3,000   | 5,200   | 0       | 0       | 0       | 0       | 0      | 8,200 |
| TOTAL EXPENDITURES:   | 0     | 3,000   | 5,200   | 0       | 0       | 0       | 0       | 0      | 8,200 |

### **PURCHASE DEVELOPMENT RIGHTS FUND**

PROGRAM #: 986940

DESCRIPTION: Provide funding for a program to purchase development rights of appropriate properties LOCATION: District Located: Countywide Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                      | PRIOR           | 2023-24          | 2024-25           | 2025-26      | 2026-27      | 2027-28      | 2028-29      | FUTURE      | TOTAL           |
|--|-----------------|------------------|-------------------|--------------|--------------|--------------|--------------|-------------|-----------------|
| BBC GOB Financing                      | 11,066          | 8,934            | 0                 | 0            | 0            | 0            | 0            | 0           | 20,000          |
| Future Financing                       | 0               | 0                | 10,000            | 0            | 0            | 0            | 0            | 0           | 10,000          |
| US Department of Agriculture           | 9,833           | 0                | 0                 | 0            | 0            | 0            | 0            | 0           | 9,833           |
|  |                 |                  |                   |              |              |              |              |             |                 |
| TOTAL REVENUES:                        | 20,899          | 8,934            | 10,000            | 0            | 0            | 0            | 0            | 0           | 39,833          |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | 20,899<br>PRIOR | 8,934<br>2023-24 | 10,000<br>2024-25 | 0<br>2025-26 | 0<br>2026-27 | 0<br>2027-28 | 0<br>2028-29 | 0<br>FUTURE | 39,833<br>TOTAL |
|  | •               | •                | -,                | _            |              | -            | -            | •           | •               |

### **SALINITY BARRIER - FEASIBILITY TESTING AND EVALUATION**

PROGRAM #: 2000001878

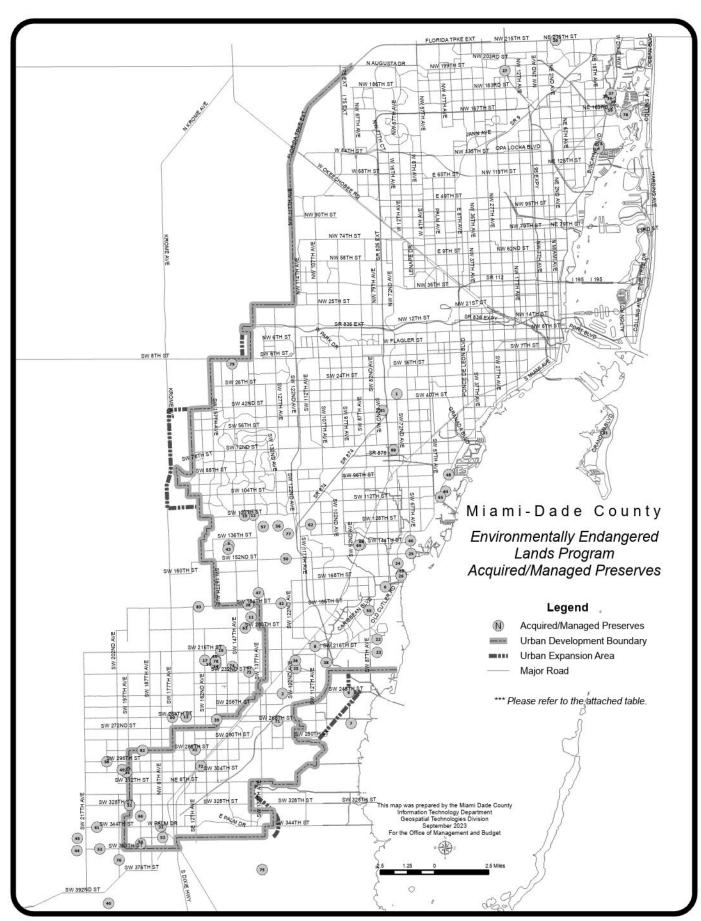
65

DESCRIPTION: Perform feasibility testing and evaluation studies for the creation of a salinity barrier to retard the western movement of the salt front, at the base of the Biscayne aquifer in order to protect the County's water supply

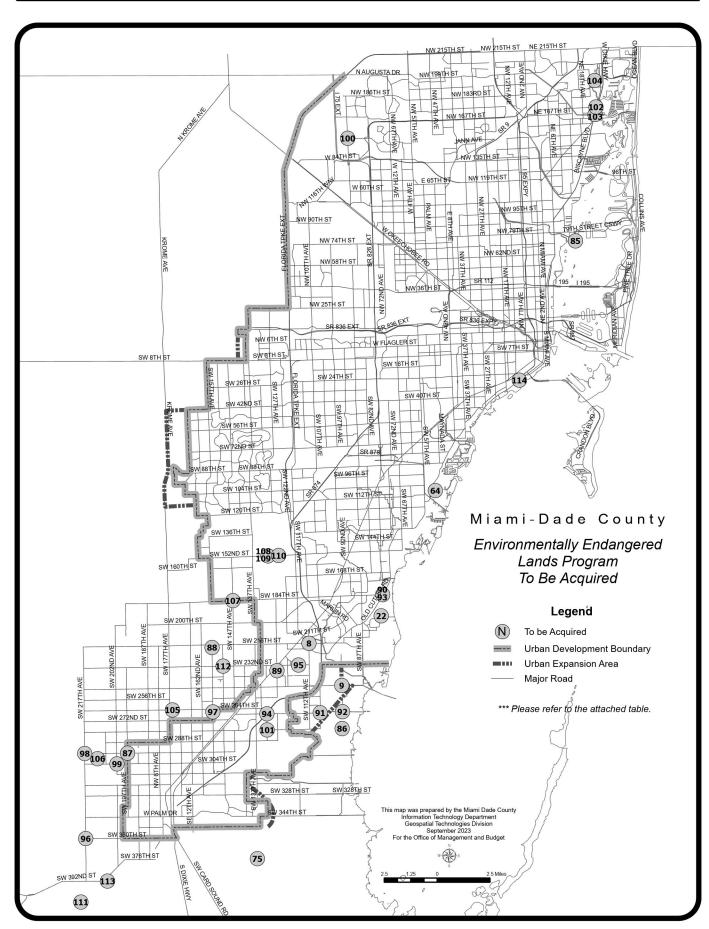
LOCATION: To Be Determined District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Utility Service Fee   | 0     | 0       | 0       | 0       | 0       | 0       | 20,000  | 0      | 20,000 |
| TOTAL REVENUES:       | 0     | 0       | 0       | 0       | 0       | 0       | 20,000  | 0      | 20,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Other Capital         | 0     | 0       | 0       | 0       | 0       | 0       | 20,000  | 0      | 20,000 |
| TOTAL EXPENDITURES:   | 0     | 0       | 0       | 0       | 0       | 0       | 20,000  | 0      | 20,000 |



|  |                           | n - Acquired/Managed Preserves               |       |
|--|---------------------------|--|-------|
| Site Name                              | Location                  | Condition                                    | Acres |
| 1 A. D. Barnes Park                    | 3775 SW 74 Ave            | Needs Restoration/Enhancement                |       |
| 2 Andrew Dodge New Pines Preserve      | SW 248 St & SW 127 Ave    | Needs Restoration/Enhancement                |       |
| 3 Arch Creek Addition                  | NE 135 St & US 1          | Needs Restoration/Enhancement                |       |
| 4 Arch Creek Park                      | NE 135 St & US-1          | Needs Restoration/Enhancement                |       |
| 5 Big George Hammock                   | SW 141 St & SW 149 Ave    | Needs Restoration/Enhancement                |       |
| 6 Bill Sadowski Park                   | 17555 SW 79 Ave           | Needs Restoration/Enhancement                |       |
| 7 Biscayne Wetlands North Addition     | SW 270 St & SW 107 Ave    | Needs Restoration/Enhancement                |       |
| 8 Black Creek Forest                   | SW 214 St & SW 112 Ave    | Needs Restoration/Enhancement                |       |
| 9 Black Point Wetlands                 | SW 248 St & SW 97 Ave     | Needs Restoration/Enhancement                |       |
| 10 Boystown Pineland                   | SW 120 St. & SW 142 Ave   | Needs Restoration/Enhancement                |       |
| 11 Calderon Pineland                   | SW 192 St & SW 140 Ave    | Needs Restoration/Enhancement                |       |
| 12 Camp Matecumbe Pine Islands         | 13841 SW 120 St           | Needs Restoration/Enhancement*21.46 Acquired |       |
| 13 Camp Owaissa Bauer                  | SW 264 St & SW 170 Ave    | Needs Restoration/Enhancement                |       |
| 14 Castellow 28                        | SW 226 St. & 157 Ave.     | Needs Restoration/Enhancement                |       |
| 15 Castellow 33                        | SW 226 St. & 157 Ave.     | In Maintenance                               |       |
| 16 Castellow Addition                  | SW 223 St. & 157 Ave.     | Needs Restoration/Enhancement                |       |
| 17 Castellow Hammock Park              | 22301 SW 162 Ave          | Needs Restoration/Enhancement                |       |
| 18 Charles Deering Estate              | 16701 SW 72 Ave           | Needs Restoration/Enhancement                |       |
|  |                           |  |       |
| 19 Chernoff Hammock                    | SW 216 St & SW 154 Ave    | Needs Restoration/Enhancement                | +     |
| 20 County Line Scrub                   | NE 215 St & NE 4 Ave      | Needs Restoration/Enhancement                | -     |
| 21 Crandon Park                        | 7200 Crandon Blvd         | Needs Restoration/Enhancement                | +     |
| 22 Cutler Wetlands                     | SW 210 St & SW 85 Ave     | Needs Restoration/Enhancement                |       |
| 23 Cutler Wetlands Addition            | SW 216 St. & SW 85 Ave.   | Needs Restoration/Enhancement                |       |
| 24 Deering Glade Parcel (Powers)       | SW 158 St & Old Cutler Rd | N/A*9.7 - Acquired                           |       |
| 25 Deering North Addition              | SW 152 St & SW 67 Ave     | Needs Restoration/Enhancement                |       |
| 26 Deering South Addition              | SW 168 St & SW 72 Ave     | Needs Restoration/Enhancement                |       |
| 27 Dolphin Center Addition             | NW 196 St & NW 17 Ave     | Needs Restoration/Enhancement                |       |
| 28 Eachus Pineland                     | SW 184 St & SW 142 Ave    | Needs Restoration/Enhancement                |       |
| 29 East Greynolds Park                 | 17530 W Dixie Hwy         | Needs Restoration/Enhancement                |       |
| 30 East East Greynolds Park            | 17530 W Dixie Hwy         | Needs Restoration/Enhancement                |       |
| 31 East Greynolds Addition             | 17530 W Dixie Hwy         | Needs Restoration/Enhancement                |       |
| 32 Florida City Pineland               | SW 344 St & SW 185 Ave    | Needs Restoration/Enhancement                |       |
| 33 Fuchs Hammock                       | SW 304 St & SW 198 Ave    | Needs Restoration/Enhancement                |       |
| 34 Fuchs Hammock Addition              | SW 304 St & SW 198 Ave    | Needs Restoration/Enhancement                |       |
| 35 Gould Pineland Addition             | SW 232 St & SW 120 Ave    | Needs Restoration/Enhancement                |       |
| 36 Goulds Pineland                     | SW 224 St & SW 120 Ave    | Needs Restoration/Enhancement                |       |
| 37 Greynolds Park                      | 17530 W Dixie Hwy         | Needs Restoration/Enhancement                |       |
| 38 Harden Hammock                      | SW 226 St & SW 107 Ave    | Needs Restoration/Enhancement                |       |
| 39 Hattie Bauer Hammock                | SW 267 St & SW 157 Ave    | Needs Restoration/Enhancement                |       |
| 40 Holiday Hammock                     | SW 400 St & SW 207 Ave    | Needs Restoration/Enhancement                |       |
|  |                           |  |       |
| 41 Ingram Pineland                     | SW 288 St & SW 167 Ave    | Needs Restoration/Enhancement                | +     |
| 42 Larry & Penny Thompson Park         | SW 184 St & SW 127 Ave    | Needs Restoration/Enhancement                |       |
| 43 Little George Hammock               | SW 144 St. & SW 149 Ave.  | Needs Restoration/Enhancement                | _     |
| 44 Loveland Hammock                    | SW 360 St & SW 222 Ave    | Needs Restoration/Enhancement                | +     |
| 45 Lucille Hammock                     | SW 352 St & SW 222 Ave    | Needs Restoration/Enhancement                |       |
| 46 Ludlam Pineland                     | SW 143 St & SW 67 Ave     | Needs Restoration/Enhancement                |       |
| 47 Martinez                            | SW 137 Ave & SW 176 St    | Needs Restoration/Enhancement                | _     |
| 48 Matheson Hammock Park               | SW 96 St & Old Cutler Rd  | Needs Restoration/Enhancement                |       |
| 49 Meissner Hammock                    | SW 302 St & SW 200 Ave    | Needs Restoration/Enhancement                |       |
| 50 Metrozoo Pinelands                  | 12400 SW 152 St           | Needs Restoration/Enhancement                |       |
| 51 Navy Wells #2                       | SW 328 St & SW 197 Ave    | Needs Restoration/Enhancement                |       |
| 52 Navy Wells #23                      | SW 352 St & SW 182 Ave    | Needs Restoration/Enhancement                |       |
| 53 Navy Wells #39                      | SW 360 St & SW 210 Ave    | Needs Restoration/Enhancement                |       |
| 54 Navy Wells Preserve                 | SW 356 St & SW 192 Ave    | Needs Restoration/Enhancement                |       |
| 55 Ned Glenn Preserve                  | SW 188 St & SW 87 Ave     | Needs Restoration/Enhancement                |       |
| 56 Nixon Smiley Addition (Tamiami #8)  | SW 128 St & SW 127 Ave    | Needs Restoration/Enhancement                |       |
| 57 Nixon Smiley Pineland               | SW 128 St & SW 133 Ave    | Needs Restoration/Enhancement                |       |
| 58 Northrop Pineland                   | SW 296 St & SW 207th Ave  | Needs Restoration/Enhancement                |       |
| 59 OletaTract C                        | NE 163 St & US-1          | Needs Restoration/Enhancement                |       |
| 60 Owaissa Bauer Addition #1           | SW 264 St & SW 177 Ave    | Needs Restoration/Enhancement                |       |
| 61 Palm Drive                          | SW 344 St & SW 212 Ave    | Needs Restoration/Enhancement                |       |
| 62 Pineshore Park                      | SW 128 St & SW 112 Ave    | Needs Restoration/Enhancement                | -     |
|  |                           |  | +     |
| 63 Quail Roost                         | SW 200 St & SW 144 Ave    | Needs Restoration/Enhancement                |       |
| 64 R. Hardy Matheson Addition          | Old Cutler Rd & SW 108 St | Needs Restoration/Enhancement                |       |
| 65 R. Hardy Matheson Preserve          | SW 112 St & Old Cutler Rd | Needs Restoration/Enhancement                |       |
| 66 Rock Pit #39                        | SW 336 St & SW 192 Ave    | Needs Restoration/Enhancement                |       |
| 67 Rock Pit #46                        | SW 232 St & SW 142 Ave    | Needs Restoration/Enhancement                |       |
| 68 Rockdale Addition                   | SW 144 St & US-1          | Needs Restoration/Enhancement                |       |
| 69 Rockdale Pineland                   | SW 144 St & US-1          | Needs Restoration/Enhancement                |       |
| 70 Ross Hammock                        | SW 223 St & SW 157 Ave    | Needs Restoration/Enhancement                |       |
| 71 School Board Pineland               | SW 268 St & SW 129 Ave    | Needs Restoration/Enhancement                |       |
| 72 Seminole Wayside Park Addition      | SW 300 St & US-1          | Needs Restoration/Enhancement                |       |
| 73 Silver Palm Groves                  | SW 232 St & SW 142 Ave    | Needs Restoration/Enhancement                |       |
| 74 Silver Palm Hammock                 | SW 228 St & SW 149 Ave    | Needs Restoration/Enhancement                |       |
| 75 South Dade Wetlands                 | SW 137 Ave & SW 376 St    | Needs Restoration/Enhancement                |       |
| 76 Sunny Palms (Navy Wells #42)        | SW 368 St & SW 202 Ave    | Needs Restoration/Enhancement                | _     |
| 77 Tamiami Complex Addition            | SW 134 St & SW 122 Ave    | Needs Restoration/Enhancement                |       |
| 78 Terama Tract in Oleta Preserve      | Oleta Park Preserve       |  |       |
|  |                           | N/A *29.7 - Acquired                         |       |
| 79 Tree Island Park                    | SW 10 St & SW 147 Ave     | Needs Restoration/Enhancement*120 Acquired   | +     |
| 80 Trinity Pineland                    | SW 76 St & SW 74 Ave      | In Maintenance                               |       |
| 81 Tropical Park                       | 7900 Bird Rd              | Needs Restoration/Enhancement                |       |
|  | SW 288 St & SW 190 Ave    | Needs Restoration/Enhancement                |       |
| 82 West Biscayne<br>83 Wilkins-Pierson | SW 184 St & SW 164 Ave    |  |       |



|      | *some are partially a                                   | cquired-refer to Acquired/     | Managed List        |          |       |
|------|---|--------------------------------|---------------------|----------|-------|
| nber | Site Name   | Location                       | Habitat             | Priority | Acres |
| 8    | Black Creek Forest                                      | SW 216 St & SW 112 Ave         | Pineland            | A        | 45.   |
| 9    | Black Point Wetlands                                    | SW 248 St & SW 97 Ave          | Coastal Wetlands    | Α        | 191.  |
| 22   | Cutler Wetlands   | SW 196 St & SW 78 Ave          | Coastal Wetlands    | Α        | 78    |
| 64   | R. Hardy Matheson Addition                              | Old Cutler Rd & SW 108 St      | Coastal Wetlands    | A        | 21.   |
| 75   | South Dade Wetlands                                     | SW 137 Ave & SW 376 St         | Wetlands            | A        | 30,77 |
| 85   | Bird Key  | NW 79 St & Biscayne Bay        | Mangrove            | Α        | 37.   |
| 86   | Biscayne Wetlands                                       | SW 280 St & SW 97 Ave          | Coastal Wetlands    | A        | 864.  |
| 87   | Bowers Pineland   | SW 296 St & SW 197 Ave         | Rockridge Pinelands | Α        | 9.    |
| 88   | Castellow #31   | SW 218 St & SW 157 Ave         | Tropical Hammocks   | A        | 14.   |
| 89   | Church of Jesus Christ and Parsons Pineland             | SW 236 St & SW 127 Ave         | Rockridge Pinelands | A        | 6.5   |
| 90   | Cutler Bay Properties                                   | SW 184 St & Old Cutler Rd      | Buffer              | В        | 9.    |
| 91   | Cutler Pit and Mangroves                                | C-102 (SW 268 St) & SW 107 Ave | Coastal Wetlands    | A        | 53    |
| 92   | Cutler Pit and Mangroves Addition                       | C-102 (SW 268 St) & SW 97 Ave  | Coastal Wetlands    | A        | 3     |
| 93   | Cutler Wetlands North Addition Hammock                  | SW 184 St & Old Cutler Rd      | Tropical Hammocks   | В        | 3     |
| 94   | Dixie Heights Pineland                                  | SW 268 St & SW 132 Ave         | Rockridge Pinelands | В        | 2:    |
| 95   | Goulds Addition   | SW 232 St & SW 117 Ave         | Rockridge Pinelands | A        | 28.   |
| 96   | Hammock Island  | SW 360 St & SW 217 Ave         | Tropical Hammocks   | В        | 64.   |
| 97   | Hattie Bauer Pineland                                   | SW 266 St & SW 157 Ave         | Rockridge Pinelands | A        |       |
| 98   | Homestead General Airport Hammock                       | SW 296 St & SW 217 Ave         | Tropical Hammocks   | В        |       |
| 99   | Kings Highway   | SW 304 St & SW 202 Ave         | Rockridge Pinelands | Α        | 31.   |
| 100  | Maddens Hammock   | NW 154 St & NW 87 Ave          | Tropical Hammocks   | В        | 15.   |
| 101  | Notre Dame Pineland                                     | SW 280 St & SW 132 Ave         | Rockridge Pinelands | В        | 3:    |
| 102  | Oleta Tract A   | NE 171 St & US-1               | Coastal Wetlands    | A        | 2.    |
| 103  | Oleta Tract B   | NE 165 St & US-1               | Coastal Wetlands    | A        | 3.    |
| 104  | Oleta Tract D   | NE 191 St & NE 24 Ave          | Coastal Wetlands    | A        | 7.    |
| 105  | Owaissa Bauer Addition #2                               | SW 264 St & SW 175 Ave         | Rockridge Pinelands | A        | 1     |
| 106  | Pine Ridge Sanctuary                                    | SW 300 St & SW 211 Ave         | Rockridge Pinelands | Α        | 1-    |
| 107  | Railroad Pineland                                       | SW 184 St & SW 147 Ave         | Rockridge Pinelands | В        | 18.   |
| 108  | Richmond Complex  | SW 152 St & SW 130 Ave         | Rockridge Pinelands | A        | 21    |
| 109  | Richmond Pineland-School Board/University of Miami      | SW 152 St. & SW 130 Ave.       | Rockridge Pinelands | A        | 4.    |
| 110  | Richmond Pineland-University of Miami/Coral Reef Retail | SW 152 St. & SW 127 Ave.       | Rockridge Pinelands | A        | 7.    |
| 111  | Round Hammock   | SW 408 St & SW 220 Ave         | Tropical Hammocks   | Α        | 3:    |
| 112  | Silver Palm Addition                                    | SW 232 St & SW 152 Ave         | Rockridge Pinelands | Α        | 1     |
| 113  | SW Island Hammock                                       | SW 392 St & SW 207 Ave         | Tropical Hammocks   | A        | 12.   |
|      | Vizcaya Hammock Addition                                | 3300 South Miami Ave           | Tropical Hammocks   | A        |       |

### Seaport

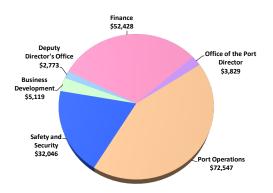
The Seaport Department manages and operates the Dante B. Fascell Port of Miami or PortMiami. PortMiami is the busiest passenger cruise port in the world and the 12th busiest cargo container port in the United States.

As part of the Economic Development strategic area, Seaport is responsible for meeting the infrastructure needs of the cruise and cargo industries, managing the Port efficiently and effectively and maintaining, renovating and expanding the Port's facilities. Seaport promotes cruise and cargo growth through infrastructure enhancements and throughput capacity improvements combined with an aggressive foreign and domestic marketing program.

As the second largest economic engine in Miami-Dade County, PortMiami contributes \$43 billion annually to the local economy and supports more than 334,400 jobs in South Florida. Seaport works with the maritime, cruise and cargo industries; truckers; freight forwarders; various federal and state agencies; the Miami-Dade Police and Fire Rescue departments; and all the ancillary service providers that support these customers.

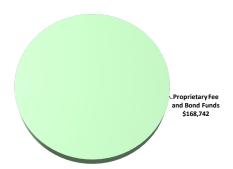
### **FY 2023-24 Adopted Operating Budget**

# Expenditures by Activity (dollars in thousands)

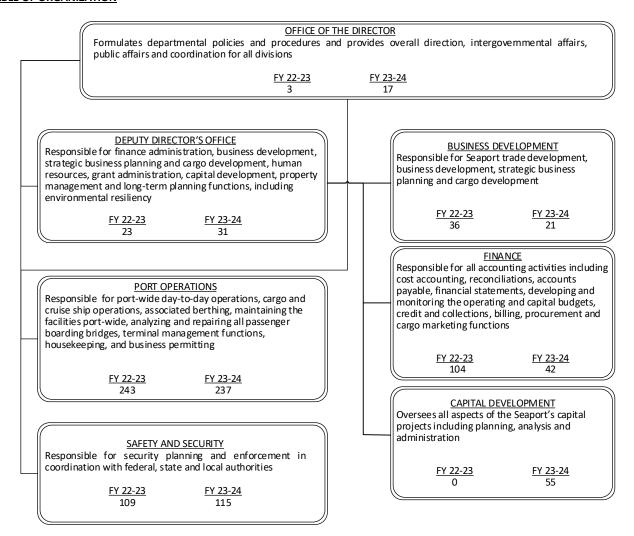


# Revenues by Source

(dollars in thousands)



### **TABLE OF ORGANIZATION**



The FY 2023-24 total number of full-time equivalent positions is 580.4

#### **DIVISION: OFFICE OF THE PORT DIRECTOR**

The Office of the Port Director is responsible for overseeing the implementation of the Seaport 2035 Master Plan; overseeing policies and procedures; providing long-term vision and overall direction and coordination for all divisions; and representing the interests of the Seaport and the County at the local, national and international levels.

 Establishes departmental policy, directs overall management, provides long-term vision and implements legislative policy and directives

### **Strategic Objectives - Measures**

• ED1-4: Continue to leverage Miami-Dade County's strengths in international commerce, natural resources, and recreational and cultural attractions

| Objectives                            | Measur            | Measures |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|---------------------------------------|-------------------|----------|----------|----------|----------|----------|------------|----------|
| Objectives                            | Weasures          |          |          | Actual   | Actual   | Budget   | Projection | Target   |
|                                       | Number of TEUs    |          |          |          |          |          |            |          |
| la ana ana manditi man mana ana ta    | (Twenty Foot      | ОС       | <b>^</b> | 1 254    | 1 100    | 1 220    | 1 106      | 1 250    |
| Increase maritime revenue to the Port | Equivalent) (in   | UC       | T        | 1,254    | 1,198    | 1,330    | 1,106      | 1,250    |
| the Port                              | thousands)*       |          |          |          |          |          |            |          |
|                                       | Cruise passengers | ОС       | <b>1</b> | 252      | 4,023    | 3,100    | 7,100      | 6,850    |
|                                       | (in thousands)**  |          | 1        | 232      | 4,023    | 3,100    | 7,100      | 0,650    |

<sup>\*</sup> FY 2022-23 Projection was adjusted to reflect the department's end-of-year projection for TEU's

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers in one position from Finance, one position from Operations, four positions from the Deputy Director's office, and eight positions from Business Development

#### **DIVISION: DEPUTY DIRECTOR'S OFFICE**

The Office of the Deputy Port Director is responsible for day-to-day operations, including property management, environmental, resiliency, long-term planning functions, intergovernmental affairs and public affairs.

- Coordinates federal, state and local legislative affairs
- Coordinates internal and external communication including public information programs and outreach
- Guides organizational development and performance excellence initiatives
- Provides management direction and administration of all departmental operations and personnel

| Strategic Objectives - Measure | es .                    |             |          |          |          |          |            |          |
|--------------------------------|-------------------------|-------------|----------|----------|----------|----------|------------|----------|
| ED1-5: Provide world           | -class airport and seap | ort facilit | ies      |          |          |          |            |          |
| Objectives                     | Measures                |             |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                     | ivieasu                 | ies         |          | Actual   | Actual   | Budget   | Projection | Target   |
| Efficiently manage Port        | Property leases         | ОС          | <b>*</b> | 95%      | 99%      | 95%      | 95%        | 95%      |
| properties                     | occupancy rate*         | OC          | ı        | 3370     | 3370     | 93/0     | 93/6       | 33/0     |

<sup>\*</sup>FY 2020-21 Actual and FY 2021-22 Actual reflect the impact of COVID 19

### **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers in three positions from Finance, seven
positions from Operations, and 12 positions from Business Development; and transfers out four positions to the Director's
office, five positions to Operations, and five positions to Business Development

<sup>\*\*</sup> FY 2020-21 and FY 2021-22 Actuals reflect the impact of Covid-19; FY 2022-23 Projection was adjusted to reflect the department's end-of-year projection for cruise passengers

#### **DIVISION: PORT OPERATIONS**

The Port Operations Division is responsible for port-wide day-to-day operations associated with berthing and terminal management functions, housekeeping and maintenance functions including passenger boarding bridges.

- Coordinates PortMiami Crane Management, Inc.'s functions
- Coordinates operations and berthing activities and terminal management functions
- Maintains passenger loading operations

#### Strategic Objectives - Measures ED1-5: Provide world-class airport and seaport facilities FY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 23-24 **Objectives** Measures Actual Actual Budget Projection Target Improve Port efficiency Crane availability $\uparrow$ 98% 98% 99% 99% 99%

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers in five positions from the Deputy Director's office, and transfers out one position to Finance, one position to Business Development, one position to the Director's office, one position to Safety and Security, and seven positions to the Deputy Director's office

#### **DIVISION: BUSINESS DEVELOPMENT**

The Business Development Division is responsible for trade development, business development, strategic business planning and cargo development.

- Develops and negotiates short- and long-term agreements for on-Port business activities
- Plans and recommends future business and economic development
- Responsible for long term planning of Seaport activities

### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers in one position from Operations, eight positions from Finance, five positions from the Deputy Director's office, and transfers out five positions to Finance, twelve positions to the Deputy Director's Office, four positions to Safety and Security, and eight positions to the Director's office.

#### **DIVISION: CAPITAL DEVELOPMENT**

The Capital Development Division manages implementation of capital improvement programs.

- Coordinates Seaport design, engineering and construction management activities
- Coordinates environmental issues with various local, state and federal agencies
- Performs the Port's property, facilities and equipment maintenance functions

| Strategic Objectives - Measure | es   |             |     |          |          |          |            |          |
|--------------------------------|--|-------------|-----|----------|----------|----------|------------|----------|
| ED1-5: Provide world           | l-class airport and seap                                   | ort facilit | ies |          |          |          |            |          |
| Ohiostivas                     | Magazi   |             |     | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                     | Measu  | res         |     | Actual   | Actual   | Budget   | Projection | Target   |
| Improve Port efficiency        | Percentage of projects completed on time and within budget | EF          | 1   | 98%      | 98%      | 98%      | 98%        | 98%      |

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a departmental reorganization that transferred in 55 positions from Finance

### **DIVISION: FINANCE**

The Finance Division is responsible for accounting and budget activities, procurement and contracts.

- Responsible for all accounting activities including cost accounting, reconciliations, grants accounting, accounts payable, financial reporting, credit/collections and billing
- Coordinates capital and operational budget activities
- Manages financial activities for gantry cranes
- Develops and implements financial strategies to enhance revenues and reduce expenditures
- Responsible for procurement, contracting, information technology and materials management functions of the Department

| Strategic Objectives - Measure | es  |             |     |          |          |          |            |          |
|--------------------------------|---|-------------|-----|----------|----------|----------|------------|----------|
| ED1-5: Provide world           | l-class airport and seap                      | ort facilit | ies |          |          |          |            |          |
| Objectives                     | Measu   | roc         |     | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                     | ivieasu                                       | res         |     | Actual   | Actual   | Budget   | Projection | Target   |
| Improve Port efficiency        | Percentage of purchase requisitions completed | OC          | 1   | 95%      | 94%      | 95%      | 95%        | 95%      |

### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers in one position from Operations, and five positions from Business Development and transfers out one position to the Director's office, one position to Safety and Security, three positions to the Deputy Director's office, eight positions to Business Development and 55 positions to the Capital Development Division

#### **DIVISION: SAFETY AND SECURITY**

The Safety and Security Division is responsible for security planning and enforcement in coordination with federal, state and local authorities.

- Coordinates with federal, state and local law enforcement partners
- Ensures adherence to the Facilities Security Plan (FSP) as mandated by the Maritime Transportation Security Act
- Manages all public safety and seaport security efforts, including protection of all PortMiami buildings and property

#### Strategic Objectives - Measures PS3-3: Protect key infrastructure and enhance security in large gathering places FY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 23-24 **Objectives** Measures Actual Actual Budget Projection Target **Number of Seaport** Ensure public safety and Enforcement OP $\uparrow$ 77 62 76 78 78 security at the Port Officers\*

### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a departmental reorganization that transfers in one position from Finance, one position from Operations, and four positions from Business Development

### ADDITIONAL INFORMATION



The Department is currently assuming approximately 6.8 million passengers for FY 2023-24; as the fiscal year progresses and actual performance is experienced, the Department's budget may need to be adjusted



The Seaport's Promotional Fund is budgeted at \$800,000 in FY 2023-24 and will be used for activities pursuant to Administrative Order 7-32 as applicable; these funds are not proposed as competitive grant funding but rather as allocations for limited programs that promote Port maritime activities in the Cargo and Cruise Marketing Programs and community outreach

• In FY 2023-24, Seaport will continue its MOUs with Audit and Management Services to conduct audits of various departmental operations and services (\$190,000), the Department of Transportation and Public Works to continue taxi-cab inspection (\$100,000) and survey crews (\$145,000), the Department of Solid Waste Management for mosquito control (\$59,000), the Human Resources Department for compensation analyses (\$50,000), and the County Attorney's Office for legal services (\$1 million)

### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



Seaport's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes new cruise terminals AA and AAA to support the expanded operations of MSC Cruise Lines (total program cost \$168.335 million; \$11.63 million in FY 2023-24; capital program #200000570); the preparation of Berth 10 as a new future terminal (total program cost \$169.672 million; \$100,000 in FY 2023-24; capital program #2000001343); as a result of these port investments, it is anticipated that the Port will be able to handle over 10 million passenger movements by FY 2028-29



In anticipation of the Port receiving larger ships, the Department will add four new post-panamax gantry cranes with an option to purchase up to four additional cranes as needed; these additional cranes will allow the Port to handle more than one million five hundred TEUs annually (total program cost \$119.013 million; \$10 million in FY 2023-24; capital program #2000000131)

<sup>\*</sup>FY 2020-21 Actual reflects the impact of the COVID-19.



In FY 2023-24, the Department will begin work on the Cruise Campus project which includes construction of RCG Global Headquarters increasing employment in the County by an estimated 1,000 (total program cost \$451.816 million; \$225 million in FY 2023-24; capital program #2000001290)



In FY 2023-24, the Department will continue to repair and upgrade the north bulkhead, expected to add at least 75 years of life to the Port cruise business; included in the north bulkhead rehabilitation project are cruise terminals B, C, D, E, F and G (total program cost \$459.042 million; \$10 million in FY 2023-24; capital program #644300)



Seaport's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes constructing additional rail capacity and increasing cargo gate optimization to reduce traffic congestion at the Port as part of the Department's resiliency initiative to lower carbon emissions at the Port; the capital program is funded with a \$16 million US DOT grant and \$16 million in Future Financing proceeds (total program cost \$32 million; \$5.35 million in FY 2023-24; capital program #2000002955)



As part of the Department's resiliency initiative, Seaport's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the Shore Power capital program which will allow ships to turn off their primary engines while docked resulting in reduced carbon air emissions; phase 1 of the project is projected to be completed by the Fall of 2023 (total program cost \$173.919 million; \$89.132 million in FY 2023-24; capital program #2000001675)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of nine vehicles (\$435,000) to replace its aging fleet; over the next five years, the Department is planning to spend \$1.646 million to replace 36 vehicles as part of its fleet replacement plan; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |
| Advertising             | 25                     | 39       | 30       | 35         | 35       |  |  |  |
| Fuel                    | 225                    | 394      | 220      | 321        | 324      |  |  |  |
| Overtime                | 62                     | 1,090    | 1,242    | 1,810      | 2,014    |  |  |  |
| Rent                    | 114                    | 169      | 26       | 182        | 193      |  |  |  |
| Security Services       | 15,031                 | -38      | 25,855   | 1          | 0        |  |  |  |
| Temporary Services      | 0                      | 0        | 0        | 300        | 350      |  |  |  |
| Travel and Registration | 35                     | 117      | 458      | 495        | 492      |  |  |  |
| Utilities               | 5,404                  | 7,804    | 8,792    | 10,784     | 11,841   |  |  |  |

### Adopted

| Fee Adju | stments                                      | <b>Current Fee</b> | Adopted Fee | Dollar Impact |  |
|----------|--|--------------------|-------------|---------------|--|
|          |  | FY 22-23           | FY 23-24    | FY 23-24      |  |
| •        | Various cargo dockage and wharfage rates     | Various            | Various     | \$1,406,797   |  |
| •        | Various crane charges                        | Various            | Various     | \$399,020     |  |
| •        | Various passenger dockage and wharfage rates | Various            | Various     | \$11,255,000  |  |
| •        | Water use per ton                            | 3.32               | 3.42        | \$38,000      |  |

### **OPERATING FINANCIAL SUMMARY**

|                                    | Actual   | Actual   | Budget   | Adopted  |
|------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)             | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                    |          |          |          |          |
| Carryover                          | 115,000  | 124,180  | 150,686  | 234,922  |
| FDOT Revenues                      | 17,000   | 17,000   | 17,000   | 17,000   |
| Proprietary Fees                   | 119,264  | 174,678  | 192,638  | 266,242  |
| Total Revenues                     | 251,264  | 315,858  | 360,324  | 518,164  |
| Operating Expenditures             |          |          |          |          |
| Summary                            |          |          |          |          |
| Salary                             | 12,659   | 13,548   | 33,346   | 37,013   |
| Fringe Benefits                    | 5,913    | 10,035   | 15,174   | 20,129   |
| Court Costs                        | 13       | 14       | 14       | 15       |
| Contractual Services               | 9,577    | 15,375   | 20,090   | 26,003   |
| Other Operating                    | 2,627    | 12,091   | 13,074   | 32,669   |
| <b>Charges for County Services</b> | 20,475   | 21,262   | 31,905   | 37,738   |
| Grants to Outside                  | 0        | 40       | 0        | C        |
| Organizations                      |          |          |          |          |
| Capital                            | 818      | 606      | 13,304   | 15,175   |
| Total Operating Expenditures       | 52,082   | 72,971   | 126,907  | 168,742  |
| Non-Operating Expenditures         |          |          |          |          |
| Summary                            |          |          |          |          |
| Transfers                          | 48,545   | 0        | 400      | 800      |
| Distribution of Funds In Trust     | 0        | 5        | 0        | C        |
| Debt Service                       | 22       | 0        | 62,100   | 78,494   |
| Depreciation, Amortizations        | 0        | 0        | 0        | C        |
| and Depletion                      |          |          |          |          |
| Reserve                            | 0        | 0        | 170,917  | 270,128  |
| Total Non-Operating                | 48,567   | 5        | 233,417  | 349,422  |
| Expenditures                       |          |          |          |          |

|                              | Total F  | unding   | Total Posit | ions     |
|------------------------------|----------|----------|-------------|----------|
| (dollars in thousands)       | Budget   | Adopted  | Budget      | Adopted  |
| Expenditure By Program       | FY 22-23 | FY 23-24 | FY 22-23    | FY 23-24 |
| Strategic Area: Economic Dev | elopment |          |             |          |
| Office of the Port Director  | 1,243    | 3,829    | 3           | 17       |
| Deputy Director's Office     | 3,385    | 2,773    | 23          | 31       |
| Port Operations              | 51,472   | 72,547   | 243         | 237      |
| <b>Business Development</b>  | 4,999    | 5,119    | 36          | 21       |
| Capital Development          | C        | 0        | 0           | 55       |
| Finance                      | 38,485   | 52,428   | 104         | 42       |
| Safety and Security          | 27,323   | 32,046   | 109         | 115      |
| Total Operating Expenditures | 126,907  | 168,742  | 518         | 518      |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)          | PRIOR   | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE  | TOTAL     |
|---------------------------------|---------|----------|----------|----------|----------|----------|----------|---------|-----------|
| Revenue                         |         |          |          |          |          |          |          |         |           |
| FDOT Funds                      | 27,991  | 9,927    | 9,395    | 9,395    | 710      | 710      | 0        | 0       | 58,128    |
| Florida Department of           | 0       | 160      | 0        | 0        | 0        | 0        | 0        | 0       | 160       |
| <b>Environmental Protection</b> |         |          |          |          |          |          |          |         |           |
| Future Financing                | 2,000   | 482,140  | 506,783  | 236,500  | 258,291  | 175,347  | 286,354  | 470,377 | 2,417,792 |
| General Construction Overhead   | 2,504   | 0        | 0        | 0        | 0        | 0        | 0        | 0       | 2,504     |
| Seaport Bonds/Loans             | 298,248 | 100      | 0        | 0        | 0        | 0        | 0        | 0       | 298,348   |
| Seaport Revenue Bonds 2013      | 15      | 0        | 0        | 0        | 0        | 0        | 0        | 0       | 15        |
| Seaport Revenues                | 147     | 0        | 0        | 0        | 0        | 0        | 0        | 0       | 147       |
| Tenant Financing                | 0       | 2,217    | 2,217    | 2,217    | 2,217    | 4,432    | 0        | 0       | 13,300    |
| US DOT                          | 7,617   | 10,292   | 10,292   | 14,760   | 8,802    | 16,211   | 0        | 0       | 67,974    |
| US Department of Environmental  | 1,868   | 132      | 0        | 0        | 0        | 0        | 0        | 0       | 2,000     |
| Protection Agency               |         |          |          |          |          |          |          |         |           |
| Total:                          | 340,390 | 504,968  | 528,687  | 262,872  | 270,020  | 196,700  | 286,354  | 470,377 | 2,860,368 |
| Expenditures                    |         |          |          |          |          |          |          |         |           |
| Strategic Area: ED              |         |          |          |          |          |          |          |         |           |
| Cargo Facilities Improvements   | 85,435  | 61,891   | 93,901   | 84,638   | 126,598  | 60,016   | 185,000  | 0       | 697,479   |
| Environmental Projects          | 65,065  | 89,132   | 11,722   | 8,000    | 0        | 0        | 0        | 0       | 173,919   |
| New Passenger Facilities        | 81,579  | 70,730   | 149,662  | 94,597   | 92,227   | 64,950   | 38,867   | 43,933  | 636,545   |
| Port Facility Improvements      | 103,359 | 283,205  | 273,392  | 70,147   | 45,705   | 66,234   | 62,487   | 421,244 | 1,325,773 |
| Terminal Improvements           | 4,952   | 10       | 10       | 5,490    | 5,490    | 5,500    | 0        | 0       | 21,452    |
| Strategic Area: TM              |         |          |          |          |          |          |          |         |           |
| Port Facility Improvements      | 0       | 0        | 0        | 0        | 0        | 0        | 0        | 5,200   | 5,200     |
| Total:                          | 340,390 | 504,968  | 528,687  | 262,872  | 270,020  | 196,700  | 286,354  | 470,377 | 2,860,368 |

### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

BRIGHTLINE PROGRAM #: 2000001320

63

DESCRIPTION: Build a train station for passengers and employees at the Seaport
LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

Port of Miami District(s) Served: Countywide

REVENUE SCHEDULE: **FUTURE** TOTAL **PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 5,200 **Future Financing** 0 0 0 0 0 0 5,200 **TOTAL REVENUES:** 0 0 0 0 0 0 5,200 0 5,200 2024-25 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 5,200 5,200 Construction 0 0 0 0 0 TOTAL EXPENDITURES: 0 0 0 0 0 0 0 5,200 5,200

CONSTRUCTION SUPERVISION PROGRAM #: 6430061

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PROGRAM #: 2000001343

DESCRIPTION: Provide supervision of on-going construction projects at the Seaport

LOCATION: Dante B. Fascell Port of Miami-Dade District Located: 5

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:                         | PRIOR               | 2023-24              | 2024-25              | 2025-26              | 2026-27               | 2027-28               | 2028-29               | FUTURE               | TOTAL               |
|---|---------------------|----------------------|----------------------|----------------------|-----------------------|-----------------------|-----------------------|----------------------|---------------------|
| Future Financing                          | 0                   | 9,000                | 9,450                | 9,923                | 10,419                | 10,940                | 11,487                | 12,061               | 73,280              |
| General Construction Overhead             | 423                 | 0                    | 0                    | 0                    | 0                     | 0                     | 0                     | 0                    | 423                 |
| Seaport Bonds/Loans                       | 20,479              | 0                    | 0                    | 0                    | 0                     | 0                     | 0                     | 0                    | 20,479              |
| Seaport Revenue Bonds 2013                | 15                  | 0                    | 0                    | 0                    | 0                     | 0                     | 0                     | 0                    | 15                  |
| TOTAL REVENUES:                           | 20,917              | 9,000                | 9,450                | 9,923                | 10,419                | 10,940                | 11,487                | 12,061               | 94,197              |
|   |                     |                      |                      |                      |                       |                       |                       |                      |                     |
| EXPENDITURE SCHEDULE:                     | PRIOR               | 2023-24              | 2024-25              | 2025-26              | 2026-27               | 2027-28               | 2028-29               | FUTURE               | TOTAL               |
| <b>EXPENDITURE SCHEDULE:</b> Construction | <b>PRIOR</b> 20,502 | <b>2023-24</b> 9,000 | <b>2024-25</b> 9,450 | <b>2025-26</b> 9,923 | <b>2026-27</b> 10,419 | <b>2027-28</b> 10,940 | <b>2028-29</b> 11,487 | <b>FUTURE</b> 12,061 | <b>TOTAL</b> 93,782 |
|   |                     |                      |                      |                      |                       |                       |                       |                      |                     |

CRUISE TERMINAL BERTH 10 - NEW

DESCRIPTION: Prepare Berth 10 for a new future terminal

LOCATION: Dante B. Fascell Port of Miami-Dade District Located: 5

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future Financing              | 0     | 0       | 51,282  | 5,967   | 31,867  | 31,867  | 31,867  | 15,933 | 168,783 |
| General Construction Overhead | 10    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10      |
| Seaport Bonds/Loans           | 779   | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 879     |
| TOTAL REVENUES:               | 789   | 100     | 51,282  | 5,967   | 31,867  | 31,867  | 31,867  | 15,933 | 169,672 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                  | 37    | 100     | 51,282  | 5,967   | 31,867  | 31,867  | 31,867  | 15,933 | 168,920 |
| Infrastructure Improvements   | 752   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 752     |
| TOTAL EXPENDITURES:           | 789   | 100     | 51.282  | 5.967   | 31.867  | 31.867  | 31.867  | 15.933 | 169.672 |

### **CRUISE TERMINAL G - EXPANSION**

PROGRAM #: 2

2000001291



DESCRIPTION: Design and

Design and construct a new cruise terminal to support expanding operations

LOCATION: Dante B. Fascell Port of Miami-Dade

Port of Miami

District Located: 5

District(s) Served: N/A

| REVENUE SCHEDULE:                | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future Financing                 | 0      | 59,000  | 89,000  | 80,000  | 52,000  | 0       | 0       | 0      | 280,000 |
| Seaport Bonds/Loans              | 18,538 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 18,538  |
| TOTAL REVENUES:                  | 18,538 | 59,000  | 89,000  | 80,000  | 52,000  | 0       | 0       | 0      | 298,538 |
| EXPENDITURE SCHEDULE:            | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                     | 15,450 | 59,000  | 89,000  | 80,000  | 52,000  | 0       | 0       | 0      | 295,450 |
| Furniture Fixtures and Equipment | 3,000  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3,000   |
| Planning and Design              | 88     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 88      |
| TOTAL EXPENDITURES:              | 18,538 | 59,000  | 89,000  | 80,000  | 52,000  | 0       | 0       | 0      | 298,538 |

Estimated Annual Operating Impact will begin in FY 2023-24 in the amount of \$1,000,000 and includes 0 FTE(s)

### **CRUISE TERMINALS A AND AA - ROADWAYS FLYOVER**

Port of Miami

PROGRAM #: 2000000724



DESCRIPTION:

**General Construction Overhead** 

**REVENUE SCHEDULE:** 

Seaport Bonds/Loans

**TOTAL EXPENDITURES:** 

**EXPENDITURE SCHEDULE:** 

Infrastructure Improvements

Future Financing

**TOTAL REVENUES:** 

Construction

**FDOT Funds** 

Construct a new road to handle increased Port traffic for new terminals A and AA

2024-25

2024-25

0

0

0

0

0

0

0

0

2023-24

532

0

0

2,026

2,558

2,558

2,558

0

2023-24

**PRIOR** 

3,368

31,994

35,440

**PRIOR** 

29,797

5,643

35,440

0

78

LOCATION: Dante B. Fascell Port of Miami-Dade

District Located:

0

0

0

0

0

0

0

0

2026-27

2026-27

0

0

0

0

0

0

0

0

District(s) Served:

2025-26

2025-26

Countywide

0

**FUTURE** TOTAL 2027-28 2028-29 0 3,900 0 0 0 0 0 2,026 0 0 0 78 0 31,994 0 0 0 0 37,998 2027-28 2028-29 **FUTURE** TOTAL 32,355 0 0 0 0 0 0 5,643

0

0

37,998

#### **CRUISE TERMINALS AA AND AAA - NEW**

PROGRAM #:

2000000570

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DESCRIPTION: Design and construct new cruise terminals to support expanded operations of MSC Cruise Line

LOCATION: Dante B. Fascell Port of Miami-Dade

Port of Miami

District Located:

District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future Financing              | 0      | 11,630  | 9,380   | 8,630   | 8,360   | 33,083  | 7,000   | 28,000 | 106,083 |
| General Construction Overhead | 3      | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3       |
| Seaport Bonds/Loans           | 62,249 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 62,249  |
| TOTAL REVENUES:               | 62,252 | 11,630  | 9,380   | 8,630   | 8,360   | 33,083  | 7,000   | 28,000 | 168,335 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                  | 61,905 | 11,630  | 9,380   | 8,630   | 8,360   | 33,083  | 7,000   | 28,000 | 167,988 |
| Infrastructure Improvements   | 347    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 347     |
| TOTAL EXPENDITURES:           | 62.252 | 11.630  | 9,380   | 8.630   | 8.360   | 33.083  | 7.000   | 28.000 | 168.335 |

#### FEDERAL INSPECTION FACILITY

PROGRAM #: 641540

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DESCRIPTION: Build new Federal Inspection facility for Immigration and Customs Enforcement Operations

LOCATION: Dante B. Fascell Port of Miami-Dade

District Located:

Port of Miami

District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future Financing      | 0     | 0       | 0       | 0       | 0       | 13,000  | 26,000  | 0      | 39,000 |
| Seaport Bonds/Loans   | 1,380 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,380  |
| TOTAL REVENUES:       | 1,380 | 0       | 0       | 0       | 0       | 13,000  | 26,000  | 0      | 40,380 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 1,380 | 0       | 0       | 0       | 0       | 13,000  | 26,000  | 0      | 40,380 |
| TOTAL EXPENDITURES:   | 1,380 | 0       | 0       | 0       | 0       | 13,000  | 26,000  | 0      | 40,380 |

**GANTRY CRANES** PROGRAM #: 2000000131

DESCRIPTION: Purchase four additional post panamax gantry cranes for increased cargo traffic to bring the total number of

cranes to 17

LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

> Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Funds                    | 15,938 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 15,938  |
| Future Financing              | 0      | 10,000  | 31,391  | 44,200  | 4,727   | 1,182   | 0       | 0      | 91,500  |
| Seaport Bonds/Loans           | 11,575 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 11,575  |
| TOTAL REVENUES:               | 27,513 | 10,000  | 31,391  | 44,200  | 4,727   | 1,182   | 0       | 0      | 119,013 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Major Machinery and Equipment | 27,513 | 10,000  | 31,391  | 44,200  | 4,727   | 1,182   | 0       | 0      | 119,013 |
| TOTAL EXPENDITURES:           | 27,513 | 10,000  | 31,391  | 44,200  | 4,727   | 1,182   | 0       | 0      | 119,013 |

#### **INFRASTRUCTURE IMPROVEMENTS - CHANNEL MODIFICATIONS** PROGRAM #: 200000028

DESCRIPTION: Provide infrastructure improvements to Seaport channels as a result of the new terminal additions at the

Port of Miami

LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

> Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Financing      | 2,000 | 1,745   | 2,387   | 1,283   | 1,283   | 0       | 0       | 0      | 8,698 |
| TOTAL REVENUES:       | 2,000 | 1,745   | 2,387   | 1,283   | 1,283   | 0       | 0       | 0      | 8,698 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction          | 0     | 1,500   | 2,387   | 1,283   | 1,283   | 0       | 0       | 0      | 6,453 |
| Planning and Design   | 2,000 | 245     | 0       | 0       | 0       | 0       | 0       | 0      | 2,245 |
| TOTAL EXPENDITURES:   | 2,000 | 1,745   | 2,387   | 1,283   | 1,283   | 0       | 0       | 0      | 8,698 |

#### **INFRASTRUCTURE IMPROVEMENTS - CONTAINER YARD (SEABOARD)**

PROGRAM #: 644520

DESCRIPTION: Provide drainage improvements and various other improvements in the container yard area

LOCATION: Dante B. Fascell Port of Miami-Dade

Port of Miami

District Located:

District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future Financing              | 0      | 31,000  | 31,000  | 8,000   | 1,930   | 1,930   | 0       | 0      | 73,860 |
| Seaport Bonds/Loans           | 9,991  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 9,991  |
| US DOT                        | 1,341  | 1,341   | 1,341   | 1,341   | 1,341   | 1,341   | 0       | 0      | 8,046  |
| TOTAL REVENUES:               | 11,332 | 32,341  | 32,341  | 9,341   | 3,271   | 3,271   | 0       | 0      | 91,897 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                  | 5,870  | 32,341  | 32,341  | 9,341   | 3,271   | 3,271   | 0       | 0      | 86,435 |
| Major Machinery and Equipment | 5,462  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5,462  |
| TOTAL EXPENDITURES:           | 11,332 | 32,341  | 32,341  | 9,341   | 3,271   | 3,271   | 0       | 0      | 91,897 |

#### **INFRASTRUCTURE IMPROVEMENTS - CRUISE CAMPUS**

PROGRAM #: 2000001290

DESCRIPTION: Provide infrastructure improvements including but not limited to road work and relocations for future

buildings constructed by Royal Caribbean Cruise Line, Norwegian Cruise Line and Carnival Cruise Line

LOCATION: Dante B. Fascell Port of Miami-Dade

District Located:

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future Financing      | 0     | 225,000 | 225,000 | 0       | 0       | 0       | 0       | 0      | 450,000 |
| Seaport Bonds/Loans   | 1,816 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,816   |
| TOTAL REVENUES:       | 1,816 | 225,000 | 225,000 | 0       | 0       | 0       | 0       | 0      | 451,816 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction          | 1,816 | 225,000 | 225,000 | 0       | 0       | 0       | 0       | 0      | 451,816 |
| TOTAL EXPENDITURES:   | 1,816 | 225,000 | 225,000 | 0       | 0       | 0       | 0       | 0      | 451,816 |

**INFRASTRUCTURE IMPROVEMENTS - NORTH BULKHEAD REHABILITATION** 

PROGRAM #: 644300

 ${\tt DESCRIPTION:} \quad \hbox{Provide repairs and improvements to the north bulkhead terminal}$ 

LOCATION: Dante B. Fascell Port of Miami-Dade

Port of Miami

District Located:
District(s) Served:

Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|---------|---------|
| Future Financing              | 0      | 10,000  | 1,000   | 24,000  | 0       | 0       | 0       | 409,183 | 444,183 |
| General Construction Overhead | 7      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7       |
| Seaport Bonds/Loans           | 14,852 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 14,852  |
| TOTAL REVENUES:               | 14,859 | 10,000  | 1,000   | 24,000  | 0       | 0       | 0       | 409,183 | 459,042 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE  | TOTAL   |
| Construction                  | 6,521  | 10,000  | 1,000   | 24,000  | 0       | 0       | 0       | 409,183 | 450,704 |
| Infrastructure Improvements   | 8,338  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 8,338   |
| TOTAL EXPENDITURES:           | 14.859 | 10.000  | 1.000   | 24.000  | 0       | 0       | 0       | 409.183 | 459.042 |

#### INFRASTRUCTURE IMPROVEMENTS - PASSENGER BOARDING BRIDGES

PROGRAM #: 2000001344

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DESCRIPTION: Purchase passenger boarding bridges for various terminals throughout the port

LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future Financing              | 0     | 10      | 10      | 5,490   | 5,490   | 5,500   | 0       | 0      | 16,500 |
| Seaport Bonds/Loans           | 4,805 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 4,805  |
| Seaport Revenues              | 147   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 147    |
| TOTAL REVENUES:               | 4,952 | 10      | 10      | 5,490   | 5,490   | 5,500   | 0       | 0      | 21,452 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Major Machinery and Equipment | 4,952 | 10      | 10      | 5,490   | 5,490   | 5,500   | 0       | 0      | 21,452 |
| TOTAL EXPENDITURES:           | 4,952 | 10      | 10      | 5,490   | 5,490   | 5,500   | 0       | 0      | 21,452 |

#### **INFRASTRUCTURE IMPROVEMENTS - PORT WIDE**

PROGRAM #: 645430

63

DESCRIPTION: Provide infrastructure improvements in various areas of the Port including drainage, wayfinding port

beautification projects, dredging, etc.

LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Funds                    | 100    | 810     | 810     | 810     | 710     | 710     | 0       | 0      | 3,950   |
| Florida Department of         | 0      | 160     | 0       | 0       | 0       | 0       | 0       | 0      | 160     |
| Environmental Protection      |        |         |         |         |         |         |         |        |         |
| Future Financing              | 0      | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 0      | 150,000 |
| General Construction Overhead | 1,763  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,763   |
| Seaport Bonds/Loans           | 16,384 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 16,384  |
| TOTAL REVENUES:               | 18,247 | 25,970  | 25,810  | 25,810  | 25,710  | 25,710  | 25,000  | 0      | 172,257 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                  | 12,249 | 25,970  | 25,810  | 25,810  | 25,710  | 25,710  | 25,000  | 0      | 166,259 |
| Infrastructure Improvements   | 5,998  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5,998   |
| TOTAL EXPENDITURES:           | 18,247 | 25,970  | 25,810  | 25,810  | 25,710  | 25,710  | 25,000  | 0      | 172,257 |

#### INFRASTRUCTURE IMPROVEMENTS - SOUTH FLORIDA CONTAINER TERMINAL

PROGRAM #: 647150

ПÎП

DESCRIPTION: Provide drainage improvements and various cargo yard projects in the South Florida Container Terminal,

ERTG Phase 2

LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

Port of Miami District(s) Served: 13,Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Funds                    | 4,585  | 4,585   | 4,585   | 4,585   | 0       | 0       | 0       | 0      | 18,340  |
| Future Financing              | 0      | 8,125   | 18,744  | 15,204  | 1,471   | 2,942   | 0       | 0      | 46,486  |
| General Construction Overhead | 220    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 220     |
| Seaport Bonds/Loans           | 40,180 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 40,180  |
| US DOT                        | 1,490  | 1,490   | 1,490   | 5,958   | 0       | 0       | 0       | 0      | 10,428  |
| TOTAL REVENUES:               | 46,475 | 14,200  | 24,819  | 25,747  | 1,471   | 2,942   | 0       | 0      | 115,654 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                  | 41,890 | 9,615   | 20,234  | 21,162  | 1,471   | 2,942   | 0       | 0      | 97,314  |
| Major Machinery and Equipment | 4,585  | 4,585   | 4,585   | 4,585   | 0       | 0       | 0       | 0      | 18,340  |
| TOTAL EXPENDITURES:           | 46.475 | 14.200  | 24.819  | 25.747  | 1.471   | 2.942   | 0       | 0      | 115.654 |

#### **INFRASTRUCTURE IMPROVEMENTS - WATER AND SEWER UPGRADES**

PROGRAM #: 647720

6

DESCRIPTION: Upgrade the Port's water and sewer system for new services

LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Financing            | 0     | 639     | 1,452   | 838     | 0       | 0       | 0       | 0      | 2,929 |
| Seaport Bonds/Loans         | 2,424 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,424 |
| TOTAL REVENUES:             | 2,424 | 639     | 1,452   | 838     | 0       | 0       | 0       | 0      | 5,353 |
| EXPENDITURE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                | 2,421 | 639     | 1,452   | 838     | 0       | 0       | 0       | 0      | 5,350 |
| Infrastructure Improvements | 3     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3     |
| TOTAL EXPENDITURES:         | 2.424 | 639     | 1.452   | 838     | 0       | 0       | 0       | 0      | 5.353 |

#### **INLAND PORT DEVELOPMENT**

PROGRAM #: 2000000572

PROGRAM #:

2000001418



DESCRIPTION: Continue Inland Port development of the container storage and transfer staging areas

LOCATION: Dante B. Fascell Port of Miami-Dade District Located: 5

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| Future Financing      | 0     | 0       | 0       | 0       | 111,779 | 42,021  | 185,000 | 0      | 338,800 |
| Seaport Bonds/Loans   | 115   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 115     |
| TOTAL REVENUES:       | 115   | 0       | 0       | 0       | 111,779 | 42,021  | 185,000 | 0      | 338,915 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction          | 115   | 0       | 0       | 0       | 111,779 | 42,021  | 185,000 | 0      | 338,915 |
| TOTAL EXPENDITURES:   | 115   | 0       | 0       | 0       | 111,779 | 42,021  | 185,000 | 0      | 338,915 |

#### **INSPECTION AND FUMIGATION FACILITIES**

I: Develop a fumigation and cold chain processing center

LOCATION: Dante B. Fascell Port of Miami-Dade District Located: 5

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future Financing      | 0     | 1,290   | 1,290   | 1,290   | 1,290   | 2,582   | 0       | 0      | 7,742  |
| Seaport Bonds/Loans   | 1,490 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,490  |
| Tenant Financing      | 0     | 2,217   | 2,217   | 2,217   | 2,217   | 4,432   | 0       | 0      | 13,300 |
| US DOT                | 4,786 | 4,786   | 4,786   | 4,786   | 4,786   | 9,570   | 0       | 0      | 33,500 |
| TOTAL REVENUES:       | 6,276 | 8,293   | 8,293   | 8,293   | 8,293   | 16,584  | 0       | 0      | 56,032 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 6,276 | 8,293   | 8,293   | 8,293   | 8,293   | 16,584  | 0       | 0      | 56,032 |
| TOTAL EXPENDITURES:   | 6,276 | 8,293   | 8,293   | 8,293   | 8,293   | 16,584  | 0       | 0      | 56,032 |

#### NETZERO CARGO PROGRAM

PROGRAM #: 2000002955

63

DESCRIPTION: Construct additional rail capacity and increase cargo gate optimization to reduce traffic congestion at the

Port and lower carbon emissions

LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future Financing      | 0     | 2,675   | 2,675   | 2,675   | 2,675   | 5,300   | 0       | 0      | 16,000 |
| US DOT                | 0     | 2,675   | 2,675   | 2,675   | 2,675   | 5,300   | 0       | 0      | 16,000 |
| TOTAL REVENUES:       | 0     | 5,350   | 5,350   | 5,350   | 5,350   | 10,600  | 0       | 0      | 32,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 0     | 5,350   | 5,350   | 5,350   | 5,350   | 10,600  | 0       | 0      | 32,000 |
| TOTAL EXPENDITURES:   | 0     | 5.350   | 5.350   | 5.350   | 5.350   | 10.600  | 0       | 0      | 32.000 |

SHORE POWER PROGRAM #: 2000001675

(E)

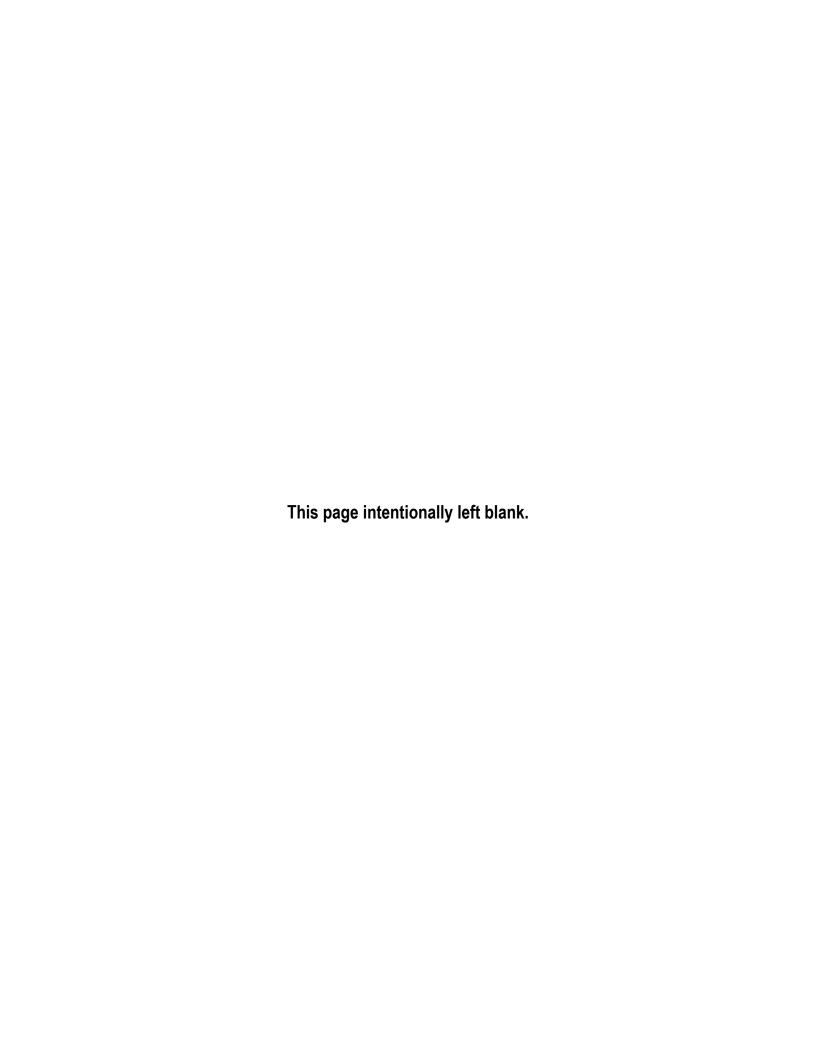
DESCRIPTION: Provide Shore Power to all cruise terminals which will allow ships to turn off their primary engines while

docked resulting in reduced air emissions

LOCATION: Dante B. Fascell Port of Miami-Dade District Located:

Port of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:              | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|--------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Funds                     | 4,000  | 4,000   | 4,000   | 4,000   | 0       | 0       | 0       | 0      | 16,000  |
| Future Financing               | 0      | 85,000  | 7,722   | 4,000   | 0       | 0       | 0       | 0      | 96,722  |
| Seaport Bonds/Loans            | 59,197 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 59,197  |
| US Department of Environmental | 1,868  | 132     | 0       | 0       | 0       | 0       | 0       | 0      | 2,000   |
| Protection Agency              |        |         |         |         |         |         |         |        |         |
| TOTAL REVENUES:                | 65,065 | 89,132  | 11,722  | 8,000   | 0       | 0       | 0       | 0      | 173,919 |
| EXPENDITURE SCHEDULE:          | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                   | 65,065 | 89,132  | 11,722  | 8,000   | 0       | 0       | 0       | 0      | 173,919 |
| TOTAL EXPENDITURES:            | 65.065 | 89.132  | 11.722  | 8.000   | 0       | 0       | 0       | 0      | 173.919 |

















# STRATEGIC AREA

# **General Government**

# **Mission:**

To provide ethical and transparent government that supports excellent public service delivery, that is easily accessible, and that is informed by active engagement with the community and our local partners

| GOALS  | OBJECTIVES   |  |  |  |  |
|--|--|--|--|--|--|
| ACCESSIBLE, EQUITABLE,<br>Transparent, and responsible             | Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate |  |  |  |  |
| GOVERNMENT   | Facilitate community outreach and engagement to promote better decision-making in County government  |  |  |  |  |
|  | Ensure involvement of local organizations to help address priority needs of our residents  |  |  |  |  |
|  | Promote equity in the planning and delivery of County services   |  |  |  |  |
|  | Ensure fair, accurate, transparent and accessible elections for all voters   |  |  |  |  |
| EXCELLENT, ENGAGED AND RESILIENT                                   | Attract and hire new talent to support operations  |  |  |  |  |
| COUNTY WORKFORCE   | Promote employee development and leadership  |  |  |  |  |
|  | Ensure an inclusive and diverse workforce  |  |  |  |  |
| OPTIMAL INTERNAL MIAMI-DADE COUNTY OPERATIONS AND SERVICE DELIVERY | Deploy effective and reliable technology solutions that support Miami-<br>Dade County services   |  |  |  |  |
|  | Ensure security of systems and data  |  |  |  |  |
|  | Ensure procurement of goods and services is timely, meets operational needs, and is conducted in a fair and transparent manner                     |  |  |  |  |
|  | Effectively utilize and maintain facilities and assets   |  |  |  |  |
| EFFECTIVE LEADERSHIP AND   | Provide sound financial and risk management  |  |  |  |  |
| MANAGEMENT PRACTICES   | Effectively prioritize, allocate and use resources to meet the current and future operating and capital needs for all our residents                |  |  |  |  |
|  | Reduce County government's greenhouse gas emissions and resource consumption   |  |  |  |  |
|  | Lead community sustainability efforts and climate change mitigation and adaptation strategies  |  |  |  |  |



# **Audit and Management Services**

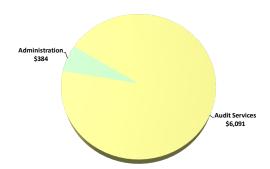
Audit and Management Services (AMS) performs audits to validate compliance with applicable rules and regulations and identifies opportunities to improve performance and foster accountability.

As part of the General Government strategic area, AMS examines the operations of County government, other governmental jurisdictions and external companies, contractors and grantees to ensure that public funds are being spent appropriately and efficiently. AMS regularly performs audits of high-risk functions and activities and responds to special audit requests from the Office of the Mayor, Board of County Commissioners, and Department Directors. Audits are conducted in accordance with professional internal auditing standards, which require assessing risks, planning and performing work to achieve desired objectives; and communicating results that are accurate, constructive, timely and adequately supported.

Department stakeholders include County departments and their business partners, as well as the general public.

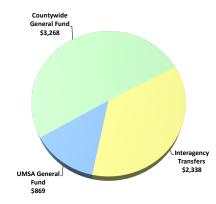
# FY 2023-24 Adopted Operating Budget

# Expenditures by Activity (dollars in thousands)



# Revenues by Source

(dollars in thousands)



#### **TABLE OF ORGANIZATION**

AUDIT SERVICES

Performs audits to improve performance and foster accountability, while promoting a more efficient, effective and ethical County government

> FY 22-23 41 FY 23-24 41

#### **ADMINISTRATIVE SUPPORT SERVICES**

Provides departmental support primarily in the areas of budget preparation and fiscal management, procurement, personnel administration, audit report processing, inventory/file management and information technology assistance

> FY 23-24 FY 22-23

The FY 2023-24 total number of full-time equivalent positions is 45.

#### **DIVISION: AUDIT SERVICES**

The Audit Services Division performs audits to improve performance and foster accountability, while promoting a more efficient, effective, and ethical County government.

- Assists in developing more effective approaches and tools for County departments responsible for monitoring grantees, to
  ensure consistency, efficiency and effectiveness
- · Conducts follow-up audits to ensure appropriate actions have been taken to address significant audit findings
- Consults with departments to ensure maximum collection of outstanding audit assessment fees
- Develops in-house training curriculum commensurate with planned audits to ensure continued staff proficiency
- Issues audit reports aimed at improving efficiency and effectiveness of County operations
- Uses automated analytical tools to conduct operational analyses that yield cost savings and/or cost-avoidance and identifies significant and/or unusual variances that, if timely detected, can avert or identify fraud, waste or abuse

| <ul> <li>GG4-1: Provide sou</li> </ul>   | ind financial and risk mar  | nagemen  | t                 |         |          |          |            |          |
|--|---|----------|-------------------|---------|----------|----------|------------|----------|
| Objective                                | Magazi  | Measures |                   |         | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                               | ivieasures  |          |                   | Actual  | Actual   | Budget   | Projection | Target   |
|  | Amount collected from assessments (in thousands)*                                     | ОС       | 1                 | \$1,283 | \$230    | \$1,500  | \$1,500    | \$1,500  |
| Conduct audits aimed at                  | Percentage of audit<br>reports issued<br>within 90 days of<br>fieldwork<br>completion | EF       | <b>↑</b>          | 81%     | 80%      | 50%      | 50%        | 50%      |
| operational efficiency and effectiveness | Audit reports issued  | OP       | $\leftrightarrow$ | 57      | 54       | 50       | 50         | 50       |
|  | Amount assessed from audits (in thousands)*   | ОС       | <b>↑</b>          | \$2,323 | \$2,670  | \$3,000  | \$3,000    | \$3,000  |
|  | Percentage of planned follow-up audits completed**                                    | ОР       | $\leftrightarrow$ | 81%     | 36%      | 50%      | 50%        | 50%      |

<sup>\*</sup> Assessments and collections vary annually based on the audit results and number of revenue audits performed

#### **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes \$2.338 million for direct audit services provided for County departments such as
Aviation, Water and Sewer, Seaport, Public Housing and Community Development, Solid Waste Management, Transportation
and Public Works, Office of the Citizens' Independent Transportation Trust, Regulatory and Economic Resources, Corrections
and Rehabilitation, Parks, Recreation and Open Spaces, and others

<sup>\*\*</sup> In FY 2021-22, higher risk audits were prioritized, resulting in a decrease in follow up audits

# SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         | (dollars in thousands) |          |          |            |          |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |
| Advertising             | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Fuel                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Overtime                | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Rent                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Security Services       | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Temporary Services      | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Travel and Registration | 2                      | 1        | 14       | 14         | 14       |  |  |  |
| Utilities               | 21                     | 13       | 22       | 22         | 15       |  |  |  |

## **OPERATING FINANCIAL SUMMARY**

|   | Actual   | Actual   | Budget   | Adopted  |                              | Total F  | unding   | Total Posi | tions    |
|---|----------|----------|----------|----------|------------------------------|----------|----------|------------|----------|
| (dollars in thousands)                    | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | (dollars in thousands)       | Budget   | Adopted  | Budget     | Adopted  |
| Revenue Summary                           |          |          |          |          | Expenditure By Program       | FY 22-23 | FY 23-24 | FY 22-23   | FY 23-24 |
| General Fund Countywide                   | 1,915    | 2,180    | 3,184    | 3,268    | Strategic Area: General Gove | rnment   |          |            |          |
| General Fund UMSA                         | 540      | 579      | 847      | 869      | Administration               | 370      | 384      | 4          | 4        |
| Fees for Services                         | 2,202    | 2,222    | 2,297    | 2,338    | Audit Services               | 5,958    | 6,091    | 41         | 42       |
| Total Revenues                            | 4,657    | 4,981    | 6,328    | 6,475    | Total Operating Expenditures | 6,328    | 6,475    | 45         | 45       |
| Operating Expenditures                    |          |          |          |          |                              |          |          |            |          |
| Summary                                   |          |          |          |          |                              |          |          |            |          |
| Salary                                    | 3,250    | 3,523    | 4,386    | 4,472    |                              |          |          |            |          |
| Fringe Benefits                           | 1,242    | 1,318    | 1,677    | 1,696    |                              |          |          |            |          |
| Other Operating                           | 102      | 70       | 181      | 247      |                              |          |          |            |          |
| <b>Charges for County Services</b>        | 58       | 61       | 69       | 45       |                              |          |          |            |          |
| Capital                                   | 3        | 9        | 15       | 15       |                              |          |          |            |          |
| Total Operating Expenditures              | 4,655    | 4,981    | 6,328    | 6,475    |                              |          |          |            |          |
| Non-Operating Expenditures                |          |          |          |          |                              |          |          |            |          |
| Summary                                   |          |          |          |          |                              |          |          |            |          |
| Transfers                                 | 0        | 0        | 0        | 0        |                              |          |          |            |          |
| Distribution of Funds In Trust            | 0        | 0        | 0        | 0        |                              |          |          |            |          |
| Debt Service                              | 0        | 0        | 0        | 0        |                              |          |          |            |          |
| Depreciation, Amortizations and Depletion | 0        | 0        | 0        | 0        |                              |          |          |            |          |
| Reserve                                   | 0        | 0        | 0        | 0        |                              |          |          |            |          |
| Total Non-Operating                       | 0        | 0        | 0        | 0        |                              |          |          |            |          |
| Expenditures                              |          |          |          |          |                              |          |          |            |          |

#### **Commission on Ethics and Public Trust**

The Commission on Ethics and Public Trust (Ethics Commission) is an independent agency with advisory, investigatory and quasi-judicial powers. The purpose of the Ethics Commission is to promote and enforce high standards of ethical conduct in government and to build and maintain confidence in public servants.

As part of the General Government strategic area, the Ethics Commission is dedicated to reinforcing public trust in the administration of government by informing County and municipal elected officials, employees, the public and the private sector about the County Conflict of Interest and Code of Ethics Ordinance (County Ethics Code), and the various municipal ethics ordinances. The Ethics Commission is authorized to investigate complaints and render advisory opinions related to the following County or municipal legislation: the County Ethics Code including sections related to Lobbyist Registration and Cone of Silence, the Citizens' Bill of Rights, Ethical Campaign Practices, the Employee Protection Ordinance and the Public Service Honor Code. It also provides guidance on State of Florida Public Records and Government in the Sunshine laws. Community outreach and educational programs are crucial components of the Ethics Commission's mission. The Ethics Commission hosts a wide array of programs to educate the public on issues concerning ethics, good governance and accountability through town hall meetings, panel discussions and training workshops, as well as local and national conferences and forums.

The Ethics Commission, by Board ordinance, has jurisdiction extending to municipalities within Miami-Dade County. Its jurisdiction also extends to certain lobbyists, contractors and vendors. The Ethics Commission works closely with the Office of the Inspector General and the State Attorney's Office, as well as other criminal law enforcement agencies.

# **FY 2023-24 Adopted Operating Budget**

# Expenditures by Activity (dollars in thousands) Commission on Ethics and Public Trust \$381 Office of the Executive Director \$2,717

#### **TABLE OF ORGANIZATION**

 $\frac{\text{OFFICE OF THE EXECUTIVE DIRECTOR}}{\text{Provides administrative support to the Ethics Commission; recommends legislative and}}$ policy initiatives that promote ethical government and accountability; issues and approves ethics opinions; supervises and participates in ethics training programs for public officials, employees and candidates for elected office.

FY 23-24 17

The FY 2023-24 total number of full-time equivalent positions is 17

#### **DIVISION: OFFICE OF THE EXECUTIVE DIRECTOR**

The Commission on Ethics and Public Trust promotes and enforces high standards of ethical conduct in government and builds and maintains confidence in public servants.

- Conducts investigations of official and/or employee misconduct in County and municipal governments and processes
  complaints that are filed by the general public, or self-initiated by the agency, to be heard by the Ethics Commission
- Manages, assigns and reviews enforcement actions undertaken by the Ethics Commission investigators and the Commission Advocate
- Provides training for government officials and personnel, candidates for office, students and the business community regarding ordinances under the purview of the Ethics Commission and ethical practices in government
- Recommends legislative and policy initiatives that promote ethical government and accountability; liaises with the community through outreach activities, including speeches, media events, reports and publications
- Responds to requests for advisory opinions by officials, employees and contractors under the authority of the Ethics Commission
- · Responsible for the day-to-day operation of the agency including budget and personnel functions
- Manages and supports the prosecution of cases before the Ethics Commission and refers cases for criminal prosecution or other disposition(s) with appropriate agencies

#### Strategic Objectives - Measures

GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring
processes are easy to navigate

| Ohioativaa                             | Magazi  |     |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|--|---|-----|-------------------|----------|----------|----------|------------|----------|
| Objectives                             | Measu   | res |                   | Actual   | Actual   | Budget   | Projection | Target   |
|  | Number of complaints filed  | IN  | $\leftrightarrow$ | 35       | 62       | 50       | 50         | 50       |
|  | Number of requests for opinions and inquiries filed                             | IN  | $\leftrightarrow$ | 216      | 300      | 250      | 250        | 250      |
|  | Number of investigations handled  | ОР  | $\leftrightarrow$ | 102      | 77       | 110      | 75         | 75       |
| Improve the image of County Government | Number of Hotline,<br>Mailbox and<br>General Inquiries<br>Responses             | OP  | $\leftrightarrow$ | 241      | 515      | 350      | 350        | 350      |
|  | Number of Ethics<br>trainings,<br>workshops and<br>outreach                     | OP  | $\leftrightarrow$ | 84       | 91       | 120      | 100        | 100      |
|  | Number of reports<br>and/or findings<br>provided to<br>selection<br>committees* | OP  | $\leftrightarrow$ | N/A      | 2,261    | 40,000   | 1,500      | 1,500    |

<sup>\*</sup>As per BCC Resolution R-62-22 amending IO 3-34, which directed the Miami-Dade Commission on Ethics and Public Trust to provide reports and findings regarding any vendor or proposed subcontractor under consideration during a competitive procurement process to the selection committee

#### **ADDITIONAL INFORMATION**

• The FY 2023-24 Adopted Budget includes a transfer of \$130,000, as required under Ordinance 10-56, from the Office of the Clerk Lobbyist Trust Fund to support ethics training and conference expenditures including, but not limited to, educational materials and personnel expenditures

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |
| Advertising             | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Fuel                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Overtime                | 0                      | 2        | 0        | 0          | 0        |  |  |  |
| Rent                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Security Services       | 0                      | 0        | 1        | 1          | 1        |  |  |  |
| Temporary Services      | 0                      | 0        | 0        | 0          | 0        |  |  |  |
| Travel and Registration | 0                      | 0        | 2        | 4          | 6        |  |  |  |
| Utilities               | 6                      | 6        | 8        | 7          | 8        |  |  |  |

#### **OPERATING FINANCIAL SUMMARY**

| (dellers to the success del        | Actual   | Actual   | Budget   | Adopted  |
|------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)             | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                    |          |          |          |          |
| General Fund Countywide            | 2,404    | 2,322    | 2,686    | 2,717    |
| Carryover                          | 105      | 207      | 0        | 111      |
| Fees and Charges                   | 138      | 145      | 140      | 140      |
| Lobbyist Trust Fund                | 131      | 133      | 130      | 130      |
| Total Revenues                     | 2,778    | 2,807    | 2,956    | 3,098    |
| Operating Expenditures             |          |          |          |          |
| Summary                            |          |          |          |          |
| Salary                             | 1,880    | 1,914    | 2,057    | 2,150    |
| Fringe Benefits                    | 607      | 665      | 740      | 805      |
| Contractual Services               | 4        | 12       | 9        | 10       |
| Other Operating                    | 54       | 68       | 85       | 91       |
| <b>Charges for County Services</b> | 26       | 34       | 58       | 33       |
| Capital                            | 0        | 3        | 7        | 9        |
| Total Operating Expenditures       | 2,571    | 2,696    | 2,956    | 3,098    |
| Non-Operating Expenditures         |          |          |          |          |
| Summary                            |          |          |          |          |
| Transfers                          | 0        | 0        | 0        | 0        |
| Distribution of Funds In Trust     | 0        | 0        | 0        | 0        |
| Debt Service                       | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations        | 0        | 0        | 0        | 0        |
| and Depletion                      |          |          |          |          |
| Reserve                            | 0        | 0        | 0        | 0        |
| Total Non-Operating                | 0        | 0        | 0        | 0        |
| Expenditures                       |          |          |          |          |

| (dollars in thousands)<br>Expenditure By Program                         | Total F<br>Budget<br>FY 22-23 | unding<br>Adopted<br>FY 23-24 | Total Posit<br>Budget<br>FY 22-23 | ions<br>Adopted<br>FY 23-24 |  |
|--|-------------------------------|-------------------------------|-----------------------------------|-----------------------------|--|
| Strategic Area: General Gove<br>Commission on Ethics and<br>Public Trust | rnment<br>27                  | 0 381                         | 0                                 | 0                           |  |
| Office of the Executive  | 2,68                          | 6 2,717                       | 17                                | 17                          |  |
| Total Operating Expenditure  | s 2,95                        | 6 3,098                       | 17                                | 17                          |  |

# **Communications and Customer Experience**

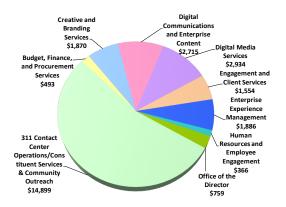
The Communications and Customer Experience Department (CCED) links County government to more than 2.7 million residents and over 16 million visitors by providing convenient access through the 311 Contact Center, three Service Centers throughout the community, the County's web portal (www.miamidade.gov), Miami-Dade Television (MDTV), digital media, printed collateral and multi-lingual radio programming. These service channels facilitate access to government services, assist departments in disseminating information about County services and programs through educational messaging and advertising, and support enterprise-wide branding efforts. Through focused initiatives that drive the customer experience, CCED provides a unified, enterprise-wide service-based approach to interacting with the public that strives to make residents, businesses and visitors advocates of Miami-Dade County.

As part of the General Government strategic area, the Communications and Customer Experience Department is aligned with the strategic objective: support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate. The Department exercises governance over the County's channels to ensure government information, programs and services are accessible and easy to use by County employees and external customers of all abilities. With a focus on adhering to Web Content Accessibility Guidelines, the County is making sure there are no barriers to accessing important government services.

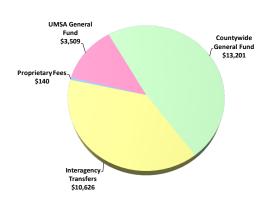
The Communications and Customer Experience Department serves a variety of stakeholders including the public, elected officials, County departments and municipalities.

# **FY 2023-24 Adopted Operating Budget**

# Expenditures by Activity (dollars in thousands)



# Revenues by Source (dollars in thousands)



#### **TABLE OF ORGANIZATION**

#### DIRECTOR'S OFFICE Provides overall leadership, direction and coordination of departmental operations; establishes departmental policies and procedures FY 23-24 311 CONTACT CENTER AND SERVICE CENTERS ENTERPRISE EXPERIENCE MANAGEMENT Manages operations of the 311 Contact Center and Service Centers Manages priorities and innovation for the County's government service and information channels to increase access, engagement, and providing centralized access to government information and in-person services to the community enhance experiences for our customers FY 22-23 FY 23-24 FY 22-23 FY 23-24 0 6 DIGITAL COMMUNICATIONS AND ENTERPRISE CONTENT CONSTITUENT SERVICES & COMMUNITY OUTREACH Manages content for miamidade.gov, 311 Contact Center, Provides constituent service support, community outreach and public departmental and external partner websites, and other digital inquiry resolution to the Office of the Mayor, BCC, and County communication channels de partments FY 22-23 FY 23-24 FY 22-23 FY 23-24 6 CREATIVE AND BRANDING SERVICES Provides Countywide graphic design services and translation and interpretation services in Spanish and Creole FY 22-23 FY 23-24 14 14 DIGITAL MEDIA SERVICES Provides television and web coverage of all BCC meetings; manages the County's government-access cable TV station and produces original County programs FY 22-23 FY 23-24 **ENGAGEMENT AND CLIENT SERVICES** Develops integrated marketing and media plans based on market research and data analysis FY 22-23 FY 23-24 8 8 BUDGET, FINANCE, AND PROCUREMENT SERVICES Develops and manages all budgetary, financial, procurement, and contract management operations FY 22-23 FY 23-24 **HUMAN RESOURCES AND EMPLOYEE ENGAGEMENT** Coordinates recruitments, benefits, time and labor, and all other personnel functions FY 22-23 FY 23-24 0 3 ADMINISTRATIVE SUPPORT Directs all personnel, procurement, contract management, and financial and budgeting functions FY 22-23 FY 23-24

The FY 2023-24 total number of full-time equivalent positions is 182.44

#### DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director oversees the operations of the Department to ensure efficiency and adherence to County policy and regulations.

- Functions as liaison with elected officials and County administrative offices
- Responsible for the Department's table of organization, procedures and policies
- Manages performance of divisions and develops annual business plan

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer of two Account Clerks, one Clerk 4, one Accountant 2, and one Budget and Accounting Manager positions to Budget, Finance, and Procurement Services to manage all budget, accounting, and procurement functions
- The FY 2023-24 Adopted Budget includes the transfer of one Personnel Specialist, one Senior Personnel Specialist, and one Senior Human Resources Manager positions to Human Resources and Employee Engagement to coordinate all human resources functions

#### **DIVISION: ENTERPRISE EXPERIENCE MANAGEMENT**

The Enterprise Experience Management Division enhances customer satisfaction, loyalty, advocacy, and overall business success by ensuring the creation and delivery of consistent positive customer and employee experiences across various touchpoints, channels, and interactions.

- Manages priorities and innovation for the County's government service and information channels to increase access, engagement, and enhance experiences for our customers
- Facilitates the integration and optimization of various customer touchpoints, such as websites, call centers, and in-person locations, with the goal of providing consistent, personalized, and seamless experiences
- Impacts customer emotions, attitudes, and behaviors, through design, delivery, improvement of products, services, and overall customer journeys
- Applies user research and experience methodologies to new product development to enhance usability, accessibility, and customer satisfaction with product and service interactions through the County's primary channels and touchpoints
- Enables the design, delivery, and measurement of interactions and engagement with customers through multiple touchpoints
- Oversees governance and maintains policies and procedures related to the public information environment
- Manages departmental priority initiatives and strategic and technology roadmaps needed to drive innovation

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes the transfer of one Administrative Officer 1 position from 311 Contact Center Operations and reclassified to a Business Analyst to support the functions which serve County Departments and elected officials, the end-to-end customer experience, No Wrong Door, and Customer360

The FY 2023-24 Adopted Budget includes the transfer of one Assistant Director, one Business Architect, one Strategic
Initiatives Manager, and two User Experience Designers positions from Digital Communications and Enterprise Content to
support the functions which serve County Departments and elected officials, the end-to-end customer experience, No Wrong
Door, and Customer360

#### DIVISION: 311 CONTACT CENTER OPERATIONS/CONSTITUENT SERVICES & COMMUNITY OUTREACH

The 311 Contact Center provides the public with centralized telephone, in-person, and digital access to government information and services.

- Manages the day-to-day operations of the 311 Contact Center and manages three Service Centers located at the South Dade Government Center, the North Dade Justice Center, and the Permitting and Inspection Center to provide in-person services to the community
- Develops and maintains a comprehensive knowledgebase of government information and services through real-time updates
- Provides data analytics to promote Countywide customer service standards
- Develops and provides training to Contact Center staff
- Applies quality assurance measures to improve service delivery
- Provides constituent service support, community outreach, and public inquiry resolution to the Office of the Mayor, BCC, and County departments

#### **Strategic Objectives - Measures**

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Objectives   | Measures                             |     |     | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|--|--------------------------------------|-----|-----|----------|----------|----------|------------|----------|
| Objectives   |                                      |     |     | Actual   | Actual   | Budget   | Projection | Target   |
| Increase access to government information and services | Call volume (in millions) IN ↔       |     |     | 1.6      | 1.4      | 1.5      | 1.5        | 1.5      |
| Provide quality service delivery                       | Average call wait time (in seconds)* | 170 | 133 | 180      | 180      | 180      |            |          |

<sup>\*</sup>FY 2021-22 Actual reflects the decrease in COVID-19

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes the transfer of one Administrative Officer 1 position to Enterprise Experience Management and reclassified to a Business Analyst to support the functions which serve County Departments and elected officials, the end-to-end customer experience, No Wrong Door, and Customer360



The FY 2023-24 Adopted Budget includes the transfer of one 311 Call Center Specialist position to Digital Communications and reclassified to a Special Project Administrator 2 to support the functions which serve County Departments and elected officials, the end-to-end customer experience, No Wrong Door, and Customer360

#### DIVISION: DIGITAL COMMUNICATIONS AND ENTERPRISE CONTENT

The Digital Communications and Enterprise Content Division creates, produces, and publishes high-quality, relevant, and engaging content that aligns with an organization's goals, values, and overall business strategy and executes the organization's digital communication strategies through multiple channels.

- Creates, updates, coordinates, and manages content for the County, using enterprise solutions to create websites, engage on social media, distribute newsletters, collect feedback and other digital communication efforts, that are in alignment with strategic initiatives and branding
- Creates and manages production and delivery of engaging content to publish on various digital channels such as miamidade.gov, 311 Contact Center, departmental and external partner websites
- · Assures quality for content, style, branding, accessibility, and other standards defined in the Public Information Guide
- · Handles the day-to-day production and delivery of key County communications to internal and external audiences

#### **Strategic Objectives - Measures**

GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring
processes are easy to navigate

| Obiectives                 | Maasu               | FY 20-21 | FY 21-22          | FY 22-23 | FY 22-23 | FY 23-24 |            |        |
|----------------------------|---------------------|----------|-------------------|----------|----------|----------|------------|--------|
| Objectives                 | Measures            |          |                   | Actual   | Actual   | Budget   | Projection | Target |
| Increase access to         | Visits to the       |          |                   |          |          |          |            |        |
| government information and | internet portal (in | IN       | $\leftrightarrow$ | 180      | 160      | 180      | 180        | 180    |
| services                   | millions)*          |          |                   |          |          |          |            |        |

<sup>\*</sup>The FY 2022-23 Projection was updated to reflect year-to-date actuals

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes the transfer of one Assistant Director, one Business Architect, one Strategic Initiatives Manager, and two User Experience Designers positions to Enterprise Experience Management to support the functions which serve County Departments and elected officials, the end-to-end customer experience, No Wrong Door, and Customer360



The FY 2023-24 Adopted Budget includes the transfer of one 311 Call Center Specialist position from 311 Contact Center operations and reclassified to a Special Project Administrator 2 to support the functions which serve County Departments and elected officials, the end-to-end customer experience, No Wrong Door, and Customer360

#### **DIVISION: CREATIVE AND BRANDING SERVICES**

The Creative and Branding Services Division designs, develops, and executes marketing and public education campaigns, including planning, creative concept development, graphic design and print, and audio-visual production services; and develops and enforces policies for content, style and branding.

- Provides full-service creative and branding services
- Provides translation and interpretation services in Spanish and Creole

#### **DIVISION COMMENTS**

• In FY 2023-24, the Department will continue its Service Level Agreement with the Elections Department for translation services (\$50,000)

#### **DIVISION: DIGITAL MEDIA SERVICES**

The Digital Media Services Division manages the County's government-access cable TV station, which provides live television and webcast coverage of public meetings, as well as original programming that informs residents about County programs and services via traditional and digital channels.

- Provides gavel-to-gavel television and webcasting coverage of all Board of County Commissioners and Board Committee meetings, as well as trusts, boards, and planning organizations
- Produces original informational and public service programming for broadcast on Miami-Dade TV and Miami-Dade TV ondemand including the Miami-Dade YouTube channel and webcasting
- Provides photography services to departments, the Mayor's Office, and the Board of County Commissioners
- · Provides support services including video production of Hi-Definition TV and radio commercials
- Creates multi-media content and manages the main social media accounts for Miami-Dade County; manages Countywide social media management system
- Manages the Emergency Operations Center (EOC) video system during emergency activations and provides technical support for press conferences and other media availabilities

#### **Strategic Objectives - Measures**

GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring
processes are easy to navigate

| Objectives                 | Measu             | FY 20-21          | FY 21-22   | FY 22-23 | FY 22-23   | FY 23-24 |     |     |
|----------------------------|-------------------|-------------------|------------|----------|------------|----------|-----|-----|
| Objectives                 | Ivicasui          | Actual            | Actual     | Budget   | Projection | Target   |     |     |
|                            | Number of "Likes" |                   |            |          |            |          |     |     |
| Increase access to         | to the Miami-Dade | to the Miami-Dade |            |          |            |          |     |     |
| government information and | County Facebook   | OC                | $\uparrow$ | 101      | 104        | 105      | 105 | 105 |
| services                   | page (in          |                   |            |          |            |          |     |     |
|                            | thousands)        |                   |            |          |            |          |     |     |

## **DIVISION: ENGAGEMENT AND CLIENT SERVICES**

The Engagement and Client Services Division coordinates, plans, and executes public education campaigns through market research, placement of advertisements, and account management functions.

- Develops integrated marketing and media plans based on market research and conducts data analysis for post-public education performance reporting
- Proactively engages local communications channels to promote Countywide programs and services to the community
- Administers the County's marketing pool and provides communications support for departmental outreach events
- Manages the enterprise editorial calendar which drives integrated messaging across both traditional and digital communications channels

#### **DIVISION: BUDGET, FINANCE, AND PROCUREMENT SERVICES**

The Budget, Finance, and Procurement Services Division manages the Department's budget, fiscal accounting functions and provides policy support to the Department Director.

- Develops and monitors the annual operating budget and multi-year capital plan
- Performs accounts payable and receivable and financial reporting functions
- · Responsible for procurement activities, including purchasing, contracts negotiations, and management

#### **Strategic Objectives - Measures**

• ED1-2: Create and maintain an environment attractive and welcoming to large and small businesses and their workforce

| Objectives             | Measures                                    |    |   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|------------------------|---|----|---|----------|----------|----------|------------|----------|
| Objectives             |   |    |   | Actual   | Actual   | Budget   | Projection | Target   |
| Reduce processing time | Invoices processed within 45 calendar days* | EF | 1 | 93%      | 97%      | 98%      | 98%        | 98%      |

<sup>\*</sup>FY 2020-21 Actual reflects the transition of implementing the new financial system and staff shortage

#### **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes the transfer of two Account Clerks, one Clerk 4, one Accountant 2, one Budget and Accounting Manager positions from Office of the Director and Administrative Support to manage all budget, accounting, and procurement functions

#### **DIVISION: HUMAN RESOURCES AND EMPLOYEE ENGAGEMENT**

The Human Resources and Employee Engagement Division prepares and maintains personnel documentation, facilitates employee communication and engagement, and provides policy support to the Department Director.

- Coordinates all recruitment and personnel issues
- Processes payroll, including leave management
- Facilitates employee communication and engagement activities

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of one Personnel Specialist, one Senior Personnel Specialist, and one Senior Human Resources Manager positions from Office of the Director and Administrative Support to coordinate all human resources functions

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding for the improvement of press room functionality on the 29th floor at the Stephen P. Clark Center for local TV media usage and press conference coverage by MDTV and the upgrade of communication infrastructure from analog to digital; the program is being funded through the Countywide Infrastructure Investment Program (CIIP) (total program cost \$132,000; \$82,000 in FY 2023-24; capital program #2000002455)

- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the replacement of audio video cameras and accessories to upgrade aging technology; the program is being funded through the Countywide Infrastructure Investment Program (CIIP) (total program cost \$275,000; \$75,000 in FY 2023-24; capital program #2000001694)
- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the upgrading of the County's aging communications infrastructure to High-Definition technology and the replacement of aging AV equipment; the program is being funded through the Countywide Infrastructure Investment Program (CIIP) (total program cost \$3 million; \$1.461 million in FY 2023-24; capital program #2000001894)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding for the upgrade of speakers and lighting systems in the Broad of County Commission Chambers; the project is being funded with Capital Asset 2021A bond proceeds (total program cost \$200,000; \$100,000 in FY 2023-24; capital program #2000001695)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding for the acquisition of a Customer Relationship Management (CRM) solution that will allow the Department to store and manage customer information across all County touchpoints as well as maintain that information and prompt the customer to keep that information up-to-date and accurate; the project is being funded with Capital Asset 2020C bond proceeds; the annual estimated operating cost is \$3 million which will be funded by the General Fund and applicable Communication's Funding Model departments (total program cost \$2.5 million; \$1 million in FY 2023-24; capital program #2000001438)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the replacement of the existing wiring infrastructure in the control and media rooms at the Emergency Operations Center (total program cost \$140,000; \$140,000 in FY 2023-24; capital program #2000003095)

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         |          | (do      | llars in thousa | nds)       |          |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights    | Actual   | Actual   | Budget          | Projection | Adopted  |
|                         | FY 20-21 | FY 21-22 | FY 22-23        | FY 22-23   | FY 23-24 |
| Advertising             | 328      | 289      | 336             | 343        | 366      |
| Fuel                    | 2        | 3        | 2               | 2          | 4        |
| Overtime                | 88       | 58       | 84              | 87         | 116      |
| Rent                    | 34       | 34       | 34              | 34         | 34       |
| Security Services       | -5       | 7        | 1               | 1          | 1        |
| Temporary Services      | 41       | 88       | 125             | 135        | 217      |
| Travel and Registration | 4        | 10       | 108             | 98         | 129      |
| Utilities               | 34       | 34       | 37              | 36         | 38       |

## **OPERATING FINANCIAL SUMMARY**

|   | Actual   | Actual   | Budget   | Adopted  |
|---|----------|----------|----------|----------|
| (dollars in thousands)                    | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                           |          |          |          |          |
| General Fund Countywide                   | 6,712    | 8,680    | 11,261   | 13,201   |
| General Fund UMSA                         | 2,119    | 2,742    | 2,993    | 3,509    |
| Fees for Services                         | 165      | 187      | 140      | 140      |
| Interagency Transfers                     | 8,172    | 8,566    | 9,184    | 10,626   |
| Interfund Transfers                       | 646      | 0        | 0        | 0        |
| Total Revenues                            | 17,814   | 20,175   | 23,578   | 27,476   |
| Operating Expenditures                    |          |          |          |          |
| Summary                                   |          |          |          |          |
| Salary                                    | 11,433   | 12,039   | 13,395   | 13,886   |
| Fringe Benefits                           | 3,524    | 4,867    | 5,468    | 5,898    |
| Contractual Services                      | 87       | 89       | 319      | 247      |
| Other Operating                           | 1,520    | 1,796    | 2,286    | 5,717    |
| <b>Charges for County Services</b>        | 1,156    | 1,255    | 1,980    | 1,476    |
| Capital                                   | 94       | 109      | 130      | 252      |
| Total Operating Expenditures              | 17,814   | 20,155   | 23,578   | 27,476   |
| Non-Operating Expenditures                |          |          |          |          |
| Summary                                   |          |          |          |          |
| Transfers                                 | 0        | 20       | 0        | 0        |
| Distribution of Funds In Trust            | 0        | 0        | 0        | 0        |
| Debt Service                              | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations and Depletion | 0        | 0        | 0        | 0        |
| Reserve                                   | 0        | 0        | 0        | 0        |
| Total Non-Operating<br>Expenditures       | 0        | 20       | 0        | 0        |

|                              | Total Fu | ınding   | Total Posit | tions    |  |
|------------------------------|----------|----------|-------------|----------|--|
| (dollars in thousands)       | Budget   | Adopted  | Budget      | Adopted  |  |
| Expenditure By Program       | FY 22-23 | FY 23-24 | FY 22-23    | FY 23-24 |  |
| Strategic Area: General Gove | rnment   |          |             |          |  |
| Office of the Director       | 1,614    | 759      | 10          | 2        |  |
| Enterprise Experience        | 0        | 1,886    | 0           | 6        |  |
| Management                   |          |          |             |          |  |
| 311 Contact Center           | 11,710   | 14,899   | 109         | 107      |  |
| Operations/Constituent       |          |          |             |          |  |
| Services & Community         |          |          |             |          |  |
| Outreach                     |          |          |             |          |  |
| Digital Communications and   | 4,392    | 2,715    | 20          | 16       |  |
| Enterprise Content           |          |          |             |          |  |
| Creative and Branding        | 1,714    | 1,870    | 14          | 14       |  |
| Services                     |          |          |             |          |  |
| Digital Media Services       | 2,669    | 2,934    | 17          | 17       |  |
| Engagement and Client        | 1,479    | 1,554    | 8           | 8        |  |
| Services                     |          |          |             |          |  |
| Budget, Finance, and         | 0        | 493      | 0           | 5        |  |
| Procurement Services         |          |          |             |          |  |
| Human Resources and          | 0        | 366      | 0           | 3        |  |
| Employee Engagement          |          |          |             |          |  |
| Total Operating Expenditures | 23,578   | 27,476   | 178         | 178      |  |
|                              |          |          |             |          |  |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)                       | PRIOR | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL |
|--|-------|----------|----------|----------|----------|----------|----------|--------|-------|
| Revenue                                      |       |          |          |          |          |          |          |        |       |
| CIIP Program Bonds                           | 1,689 | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,689 |
| CIIP Program Financing                       | 0     | 1,783    | 0        | 0        | 0        | 0        | 0        | 0      | 1,783 |
| Capital Asset Series 2020C Bonds             | 2,500 | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 2,500 |
| General Government Improvement               | 275   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 275   |
| Fund (GGIF)                                  |       |          |          |          |          |          |          |        |       |
| Total:                                       | 4,464 | 1,783    | 0        | 0        | 0        | 0        | 0        | 0      | 6,247 |
| Expenditures                                 |       |          |          |          |          |          |          |        |       |
| Strategic Area: GG                           |       |          |          |          |          |          |          |        |       |
| 311 Answer Center Technology<br>Improvements | 1,500 | 1,000    | 0        | 0        | 0        | 0        | 0        | 0      | 2,500 |
| Equipment Acquisition                        | 1,889 | 1,718    | 0        | 0        | 0        | 0        | 0        | 0      | 3,607 |
| Telecommunications Equipment                 | 0     | 140      | 0        | 0        | 0        | 0        | 0        | 0      | 140   |
| Total:                                       | 3,389 | 2,858    | 0        | 0        | 0        | 0        | 0        | 0      | 6,247 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

#### **29TH FLOOR - PRESS ROOM UPGRADES**

PROGRAM #: 2000002455



DESCRIPTION: Improve press room functionality for local TV media usage and press conference coverage by MDTV and

upgrade the communication infrastructure from analog to digital as mandated by the federal government in

2009 as a result of analog visual signal equipment being phased out in the United States

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds               | 50    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 50    |
| CIIP Program Financing           | 0     | 82      | 0       | 0       | 0       | 0       | 0       | 0      | 82    |
| TOTAL REVENUES:                  | 50    | 82      | 0       | 0       | 0       | 0       | 0       | 0      | 132   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 50    | 82      | 0       | 0       | 0       | 0       | 0       | 0      | 132   |
| TOTAL EXPENDITURES:              | 50    | 82      | 0       | 0       | 0       | 0       | 0       | 0      | 132   |

**AUDIO VIDEO CAMERAS AND ACCESSORIES** 

PROGRAM #: 2000001694

PROGRAM #:

PROGRAM #: 2000001695

2000001894

DESCRIPTION: Replace audio video cameras and accessories to upgrade aging technology

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR<br>275 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 275 |
|--|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 275          | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 275              |
| EXPENDITURE SCHEDULE:  | PRIOR        | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Furniture Fixtures and Equipment                             | 200          | 75                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 275              |
| TOTAL EXPENDITURES:  | 200          | 75                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 275              |

#### AV EQUIPMENT AND INFRASTRUCTURE UPGRADE

DESCRIPTION: Upgrade the County's aging AV equipment and infrastructure to High-Definition technology

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds               | 1,539 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,539 |
| CIIP Program Financing           | 0     | 1,461   | 0       | 0       | 0       | 0       | 0       | 0      | 1,461 |
| TOTAL REVENUES:                  | 1,539 | 1,461   | 0       | 0       | 0       | 0       | 0       | 0      | 3,000 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 1,539 | 1,461   | 0       | 0       | 0       | 0       | 0       | 0      | 3,000 |
| TOTAL EXPENDITURES:              | 1.539 | 1.461   | 0       | 0       | 0       | 0       | 0       | 0      | 3.000 |

#### **CHAMBERS SPEAKERS AND LIGHTING SYSTEM**

DESCRIPTION: Upgrade the speakers and lighting systems in the Board of County Commission Chambers

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds               | 100   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 100   |
| CIIP Program Financing           | 0     | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 100   |
| TOTAL REVENUES:                  | 100   | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 200   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 100   | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 200   |
| TOTAL EXPENDITURES:              | 100   | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 200   |

#### **CUSTOMER RELATIONSHIP MANAGEMENT MODERNIZATION**

PROGRAM #: 2000001438

DESCRIPTION: Purchase and implement a Customer Relationship Management (CRM) solution that can store and manage

customer information across all County touchpoints, maintain all customer information and prompts the

customer to keep that information up to date and accurate

LOCATION: 11500 NW 25 St District Located:

> Doral District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Asset Series 2020C Bonds | 2,500 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,500 |
| TOTAL REVENUES:                  | 2,500 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,500 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Technology Hardware/Software     | 1,500 | 1,000   | 0       | 0       | 0       | 0       | 0       | 0      | 2,500 |
| TOTAL EXPENDITURES:              | 1,500 | 1,000   | 0       | 0       | 0       | 0       | 0       | 0      | 2,500 |

Estimated Annual Operating Impact will begin in FY 2023-24 in the amount of \$3,000,000 and includes 0 FTE(s)

#### **EMERGENCY OPERATIONS CENTER - MEDIA ROOM UPGRADE**

PROGRAM #: 2000003095 Replace the existing wiring infrastructure in the control and media rooms at the Emergency Operations

Center

DESCRIPTION:

LOCATION: 9300 NW 41 St District Located: 12

> Doral District(s) Served: Countywide

| REVENUE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Financing      | 0     | 140     | 0       | 0       | 0       | 0       | 0       | 0      | 140   |
| TOTAL REVENUES:             | 0     | 140     | 0       | 0       | 0       | 0       | 0       | 0      | 140   |
| EXPENDITURE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements | 0     | 140     | 0       | 0       | 0       | 0       | 0       | 0      | 140   |
| TOTAL EXPENDITURES:         | 0     | 140     | 0       | 0       | 0       | 0       | 0       | 0      | 140   |

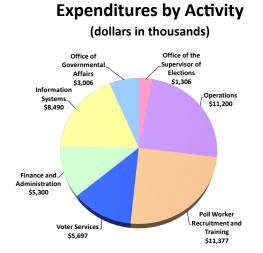
## **Elections**

The Elections Department conducts elections that are accurate, convenient and accessible to all eligible voters throughout Miami-Dade County. The Department ensures that all federal, state, county, municipal and special taxing district elections are conducted and tabulated in a correct, uniform and impartial manner with adherence to federal, state and local election laws.

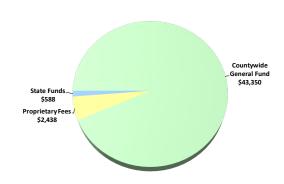
As part of the General Government strategic area, the Department also maintains accurate voter registration records, provides voter education and outreach and provides voter information to candidates, political committees and residents. Additionally, the Department serves in the capacity of records custodian for candidate campaign finance reporting, financial disclosure and outside employment reporting.

The Department serves an estimated 1.6 million registered voters in Miami-Dade County and serves all citizens and municipalities in election-related matters. The Department follows policy established by the Board of County Commissioners while operating under state and federal laws. The Elections staff interacts with federal, state and municipal officials on a regular basis.

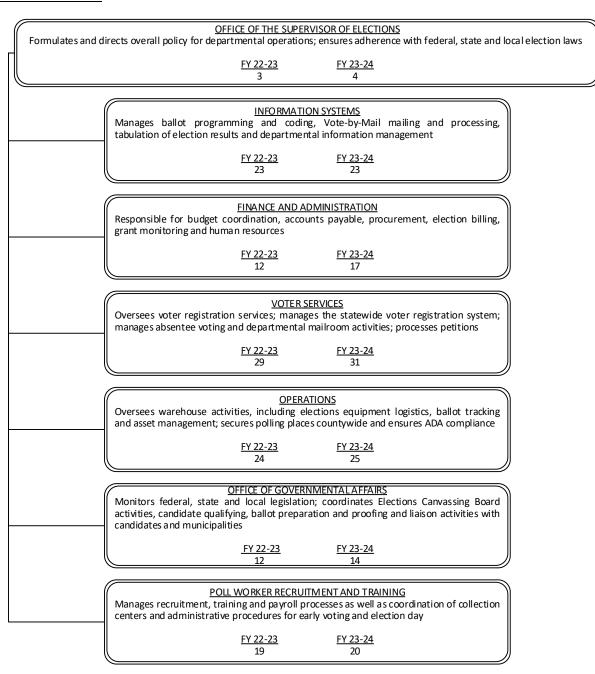
# **FY 2023-24 Adopted Operating Budget**



# Revenues by Source (dollars in thousands)



#### **TABLE OF ORGANIZATION**



The FY 2023-24 total number of full-time equivalent positions is 134

#### **DIVISION: OFFICE OF THE SUPERVISOR OF ELECTIONS**

The Office of the Supervisor of Elections formulates and directs overall policy for all departmental operations.

- Maintains compliance with all federal, state and local policies related to elections
- Manages day-to-day operations of the Department

#### **Strategic Objectives - Measures**

• GG1-5: Ensure fair, accurate, transparent and accessible elections for all voters

| Objectives  | Measures   |    | FY 20-21<br>Actual | FY 21-22<br>Actual | FY 22-23<br>Budget | FY 22-23<br>Projection | FY 23-24<br>Target |      |
|---|--|----|--------------------|--------------------|--------------------|------------------------|--------------------|------|
| Effectively administer countywide and municipal elections | Municipal Clerk satisfaction with the Elections Department's conduct of their election | ОС | 1                  | 100%               | 100%               | 100%                   | 100%               | 100% |

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes one Chief Deputy Supervisor of Elections position in preparation for the transition to a constitutionally elected office



The FY 2023-24 Adopted Budget includes costs associated with the Countywide Presidential Preference Primary Election and the August Primary Election that totals \$18 million and includes early voting operations at 23 sites, election day support at 600 locations, temporary workers, Vote-by-Mail materials, poll worker services, advertisements, and printing of ballots

• The FY 2023-24 Adopted Budget includes additional expenses related to a special election for Florida House of Representatives District 118 in the amount of \$588,000 that will be funded through a reimbursement from the state

#### **DIVISION: INFORMATION SYSTEMS**

The Information Systems Division manages ballot programming and coding, tabulation of election results, Vote-by-Mail ballot mailing and sorting, and departmental information technology.

- Oversees departmental information technology infrastructure
- Allocates and orders ballots prior to elections
- Prepares all ballot configurations
- Prepares ballot design and layout; creates election definition and programming
- Manages the ballot mailing and sorting system for Vote-by-Mail ballots
- Manages tabulation and reporting of election results

#### **Strategic Objectives - Measures**

• GG1-5: Ensure fair, accurate, transparent and accessible elections for all voters

| Objectives                         | Measu   | res |          | FY 20-21<br>Actual | FY 21-22<br>Actual | FY 22-23<br>Budget | FY 22-23<br>Projection | FY 23-24<br>Target |
|------------------------------------|---|-----|----------|--------------------|--------------------|--------------------|------------------------|--------------------|
| Effectively administer             | Number of days to code ballots for all countywide elections   | EF  | <b>\</b> | 5                  | 3                  | 5                  | 5                      | 5                  |
| countywide and municipal elections | Percentage of Vote-<br>by-Mail ballots<br>tabulated on time,<br>countywide and<br>special elections | ос  | <b>↑</b> | 100%               | 95%                | 100%               | 100%                   | 100%               |

#### **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes one temporary System Analyst Programmer 2 position for proper succession planning to ensure the continuity of support to the Department's information systems (\$59,000)

#### **DIVISION: FINANCE AND ADMINISTRATION**

The Finance and Administration Division is responsible for budget coordination, accounts payable, procurement, election billing, grant monitoring and human resources.

- Manages personnel and human resource functions, including hiring of temporary staff through contracted employment
  agencies to provide extensive support for early voting, Vote-by-Mail ballot processing and Election Day assistance
- Responsible for budget and finance, including budget coordination, accounts payable and elections billing and collection
- Responsible for grants administration and procurement activities, including purchasing, contracts negotiation and management

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Senior Personnel Specialist to address additional workload due to implementation of INFORMS (\$51,500)
- The FY 2023-24 Adopted Budget includes four additional positions (one Chief of Human Resources, one Chief Financial Officer, one Accountant 3 and one Accountant 1) to provide human resources, finance and procurement related support in preparation for the transition to a constitutionally elected office (\$500,000)

#### **DIVISION: VOTER SERVICES**

The Voter Services Division oversees public services, manages the statewide voter registration system, manages provisional voting and voter eligibility, coordinates all Vote-by-Mail ballot processing and is responsible for departmental mailroom operations.

- Manages Vote-by-Mail process
- Manages departmental mailroom operations
- Manages the Voter Information Center at the Stephen P. Clark Center
- Responds to routine requests for information
- Reviews and certifies local, statewide and federal petitions
- Updates all changes in voter registration records and maintains an accurate Voter Registration System

| Strategic Objectives - Measures                |   |     |                   |          |          |          |            |          |  |  |
|--|---|-----|-------------------|----------|----------|----------|------------|----------|--|--|
| GG1-5: Ensure fair, actions                    | GG1-5: Ensure fair, accurate, transparent and accessible elections for all voters |     |                   |          |          |          |            |          |  |  |
| Ohiostivos                                     | Measures  |     |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives                                     | ivieasu   | res |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |
| Provide voter registration                     | Number of new voter registrations processed*                                      | OP  | $\leftrightarrow$ | 89,757   | 50,308   | 45,000   | 45,000     | 50,000   |  |  |
| services and opportunities for absentee voting | Percentage of<br>voters who<br>renewed their<br>Vote-by-Mail<br>request**         | EF  | 1                 | 55%      | 50%      | 50%      | 50%        | 50%      |  |  |

<sup>\*</sup>The FY 2020-21 Actual reflects the Department's efforts for the 2022 election cycle

<sup>\*\*</sup>The FY 2020-21 Actual reflects an increase in volume due to COVID-19 and the effort to maximize options available to registered voters

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes two Clerk 4 positions to support voter services and to comply with State requirements in Senate Bill 7050 (\$71,000)

#### **DIVISION: OPERATIONS**

The Operations Division manages the preparation and deployment of voting equipment, secures polling locations, oversees warehouse activities and asset management and develops logistical plans for elections.

- Coordinates the maintenance, repair, preparation and testing of voting equipment
- Delivers and picks up voting equipment at polling places countywide
- Manages Election Day Call Center activities
- Manages warehouse activities, including ballot tracking and asset management
- Responsible for coordinating and executing state-mandated Logic and Accuracy (L&A) Testing for all elections, which requires
  the randomization of voting equipment, development of a voting pattern and testing of the voting equipment that will be
  deployed for each election

| Strategic Objectives - Meas | ures                       |            |            |                 |          |          |            |          |
|-----------------------------|----------------------------|------------|------------|-----------------|----------|----------|------------|----------|
| GG1-5: Ensure fair          | , accurate, transparent ar | ıd accessi | ble electi | ions for all vo | ters     |          |            |          |
| Ohiostivas                  | Magazi                     |            |            | FY 20-21        | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                  | ivieasu                    | Measures   |            |                 | Actual   | Budget   | Projection | Target   |
|                             | Wait time for Poll         |            |            | 4               |          | 15       | 15         | 15       |
| Provide quality service     | workers calling in         | EF         | .1.        |                 | 15       |          |            |          |
| delivery                    | for Election Day           | L'         | _ ↓        |                 | 13       |          |            | 13       |
|                             | Assistance*                |            |            |                 |          |          |            |          |

<sup>\*</sup>Wait time can fluctuate due to election cycles

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Elections Procedure Specialist to provide materials management support for new warehouse in preparation for the transition to a constitutionally elected office (\$37,500)
- The FY 2023-24 Adopted Budget includes funding for leased storage space for storing elections equipment at a cost of \$2.6 million per year

#### **DIVISION: OFFICE OF GOVERNMENTAL AFFAIRS**

The Governmental Affairs Division coordinates elections activities; serves as liaison to county candidates, political committees and municipal clerks regarding candidate qualifying, campaign financing and election laws; advances the Department's legislative efforts and monitors federal, state and local legislation; coordinates media activities and manages the Department's public profile; conducts outreach and voter education programs; responds to public records requests; and maintains records in accordance with election laws and local requirements.

- Acts as custodian of financial disclosures and outside employment forms
- Coordinates media activities
- Coordinates voter outreach and education events
- Manages candidate activities, including qualifying and financial reporting
- · Manages post-election audit activities and imaging of financial disclosures and voter records
- Manages public records requests and documentation
- Monitors federal, state and local elections legislation and advances the Department's legislative efforts
- Serves as liaison to external entities, including municipal and other governments
- Supervises voting at assisted living facilities and nursing homes

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes two additional positions (one Election Supervisor, one Social Media Manager) to address additional workload related to public media requests and social media requests (\$105,500)
- The FY 2023-24 Adopted Budget for the Governmental Affairs Division includes an advertising allocation for the August 20, 2024 Primary Election, (\$100,000)

#### **DIVISION: POLL WORKER RECRUITMENT AND TRAINING**

The Poll Worker Recruitment and Training Division recruits and trains poll workers, manages early voting activities and manages the polling locations and collection centers on Election Day.

- Develops procedures and training materials to train all poll workers, administrative troubleshooters and collection center personnel in accordance with Florida Statutes for municipal and countywide elections
- Ensures adequate staffing levels of poll workers for municipal and countywide elections, including recruitment, scheduling, training and assignment
- Manages early voting operations, including staffing, training and facilities
- Operates collection centers on Election Day for municipal and countywide elections
- Responsible for all reconciliation and processing of payroll for early voting and Election Day poll workers

| Strategic Objectives - Measu | res   |            |                   |                 |          |          |            |          |
|------------------------------|---|------------|-------------------|-----------------|----------|----------|------------|----------|
| GG1-5: Ensure fair,          | accurate, transparent ar  | nd accessi | ble elect         | ions for all vo | ters     |          |            |          |
| Objectives                   | Mass  | Measures   |                   |                 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|                              | ivieasu   | ires       |                   | Actual          | Actual   | Budget   | Projection | Target   |
| Ensure well-trained poll     | Percentage of voters who voted early (all elections)*                         | ОС         | 1                 | 16%             | 32%      | 20%      | 20%        | 20%      |
| workers                      | Number of poll<br>workers who<br>received Election<br>Readiness<br>training** | OP         | $\leftrightarrow$ | 2,198           | 9,132    | 10,500   | 10,500     | 10,000   |

<sup>\*</sup>Percentages can fluctuate based on election cycles

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Election Support Specialist to address additional workload due to implementation of INFORMS (\$68,500)
- The FY 2023-24 Adopted Budget includes funding for a total of 23 early voting sites open for 10 hours per day for 14 early voting days for the 2024 Presidential Preference Primary and Primary Election

#### ADDITIONAL INFORMATION

• In FY 2023-24, the Office of Management and Budget will continue its analysis of the impact of the 2018 state-wide vote in support of Amendment 10 of the Florida State Constitution which requires the establishment of the constitutional offices of the Sheriff, the Supervisor of Elections and the Tax Collector; the analysis will also review related impacts to the offices of the Property Appraiser and the Clerk of Courts

<sup>\*\*</sup>The FY 2020-21 Actual reflects recruitment and staffing of poll workers coinciding with the 2021 election cycle; the FY 2021-22 Actual and FY 2022-23 Target reflect fluctuations that are inherent in the number and size of scheduled elections within the fiscal year

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the replacement of 1,837 aging and outdated DS200 Ballot Digital Scanners which are utilized to scan voted paper ballots to tabulate and transmit the results for each election; the capital program funded with Future Financing (\$2.915 million) and Capital Asset (\$5.835 million) bond proceeds, is expected to take two-years to complete (total program cost \$8.75 million; \$5.835 million in FY 2023-24; capital program #2000001534)

- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the reconfiguration of the Department's administrative offices as well as the warehouse; the reconfiguration of the warehouse area will allow the Department to utilize the space more efficiently for the mail-in ballot operations and staging of polling location supplies; this capital program is funded through the Countywide Infrastructure investment Program (CIIP) (total program cost \$2.483 million; \$1.528 million in FY 2023-24; capital program #2000002836)
- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan also includes infrastructure improvements to the Department's newly leased warehouse facility; the capital project is expected to be completed by the close of FY 2023-24 and is funded through the General Government Improvement Fund (GGIF)(\$985,000) and the Miami-Dade Rescue Plan Fund (\$2.102 million) (total program cost \$3.087 million; \$2.102 million in FY 2023-24; capital program #2000002837)
- The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of one inserter and one ballot sorter to replace aging equipment; the capital program is funded with Future Financing proceeds (total program cost \$2.112 million; \$2.112 million in FY 2023-24; capital program #2000003216)
- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of one vehicle (\$70,000) for
  the replacement of its aging fleet funded with lease purchase financing; the fleet replacement plan will provide operational
  savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of
  addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program
  #2000000511

### SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         |          | (do      | llars in thousa | nds)       |          |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights    | Actual   | Actual   | Budget          | Projection | Adopted  |
|                         | FY 20-21 | FY 21-22 | FY 22-23        | FY 22-23   | FY 23-24 |
| Advertising             | 369      | 353      | 676             | 676        | 1,050    |
| Fuel                    | 19       | 32       | 21              | 26         | 32       |
| Overtime                | 564      | 545      | 369             | 396        | 792      |
| Rent                    | 0        | 0        | 2,600           | 2,600      | 2,600    |
| Security Services       | 204      | 109      | 111             | 108        | 166      |
| Temporary Services      | 9,299    | 5,409    | 7,797           | 6,944      | 12,482   |
| Travel and Registration | 6        | 13       | 20              | 20         | 20       |
| Utilities               | 345      | 307      | 359             | 402        | 409      |

# **OPERATING FINANCIAL SUMMARY**

| (dellered to the consende)         | Actual   | Actual   | Budget   | Adopted  |
|------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)             | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                    |          |          |          |          |
| General Fund Countywide            | 30,284   | 25,911   | 36,743   | 43,350   |
| Miscellaneous                      | 0        | 71       | 0        | 100      |
| Municipal Reimbursement            | 1,076    | 2,589    | 486      | 2,401    |
| State Grants                       | 0        | 0        | 0        | 588      |
| Total Revenues                     | 31,360   | 28,571   | 37,229   | 46,439   |
| Operating Expenditures             |          |          |          |          |
| Summary                            |          |          |          |          |
| Salary                             | 16,587   | 13,119   | 17,135   | 23,133   |
| Fringe Benefits                    | 3,362    | 3,638    | 4,092    | 4,531    |
| Court Costs                        | 50       | 50       | 50       | 50       |
| Contractual Services               | 2,980    | 2,637    | 2,768    | 2,933    |
| Other Operating                    | 4,227    | 4,493    | 6,002    | 10,131   |
| <b>Charges for County Services</b> | 3,976    | 4,539    | 7,092    | 5,498    |
| Grants to Outside                  | 0        | 0        | 0        | 0        |
| Organizations                      |          |          |          |          |
| Capital                            | 117      | 32       | 46       | 100      |
| Total Operating Expenditures       | 31,299   | 28,508   | 37,185   | 46,376   |
| Non-Operating Expenditures         |          |          |          |          |
| Summary                            |          |          |          |          |
| Transfers                          | 61       | 63       | 44       | 63       |
| Distribution of Funds In Trust     | 0        | 0        | 0        | 0        |
| Debt Service                       | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations        | 0        | 0        | 0        | 0        |
| and Depletion                      |          |          |          |          |
| Reserve                            | 0        | 0        | 0        | 0        |
| Total Non-Operating                | 61       | 63       | 44       | 63       |
| Expenditures                       |          |          |          |          |

|                              | Total F  | unding   | Total Posit | ions     |
|------------------------------|----------|----------|-------------|----------|
| (dollars in thousands)       | Budget   | Adopted  | Budget      | Adopted  |
| Expenditure By Program       | FY 22-23 | FY 23-24 | FY 22-23    | FY 23-24 |
| Strategic Area: General Gove | rnment   |          |             |          |
| Office of the Supervisor of  | 668      | 1,306    | 3           | 4        |
| Elections                    |          |          |             |          |
| Information Systems          | 8,593    | 8,490    | 23          | 23       |
| Finance and Administration   | 4,627    | 5,300    | 12          | 17       |
| Voter Services               | 5,412    | 5,697    | 29          | 31       |
| Operations                   | 8,047    | 11,200   | 24          | 25       |
| Office of Governmental       | 2,184    | 3,006    | 12          | 14       |
| Affairs                      |          |          |             |          |
| Poll Worker Recruitment      | 7,654    | 11,377   | 19          | 20       |
| and Training                 |          |          |             |          |
| Total Operating Expenditures | 37,185   | 46,376   | 122         | 134      |
|                              |          |          |             |          |

# **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)           | PRIOR | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL  |
|----------------------------------|-------|----------|----------|----------|----------|----------|----------|--------|--------|
| Revenue                          |       |          |          |          |          |          |          |        |        |
| CIIP Program Bonds               | 955   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 955    |
| CIIP Program Financing           | 0     | 1,528    | 0        | 0        | 0        | 0        | 0        | 0      | 1,528  |
| Capital Asset Series 2022A Bonds | 5,835 | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 5,835  |
| Future Financing                 | 0     | 2,112    | 2,915    | 0        | 0        | 0        | 0        | 0      | 5,027  |
| General Government Improvement   | 985   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 985    |
| Fund (GGIF)                      |       |          |          |          |          |          |          |        |        |
| IT Funding Model                 | 200   | 100      | 0        | 0        | 0        | 0        | 0        | 0      | 300    |
| Miami-Dade Rescue Plan Fund      | 0     | 2,102    | 0        | 0        | 0        | 0        | 0        | 0      | 2,102  |
| Total:                           | 7,975 | 5,842    | 2,915    | 0        | 0        | 0        | 0        | 0      | 16,732 |
| Expenditures                     |       |          |          |          |          |          |          |        |        |
| Strategic Area: GG               |       |          |          |          |          |          |          |        |        |
| Computer and Systems Automation  | 0     | 2,112    | 0        | 0        | 0        | 0        | 0        | 0      | 2,112  |
| Equipment Acquisition            | 0     | 5,835    | 2,915    | 0        | 0        | 0        | 0        | 0      | 8,750  |
| Facility Improvements            | 1,940 | 3,630    | 0        | 0        | 0        | 0        | 0        | 0      | 5,570  |
| Security Improvements            | 200   | 100      | 0        | 0        | 0        | 0        | 0        | 0      | 300    |
| Total:                           | 2,140 | 11,677   | 2,915    | 0        | 0        | 0        | 0        | 0      | 16,732 |

# **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

CYBERSECURITY SOFTWARE PROGRAM #: 2000001440

DESCRIPTION: Secure the Elections Department's infrastructure with additional cybersecurity software LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| IT Funding Model             | 200   | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 300   |
| TOTAL REVENUES:              | 200   | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 300   |
| EXPENDITURE SCHEDULE:        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Technology Hardware/Software | 200   | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 300   |
| TOTAL EXPENDITURES:          | 200   | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 300   |

# **DS200 BALLOT DIGITAL SCANNERS**

PROGRAM #: 2000001534

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DESCRIPTION: Replace 1,837 DS200 Ballot Digital Scanners that are utilized to scan voted paper ballots to tabulate and

transmit the results for each election

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Asset Series 2022A Bonds | 5,835 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5,835 |
| Future Financing                 | 0     | 0       | 2,915   | 0       | 0       | 0       | 0       | 0      | 2,915 |
| TOTAL REVENUES:                  | 5,835 | 0       | 2,915   | 0       | 0       | 0       | 0       | 0      | 8,750 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Major Machinery and Equipment    | 0     | 5,835   | 2,915   | 0       | 0       | 0       | 0       | 0      | 8,750 |
| TOTAL EXPENDITURES:              | 0     | 5.835   | 2.915   | 0       | 0       | 0       | 0       | 0      | 8.750 |

# INFRASTRUCTURE IMPROVEMENTS - HEADQUARTERS/WAREHOUSE RECONFIGURATION PROGRAM #: 2000002836

DESCRIPTION: Reconfigure the administrative offices at Election headquarters as well the warehouse space to include mail-

in ballot operations and staging of polling location supplies; the reconfiguration will allow the department to

utilize the space more efficiently

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds           | 955   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 955   |
| CIIP Program Financing       | 0     | 1,528   | 0       | 0       | 0       | 0       | 0       | 0      | 1,528 |
| TOTAL REVENUES:              | 955   | 1,528   | 0       | 0       | 0       | 0       | 0       | 0      | 2,483 |
| EXPENDITURE SCHEDULE:        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                 | 800   | 1,000   | 0       | 0       | 0       | 0       | 0       | 0      | 1,800 |
| Permitting                   | 0     | 38      | 0       | 0       | 0       | 0       | 0       | 0      | 38    |
| Planning and Design          | 50    | 100     | 0       | 0       | 0       | 0       | 0       | 0      | 150   |
| Project Administration       | 40    | 60      | 0       | 0       | 0       | 0       | 0       | 0      | 100   |
| Project Contingency          | 5     | 190     | 0       | 0       | 0       | 0       | 0       | 0      | 195   |
| Technology Hardware/Software | 60    | 140     | 0       | 0       | 0       | 0       | 0       | 0      | 200   |
| TOTAL EXPENDITURES:          | 955   | 1,528   | 0       | 0       | 0       | 0       | 0       | 0      | 2,483 |

**INFRASTRUCTURE IMPROVEMENTS - NEW WAREHOUSE** 

PROGRAM #: 2000002837

PROGRAM #: 2000003216

DESCRIPTION: Provide infrastructure improvements to the new warehouse facility to accommodate the Department's

operational need

LOCATION: 9835 NW 14 St District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement | <b>PRIOR</b> 985 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 985 |
|--|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| Fund (GGIF)                                      |                  |                     |                     |                     |                     |                     |                     |                 |                  |
| Miami-Dade Rescue Plan Fund                      | 0                | 2,102               | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 2,102            |
| TOTAL REVENUES:                                  | 985              | 2,102               | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 3,087            |
| EXPENDITURE SCHEDULE:                            | PRIOR            | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL            |
| Construction                                     | 600              | 1,000               | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,600            |
| Furniture Fixtures and Equipment                 | 200              | 600                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 800              |
| Permitting                                       | 0                | 32                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 32               |
| Planning and Design                              | 50               | 100                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 150              |
| Project Administration                           | 40               | 60                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 100              |
| Project Contingency                              | 5                | 170                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 175              |
| Technology Hardware/Software                     | 90               | 140                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 230              |
| TOTAL EXPENDITURES:                              | 985              | 2,102               | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 3,087            |

# **VOTE BY MAIL PROCESSING - EQUIPMENT**

DESCRIPTION: Purchase one inserter and one ballot sorter to replace aging equipment to keep up with increasing mail in

vote demand

LOCATION: 2700 NW 87 Ave District Located: Countywide

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Financing              | 0     | 2,112   | 0       | 0       | 0       | 0       | 0       | 0      | 2,112 |
| TOTAL REVENUES:               | 0     | 2,112   | 0       | 0       | 0       | 0       | 0       | 0      | 2,112 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Major Machinery and Equipment | 0     | 2,112   | 0       | 0       | 0       | 0       | 0       | 0      | 2,112 |
| TOTAL EXPENDITURES:           | 0     | 2,112   | 0       | 0       | 0       | 0       | 0       | 0      | 2,112 |

# **Finance**

The Finance Department delivers financial services for sound management decision-making and is responsible for financial compliance and guidance, centralized accounting, cash management, business systems solutions, financial and debt management, code compliance administration and distribution and collection on delinquent accounts owed to County departments.

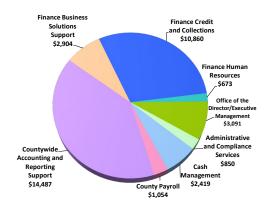
As part of the General Government strategic area, the Finance Department provides fiscal and accounting controls over resources by processing vendor payments, payroll, and maintaining the County's general ledger system, as well as providing financial compliance reports. The Department invests surplus funds and maintains sufficient cash balances in compliance with Florida Statutes and County ordinances.

The Finance Department serves all County departments, as well as those entities conducting financial transactions with Miami-Dade County. The Department works closely with all departments and directly with the Office of the Mayor, the County Attorney's Office, the Office of the Clerk, the Office of Management and Budget, the Office of the Property Appraiser, the Internal Services Department, the Human Resources Department, the Information Technology Department, departments and municipalities that issue code enforcement citations and outside financial consultants.

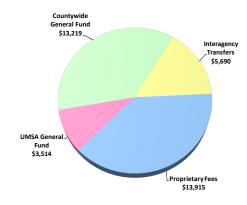
# FY 2023-24 Adopted Operating Budget

# **Expenditures by Activity**

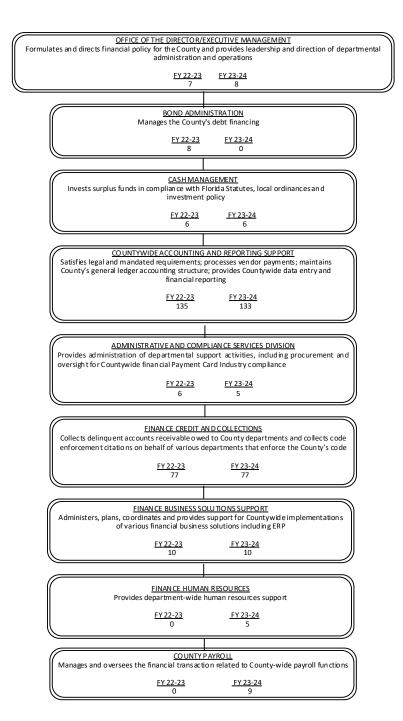
(dollars in thousands)



# Revenues by Source (dollars in thousands)



#### **TABLE OF ORGANIZATION**



The FY 2023-24 total number of full-time equivalent positions is 255.21  $\,$ 

# DIVISION: OFFICE OF THE DIRECTOR/EXECUTIVE MANAGEMENT

The Director's Office is responsible for formulating and directing the overall financial policy of the County.

- Controls accounting and automated financial systems to provide the fiscal integrity depended upon by the public, private sector and financial markets
- Develops departmental strategy and policy
- · Provides oversight and direction for departmental operations
- Directs and manages the preparation of the departmental business plan, budget, and continuity of operation plans
- Oversees compliance with legislative and County directives

| GG4-4: Lead comm  | nunity sustainability effor   | ts and clir | nate cha | nge mitigatio | n and adapta | ition strategi | es         |          |
|---|---|-------------|----------|---------------|--------------|----------------|------------|----------|
| Ohioativaa  |   |             |          | FY 20-21      | FY 21-22     | FY 22-23       | FY 22-23   | FY 23-24 |
| Objectives  | Measu   | res         |          | Actual        | Actual       | Budget         | Projection | Target   |
| Implement process to provide for a green and secure environment | Percentage of documents targeted for conversion to electronic storage to eliminate printing actually converted* | ОС          | <b>↑</b> | N/A           | N/A          | N/A            | N/A        | 100%     |

<sup>\*</sup>This is a new measure and will start tracking during FY 2023-24

# **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Finance Director and two Assistant Director positions approved as overages in FY 2022-23 (\$1.2 million)
- The FY 2023-24 Adopted Budget includes transfers from Transportation and Public Works (\$466,000), Parks, Recreation and Open Spaces (\$30,000), Regulatory and Economic Resources (\$11,000), Seaport (\$5,000), Internal Services (\$5,000), Tourist Development Tax (\$20,000), Aviation (\$100,000) and Water and Sewer (\$17,000) for accounting and compliance support; and from Tax Collector (\$41,000), Solid Waste (4,000), Animal Services (\$2,000), Miami Dade Fire Rescue (\$2,000), Finance Credit and Collections (\$2,000), and Public Housing and Community Development (\$1,000) for PCI services
- In FY 2022-23, the Department transferred \$7.294 million to the General Government Investment Fund (GGIF) to fund payas-you-go capital projects; the FY 2023-24 Adopted Budget includes a \$3.329 million transfer to the GGIF
- The FY 2023-24 Adopted Budget includes a departmental reorganization to better align with department needs that transfers
  one Special Projects Administrator 1 from Administrative and Compliance Services; one Financial Budget & Account
  Administrator, one Controller, and one Administrative Secretary from the Controller Division and includes the elimination of
  one Deputy Finance Director; and five Human Resources positions transferred from the Director's Office to establish the new
  Human Resources Division

#### **DIVISION: ADMINISTRATIVE AND COMPLIANCE SERVICES**

The Administrative and Compliances Services Division provides administration of departmental support activities, including procurement and oversight for Countywide financial Payment Card Industry Compliance

- Monitors Countywide financial payment card industry compliance and oversees the Attestation of Compliance reporting process
- Manages the Department's procurement process to seek goods and professional services through various procurement
  methods including Requests for Proposals (RFP), Requests for Quotes (RFQ), Invitations to Bid (ITB), and other purchasing
  methods

# **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes the renaming of the division from Finance, Compliance, and Administration to
Administrative and Compliance Services as part of a departmental reorganization to better align with department needs and
includes the transfer of one Special Projects Administrator 1 position to the Director's Office

#### **DIVISION: CASH MANAGEMENT**

The Cash Management Division is responsible for investing surplus funds in compliance with Florida Statutes, ordinances and the County's investment policy while maintaining sufficient cash balances to honor the obligations of the County.

- Handles all banking transactions for the County; invests surplus County funds, averaging between \$6 billion to \$11 billion annually
- · Monitors the daily diversification of the County's portfolio and distributes earnings on investments

| GG4-1: Provide sour                          | nd financial and risk mar                              | agement  | t        |          |          |          |            |          |
|--|--|----------|----------|----------|----------|----------|------------|----------|
|  |  | <u> </u> |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                                   | Measu  | es       |          | Actual   | Actual   | Budget   | Projection | Target   |
| Provide sound asset management and financial | Average rate of return earned from County investments* | OC       | <b>↑</b> | 0.15%    | 0.628%   | 1.25%    | 4.00%      | 4.00%    |
| investment strategies                        | Compliance with investment policy and guidelines       | ОС       | <b>↑</b> | 100%     | 100%     | 100%     | 100%       | 100%     |

<sup>\*</sup> The FY 2023-24 Target reflects increasing interest rates

#### **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes transfers of \$6,000 from the Water and Sewer Department and \$27,000 from the Aviation Department for cash management activities

#### DIVISION: COUNTYWIDE ACCOUNTING AND REPORTING SUPPORT

The Countywide Accounting and Reporting Support Division provides fiscal and accounting controls over resources and related appropriations.

- Monitors County bank accounts to ensure timely reconciliations
- Processes vendor disbursements
- Records, reports on and monitors the County's financial activities
- Satisfies legal and mandated reporting requirements including the Annual Comprehensive Financial Report (ACFR), State
  Controller's Report, state and federal audit reports and the indirect cost allocation plan

| <ul> <li>ED1-2: Create and m</li> </ul> | aintain an environment                              | attractiv | e and we | elcoming to la | irge and smal | l businesses | and their worl | kforce   |
|---|---|-----------|----------|----------------|---------------|--------------|----------------|----------|
| Objectives                              | N4  |           |          | FY 20-21       | FY 21-22      | FY 22-23     | FY 22-23       | FY 23-24 |
| Objectives                              | Measu   | res       |          | Actual         | Actual        | Budget       | Projection     | Target   |
| Monitor and report timely               | Percentage of invoices paid within 45 calendar days | EF        | <b>↑</b> | 87%            | 88%           | 90%          | 90%            | 90%      |
| payment of invoices                     | Percentage of invoices paid within 30 calendar days | EF        | <b>↑</b> | 77%            | 82%           | 70%          | 70%            | 70%      |

| Strategic Objectives - Measure                     | es   |     |   |          |          |          |            |          |  |  |
|--|--|-----|---|----------|----------|----------|------------|----------|--|--|
| GG4-1: Provide sound financial and risk management |  |     |   |          |          |          |            |          |  |  |
| Ohioativoo   | B4   |     |   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives   | Measu  | res |   | Actual   | Actual   | Budget   | Projection | Target   |  |  |
| Provide accurate, timely reporting                 | Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association (GFOA) | ОС  | 1 | Awarded  | Award    | Award    | Award      | Award    |  |  |

# **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Office Support Specialist conversion from part-time to full-time and reclass to a Clerk 4
- The FY 2023-24 Adopted Budget includes a \$3.417 million transfer from the IT Funding Model to support the operations of Image and Workflow Automation (IWA), which is currently supporting the accounts payable function in INFORMS (Integrated Financial and Resources Management System)
- The FY 2023-24 Adopted Budget includes a departmental reorganization to better align with department needs that transfers one Controller, one Financial Budget Administrator, and one Administrative Secretary from the Controller's Division to the Office of the Director as part of a departmental reorganization to better align with department needs

# **DIVISION: FINANCE CREDIT AND COLLECTIONS**

The Finance Credit and Collections Division is primarily responsible for overseeing countywide debt collections and countywide administration of code enforcement citations on behalf of all Code Enforcement departments and municipalities in accordance with Chapter 8CC of the Code of Miami-Dade County and Implementing Order 2-5.

- Collects delinquent accounts receivable owed to County departments
- · Collects code enforcement citations owed on behalf of various departments that enforce the County's code

| <ul> <li>GG4-1: Provide soun</li> </ul>                 | d financial and risk mar   | nagement | t        |          |          |          |            |          |
|---|--|----------|----------|----------|----------|----------|------------|----------|
| Objectives  | Maasu  | Measures |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives  | ivicasui   | E3       |          | Actual   | Actual   | Budget   | Projection | Target   |
|   | Debt portfolio fees collected (in thousands)*  | ОС       | <b>↑</b> | \$6,145  | \$6,841  | \$7,617  | \$7,617    | \$7,791  |
| Maximize revenues through intensive collection activity | Total revenue collected on all delinquent debts, inclusive of fees (Countywide; in thousands)* | ос       | <b>↑</b> | \$19,696 | \$22,571 | \$23,771 | \$23,771   | \$24,345 |
|   | Average number of accounts worked per day per collector**                                      | EF       | 1        | 51       | 51       | 45       | 45         | 45       |
|   | Code Enforcement citations administered annually   | OP       | <b>↑</b> | N/A      | N/A      | 24,500   | 24,500     | 24,500   |

<sup>\*</sup>The FY 2020-21 Actual reflects the impacts of COVID-19

<sup>\*\*</sup>The FY 2020-21 and FY 2021-22 Actuals were impacted by COVID-19 due to social distancing mandates while keeping the office operational; a higher number of accounts were worked per collector

#### **DIVISION: FINANCE BUSINESS SOLUTIONS SUPPORT**

The Business Solutions Support Division is responsible for administering, planning, coordinating and providing support for the Countywide implementation of various financial business solutions, including the ERP financial modules.

- Assesses departmental business processes, developing and implementing strategic plans and projects that align information technology needs with the Department's financial business functions
- Coordinates with the Information Technology Department (ITD) and other departments in the implementation of new financial technologies to support Countywide and departmental initiatives, such as the ERP implementation
- Ensures proper system controls are maintained for the General Ledger, Accounts Payable and Purchasing systems to respond to the annual external financial audit; monitors and provides support to over 5,700 users of these systems
- Plans and directs required modifications to financial systems to meet legislative (BCC, state and federal) requirements
- Provides departmental functional support of the General Ledger, Accounts Payable, E-Commerce and Delinquent Account Collection Systems and other related financial systems
- Supports the Department in the creation and maintenance of chart of accounts fields and budget controls, application access
  to ensure proper segregation of duties, financial report generation and validation as well as implementation support for
  upgrades, fixes and enhancements

#### **DIVISION: COUNTY PAYROLL**

The Payroll Division is responsible for completing the payroll process, issuance of payments related to payroll transactions, wire transfers, reconciliation of payroll transactions, maintenance of employee direct deposit information, and garnishments

Manages and oversees the financial transactions related to Countywide payroll functions

# **DIVISION COMMENTS**

In preparation for the constitutional offices, the FY 2023-24 Adopted Budget includes the establishment of the new County
Payroll Division as part of a departmental reorganization to better align with department needs; this includes the transfer
of nine positions from the Human Resources Department to the Finance Department which include one Human Resources
Division Director, one Manager, Human Resources Fiscal and Administrative Services, two Human Resources Finance Payroll
Administrators, two Accountant 2s, two Account Clerks, and one Office Support Specialist

#### **DIVISION: FINANCE HUMAN RESOURCES**

The Finance Human Resources Division provides department-wide human resources support, including but not limited to;

- Manages personnel related activities (recruitment, reclassifications, labor issues, discipline, etc.)
- Assists with employee benefits
- Verifies time and attendance
- Administers ADA coordination

| Strategic Objectives - Measures                          |                                 |     |          |          |          |          |            |          |  |  |  |
|--|---------------------------------|-----|----------|----------|----------|----------|------------|----------|--|--|--|
| GG2-1: Attract and hire new talent to support operations |                                 |     |          |          |          |          |            |          |  |  |  |
| Objectives   | Measu                           | roc |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |
| Objectives   | ivieasui                        | E3  |          | Actual   | Actual   | Budget   | Projection | Target   |  |  |  |
| Recruitment of positions                                 | Positions: Full-time<br>Filled* | OC  | <b>←</b> | 360      | 361      | 249      | 252        | 253      |  |  |  |

| Strategic Objectives - Measures                    |                    |                         |        |          |            |          |          |          |  |  |
|--|--------------------|-------------------------|--------|----------|------------|----------|----------|----------|--|--|
| GG2-2: Promote employee development and leadership |                    |                         |        |          |            |          |          |          |  |  |
| Ohiostivas   | Measu              | •••                     |        | FY 20-21 | FY 21-22   | FY 22-23 | FY 22-23 | FY 23-24 |  |  |
| Objectives   |                    | Actual                  | Actual | Budget   | Projection | Target   |          |          |  |  |
| Promote employee                                   | Number of          | Number of               |        |          |            |          |          |          |  |  |
| knowledge and professional                         | employee trainings | employee trainings OC 个 |        |          | 1,271      | 640      | 640      | 640      |  |  |
| growth   | attended**         |                         |        |          |            |          |          |          |  |  |

<sup>\*</sup>FY 2020-21 and FY 2021-22 included the Tax Collector staff before it was separated as its own department

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the creation of a new division as part of a departmental reorganization to better align with department needs; this includes the transfer of one Chief, Human Resources, two Human Resources Managers, and two Senior Personnel Specialist positions from the Director's Office

# **ADDITIONAL INFORMATION**

• In preparation for the constitutional offices, the Department's eight Bond Administration positions will be transferred to the Office of Management and Budget

# **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |
| Advertising             | 83                     | 57       | 18       | 10         | 6        |  |  |  |  |
| Fuel                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |
| Overtime                | 266                    | 136      | 0        | 0          | 0        |  |  |  |  |
| Rent                    | 2,830                  | 2,814    | 1,310    | 1,288      | 1,244    |  |  |  |  |
| Security Services       | 364                    | 320      | 0        | 0          | 6        |  |  |  |  |
| Temporary Services      | -7                     | 58       | 375      | 323        | 310      |  |  |  |  |
| Travel and Registration | 13                     | 39       | 129      | 98         | 93       |  |  |  |  |
| Utilities               | 143                    | 111      | 77       | 76         | 81       |  |  |  |  |

<sup>\*\*</sup>In FY 2020-21 and FY 2021-22 several employee trainings were conducted remotely due to COVID-19 and also included the Tax Collector staff

# **OPERATING FINANCIAL SUMMARY**

| (dellers in the successful)        | Actual   | Actual   | Budget   | Adopted  |
|------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)             | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                    |          |          |          |          |
| General Fund Countywide            | 0        | 0        | 0        | 13,219   |
| General Fund UMSA                  | 0        | 0        | 0        | 3,514    |
| Ad Valorem Fees                    | 15,947   | 15,682   | 0        | 0        |
| Auto Tag Fees                      | 15,508   | 15,461   | 0        | 0        |
| Bond Transaction Fees              | 2,898    | 2,174    | 1,450    | 0        |
| Carryover                          | 12,218   | 17,547   | 5,895    | 2,425    |
| Code Fines / Lien Collections      | 983      | 2,643    | 3,729    | 3,540    |
| Credit and Collections             | 6,147    | 6,841    | 7,617    | 7,791    |
| Local Business Tax Receipt         | 4,642    | 4,512    | 0        | 0        |
| Other Revenues                     | 4,847    | 6,069    | 4,570    | 3,488    |
| Tourist Tax Fees                   | 4,002    | 6,108    | 0        | 0        |
| IT Funding Model                   | 2,899    | 2,831    | 3,191    | 3,417    |
| Interagency Transfers              | 0        | 0        | 0        | 1,600    |
| Interdepartmental Transfer         | 300      | 0        | 0        | 0        |
| Interfund Transfers                | 0        | 0        | 17,365   | 673      |
| Total Revenues                     | 70,391   | 79,868   | 43,817   | 39,667   |
| Operating Expenditures             |          |          |          |          |
| Summary                            |          |          |          |          |
| Salary                             | 24,299   | 24,393   | 20,058   | 20,198   |
| Fringe Benefits                    | 10,353   | 10,025   | 7,794    | 8,272    |
| Court Costs                        | 32       | 75       | 92       | 61       |
| Contractual Services               | 821      | 1,151    | 1,157    | 958      |
| Other Operating                    | 7,379    | 7,131    | 2,948    | 3,160    |
| <b>Charges for County Services</b> | 3,917    | 4,375    | 3,924    | 3,635    |
| Capital                            | 0        | 628      | 550      | 54       |
| Total Operating Expenditures       | 46,801   | 47,778   | 36,523   | 36,338   |
| Non-Operating Expenditures         |          |          |          |          |
| Summary                            |          |          |          |          |
| Transfers                          | 6,861    | 8,463    | 7,294    | 3,329    |
| Distribution of Funds In Trust     | 0        | 0        | 0        | 0        |
| Debt Service                       | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations        | 0        | 0        | 0        | 0        |
| and Depletion                      |          |          |          |          |
| Reserve                            | 0        | 0        | 0        | 0        |
| Total Non-Operating                | 6,861    | 8,463    | 7,294    | 3,329    |
| Expenditures                       |          |          |          |          |

|                              | Total F  | unding   | <b>Total Posit</b> | ions     |
|------------------------------|----------|----------|--------------------|----------|
| (dollars in thousands)       | Budget   | Adopted  | Budget             | Adopted  |
| Expenditure By Program       | FY 22-23 | FY 23-24 | FY 22-23           | FY 23-24 |
| Strategic Area: General Gove | rnment   |          |                    |          |
| Office of the                | 1,720    | 3,091    | 7                  | 8        |
| Director/Executive           |          |          |                    |          |
| Management                   |          |          |                    |          |
| Administrative and           | 876      | 850      | 6                  | 5        |
| Compliance Services          |          |          |                    |          |
| Cash Management              | 2,301    | 2,419    | 6                  | 6        |
| Countywide Accounting and    | 15,407   | 14,487   | 135                | 133      |
| Reporting Support            |          |          |                    |          |
| Finance Credit and           | 10,676   | 10,860   | 77                 | 77       |
| Collections                  |          |          |                    |          |
| Finance Business Solutions   | 2,670    | 2,904    | 10                 | 10       |
| Support                      |          |          |                    |          |
| County Payroll               | C        | 1,054    | 0                  | 9        |
| Bond Administration          | 2,873    | 0        | 8                  | 0        |
| Finance Human Resources      | C        | 673      | 0                  | 5        |
| Total Operating Expenditures | 36,523   | 36,338   | 249                | 253      |
|                              |          |          |                    |          |

### **Human Resources**

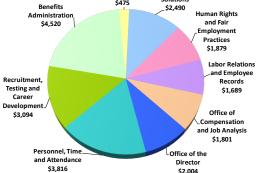
The Department of Human Resources (HR) manages and provides both strategic and transactional services in labor relations, compensation, benefits, payroll, recruitment, testing and career development. The Department promotes diversity, fairness and equal opportunity in employment, housing, public accommodations and credit and financing practices, as well as through family leave and domestic violence leave in accordance with Chapter 11A of the Miami-Dade County Code.

As part of the General Government strategic area, HR works with all County departments, union representatives, the County Attorney's Office (CAO), the U.S. Equal Employment Opportunity Commission (EEOC) and the Florida Commission on Human Relations. The Department monitors the County's diversity management and fair employment programs and promotes bias-free work environments in Miami-Dade County. As staff to the Miami-Dade County Commission on Human Rights, HR provides administrative support to the board, which receives, initiates, investigates and conciliates complaints of discrimination under federal, state and local laws.

# FY 2023-24 Adopted Operating Budget

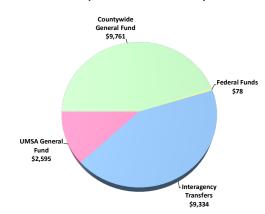
# **Expenditures by Activity** (dollars in thousands)

Finance and HCM Rusiness \$2,490



# **Revenues by Source**

(dollars in thousands)



#### **TABLE OF ORGANIZATION**

#### OFFICE OF THE DIRECTOR

Formulates human resources, fair employment, and human rights policy; oversees all departmental activities including oversight of the HCM Business Solutions Division and the Office of Compensation and Job Analysis

FY 22-23 FY 23-24 4

#### PERSONNEL, TIME AND ATTENDANCE

Processes payroll, time and attendance transactions for all County employees; provides reporting and business intelligence functionality for personnel related issues; and facilitates ERP system implementation

<u>FY 22-23</u> 27 <u>FY 23-24</u> 35

# **BENEFITS ADMINISTRATION**

Administers all group health, dental, vision, life and optional life policies; manages retiree and leave of absence accounts; administers the pre-tax spending accounts, FRS and deferred compensation plans, and employee recognition and wellness programs; provides counseling, assessments and referrals for substance abuse or other employee assistance needs

FY 22-23 29 FY 23-24 31

#### **HUMAN RIGHTS AND FAIR EMPLOYMENT PRACTICES**

Manages and oversees all policies and practices related to equality and anti-discrimination for County employees and residents of Miami-Dade County and provides support to the Commission on Human Rights

FY 22-23 13 FY 23-24

# OFFICE OF COMPENSATION AND JOB ANALYSIS

Maintains and administers the County's Pay Plan; conducts job classification analysis and reclassification, reviews and establishment/elimination of County positions

FY 22-23 FY 23-24
15 15

RECRUITMENT, TESTING AND CAREER DEVELOPMENT

Assists departments in recruitment and selection of qualified job applicants through the development, administration and validation of competitive recruitment methods, including examinations; provides centralized employment services and administers the County's internship and training programs

<u>FY 22-23</u> 25 <u>FY 23-24</u> 25

#### FINANCE AND ADMINISTRATION

Manages and oversees the financial transactions related to County-wide payroll functions, and provides department-wide administrative support in the areas of emergency planning, procurement, budget, fiscal management, and business planning

FY 22-23 13 FY 23-24 4

# LABOR RELATIONS AND EMPLOYEE RECORDS

Plans, negotiates and administers all County collective bargaining agreements; manages and oversees all policies and practices related to discipline, grievances and appeals; manages employee personnel and medical records

> FY 22-23 12 FY 23-24 12

### **HCM BUSINESS SOLUTIONS**

Manages the ERP implementation that will advance enterprise capabilities and modernize current business practices County-wide

FY 22-23 13 FY 23-24 18

The FY 2023-24 total number of full-time equivalent positions is 157

#### DIVISION: OFFICE OF THE DIRECTOR

The Director's Office provides leadership, strategy, and support to the six divisions in human resources and provides direct oversight of the Office of Compensation and Job Analysis.

- Advises departments on personnel issues and appropriate methods of problem resolution
- Coordinates all recruitment and personnel issues and actions for Miami-Dade County
- Coordinates departmental personnel representative functions
- Develops and administers the County's HR systems
- Formulates human resources, fair employment and human rights policies
- Leads the development and rollout of new strategic initiatives, including HR program development, strategic/business planning, departmental business and performance management and enhanced staff communications
- Serves on Enterprise Resource Planning (ERP) Steering Committee
- Coordinates Countywide emergency planning activities to provide disaster assistance employees

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes funding to increase the number of employee events, particularly recognition events for longstanding and exemplary employees Countywide (\$20,000)

During FY 2023-24, the Human Resources Department, in collaboration with the Office of Management and Budget's Strategic
Business Management Division and the Information Technology Department, will continue to support user departments after
the implementation of the Human Capital Management (HCM) and Payroll modules of the Enterprise Resource Planning (ERP)
system by improving HR's agility, productivity and efficiency; provide environmental stewardship support through paperless
business processes; and develop and implement functionality that was not available during initial "go-live"

# **DIVISION: PERSONNEL, TIME AND ATTENDANCE**

The Personnel, Time and Attendance Division processes the bi-weekly payroll for Miami-Dade County employees.

- Processes employee tuition reimbursements, deductions and various benefits programs including the Deferred Retirement
   Option Program and adjustments to the Florida Retirement System
- Processes payroll including leave management for the more than 28,000 full-time and more than 2,000 part-time Miami-Dade County employees
- Provides reporting and business intelligence functionality for personnel related issues to County departments, employees and members of the public
- Supports departments' personnel transactions performed in the HCM component of the ERP system

| Strategic Objectives - Measures                    |  |    |          |          |          |          |            |          |  |  |  |
|--|--|----|----------|----------|----------|----------|------------|----------|--|--|--|
| GG2-2: Promote employee development and leadership |  |    |          |          |          |          |            |          |  |  |  |
| Ohioativos   | Magazi   |    |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |
| Objectives Measures                                |  |    |          | Actual   | Actual   | Budget   | Projection | Target   |  |  |  |
| Provide customer-friendly human resources services | Accuracy of HR payroll and paycheck processing | ОС | <b>↑</b> | 99%      | 99%      | 99%      | 99%        | 99%      |  |  |  |

#### **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes eight overage positions to support the overall business process changes and new
requirements resulting from the implementation of INFORMS Human Capital Management (HCM) (\$811,300)

#### DIVISION: LABOR RELATIONS AND EMPLOYEE RECORDS

The Labor Relations and Employee Records Division manages the contracts negotiated with the County's ten labor unions; administers the County's medical assessment/drug and alcohol testing; administers collective bargaining grievances; provides guidance related to the provisions of the collective bargaining agreements; and serves as the central repository of human resources records, including personnel and medical records.

- Negotiates, interprets and manages ten collective bargaining agreements
- · Prepares disciplinary executive summaries and findings and administers the County's progressive discipline program
- Facilitates and reviews Americans with Disabilities Act (ADA) and Family Medical Leave Act (FMLA) requests for County departments
- Manages employee personnel and medical records; maintains the Employee Master File and County Table of Organization; provides employment verification
- · Serves as the records custodian for both personnel and medical records for all active and terminated personnel

| Strategic Objectives - Measure           | es   |           |          |          |          |          |            |          |
|--|--|-----------|----------|----------|----------|----------|------------|----------|
| <ul> <li>GG2-1: Attract and h</li> </ul> | ire new talent to suppo  | rt operat | ions     |          |          |          |            |          |
| Ohioatinaa                               | DA   |           |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                               | ivieasu  | Measures  |          | Actual   | Actual   | Budget   | Projection | Target   |
| Attract and Hire New Talent              | Percentage of<br>employee<br>physicals' results<br>processed within<br>five business days* | EF        | <b>↑</b> | 91%      | 90%      | 90%      | 90%        | 90%      |

| Strategic Objectives - Measures                    |  |                               |            |          |          |          |          |          |  |  |
|--|--|-------------------------------|------------|----------|----------|----------|----------|----------|--|--|
| GG2-2: Promote employee development and leadership |  |                               |            |          |          |          |          |          |  |  |
| Objectives   | Massu  | roc                           |            | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24 |  |  |
| Objectives   | ivieasu  | Measures Actual Actual Budget | Projection | Target   |          |          |          |          |  |  |
| Attract and Hire New Talent                        | Percentage of collective bargaining grievances at step four that are resolved prior to arbitration | EF                            | <b>↑</b>   | 56%      | 82%      | 40%      | 40%      | 40%      |  |  |

<sup>\*</sup>At times, the employee's schedule will have a negative impact on processing Phase 2 physicals and obtaining results within five business days

# **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes funding for temporary staff to scan index records electronically; this project will
digitize employees' records and consolidate the department's physical space from multiple floors in the SPCC and OTV
buildings (\$163,000)

#### **DIVISION: BENEFITS ADMINISTRATION**

The Benefits Administration Division manages employee benefits, eligibility determinations, programming, plan design, and benefits education and communications, as well as employee engagement and the County's Wellness Program, retiree workshops, health fairs, retirement counseling and insurance payment collection for employees on leave of absence. Also, through the Employee Support Services Section, the Division provides direct services and consultation to County employees and their qualified family members relating to psycho-social assessments and treatment referrals.

- Encourages participation in employee programs through a variety of engagement and education opportunities in alignment with organizational goals
- Ensures that all employee benefit programs meet the needs of participants, are cost effective and comply with legal requirements
- · Maintains employee and retiree benefits information; researches and recommends new benefit options/programs
- Manages employee benefits for over 28,000 employees and over 9,400 retirees and their dependents, such as group
  medical, dental, vision, disability income protection, group legal, pre-tax spending accounts, life insurance plans and
  retirement plans

| Strategic Objectives - Measures                    |                    |    |                   |        |        |            |        |          |  |  |  |
|--|--------------------|----|-------------------|--------|--------|------------|--------|----------|--|--|--|
| GG2-2: Promote employee development and leadership |                    |    |                   |        |        |            |        |          |  |  |  |
| Objectives   |                    |    |                   |        |        |            |        | FY 23-24 |  |  |  |
| Objectives   | ivicasui           |    | Actual            | Actual | Budget | Projection | Target |          |  |  |  |
| Provide customer-friendly                          | Financial planning | OP | $\leftrightarrow$ | 167    | 292    | 230        | 230    | 230      |  |  |  |
| human resources services                           | seminars held*     | UP |                   | 107    | 292    | 230        | 230    | 230      |  |  |  |

| Strategic Objectives - Measures   |  |     |                   |          |          |          |            |          |  |  |
|---|--|-----|-------------------|----------|----------|----------|------------|----------|--|--|
| HS2-4: Foster healthy living and ensure access to vital health services |  |     |                   |          |          |          |            |          |  |  |
| Objectives  | Measu  |     |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives  | ivieasui   | res |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |
|   | Number of employee wellness events                                   | ОР  | $\leftrightarrow$ | 367      | 426      | 225      | 300        | 300      |  |  |
| Attract and Hire New Talent   | Number of<br>completed<br>Employee Personal<br>Health<br>Assessments | OP  | $\leftrightarrow$ | 1,032    | 1,088    | 1,100    | 1,200      | 1,200    |  |  |

<sup>\*</sup>The FY 2020-21 Actual reflects the impact of COVID-19

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes two overage positions to support the overall business process changes and new requirements resulting from the implementation of INFORMS Human Capital Management (HCM) (\$160,100)



During FY22-23, the Benefits Division completed the implementation and roll-out of the IdeaScale platform; this system is used to capture employee submittals and department reviews related to the IDEA Reward/ESP Programs; this new technology is working as anticipated and one-on-one training and support for first time users is ongoing; additional features are being explored as participation grows

#### **DIVISION: RECRUITMENT, TESTING AND CAREER DEVELOPMENT**

The Recruitment, Testing and Career Development Division provides uniform hiring procedures Countywide that ensure a fair and merit-oriented personnel system that enables the County to fulfill its operational objectives.

- Assists departments in the recruitment and selection of qualified job applicants through the development, administration
  and validation of competitive recruitment methods, including examinations
- · Processes newly hired employees, conducts criminal background checks and issues photo identification cards
- Promotes and coordinates internship programs
- Provides career counseling and advises on human resources issues
- · Administers layoff procedures and coordinates transfers, reinstatements and interagency internal placement activities

| Strategic Objectives - Measures                          |   |                 |          |          |          |          |            |        |  |  |
|--|---|-----------------|----------|----------|----------|----------|------------|--------|--|--|
| GG2-1: Attract and hire new talent to support operations |   |                 |          |          |          |          |            |        |  |  |
| Objective  |   | FY 20-21        | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24 |            |        |  |  |
| Objectives   | ivieasui                                    | Measures Actual |          | Actual   | Actual   | Budget   | Projection | Target |  |  |
| Attract and Hire New Talent                              | Average recruitment time (in calendar days) | EF              | <b>\</b> | 44       | 56       | 60       | 60         | 60     |  |  |

| Strategic Objectives - Measure                     | Strategic Objectives - Measures |            |          |          |          |          |            |        |  |  |
|--|---------------------------------|------------|----------|----------|----------|----------|------------|--------|--|--|
| GG2-2: Promote employee development and leadership |                                 |            |          |          |          |          |            |        |  |  |
| Objectives Measures                                |                                 |            | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24   |        |  |  |
| Objectives   | ivicasui                        | ivieasures |          |          | Actual   | Budget   | Projection | Target |  |  |
| Develop and retain excellent employees and leaders | County employees trained* OP ←  |            | 25,826   | 36,437   | 9,600    | 9,600    | 9,600      |        |  |  |

<sup>\*</sup>The FY 2020-21 and 2021-22 Actuals includes regular training classes and unanticipated Countywide training; The FY 2022-23 Budget and the FY 2023-24 Target only include regular training classes

# **DIVISION COMMENTS**

- In FY 2023-24, the Department is budgeted to receive \$400,000 from various departments for training classes including Supervisory Certification, the Frontline Leadership Development Program and New Employee Orientation (including \$93,000 from Aviation)
- The FY 2023-24 Adopted Budget includes \$776,300 in reimbursements for testing and validation services from Transportation and Public Works (\$235,300), Police (\$242,800), Fire Rescue (\$183,100), Corrections and Rehabilitation (\$23,800), Aviation (\$20,300), Water and Sewer (\$37,900) and various other County departments (\$33,100)



During FY 2023-24, the Department will continue to partner with Career Source of South Florida and Miami-Dade Community College to coordinate the Mayor's Monthly Career & Job Fairs throughout Miami-Dade County, which focuses on attracting applicants and generating interest in hard to recruit positions that will address the hiring needs of County departments

#### **DIVISION: HUMAN RIGHTS AND FAIR EMPLOYMENT PRACTICES**

The Human Rights and Fair Employment Practices Division (HRFEP) enforces and oversees the County's Anti-Discrimination Ordinance and fair employment guidelines to ensure equal opportunity in employment, housing and public accommodations without regard to race, sex, color, national origin, religion, age, disability, ancestry, marital status, pregnancy, familial status, sexual orientation, veteran status, status as victim of domestic violence, dating violence or stalking, gender identity or expression or source of income and to prevent unlawful discrimination on such basis. HRFEP is comprised of two sections: Enforcement (manages internal and external complaints and the Commission on Human Rights) and Programming (conducts training, outreach and mediation).

- Conducts educational outreach activities for the public and technical assistance workshops for employers and housing providers
- Contracts with federal agencies to mediate, investigate, and adjudicate complaints of discrimination pursuant to federal legislation
- Provides administrative support to the Commission on Human Rights
- Provides for an adjudicatory appellate process through administrative hearings
- Provides intake, mediation, and investigative services related to complaints of discrimination

| Strategic Objectives - Measure         | s   |           |                   |          |          |          |            |          |
|--|---|-----------|-------------------|----------|----------|----------|------------|----------|
| <ul> <li>GG2-2: Promote emp</li> </ul> | loyee development an                              | d leaders | hip               |          |          |          |            |          |
| Ohioativaa                             |   |           |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                             | ivieasui  | Measures  |                   |          | Actual   | Budget   | Projection | Target   |
| Develop and retain excellent           | Number of employees trained*                      | ОР        | $\leftrightarrow$ | 2,134    | 1,204    | 20,000   | 20,000     | 2,500    |
| employees and leaders                  | Number of External<br>Outreach Events<br>Attended | ОР        | $\leftrightarrow$ | 75       | 38       | 50       | 50         | 90       |

| Strategic Objectives - Measures                  |   |    |                   |          |          |          |            |          |  |  |
|--|---|----|-------------------|----------|----------|----------|------------|----------|--|--|
| GG2-3: Ensure an inclusive and diverse workforce |   |    |                   |          |          |          |            |          |  |  |
| Objectives                                       | Measures  |    |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives                                       |   |    |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |
|  | Cases mediated**                                    | OP | $\leftrightarrow$ | 26       | 41       | 90       | 41         | 84       |  |  |
| Ensure an inclusive and diverse workforce        | Cases resolved<br>through successful<br>mediation** | ОР | $\leftrightarrow$ | 17       | 25       | 60       | 25         | 50       |  |  |
|  | Case resolutions                                    | OP | $\leftrightarrow$ | 488      | 640      | 450      | 550        | 550      |  |  |

<sup>\*</sup>FY 2022-23 Budget and Projection include mandatory eLearning for all County employees and Mandatory EmployABILITY 305 training for supervisors; FY 2023-24 Target only include regular training classes

# **DIVISION COMMENTS**



In FY 2023-24, the Division will continue expand the "Know Your Rights" public outreach and education campaign to increase residents' awareness of their rights under federal, state and local anti-discrimination laws and the services provided by the Human Rights and Fair Employment Division



In FY 2023-24, the Department will continue to partner with the Mayor's Office of Diversity and Inclusion and develop new training materials to address the goals of various Mayor's Thrive305 Initiatives

• In FY 2023-24, the Division will continue to develop one-hour community webinars on various specialized anti-discrimination topics to collect public input with the community at large

<sup>\*\*</sup>FY 2022-23 Projection is lower than expected due to a staff shortage

#### **DIVISION: FINANCE AND ADMINISTRATION**

The Finance and Administration Division is responsible for completing the payroll process, issuance of payments related to payroll transactions, wire transfers, reconciliation of payroll transactions, maintenance of employee direct deposit information, garnishments, administration duties, emergency planning, procurement, agenda items, departmental budget activities, accounts payable and accounts receivable.

- Manages and oversees the financial transactions related to Countywide payroll functions
- Provides department-wide administrative support in the areas of emergency planning, procurement, budget, fiscal management and business planning

| Strategic Objectives - Measures                          |   |    |          |          |          |          |            |        |  |
|--|---|----|----------|----------|----------|----------|------------|--------|--|
| GG2-1: Attract and hire new talent to support operations |   |    |          |          |          |          |            |        |  |
| Objectives   |   |    | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24   |        |  |
| Objectives   | Measures  |    |          | Actual   | Actual   | Budget   | Projection | Target |  |
| Provide customer-friendly human resources services       | Percentage of<br>Employees for<br>which a W-2 was<br>Issued on Time | ОС | <b>↑</b> | 100%     | 100%     | 100%     | 100%       | 100%   |  |

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of nine positions from HR's Finance and Administration Division to the Finance Department due to the realignment of payroll operations (\$948,000)



The FY 2023-24 Adopted Budget includes \$65,000 from the Internal Services Department for unemployment management support

# **DIVISION: OFFICE OF COMPENSATION AND JOB ANALYSIS**

The Office of Compensation and Job Analysis section maintains and administers the County's Pay Plan, conducts classification job analysis and re-classification reviews, develops minimum qualifications for job postings, conducts salary surveys, and establishes and eliminates County positions.

- Reviews department reorganizations, individual reclassification actions and job classification duties
- Maintains the County's Pay Plan, including the addition/deletion of classifications
- Maintains the PeopleSoft database with classification information, including minimum qualifications, certifications and preferences
- Reviews and advises departments on the eligibility of pay supplements
- Provides survey data for other municipalities and consulting firms and facilitates the collection of compensation and benefits
  data to support and assist in the establishment of policies related to benefit offerings, classifications and job evaluations

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes reimbursements for conducting compensation review studies from Solid Waste Management (\$58,200), Aviation (\$58,200), Regulatory and Economic Resources (\$113,100), Internal Services (\$54,500), Seaport (\$54,500) and the Information Technology Department (\$110,400)

#### **DIVISION: HCM BUSINESS SOLUTIONS**

The HCM Business Solutions Division in collaboration with the Information Technology Department (ITD) and Accenture (the County's ERP Integrator) designs, tests and implements various Human Capital Management (HCM) and Payroll modules of the Enterprise Resource Planning Solution (ERP), known as INFORMS.

- Works collaboratively with the ITD and the Office of Management and Budget's Strategic Business Management Division (SBM) to develop reports necessary for Countywide Human Resources operations
- Provides functional support of INFORMS Human Resources and Payroll modules
- Updates, tests and implements INFORMS table changes in response to Collective Bargaining Agreements (CBA)

#### **DIVISION COMMENTS**



The FY 2023-24 Adopted Budget includes five positions to support the overall business process changes and new requirements resulting from the implementation of INFORMS Human Capital Management (HCM) (\$671,900)

 During FY 2023-24, the HCM Business Solutions Division, in collaboration with the Office of Management and Budget's Strategic Business Management Division (SBM) will continue to stabilize the implementation of ERP Rollout Phase 2 and continue working with other divisions to test and implement on-going business processes

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |
| Advertising             | 7                      | 15       | 3        | 14         | 15       |  |  |  |  |
| Fuel                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |
| Overtime                | 7                      | 180      | 20       | 302        | 20       |  |  |  |  |
| Rent                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |
| Security Services       | 1                      | 1        | 1        | 1          | 2        |  |  |  |  |
| Temporary Services      | -4                     | 6        | 163      | 0          | 163      |  |  |  |  |
| Travel and Registration | 2                      | 2        | 11       | 11         | 19       |  |  |  |  |
| Utilities               | 70                     | 71       | 70       | 70         | 77       |  |  |  |  |

# **OPERATING FINANCIAL SUMMARY**

|                                     | Actual   | Actual   | Budget   | Adopted  |
|-------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)              | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                     |          |          |          |          |
| General Fund Countywide             | 6,368    | 8,277    | 10,659   | 9,761    |
| General Fund UMSA                   | 1,797    | 2,201    | 2,833    | 2,595    |
| Fees for Services                   | 79       | 142      | 78       | 78       |
| Interagency Transfers               | 3,446    | 3,264    | 2,228    | 4,814    |
| Internal Service Charges            | 3,324    | 3,552    | 3,992    | 4,348    |
| Other Revenues                      | 48       | 93       | 172      | 172      |
| Total Revenues                      | 15,062   | 17,529   | 19,962   | 21,768   |
| Operating Expenditures              |          |          |          |          |
| Summary                             |          |          |          |          |
| Salary                              | 10,709   | 12,288   | 13,797   | 14,824   |
| Fringe Benefits                     | 3,973    | 4,562    | 5,281    | 5,702    |
| Court Costs                         | 0        | 0        | 1        | 1        |
| Contractual Services                | -2       | 69       | 66       | 67       |
| Other Operating                     | -194     | 42       | 225      | 475      |
| <b>Charges for County Services</b>  | 466      | 543      | 585      | 582      |
| Capital                             | 2        | 7        | 7        | 117      |
| Total Operating Expenditures        | 14,954   | 17,511   | 19,962   | 21,768   |
| Non-Operating Expenditures          |          |          |          |          |
| Summary                             |          |          |          |          |
| Transfers                           | 0        | 0        | 0        | C        |
| Distribution of Funds In Trust      | 0        | 0        | 0        | C        |
| Debt Service                        | 0        | 0        | 0        | C        |
| Depreciation, Amortizations         | 0        | 0        | 0        | C        |
| and Depletion                       |          |          |          |          |
| Reserve                             | 0        | 0        | 0        | C        |
| Total Non-Operating<br>Expenditures | 0        | 0        | 0        | C        |

|                               | Total F  | unding   | Total Posit | ions     |
|-------------------------------|----------|----------|-------------|----------|
| (dollars in thousands)        | Budget   | Adopted  | Budget      | Adopted  |
| Expenditure By Program        | FY 22-23 | FY 23-24 | FY 22-23    | FY 23-24 |
| Strategic Area: General Gove  | rnment   |          |             |          |
| Office of the Director        | 1,588    | 3 2,004  | 4           | 4        |
| Personnel, Time and           | 2,944    | 3,816    | 27          | 35       |
| Attendance                    |          |          |             |          |
| Labor Relations and           | 1,620    | 1,689    | 12          | 12       |
| Employee Records              |          |          |             |          |
| Benefits Administration       | 4,164    | 4,520    | 29          | 31       |
| Recruitment, Testing and      | 2,996    | 3,094    | 25          | 25       |
| Career Development            |          |          |             |          |
| Human Rights and Fair         | 1,843    | 1,879    | 13          | 13       |
| <b>Employment Practices</b>   |          |          |             |          |
| Finance and Administration    | 1,425    | 475      | 13          | 4        |
| Office of Compensation and    | 1,750    | 1,801    | 15          | 15       |
| Job Analysis                  |          |          |             |          |
| <b>HCM Business Solutions</b> | 1,632    | 2,490    | 13          | 18       |
| Total Operating Expenditure   | s 19,962 | 21,768   | 151         | 157      |
|                               |          |          |             |          |

# **Information Technology**

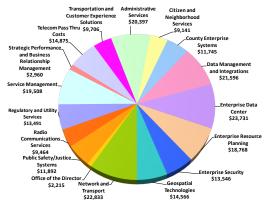
The Information Technology Department (ITD) is the central technology provider for Miami-Dade County. ITD provides information technology (IT), business solutions and infrastructure services that support the operations of all County departments.

As part of the General Government strategic area, the Department provides IT services that enable and support the operations of County departments, external governmental agencies and residents alike. As a custodian of data and innovation, the Department strives to make information and services easily accessible to residents and visitors of Miami-Dade County. As technology has evolved, a central priority has been the development and management of a reliable and secure IT infrastructure, including network, radio, telephony, hardware and software platforms that support Countywide applications and services. ITD partners with County executives, departments and industry providers to implement and maintain modern solutions that enable efficient operations and delivery of County services. Further, ITD collaborates and coordinates the Information Technology Leadership Council (ITLC) to set IT priorities, establish policies and promote innovative practices that cut across departments within the County. The Department establishes business process improvements and Countywide training to promote IT standards, security mandates and project management concepts in line with industry best practices. The Department can deliver this level of support by leveraging technology, providing innovation and continuity of operations.

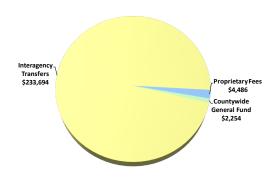
The Department's key stakeholders include all County departments, Miami-Dade County municipal governments, local, state and federal agencies, elected officials, Miami-Dade County residents and businesses, and visitors to the County's website worldwide.

# FY 2023-24 Adopted Operating Budget

# Expenditures by Activity (dollars in thousands)



# Revenues by Source (dollars in thousands)



# TABLE OF ORGANIZATION

| <u> </u>   | HEDIRECTOR  Ind trainings, and performs Chief Information Officer (CIO) functions  FY 23-24  11   |
|--|---|
| ADMINISTRATIVE SERVICES  Provides financial, bud getary, human resources, procurement, vendor management and administrative support to IT operations  FY 22-23  FY 23-24  49   | Provides 24 X 7 operation and support for the hardware and system software that run the County's mainframe and distributed systems environments; provides enterprise scheduling storage, backup, printing, emergency prepared ness and mainframe disaster recovery services    FY 22-23 |
| NETWORK AND TRANSPORT  Delivers engineering, enterprise maintenance, installations, support for telephone systems, and wide and local area network support  FY 22-23  S6  S6  S6   | Provides local and regional public safety-first responders and County departments with efficient, reliable and secure radio communications services and solutions  FY 22-23  53  FY 23-24  53  53   |
| Enables location intelligence, spatial analysis and data science, mapping, imagery, real-time and temporal visualizations and analytics, and provides data maintenance services    FY 22-23   FY 23-24   83   84   | PUBLIC SAFETY/JUSTICE SYSTEMS  Provides multi-platform automated application systems for the support of public safety applications for the Clerk of Courts, Police, Corrections and Rehabilitation and other criminal justice partners  FY 22-23 FY 23-24 72 68                         |
| Delivers enterprise program services for Enterprise Resource Planning (ERP) and core legacy systems including human resource and financial systems  FY 22-23  FY 23-24  53  52   | Develops and implements data security policies; manages enterprise security risk; and manages the County's data security infrastructure, remote access, directory services and mobile messaging    FY 22-23   |
| REGULATORY AND UTILITY SERVICES  Develops IT multi-platform capabilities for the Water and Sewer and RER portfolios, providing for continuous business improvement  FY 22-23  82  85   | DATA MAN AGEMENT AND INTEGRATION  Delivers services for enterprise hosting and integrations, analytics and data modeling, and database and development support  FY22-23 FY23-24 72 69   |
| TRANSPORTATION AND CUSTOMER EXPERIENCE SOLUTIONS  Provides innovation, mobility capabilities, 311 Answer Center and multi-platform departmental automated systems for Seaport, Communications and Customer Experience and Transit business needs  FY 22-23  FY 23-24  57  57               | Provides multi-platform Countywide and departmental automated systems for administrative, legislative, parks, Property Appraiser, library, solid waste, public housing and community action needs    FY 22-23   FY 23-24   60   |
| Provides centralized services and support to County departments through the IT Service Desk, telephone services, computer peripherals, desktop and server virtualization and service management; maintains internal incident, work order and billing systems  FY 22-23  127  FY 23-24  131 | COUNTY ENTER PRISE SYSTEMS  Provides Countywide tech nology systems and services including asset management, data management, eCommerce, code enforcement, credit and collections, enterprise cashiering and tax collection  FY 22-23  47  FY 23-24  48                                 |
| STRATEGIC PERFORMANCE AND BUSII Provides strategic project and relationship in while providing continuous business enhancer FY 22-23 18  | management to all County departments  |

The FY 2023-24 total number of full-time equivalents is 960.5

#### DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director oversees the provision of IT resources and services and performs Chief Information Officer (CIO) functions.

- Oversees the development and use of technologies for County departments and their service partners to deliver quality customer service to the public
- Directs strategic enterprise-wide integration of new technologies into the County's IT infrastructure and oversees IT resources and services
- Serves on Community IT Leadership Boards and IT Steering Committees
- Provides vision, objectives and strategies that drive digital transformation, modernization, and innovation across the County
- Designs and customizes technological systems and platforms to improve customer experience
- Selects and implements suitable technologies to streamline County operations and helps optimize their strategic benefits with value realization

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of one position from the Enterprise Resource Planning Division and one position from the Strategic Performance and Business Relationship Management Division to better align services to meet customer needs



During FY 2023-24, the Department will continue to manage various programs for which it receives General Fund reimbursement: the FIU Apprenticeship Program (\$350,000), the eMerge County sponsorship program (\$400,000), the Innovation Academy program (\$120,000) and the MDC Workforce Training program (\$1 million)

• In FY 2023-24, the IT Communications and Training section will be added to the Office of the Director as part of the continuous support of the Mayor's and BCC initiatives

### **DIVISION: ADMINISTRATIVE SERVICES**

The Administrative Services Division provides financial, budgetary, human resources, procurement and administrative support to IT operations.

- Provides financial and administrative support and manages human resource activities
- Develops and monitors departmental budget and tracks financial trends
- Manages procurement and parts-room activities
- · Oversees and supports performance and productivity reporting, as well as business plan development

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of one position from the Public Safety/Justice System Division, one position from the Enterprise Security Division, one position from the Regulatory and Utilities Services Division, one position from the Data Management and Integration Services Division and one position from the Strategic Performance and Business Relationship Management Division

# **DIVISION: PUBLIC SAFETY/JUSTICE SYSTEMS**

The Public Safety/Justice Systems Division provides multi-platform automated application systems for the support of public safety applications for the Clerk of Courts, Miami-Dade Police Department (MDPD), Miami-Dade Corrections and Rehabilitation Department (MDCR) and other criminal justice partners.

- Supports the Miami-Dade Police Department (MDPD) and the Miami-Dade Corrections and Rehabilitation Department (MDCR) through the management and development of technology initiatives
- Supports court-related applications such as criminal, civil, traffic, parking and electronic subpoena systems for the Clerk of Courts and supporting criminal justice agencies

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer of one position to the Administrative Services Division, one position to the Regulatory and Utilities Services Division, one position to the Data Management & Integrations Services Division and one position to the County Enterprise Systems Division to better align services to meet customer needs
- During FY 2023-24, the implementation of a new Police Workforce system is planned, to address MDPD's needs in several key
  functional areas including officer profiling, performance assessments, policing activity, internal affairs activity, use of force
  incidents and officer training; the solution will support enhanced timely decision-making, incident management, officer
  productivity, safety and training, and will improve MDPD's efficiency and effectiveness; this system will replace the current
  Administrative Investigations Management system from On Target Performance Systems
- During the first quarter of FY 2023-24, the kick-off for the implementation of a Law Enforcement Records Management System (LRMS) for MDPD is expected to take place
- During FY 2023-24, the implementation of a new e-Parking, Marine Crash and Marine Citation system by Lexis Nexis will be carried out, replacing paper-based processes for MDPD
- During FY 2023-24, the Mugshot and Rapid ID infrastructure and web-based application will be upgraded to replace end-of-life servers and technology over 10 years old
- During FY 2023-24, the Traffic Modernization and Parking Modernization projects are planned to begin with the goal of replacing the current mainframe-based Traffic Information System and Parking Violation System

# **DIVISION: DATA MANAGEMENT AND INTEGRATIONS**

The Data Management and Integrations Division delivers services such as enterprise integration and hosting, data science and analytics, database operations and agile coaching.

- Delivers program services for ITD internal productivity applications
- Provides data modeling in the Trusted Data Platform and Business Intelligence Reporting
- Delivers enterprise integration and hosting services
- Provides database management and administration services on-prem and in the cloud

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer of one position from the Office of Management and Budget to better align services to meet customer needs
- The FY 2023-24 Adopted Budget includes the transfer of one position from the Public Safety/Justice System Division, as well as the transfer of one position to the Administrative Services Division, one position to the Enterprise Security Division and three positions to the Regulatory & Utilities Services Division to better align services to meet customer needs

- The Department is creating a centralized repository to store County data from multiple sources and formats standardized on
  the secure Microsoft Azure Trusted Data Platform (TDP) in the cloud; this data migration will support the standardization of
  the reporting, dashboards and an analytics tool set to reduce on-prem data storage and legacy reporting tools usage; a selfservice model provided in Microsoft PowerBI dashboards allows users to perform interactive analytics and dashboards in a
  secure environment
- During FY 2023-24, the Department will continue to work to transition the organization to a proactive approach based on
  agile principles through collaborative effort and cross-functional teams and will continue to provide workshops, training and
  coaching as the organization adopts agile practices to improve overall effectiveness by implementing changes iteratively in
  small increments

#### **DIVISION: ENTERPRISE RESOURCE PLANNING**

The Enterprise Resource Planning Division delivers enterprise program services for Enterprise Resource Planning (ERP) and core legacy systems including human resource and financial systems

- Continues to lead the County's Enterprise Resource Planning (ERP) implementation, stabilization, and enhancements
- Provides program services for all INFORMS applications, such as financials and procurement, human resources and payroll, budgeting applications and scorecard, and reporting and business intelligence
- Provides program services for Water and Sewer and Aviation ERP applications
- Supports INFORMS production applications for finance and procurement
- Supports legacy financial and procurement systems for reporting purposes (FAMIS, ADPICS and FEMA)
- Supports legacy human resource and payroll systems for late changes and reporting

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of one position to Office of the Director to better align services to meet customer needs

# **DIVISION: RADIO COMMUNICATIONS SERVICES**

The Radio Communications Services Division provides local and regional public safety first responders and County departments with efficient, reliable and secure radio communications services and solutions.

- Develops strategic direction of the County's 700/800 MHz radio communication systems
- Provides 24 X 7 support of the radio communications infrastructure including the County's microwave network across 10 fixed tower sites and several remote tower vehicles
- Provides installation and repair of radio communications equipment and lighting packages for County vehicles
- Provides handheld radio inventory control and equipment support and repair services
- Coordinates interoperability plans in the Southeast Florida region
- Coordinates radio logistics support including configurations of communications talk groups
- Provides radio engineering and design services including building radio coverage audits
- Implements and supports 911 telecommunications and 911 Computer Aided Dispatch systems

| Strategic Objectives - Measure          | es  |            |          |          |          |          |            |        |
|---|---|------------|----------|----------|----------|----------|------------|--------|
| GG3-4: Effectively utility              | ilize and maintain facilit                            | ties and a | ssets    |          |          |          |            |        |
| Objectives                              | Managemen   |            | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24   |        |
| Objectives                              | ivieasu   | Measures   |          |          | Actual   | Budget   | Projection | Target |
| Ensure availability of critical systems | Percentage Of Vehicle Installations Completed On Time | EF         | 1        | 100%     | 100%     | 100%     | 100%       | 100%   |

### **Strategic Objectives - Measures**

 GG4-2: Effectively prioritize, allocate and use resources to meet the current and future operating and capital needs for all our residents

| Objectives                              | Measures                                   |    |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|---|--|----|----------|----------|----------|----------|------------|----------|
| Objectives                              |  |    |          | Actual   | Actual   | Budget   | Projection | Target   |
| Ensure availability of critical systems | Unit Cost Per<br>Portable Radio<br>Repair* | EF | <b>\</b> | \$158    | \$160    | \$160    | \$160      | \$160    |

<sup>\*</sup>Budget and Target values represent industry provider cost

#### **DIVISION COMMENTS**

During FY 2023-24, the Division will continue to work on many projects for both radio communications and 911/CAD operations including a radio system upgrade, replacement of radios for MDPD, a 911 telephony upgrade with recording for Text to 911, a CAD upgrade for MDPD and a replacement CAD for MDFR

# **DIVISION: SERVICE MANAGEMENT**

The Service Management Division provides centralized services and support to County departments through the IT Service Desk, telephone services and service management, desktop client services, and application and desktop virtualization services, and maintains internal incident work order and billing systems.

- Maintains the inventory of all circuits, lines, telephone sets, wireless devices and peripherals; reviews usage for all wireless devices; performs periodic checks to ensure contract rate compliance
- Maintains Water and Sewer Helpdesk and provides field support including desktop and terminal services and laptop level
  one support for in-house developed and enterprise applications and hardware
- Processes and coordinates requests for changes in telephone services such as connections/disconnections and moves including landlines and wireless devices
- Provides IT customer service through first call resolution and incident/service request management
- Provides computer hardware, software, and peripheral device support; delivers maintenance and support to wireless and print devices as well as mainframe terminals
- Serves as the point of contact for County agencies for ITD services, leveraging opportunities for enterprise solutions, and coordinates service delivery and measures performance according to established benchmarks and metrics
- Supports desktop virtualization infrastructure, deployment and support services and provides server and application virtualization services

# **Strategic Objectives - Measures**

GG3-1: Deploy effective and reliable technology solutions that support Miami-Dade County services

|  | T  |          |          | FY 20-21 |          |          |            |          |
|--|--|----------|----------|----------|----------|----------|------------|----------|
| Objectives                                       | Moacu  | Moosures |          |          | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                                       | Measures   |          |          | Actual   | Actual   | Budget   | Projection | Target   |
| Efficiently respond to equipment repair requests | IT Service Center Call Abandon Rate (%)*                           | ОР       | <b>\</b> | 7%       | 5.4%     | 5%       | 7%         | 5%       |
| Improve Customer Service                         | IT Service Center<br>First Contact<br>Resolution Rate<br>(FCR %)** | OP       | <b>↑</b> | 63%      | 57%      | 80%      | 60%        | 80%      |

<sup>\*</sup>The FY 2022-23 Projection is slightly higher than the FY 2022-23 Budget due to the Service Desk's increase in call volume and call handle times related to the INFORMS implementation and Multi-Factor Authentication (MFA)

<sup>\*\*</sup>The FY 2022-23 Projection is lower than the FY 2022-23 Budget due to the Service Desk staff's limited ability to resolve non-access related INFORMS incidents and to access specific departmental applications

### **DIVISION COMMENTS**

- During FY 2022-23, two overage positions were added to facilitate the changing business needs for the Tax Collector support model (\$167,000)
- The FY 2023-24 Adopted Budget includes the transfer of two positions from the Enterprise Security Division as part of a departmental reorganization to realign services to meet customer needs
- During FY 2023-24, the Division will continue to modernize its IT Service Desk by maturing its Chatbot services, Configuration
  Management Data Base (CMDB), and exploring Artificial Intelligence (AI) services to provide additional self-service
  opportunities for County employees; in addition, the Division will continue to enhance its Client Services remote support
  services and virtualized environment to continuously align with the needs of County employees working in a post COVID-19
  hybrid work environment

# **DIVISION: CITIZEN AND NEIGHBORHOOD SERVICES**

The Citizen and Neighborhood Services Division provides multi-platform automated systems for Countywide administrative and legislative needs and various County departments' specific needs.

Provides citizen application system development, implementation and support for the legislative and administrative offices of
the County and the Parks, Recreation and Open Spaces, Internal Services, Community Action and Human Services, Animal
Services, Library, Solid Waste Management and Public Housing and Community Development departments

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer of one position to the Geospatial Technologies Division as part of a departmental reorganization to realign services to meet customer needs
- During FY 2023-24, the Division will continue to focus on delivering applications, systems, and support that empowers ITD's
  customer departments with the tools needed to service the citizens of Miami-Dade; this includes the continued expansion of
  the technology that supports the Miami-Dade County social services portfolio
- During FY 2023-24, the Division will augment the technology services available within the Community Action and Human Services Department in support of its single point of entry for services
- During FY 2023-24, the Division will work with the Department of Solid Waste Management to continue to streamline and automate the Waste Collection System functions into integrated components, starting with the customer accounts and billing function which includes account maintenance, billing and invoicing, payment application, lien process, legal functions, customer care module, and dashboard reporting

# **DIVISION: TRANSPORTATION AND CUSTOMER EXPERIENCE SOLUTIONS**

The Transportation and Customer Experience Solutions Division provides innovation, mobility capabilities and multi-platform departmental automated systems for Seaport, the Communications and Customer Experience Department (CCED), the Transportation Planning Organization and Transit business needs.

- Provides innovative technology solutions, integrating intelligent service and mobile technologies in support of transportation and mobility initiatives
- Provides transportation data visualization platform for data sharing and analytics, facilitating transportation performance and predictions
- Provides innovative technology solutions for the Seaport Department and dashboards for cruise, crane and cargo business units
- Provides customer experience support and administers the County's web and employee portal and software systems
- Delivers Countywide support services for the 311 Answer Center and supports and maintains applications for CCED

| Strategic Objectives - Measures   |               |    |            |          |          |          |            |        |  |  |
|---|---------------|----|------------|----------|----------|----------|------------|--------|--|--|
| GG3-1: Deploy effective and reliable technology solutions that support Miami-Dade County services |               |    |            |          |          |          |            |        |  |  |
| Obiectives  | Manageman     |    | FY 20-21   | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24   |        |  |  |
| Objectives  | Measures      |    |            | Actual   | Actual   | Budget   | Projection | Target |  |  |
| Ensure availability of critical   | Miami Dade    |    |            |          |          |          |            |        |  |  |
| Ensure availability of critical systems   | County Portal | oc | $\uparrow$ | 99.0%    | 99.9%    | 100%     | 99.9%      | 99.9%  |  |  |
|   | Availability  |    |            |          |          |          |            |        |  |  |

# **DIVISION COMMENTS**



During FY 2023-24, the Division will continue to work on digitizing and modernizing transportation applications, integrating processes with other County departments and facilitating online and mobile technology for citizens

#### **DIVISION: NETWORK AND TRANSPORT**

The Network and Transport Division is responsible for supporting and maintaining the Miami-Dade County Enterprise LAN, WAN and fiber optic infrastructure; the Division also provides support of computer hardware, software and telephony.

- Provides telecommunications design and engineering services for new and existing facilities, including network solution services for the integration of voice and data solutions
- Provides infrastructure cabling services for data, voice, video CCTV and cable TV
- Provides design, engineering and installation of telecommunication equipment including network, video, telephone systems and devices, 802.11 and wireless to include equipment maintenance and supports services
- Delivers equipment maintenance and support services
- Provides support 24 X 7 for the 911 and 311 networks and call centers
- Manages a carrier class core fiber optic network, as well as the routed and switched network configuration, connecting over 600 sites to a secure MetroNet
- Provides carrier-class voice and data network using fiber optic wireless point-to-point, point-to-multipoint, fixed outdoor or mobile broadband networks

| Strategic Objectives - Measure                   | es                      |           |            |             |              |               |            |        |
|--|-------------------------|-----------|------------|-------------|--------------|---------------|------------|--------|
| <ul> <li>GG3-1: Deploy effect</li> </ul>         | ive and reliable techno | logy solu | tions that | support Mia | ami-Dade Cou | unty services |            |        |
| Ohiostivas                                       | Managemen               |           | FY 20-21   | FY 21-22    | FY 22-23     | FY 22-23      | FY 23-24   |        |
| Objectives                                       | Measures                |           |            | Actual      | Actual       | Budget        | Projection | Target |
| Efficiently respond to equipment repair requests | Percentage Of           |           |            |             |              |               |            |        |
|  | Telephone               |           |            |             |              |               |            |        |
|  | Equipment Repairs       | EF        | 1          | 92%         | 90%          | 93%           | 93%        | 95%    |
|  | Completed Within        |           |            |             |              |               |            |        |
|  | 48 Hours                |           |            |             |              |               |            |        |

#### **DIVISION: GEOSPATIAL TECHNOLOGIES**

The Geospatial Technologies Division creates, manages, and efficiently utilizes accurate, trustworthy, and consistent geospatial data while offering the tools, instruction, technologies, and personnel with the required GIS skills to serve a wide range of current and future County needs.

- Creates and maintains reliable geospatial data
- Makes geospatial data accessible
- Configures, develops, and deploys geospatial solutions
- Integrates geospatial functionality with existing County systems
- Implements an optimum geospatial governance model
- Trains, educates, and advises County staff on the latest GIS-related technologies

# Strategic Objectives - Measures

GG3-1: Deploy effective and reliable technology solutions that support Miami-Dade County services

| ' '                          |                    | 0, |                   |          |          | •        |            |          |
|------------------------------|--------------------|----|-------------------|----------|----------|----------|------------|----------|
| Objectives                   | Measures           |    |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                   |                    |    |                   | Actual   | Actual   | Budget   | Projection | Target   |
|                              | Number Of Layers   |    |                   |          |          |          |            |          |
| Effectively track Geographic | Maintained In The  |    |                   |          |          |          |            |          |
| Information System (GIS)     | County's Central   | OP | $\leftrightarrow$ | 1,605    | 1,741    | 1,750    | 1,845      | 1,860    |
| activity                     | Repository (Vector |    |                   |          |          |          |            |          |
|                              | / Imagery)*        |    |                   |          |          |          |            |          |

<sup>\*</sup> The FY 2022-23 Projection is higher than anticipated due to increased departmental requests for applications (internal and external) related to operational and informational support; in addition, public-facing requests have significantly grown due to the increase in the number of applications and layers (internally and externally)

### **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes the transfer of one position from the Citizen and Neighborhood Services Division to better align services to meet customer needs

# **DIVISION: REGULATORY AND UTILITY SERVICES**

The Regulatory and Utility Services Division develops IT multi-platform capabilities for the Water and Sewer and Regulatory and Economic Resources departments by providing continuous business improvements.

- Provides IT innovation and develops IT multi-platform capabilities, improving current business models and processes with better integration across the ecosystem
- Provides support for core vendor solutions and develops and supports interfaces and enhancements to augment functionality to all systems
- Provides support for the Water and Sewer Department (WASD) SCADA Historical, Consent Decree and other internal/external reporting services
- Supports and maintains Regulatory and Economic Resources systems including Construction Permitting, Environmental Resources, For-Hire Transportation Licensing, and Consumer Protection Services
- Develops in-house self-service applications to improve and modernize customer service and engagement

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of one position from the Public Safety/Justice System Division and three positions from the Data Management and Integration Services Division; as well as the transfer of one position to the Administrative Services Division to better align services to meet customer needs

#### **DIVISION: ENTERPRISE DATA CENTER**

The Enterprise Data Center is responsible for the 24 X 7 operations, maintenance and support of the hardware and operating system software that runs the County's mainframe and distributed systems computer environments; this Division provides enterprise storage and backup, mainframe printing and server services.

- Manages all enterprise-class operating system software; this includes performance tuning and capacity planning
- Operates the Command Center, which monitors production system operations and high-speed printing, and provides afterhours call center support
- Provides systems administration for all enterprise operating systems and hardware in support of distributed systems and applications
- Provides mainframe application report printing, delivery, and archive services
- Provides distributed application printing services
- Provides enterprise scheduling services
- Supports the County's "private cloud" infrastructure
- Maintains the departmental Continuation of Operation Plan (COOP) document as required by the Office of Emergency Management

| Strategic Objectives - Measures   |                    |    |          |        |          |            |          |          |  |  |
|---|--------------------|----|----------|--------|----------|------------|----------|----------|--|--|
| GG3-1: Deploy effective and reliable technology solutions that support Miami-Dade County services |                    |    |          |        |          |            |          |          |  |  |
| Objectives Measures FY  |                    |    |          |        | FY 21-22 | FY 22-23   | FY 22-23 | FY 23-24 |  |  |
| Objectives  | 162                |    | Actual   | Actual | Budget   | Projection | Target   |          |  |  |
| Ensure availability of critical   | Production Systems |    | <b>*</b> | 99%    | 99%      | 100%       | 99%      | 99%      |  |  |
| systems   | Availability       | UC | oc       | 99%    | 33%      | 100%       | 99%      | 99%      |  |  |

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a FY 2022-23 overage position and the transfer of one position to the Enterprise Security Division to better align services to meet customer needs

#### **DIVISION: ENTERPRISE SECURITY**

The Enterprise Security Division develops and implements data security policies, manages enterprise security risk and manages the County's data security infrastructure, remote access, directory services and mobile messaging.

- Reduces risk exposure present in the County's computer infrastructure by establishing mitigation programs including
  cybersecurity awareness, forensic investigation, monitoring, audit compliance, risk management and digital resilience
- Provides information security services including firewalls, intrusion detection and prevention, anti-virus software, Internet
  proxy infrastructure, security event and information management, incident response and threat intelligence analysis, and
  oversight and coordination with outsourced Managed Security Operations Center (MSOC)
- Provides multi-factor authentication and Identity and Access Management for secure access to County systems including INFORMS, VPN, Microsoft Azure Office, and Virtual Desktop environment
- Supports network authentication (Active Directory), Office365 and Domain Name Services (DNS)
- Provides electronic mail (e-mail) and e-mail archiving services for internal and external communications with employees, departments, agencies and constituents, while protecting against malware, phishing and unsolicited commercial email
- Provides consulting on all major projects and procurements which include technology to ensure compliance with security policy, security architecture and supply chain/vendor security posture assessments for both cloud and on-premise systems

| Strategic Objectives - Measures            |  |    |          |          |          |            |          |      |  |  |
|--|--|----|----------|----------|----------|------------|----------|------|--|--|
| GG3-2: Ensure security of systems and data |  |    |          |          |          |            |          |      |  |  |
| Objectives                                 | Measures   |    | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |      |  |  |
|  |  |    | Actual   | Actual   | Budget   | Projection | Target   |      |  |  |
| Ensure security of credit card information | Purchasing Card<br>Industry (PCI)<br>Quarterly<br>Compliance   | OC | <b>↑</b> | 100%     | 100%     | 100%       | 100%     | 100% |  |  |
| Improve e-mail information security        | Average Of All Threats Identified (advanced threats, viruses, impersonation, SPAM) - Monthly (in thousands)* | ОР | <b>↑</b> | 213      | 285      | 250        | 300      | 300  |  |  |

<sup>\*</sup>The County continues to see ongoing cyber security threats in line with the increase in malicious activity targeting all State, Local, Tribal and Territorial (SLTT) entities and critical infrastructure sectors; the FY 2022-23 Projection and FY 2023-24 Target account for this increased activity

#### **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes the transfer of one position from the Enterprise Data Center Division and one
position from the Data Management and Integration Services Division as well as the transfer of one position to the
Administrative Services Division, two positions to the Service Management Division and the elimination of one overage
position to better align services and meet customer needs

# **DIVISION: COUNTY ENTERPRISE SYSTEMS**

The County Enterprise Systems Division maintains enterprise services for the Enterprise Asset Management System (EAMS), Electronic Content Management (ECM) and the Code Enforcement, Credit and Collections and custom ecommerce applications.

- Supports EAMS, which provides the enterprise asset management technology for the County including work orders, preventative maintenance, condition assessments, inspections, and reliability, all with geospatial and mobile components to facilitate work for field personnel
- Supports ECM, the document management system for scanning, storing, retaining and displaying documents; this system enables business process improvement, electronic forms, workflow, records retention, redaction, scanning and electronic signature
- Supports the financial and backend systems for departments with code enforcement processes; the new application will
  transition the legacy COBOL SEFA system to a modern SaaS application and allow the management of front and backend
  operations in one enterprise system
- Supports the Credit and Collections system for the services provided to various departments
- Supports the e-commerce application, which supports custom applications for all County departments that process online payments; this includes the enterprise Inovah cashiering system
- Supports the Tax Collector's business systems that are internal and external to the department

| Strategic Objectives - Measures |                          |           |                   |               |              |               |            |        |  |
|---------------------------------|--------------------------|-----------|-------------------|---------------|--------------|---------------|------------|--------|--|
| GG3-1: Deploy effect            | tive and reliable techno | logy solu | tions that        | t support Mia | ımi-Dade Cou | unty services |            |        |  |
| Objectives                      | Manageman                |           | FY 20-21          | FY 21-22      | FY 22-23     | FY 22-23      | FY 23-24   |        |  |
|                                 | ivieasui                 | Measures  |                   |               | Actual       | Budget        | Projection | Target |  |
|                                 | Assets Tracked In        |           |                   |               |              |               |            |        |  |
|                                 | The County's Asset       |           |                   |               |              |               |            |        |  |
|                                 | Management               | IN        | $\leftrightarrow$ | 1,229         | 1,285        | 1,357         | 1,345      | 1,429  |  |
|                                 | System - EAMS (in        |           |                   |               |              |               |            |        |  |
| Effectively track Electronic    | thousands)               |           |                   |               |              |               |            |        |  |
| Document Management             | Documents                |           |                   |               |              |               |            |        |  |
| System (EDMS) activity          | Managed In The           |           |                   |               |              |               |            |        |  |
|                                 | County's Document        | IN        | $\leftrightarrow$ | 137           | 144          | 150           | 150        | 155    |  |
|                                 | System - ECM (in         |           |                   |               |              |               |            |        |  |
|                                 | millions)                |           |                   |               |              |               |            |        |  |
|                                 | System Users -           | IN        | $\leftrightarrow$ | 7,596         | 8,226        | 8,200         | 8,600      | 8,840  |  |
|                                 | EAMS*                    | IIN       |                   | 7,390         | 0,220        | 0,200         | 8,800      | 0,840  |  |

<sup>\*</sup>The FY 2022-23 Projection is higher than budgeted due to an increase in system implementations leading to an increase in users

#### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer of one position from the Public Safety/Justice System Division to better align services and meet customer needs
- During FY 2023-24, the Division will continue to collaborate with the Office of Management and Budget (OMB) in implementing a new module for Capital Infrastructure Improvement Program (CIIP) Equipment Ranking for buildings; this implementation will allow County departments to forecast costs and provide more efficient preventive maintenance
- During FY 2023-24, the Division will be implementing a replacement to the current mainframe application that supports the Code Compliance financials; the new SaaS application will support all the financials for all departments using the Code Compliance services

# DIVISION: STRATEGIC PERFORMANCE AND BUSINESS RELATIONSHIP MANAGEMENT

The Strategic Performance and Business Relationship Management Division provides strategic project and relationship management to all County departments while providing continuous business enhancements.

- Develops and maintains Countywide IT Memoranda of Understanding (MOUs) with different agencies, establishing service levels and their associated cost; promotes the continuous improvement of service quality and customer satisfaction
- Drives strategic IT direction Countywide, providing for process improvement, operational efficiencies and productivity through the Business Relationship Management Program
- Serves Countywide as the point of contact for County agencies' ITD services, leveraging opportunities for enterprise solutions; coordinates service delivery and measures performance according to established benchmarks and metrics
- Provides IT project management oversight to better manage funding, improve project outcomes and increase customer satisfaction

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of one position to the Office of the Director and one position to the Administrative Services Division to better align services to meet departmental needs

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the upgrade of the current Computer Aided Dispatch (CAD) system due to system age and unsupported hardware and software; the implementation was completed in FY 2022-23; however, the final acceptance payment will materialize during the first quarter of FY 2023-24; the capital program is funded with Capital Asset Acquisition (\$4.689 million) and Future Financing (\$136,000) bond proceeds (total program cost \$4.825 million; \$222,000 in FY 2023-24; capital program #2000000424)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the continued implementation of the Court Case Management System (formerly known as CJIS), which will deliver an enhanced integrated information solution for the Eleventh Judicial Circuit Court of Florida and will benefit several agencies such as the Miami-Dade Clerk of the Courts, the Administrative Office of the Courts for the 11th Judicial Circuit, the Miami-Dade Corrections and Rehabilitation Department, the Miami-Dade State Attorney and Public Defender Offices, and the Miami-Dade County Juvenile Services Department with improved data sharing abilities, enhancing the public's access to the court system as well as reducing redundancy by stream lining operations; the capital program is funded with Capital Asset Acquisition (\$26.835 million) and Future Financing (\$29.274 million) bond proceeds and General Government Improvement Funds (GGIF) (\$1 million) (total program cost \$57.109 million; \$15.864 million in FY 2023-24; capital program #2000000954)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the continued implementation of the business-driven strategic cybersecurity program that continuously adapts to new opportunities while reducing risk to the information assets of Miami-Dade County; the capital program is funded with Capital Asset Acquisition (\$12.634 million) and Future Financing (\$13.884 million) bond proceeds (total program cost \$26.518 million; \$2.637 million in FY 2023-24; capital program #2000001427)

- The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the implementation of the Enterprise Asset Management System Migration to SaaS program which will transfer the current Enterprise Asset Management System to the Cloud to ensure a reliable and secure system; the capital program is being funded with Future Financing bond proceeds (total program cost \$2.786 million; \$1.514 million in FY 2023-24; capital program #2000003138)
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The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the continued replacement of the fiber optic infrastructure at the South Dade Government Center which will enhance connectivity for the Miami-Dade Cutler Ridge Police Station, the Internal Services Department fleet and fuel shops, the Miami-Dade Fire Rescue station and Water and Sewer's South Dade locations; the capital program also includes the installation of fiber optic infrastructure along the NW 58th Street corridor to provide for technology refresh and additional bandwidth/expansion for next generation applications to Miami-Dade County facilities, such as the Internal Services Department fuel islands, Solid Waste Management's Mosquito Control complex, the Miami-Dade Police Department's Training Bureau complex and the Miami-Dade Corrections and Rehabilitation Metro West complex; the capital program is funded with Capital Asset Acquisition (\$2.7 million) bond proceeds (total program cost \$2.7 million; \$200,000 in FY 2023-24; capital program #2000002174)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the implementation of the Parking Verification System Modernization program which will replace the current mainframe-based Parking Violation System (PVS) with a modern solution; PVS manages Miami-Dade County parking violations from issuance to court and payment collection, and includes interfaces to several internal County and external partner systems; the capital program is being funded with Future Financing bond proceeds (total program cost \$5.693 million, \$791,000 in FY 2023-24; capital program # 2000003156)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the implementation of the Traffic Information System Modernization program which will replace the current mainframe-based Traffic Information System (TIS) with a modern solution; the TIS system is used by several stakeholder departments and organizations to manage Miami-Dade County traffic citations through their lifecycle, including initial entry of the citation, handling requests for court, scheduling court dates, recording outcomes of trials, collection of fines, assignment to Collection Agencies, and License Suspension/Re-instatement; the system includes interfaces to several internal County and external partner systems; the capital program is funded with Future Financing bond proceeds (total program cost \$20.323 million; \$2.948 million in FY 2023-24; capital program #2000003155)

• The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes several departmental infrastructure replacement projects to address required network improvements that assure network stability and redundancy, to include the deployment of virtual desktops and thin clients, network edge switches and Voice over Internet Protocol countywide, as well as cloud infrastructure support that includes the purchase of servers, storage and back-up (total program cost \$98.65 million; \$7.499 million in FY 2023-24; capital program #2000000947, #2000000942, #2000000946 and #2000000945)



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of ten vehicles (\$815,000) for the replacement of its aging fleet funded with lease purchase financing; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |  |
| Advertising             | 15                     | 11       | 40       | 40         | 40       |  |  |  |  |  |
| Fuel                    | 76                     | 111      | 117      | 79         | 118      |  |  |  |  |  |
| Overtime                | 1,455                  | 1,556    | 1,255    | 1,315      | 1,254    |  |  |  |  |  |
| Rent                    | 4,747                  | 3,852    | 4,478    | 4,478      | 4,296    |  |  |  |  |  |
| Security Services       | 2                      | 2        | 2        | 2          | 2        |  |  |  |  |  |
| Temporary Services      | 154                    | 160      | 200      | 200        | 1,224    |  |  |  |  |  |
| Travel and Registration | 15                     | 82       | 92       | 92         | 170      |  |  |  |  |  |
| Utilities               | 654                    | 437      | 421      | 421        | 384      |  |  |  |  |  |

### **OPERATING FINANCIAL SUMMARY**

| / L II                              | Actual   | Actual   | Budget   | Adopted  |
|-------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)              | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                     |          |          |          |          |
| General Fund Countywide             | 1,712    | 1,873    | 2,082    | 2,254    |
| Carryover                           | 1,240    | 0        | 0        | 0        |
| Proprietary Fees                    | 659      | 659      | 458      | 686      |
| Recording Fee for Court             | 5,009    | 4,519    | 3,300    | 3,300    |
| Technology                          | 3,009    | 4,519    | 3,300    | 3,300    |
| Traffic Violation Surcharge         | 399      | 720      | 500      | 500      |
| IT Funding Model                    | 63,010   | 68,328   | 79,159   | 84,491   |
| Interagency Transfers               | 153,620  | 141,640  | 151,502  | 160,424  |
| Total Revenues                      | 225,649  | 217,739  | 237,001  | 251,655  |
| Operating Expenditures              |          |          |          |          |
| Summary                             |          |          |          |          |
| Salary                              | 95,845   | 99,884   | 102,793  | 110,547  |
| Fringe Benefits                     | 31,955   | 33,883   | 36,539   | 38,832   |
| Contractual Services                | 4,403    | 6,077    | 5,845    | 5,889    |
| Other Operating                     | 59,316   | 51,333   | 56,859   | 63,042   |
| Charges for County Services         | 16,000   | 15,226   | 19,700   | 17,735   |
| Grants to Outside                   | 0        | 1        | 0        | 0        |
| Organizations                       |          |          |          |          |
| Capital                             | 3,925    | 3,357    | 4,295    | 4,389    |
| Total Operating Expenditures        | 211,444  | 209,761  | 226,031  | 240,434  |
| Non-Operating Expenditures          |          |          |          |          |
| Summary                             |          |          |          |          |
| Transfers                           | 9,165    | 9,964    | 10,470   | 10,656   |
| Distribution of Funds In Trust      | 0        | 0        | 0        | 0        |
| Debt Service                        | 1,033    | 830      | 500      | 565      |
| Depreciation, Amortizations         | 0        | 0        | 0        | 0        |
| and Depletion                       |          |          |          |          |
| Reserve                             | 0        | 0        | 0        | 0        |
| Total Non-Operating<br>Expenditures | 10,198   | 10,794   | 10,970   | 11,221   |

|                                | Total Fu  | unding   | Total Positions |          |  |  |
|--------------------------------|-----------|----------|-----------------|----------|--|--|
| (dollars in thousands)         | Budget    | Adopted  | Budget          | Adopted  |  |  |
| Expenditure By Program         | FY 22-23  | FY 23-24 | FY 22-23        | FY 23-24 |  |  |
| Strategic Area: General Gove   | rnment    |          |                 |          |  |  |
| Office of the Director         | 1,830     | 2,215    | 9               | 11       |  |  |
| Administrative Services        | 19,405    | 20,397   | 44              | 49       |  |  |
| Public Safety/Justice          | 11,576    | 11,892   | 72              | 68       |  |  |
| Systems                        |           |          |                 |          |  |  |
| Data Management and            | 21,716    | 21,596   | 72              | 69       |  |  |
| Integrations                   |           |          |                 |          |  |  |
| Enterprise Resource            | 17,966    | 18,768   | 53              | 52       |  |  |
| Planning                       |           |          |                 |          |  |  |
| Radio Communications           | 9,065     | 9,464    | 53              | 53       |  |  |
| Services                       |           |          |                 |          |  |  |
| Service Management             | 18,469    | 19,508   | 127             | 131      |  |  |
| Citizen and Neighborhood       | 8,490     | 9,141    | 61              | 60       |  |  |
| Services                       |           |          |                 |          |  |  |
| Transportation and             | 8,902     | 9,706    | 57              | 57       |  |  |
| Customer Experience            |           |          |                 |          |  |  |
| Solutions                      |           |          |                 |          |  |  |
| Network and Transport          | 21,877    | 22,833   | 56              | 56       |  |  |
| <b>Geospatial Technologies</b> | 12,925    | 14,566   | 83              | 84       |  |  |
| Regulatory and Utility         | 11,609    | 13,491   | 82              | 85       |  |  |
| Services                       |           |          |                 |          |  |  |
| Enterprise Data Center         | 22,071    | 23,731   | 72              | 72       |  |  |
| Enterprise Security            | 12,513    | 13,546   | 44              | 42       |  |  |
| County Enterprise Systems      | 10,882    | 11,745   | 47              | 48       |  |  |
| Strategic Performance and      | 2,962     | 2,960    | 18              | 16       |  |  |
| <b>Business Relationship</b>   |           |          |                 |          |  |  |
| Management                     |           |          |                 |          |  |  |
| Telecom Pass Thru Costs        | 13,773    | 14,875   | 0               | 0        |  |  |
|                                |           |          |                 |          |  |  |
| Total Operating Expenditure    | s 226,031 | 240,434  | 950             | 953      |  |  |
| iotai Operating Expenditure    | 3 220,031 | 240,434  | 930             | 333      |  |  |

### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)           | PRIOR   | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL   |
|----------------------------------|---------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue                          |         |          |          |          |          |          |          |        |         |
| CIIP Program Bonds               | 770     | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 770     |
| CIIP Program Financing           | 0       | 800      | 2,125    | 0        | 0        | 0        | 0        | 0      | 2,925   |
| Capital Asset Series 2020C Bonds | 31,861  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 31,861  |
| Capital Asset Series 2022A Bonds | 11,734  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 11,734  |
| Capital Asset Series 2023A Bonds | 3,263   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 3,263   |
| Future Financing                 | 0       | 8,026    | 30,923   | 25,886   | 4,662    | 2,599    | 0        | 0      | 72,096  |
| General Government Improvement   | 1,000   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,000   |
| Fund (GGIF)                      |         |          |          |          |          |          |          |        |         |
| ITD Service Fees                 | 57,159  | 10,656   | 9,932    | 9,948    | 9,965    | 9,980    | 0        | 0      | 107,640 |
| Total:                           | 105,787 | 19,482   | 42,980   | 35,834   | 14,627   | 12,579   | 0        | 0      | 231,289 |
| Expenditures                     |         |          |          |          |          |          |          |        |         |
| Strategic Area: NI               |         |          |          |          |          |          |          |        |         |
| Infrastructure Improvements      | 2,500   | 200      | 0        | 0        | 0        | 0        | 0        | 0      | 2,700   |
| Strategic Area: GG               |         |          |          |          |          |          |          |        |         |
| Chief Technology Office Projects | 0       | 5,253    | 13,475   | 9,152    | 461      | 461      | 0        | 0      | 28,802  |
| Computer and Systems Automation  | 1,535   | 366      | 386      | 404      | 424      | 539      | 0        | 0      | 3,654   |
| Information Technology           | 12,634  | 2,637    | 3,292    | 2,849    | 2,968    | 2,138    | 0        | 0      | 26,518  |
| Infrastructure Improvements      | 40,078  | 6,126    | 11,184   | 8,834    | 8,131    | 9,412    | 0        | 0      | 83,765  |
| Telecommunications Equipment     | 5,486   | 1,007    | 1,238    | 1,100    | 1,100    | 1,300    | 0        | 0      | 11,231  |
| Strategic Area: PS               |         |          |          |          |          |          |          |        |         |
| Computer and Systems Automation  | 16,477  | 16,086   | 14,253   | 13,885   | 1,233    | 0        | 0        | 0      | 61,934  |
| Infrastructure Improvements      | 7,337   | 1,139    | 1,135    | 1,000    | 1,064    | 1,010    | 0        | 0      | 12,685  |
| Total:                           | 86,047  | 32,814   | 44,963   | 37,224   | 15,381   | 14,860   | 0        | 0      | 231,289 |

### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

### 800 MHZ PUBLIC SAFETY RADIO SITES - DEPLOYMENT

DESCRIPTION: Acquire and deploy radio infrastructure equipment, shelter and tower for radio sites that will be connected

to the Miami-Dade County 800 MHz Harris P25 radio system for improved public safety radio coverage

PROGRAM #: 1687880

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| ITD Service Fees             | 7,671 | 1,014   | 1,000   | 1,000   | 1,000   | 1,000   | 0       | 0      | 12,685 |
| TOTAL REVENUES:              | 7,671 | 1,014   | 1,000   | 1,000   | 1,000   | 1,000   | 0       | 0      | 12,685 |
| EXPENDITURE SCHEDULE:        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Technology Hardware/Software | 7,337 | 1,139   | 1,135   | 1,000   | 1,064   | 1,010   | 0       | 0      | 12,685 |
| TOTAL EXPENDITURES:          | 7,337 | 1,139   | 1,135   | 1,000   | 1,064   | 1,010   | 0       | 0      | 12,685 |

CITRIX INFRASTRUCTURE - VIRTUAL DESKTOP AND THIN CLIENTS

PROGRAM #: 2000000947

PROGRAM #:

2000000424

DESCRIPTION: Deploy desktop and application virtualization infrastructure Countywide

LOCATION: Various Sites District Located: Countywide Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **ITD Service Fees** 1,987 302 317 333 350 365 3,654 0 0 **TOTAL REVENUES:** 1,987 302 317 333 350 365 0 0 3,654 **EXPENDITURE SCHEDULE:** PRIOR **FUTURE** TOTAL 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 Technology Hardware/Software 1,535 366 386 404 424 539 3,654 0 **TOTAL EXPENDITURES:** 1,535 366 386 404 424 539 0 0 3,654

CLOUD INFRASTRUCTURE PROGRAM #: 2000000942

DESCRIPTION: Purchase servers, storage and backup infrastructure as needed

LOCATION: 5680 SW 87 Ave District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| ITD Service Fees             | 21,250 | 3,638   | 3,181   | 3,181   | 3,181   | 3,181   | 0       | 0      | 37,612 |
| TOTAL REVENUES:              | 21,250 | 3,638   | 3,181   | 3,181   | 3,181   | 3,181   | 0       | 0      | 37,612 |
| EXPENDITURE SCHEDULE:        | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Technology Hardware/Software | 19,184 | 1,552   | 4,446   | 4,174   | 3,596   | 4,660   | 0       | 0      | 37,612 |
| TOTAL EXPENDITURES:          | 19,184 | 1,552   | 4,446   | 4,174   | 3,596   | 4,660   | 0       | 0      | 37,612 |

#### **COMPUTER-AIDED DISPATCH (CAD) - UPDATE**

DESCRIPTION: Update existing computer aided dispatch system for both the Miami-Dade Police Department and Miami-

Dade Fire Rescue

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Asset Series 2020C Bonds | 4,689 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 4,689 |
| Future Financing                 | 0     | 136     | 0       | 0       | 0       | 0       | 0       | 0      | 136   |
| TOTAL REVENUES:                  | 4,689 | 136     | 0       | 0       | 0       | 0       | 0       | 0      | 4,825 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements      | 554   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 554   |
| Project Administration           | 443   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 443   |
| Technology Hardware/Software     | 3,606 | 222     | 0       | 0       | 0       | 0       | 0       | 0      | 3,828 |
| TOTAL EXPENDITURES:              | 4,603 | 222     | 0       | 0       | 0       | 0       | 0       | 0      | 4.825 |

### **COURT CASE MANAGEMENT SYSTEM (CCMS)**

PROGRAM #: 2000000954

PROGRAM #: 2000001427

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DESCRIPTION: Implement a modern, comprehensive, integrated Court Case Management application to support the life

cycle of a criminal case from arrest to case disposition

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:                      | PRIOR           | 2023-24      | 2024-25           | 2025-26           | 2026-27          | 2027-28      | 2028-29      | FUTURE      | TOTAL           |
|--|-----------------|--------------|-------------------|-------------------|------------------|--------------|--------------|-------------|-----------------|
| Capital Asset Series 2020C Bonds       | 22,924          | 0            | 0                 | 0                 | 0                | 0            | 0            | 0           | 22,924          |
| Capital Asset Series 2022A Bonds       | 3,911           | 0            | 0                 | 0                 | 0                | 0            | 0            | 0           | 3,911           |
| Future Financing                       | 0               | 0            | 14,156            | 13,885            | 1,233            | 0            | 0            | 0           | 29,274          |
| General Government Improvement         | 1,000           | 0            | 0                 | 0                 | 0                | 0            | 0            | 0           | 1,000           |
| Fund (GGIF)                            |                 |              |                   |                   |                  |              |              |             |                 |
| _                                      |                 |              |                   |                   |                  |              |              |             |                 |
| TOTAL REVENUES:                        | 27,835          | 0            | 14,156            | 13,885            | 1,233            | 0            | 0            | 0           | 57,109          |
| ` ′ ′                                  | 27,835<br>PRIOR | 0<br>2023-24 | 14,156<br>2024-25 | 13,885<br>2025-26 | 1,233<br>2026-27 | 0<br>2027-28 | 0<br>2028-29 | 0<br>FUTURE | 57,109<br>TOTAL |
| TOTAL REVENUES:                        | •               |              | ,                 | -,                | ,                | _            | _            |             | •               |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE: | PRIOR           | 2023-24      | 2024-25           | 2025-26           | 2026-27          | 2027-28      | 2028-29      | FUTURE      | TOTAL           |

### CYBERSECURITY STRATEGIC EVOLUTION PLAN

DESCRIPTION:

Deploy a security program that continuously adapts to evolving threats and new opportunities while

reducing risk to the information assets of Miami-Dade County

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Capital Asset Series 2020C Bonds | 4,248  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 4,248  |
| Capital Asset Series 2022A Bonds | 5,323  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5,323  |
| Capital Asset Series 2023A Bonds | 3,063  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3,063  |
| Future Financing                 | 0      | 2,637   | 3,292   | 2,849   | 2,968   | 2,138   | 0       | 0      | 13,884 |
| TOTAL REVENUES:                  | 12,634 | 2,637   | 3,292   | 2,849   | 2,968   | 2,138   | 0       | 0      | 26,518 |
| EXPENDITURE SCHEDULE:            | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Planning and Design              | 1,081  | 896     | 918     | 951     | 985     | 1,020   | 0       | 0      | 5,851  |
| Project Administration           | 195    | 205     | 205     | 205     | 205     | 205     | 0       | 0      | 1,220  |
| Technology Hardware/Software     | 11,358 | 1,536   | 2,169   | 1,693   | 1,778   | 913     | 0       | 0      | 19,447 |
| TOTAL EXPENDITURES:              | 12,634 | 2,637   | 3,292   | 2,849   | 2,968   | 2,138   | 0       | 0      | 26,518 |

EDGE NETWORK PROGRAM #: 2000000946

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PROGRAM #: 2000003138

DESCRIPTION: Deploy new network edge switches countywide

LOCATION: 5680 SW 87 Ave District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| CIIP Program Bonds           | 770    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 770    |
| CIIP Program Financing       | 0      | 800     | 2,125   | 0       | 0       | 0       | 0       | 0      | 2,925  |
| ITD Service Fees             | 20,125 | 4,681   | 4,413   | 4,413   | 4,413   | 4,413   | 0       | 0      | 42,458 |
| TOTAL REVENUES:              | 20,895 | 5,481   | 6,538   | 4,413   | 4,413   | 4,413   | 0       | 0      | 46,153 |
| EXPENDITURE SCHEDULE:        | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                 | 575    | 400     | 525     | 0       | 0       | 0       | 0       | 0      | 1,500  |
| Technology Hardware/Software | 20,319 | 4,174   | 6,213   | 4,660   | 4,535   | 4,752   | 0       | 0      | 44,653 |
| TOTAL EXPENDITURES:          | 20.894 | 4.574   | 6.738   | 4.660   | 4.535   | 4.752   | 0       | 0      | 46.153 |

### ENTERPRISE ASSET MANAGEMENT SYSTEM - CLOUD TRANSFER

DESCRIPTION: Transfer current Enterprise Asset Management System (EAMS) to the Cloud to ensure provision of a reliable

and secure system

LOCATION: 5680 SW 87 Ave District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Financing             | 0     | 1,514   | 1,272   | 0       | 0       | 0       | 0       | 0      | 2,786 |
| TOTAL REVENUES:              | 0     | 1,514   | 1,272   | 0       | 0       | 0       | 0       | 0      | 2,786 |
| EXPENDITURE SCHEDULE:        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Technology Hardware/Software | 0     | 1,514   | 1,272   | 0       | 0       | 0       | 0       | 0      | 2,786 |
| TOTAL EXPENDITURES:          | 0     | 1.514   | 1.272   | 0       | 0       | 0       | 0       | 0      | 2,786 |

### FIBER OPTIC - INFRASTRUCTURE EXPANSION

PROGRAM #: 2000002174

PROGRAM #: 2000003156

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DESCRIPTION: Deploy updated fiber optic infrastructure to provide technology refresh, growth capacity, redundant

connectivity and additional bandwidth to various Miami-Dade County facilities located in the areas of South

Dade Government Center and NW 58 Street Corridor

LOCATION: Various Sites District Located: 9,12

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Asset Series 2022A Bonds Capital Asset Series 2023A Bonds | <b>PRIOR</b> 2,500 200 | <b>2023-24</b><br>0<br>0 | <b>2024-25</b><br>0<br>0 | <b>2025-26</b><br>0<br>0 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b> 2,500 200 |
|---|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|------------------------|
| TOTAL REVENUES:   | 2,700                  | 0                        | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 2,700                  |
| EXPENDITURE SCHEDULE:   | PRIOR                  | 2023-24                  | 2024-25                  | 2025-26                  | 2026-27                  | 2027-28                  | 2028-29                  | FUTURE                  | TOTAL                  |
| Construction  | 2,150                  | 0                        | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 2,150                  |
| Planning and Design   | 150                    | 50                       | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 200                    |
| Technology Hardware/Software  | 200                    | 150                      | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 350                    |
| TOTAL EXPENDITURES:   | 2,500                  | 200                      | 0                        | 0                        | 0                        | 0                        | 0                        | 0                       | 2,700                  |

### PARKING VERIFICATION SYSTEM - MODERNIZATION

DESCRIPTION: Modernize the legacy mainframe-based Parking Violation System (PVS) which is responsible for the lifecycle

of County issued parking citations from issuance to payment collection

LOCATION: 5680 SW 87 Ave District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Financing             | 0     | 791     | 2,615   | 1,961   | 163     | 163     | 0       | 0      | 5,693 |
| TOTAL REVENUES:              | 0     | 791     | 2,615   | 1,961   | 163     | 163     | 0       | 0      | 5,693 |
| EXPENDITURE SCHEDULE:        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Technology Hardware/Software | 0     | 791     | 2,615   | 1,961   | 163     | 163     | 0       | 0      | 5,693 |
| TOTAL EXPENDITURES:          | 0     | 791     | 2,615   | 1,961   | 163     | 163     | 0       | 0      | 5,693 |

### TRAFFIC INFORMATION SYSTEM - MODERNIZATION

PROGRAM #: 2000003155

PROGRAM #:

2000000945

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DESCRIPTION: Modernize the legacy mainframe-based Traffic Information System (TIS) which is responsible for the lifecycle

of a Miami-Dade County issued citation

LOCATION: 5680 SW 87 Ave District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future Financing             | 0     | 2,948   | 9,588   | 7,191   | 298     | 298     | 0       | 0      | 20,323 |
| TOTAL REVENUES:              | 0     | 2,948   | 9,588   | 7,191   | 298     | 298     | 0       | 0      | 20,323 |
| EXPENDITURE SCHEDULE:        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Technology Hardware/Software | 0     | 2,948   | 9,588   | 7,191   | 298     | 298     | 0       | 0      | 20,323 |
| TOTAL EXPENDITURES:          | 0     | 2,948   | 9,588   | 7,191   | 298     | 298     | 0       | 0      | 20,323 |

### **VOICE OVER INTERNET PROTOCOL (VOIP)**

LOCATION:

DESCRIPTION: Deploy Voice over Internet Protocol countywide

Various Sites District Located: Countywide
Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **ITD Service Fees** 6,126 1,021 1,021 1,021 1,021 1,021 0 11,231 **TOTAL REVENUES:** 6,126 1,021 1,021 1,021 1,021 1,021 0 0 11,231 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Technology Hardware/Software 5,486 1,007 1,238 1,100 1,100 1,300 11,231 O TOTAL EXPENDITURES: 5,486 1,007 1,238 1,100 0 0 11,231 1,100 1,300

### **Inspector General**

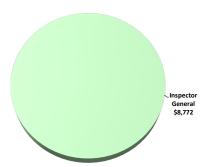
The Office of the Inspector General (OIG) serves the residents of Miami-Dade County by identifying fraud, mismanagement, waste and abuse of power in County projects, programs and contracts. Created by the Board of County Commissioners (BCC) in response to the public's demand for more accountable government, the enacting legislation ensures that the OIG is independent and autonomous, so that it may carry out its oversight of such a large and diverse government without political interference.

As part of the General Government strategic area, the OIG routinely reviews and evaluates proposals, contracts and programs for a range of management criteria. The OIG also investigates a variety of cases, including contractors doing business with and/or receiving funds from the County and cases of employee and official misconduct.

The OIG's jurisdiction encompasses all County departments, agencies, instrumentalities and the programs thereunder. This jurisdiction extends to all County employees, public officials, elected officials and vendors and contractors doing business with the County. The OIG has been designated a criminal justice agency by the Federal Bureau of Investigation and is accredited by the Commission for Florida Law Enforcement Accreditation based upon statewide standards for Offices of Inspectors General.

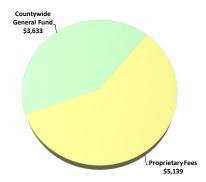
### **FY 2023-24 Adopted Operating Budget**

# Expenditures by Activity (dollars in thousands)



## Revenues by Source

(dollars in thousands)



### TABLE OF ORGANIZATION

INSPECTOR GENERAL
Provides oversight to Miami-Dade County operations by investigating, auditing and reviewing County programs, projects and contracts to detect and prevent fraud, mismanagement, waste and abuse

FY 22-23 FY 23-24

The FY 2023-24 total number of full-time equivalent positions is 42  $\,$ 

#### **DIVISION: INSPECTOR GENERAL**

The OIG's principal objective is to promote honesty and efficiency in government and to prevent and detect misconduct, fraud and abuse in County programs and contracts. The OIG strives to ensure that taxpayers get a fair and honest accounting of their money and, where possible, seeks appropriate remedies to recover public funds.

- Communicates the Office's accomplishments through report distribution, website communication and public awareness initiatives
- Investigates, audits and inspects programs, projects and contracts to detect and prevent fraud, mismanagement, waste and abuse
- Provides all professional support to these functions including publicly reporting findings
- Publicly reports findings and initiates or makes civil, administrative and criminal referrals where necessary

### **Strategic Objectives - Measures**

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Objectives  | Magazi   |     |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|---|--|-----|-------------------|----------|----------|----------|------------|----------|
| Objectives  | Measu  | res |                   | Actual   | Actual   | Budget   | Projection | Target   |
|   | Complaints received*   | IN  | $\leftrightarrow$ | 272      | 409      | 300      | 500        | 450      |
| Promote honesty and efficiency in government                                  | Percentage of complainants receiving feedback about initial disposition of complaint within 30 days* | ОС  | 1                 | 100%     | 96%      | 100%     | 96%        | 100%     |
| Increase the public's   | Reports issued*  | OP  | $\leftrightarrow$ | 12       | 9        | 20       | 15         | 10       |
| awareness of the OIG's<br>findings by providing easy<br>access to reports and | Advisory<br>memoranda<br>issued*   | OP  | $\leftrightarrow$ | 18       | 24       | 20       | 10         | 15       |
| information distributed by the OIG via the Internet                           | Contracts/<br>programs audited<br>and reviewed**   | OP  | $\leftrightarrow$ | 76       | 53       | 35       | 25         | 35       |

<sup>\*</sup>FY 2021-22 Actual revised for the FY 2023-24 Adopted Budget due to more up-to-date information

<sup>\*\*</sup>FY 2020-21 Actual included auditing 46 emergency construction contracts awarded through the Miscellaneous Construction Contract 7040 and 7360 programs

#### ADDITIONAL INFORMATION

- The FY 2023-24 Adopted Budget includes charges of one quarter of one percent to certain procurement and construction contracts (\$4 million), estimated reimbursements of \$807,000 for audits and investigative work performed for Aviation (\$400,000), Water and Sewer (\$25,000), Solid Waste Management (\$25,000), Transportation and Public Works (\$100,000), the County Civil and Probate Courthouse project (\$132,000) and the Miami-Dade County School Board (\$125,000)
- In April 2022, the OIG underwent a reaccreditation review by the Florida Commission on Law Enforcement Accreditation; this reaccreditation takes place every three years, with the OIG's initial accreditation having taken place in 2010; in November 2022, the OIG passed a peer review by the Association of Inspectors General; the peer review also takes place every three years; these external reviews are important measures to assure that the OIG's operations adhere to professional standards
- OIG auditors are engaged in auditing departmental utilization of County Miscellaneous Construction Contracts (MCC)
  Programs 7040 and 7360; the auditors are assessing departmental compliance with program rules for accessing the
  contracting pools, observance of rotational policy, emergency usage and adherence with prompt payment provisions; these
  MCC programs are the County's main vehicle for procuring construction services under \$5 million; audits of contract utilization
  by the Miami-Dade Fire Rescue Department and the Miami-Dade Public Housing and Community Development Department
  were completed in FY 2021-22; an audit of the Parks, Recreation and Open Spaces Department's utilization of the MCC
  program is in progress
- In FY 2022-23, OIG auditors initiated a review of construction engineering inspection (CEI) services in relation to the payment for these services that are structured as time and material versus lump sum
- In FY 2023-24, the OIG will continue its contract oversight of the County's Advanced Traffic Management System (ATMS); this \$160 million contract involves the installation of new synchronized traffic signals and video detection technology throughout the County's 3,000 intersections; this project is expected to be completed in 2025; additional DTPW projects monitored by OIG contract oversight specialists include the acquisition of 60-foot electric busses for the South Dade Bus Rapid Transit Corridor and the funding of the Tri-Rail Downtown Miami Link using County Transportation Surtax dollars, which is anticipated to begin revenue service in 2023
- OIG contract oversight activity continues at the Water and Sewer Department (WASD) as the Consent Decree (CD) Program
  nears completion; additional WASD projects being monitored are the Oxygen Trains and Oxygen Production Facility for the
  North District Wastewater Treatment Plant, the planning and design for a new South Dade Maintenance Facility, and the
  Advanced Metering Infrastructure Solution
- The OIG is monitoring negotiations and work activities on several of the SMART Plan transit corridors including the Interim Agreement for the Rapid Transit Solution for the Beach Corridor Trunck Line, which expired in October 2022 without the parties achieving a mutually acceptable Project Agreement; the County Administration announced its intent to redesign the Beach Corridor's project delivery approach from a Public-Private Partnership (P3) to a Design/Build model; the OIG has also been monitoring construction progress on the South Dade Bus Rapid Transit Corridor Project
- Pursuant to a Memorandum of Understanding with the County Administration, which provides funding for independent and
  external oversight (\$132,000), the OIG will continue monitoring the new Civil and Probate Courthouse project; OIG oversight
  activities involving the design of the building began in FY 2020-21; at present, monitoring is focused on the continued
  construction of the building which includes the monitoring of the procurement of furniture, fixtures and equipment by the
  County
- The Contract Oversight group also performs oversight activities at PortMiami; the Seaport Department asked that the OIG
  participate in the monitoring of the change order review process for capital construction activities; the solicitation of the
  PortMiami Fumigation and Cold Chain Processing Program is being monitored by the Contract Oversight unit; other projects
  being monitored at the Seaport are the Design-Build for the Re-Alignment of the North Bulkhead Cruise Berths (1-6) and the
  Acquisition of the new Parking Access and Revenue Control System

- Other County projects being monitored include the Replacement Jail-Site 1 Training and Treatment Center, the Non-Competitive Acquisition of the NG011 System and the helicopter purchase for the Miami-Dade Police Department, and the purchase of a new Computer Aided Dispatch System for the Miami-Dade Fire Rescue Department; additional monitoring includes the Rickenbacker and Venetian Causeways, the proposed Town Center Container Park in Homestead and the conversion of the former South Florida Evaluation and Treatment Facility into the New Mental Health Diversion Facility in South Florida
- OIG investigations into vendor and contractor activities touch multiple departments including WASD, the Department of Transportation and Public Works, Seaport, Public Housing and Community Development, Regulatory and Economic Resources, and Aviation
- OIG investigative priorities include conflicts of interest, exploitation of one's official position, and criminal charges of official misconduct and organized schemes to defraud
- In FY 2022-23, the OIG partnered with the U.S. Department of Justice's South Florida Public Corruption Task Force; several cases completed this year involved public servants defrauding federal coronavirus relief programs; the OIG's partnership with the Public Corruption Task Force will continue in FY 2023-24

#### SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         |          | (do      | llars in thousa | nds)       |          |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights    | Actual   | Actual   | Budget          | Projection | Adopted  |
|                         | FY 20-21 | FY 21-22 | FY 22-23        | FY 22-23   | FY 23-24 |
| Advertising             | 0        | 0        | 0               | 0          | 0        |
| Fuel                    | 0        | 0        | 0               | 0          | 0        |
| Overtime                | 0        | 0        | 0               | 0          | 0        |
| Rent                    | 0        | 0        | 0               | 0          | 0        |
| Security Services       | 1        | 2        | 3               | 2          | 4        |
| Temporary Services      | 0        | 0        | 0               | 0          | 0        |
| Travel and Registration | 9        | 32       | 35              | 28         | 37       |
| Utilities               | 18       | 12       | 20              | 20         | 15       |

### **OPERATING FINANCIAL SUMMARY**

|   | Actual   | Actual   | Budget   | Adopted  |
|---|----------|----------|----------|----------|
| (dollars in thousands)                    | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                           |          |          |          |          |
| General Fund Countywide                   | 862      | 1,622    | 1,141    | 3,633    |
| Carryover                                 | 2,064    | 1,795    | 1,793    | 322      |
| Departmental Oversight (MOUs)             | 663      | 1,032    | 1,032    | 807      |
| Fees and Charges                          | 5,194    | 4,547    | 4,335    | 4,000    |
| Interest Earnings                         | 4        | 0        | 0        | 0        |
| Miscellaneous Revenues                    | 12       | 23       | 0        | 10       |
| Total Revenues                            | 8,799    | 9,019    | 8,301    | 8,772    |
| Operating Expenditures                    |          |          |          |          |
| Summary                                   |          |          |          |          |
| Salary                                    | 5,086    | 5,282    | 5,942    | 6,168    |
| Fringe Benefits                           | 1,640    | 1,680    | 1,953    | 2,189    |
| Court Costs                               | 1        | 0        | 2        | 2        |
| Contractual Services                      | 78       | 37       | 4        | 4        |
| Other Operating                           | 109      | 126      | 230      | 248      |
| Charges for County Services               | 59       | 57       | 95       | 86       |
| Capital                                   | 31       | 44       | 75       | 75       |
| Total Operating Expenditures              | 7,004    | 7,226    | 8,301    | 8,772    |
| Non-Operating Expenditures                |          |          |          |          |
| Summary                                   |          |          |          |          |
| Transfers                                 | 0        | 0        | 0        | 0        |
| Distribution of Funds In Trust            | 0        | 0        | 0        | 0        |
| Debt Service                              | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations and Depletion | 0        | 0        | 0        | 0        |
| Reserve                                   | 0        | 0        | 0        | 0        |
| Total Non-Operating<br>Expenditures       | 0        | 0        | 0        | 0        |

|                             | Total    | Funding  | Total Posi | tions    |
|-----------------------------|----------|----------|------------|----------|
| (dollars in thousands)      | Budget   | Adopted  | Budget     | Adopted  |
| Expenditure By Program      | FY 22-23 | FY 23-24 | FY 22-23   | FY 23-24 |
| Strategic Area: General Gov | ernment  |          |            |          |
| Inspector General           | 8,30     | 01 8,7   | 72 42      | 42       |
| Total Operating Expenditur  | es 8,30  | 01 8,7   | 72 42      | 42       |
|                             |          |          |            |          |

### **Internal Services**

The Internal Services Department (ISD) provides a wide range of internal support services for the ongoing operation of County government. The Department focuses on promoting operational best practices and efficient government operations.

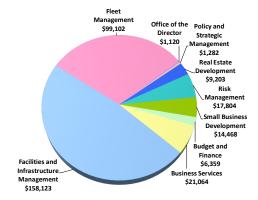
As part of the General Government strategic area, ISD supports governmental operations by providing Countywide facility management, construction management, fleet management, risk management, surplus property disposition services, capital inventory management and small business program management and services. Additionally, ISD is engaged in real estate development and management, compliance with the Americans with Disabilities Act, elevator regulation, security services and parking services.

The Department's customers and stakeholders include County departments and employees, vendors and contractors, municipalities, not-for-profit organizations and Miami-Dade County residents and visitors.

### **FY 2023-24 Adopted Operating Budget**

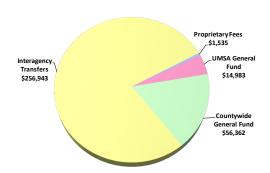
## Expenditures by Activity

(dollars in thousands)

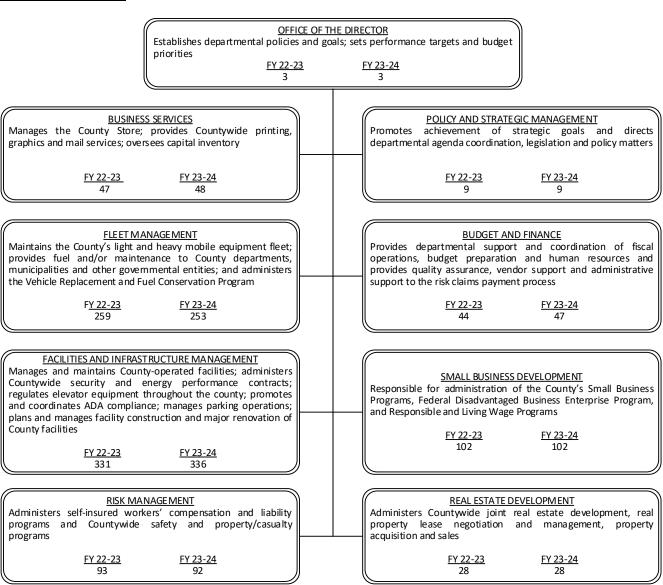


### **Revenues by Source**

(dollars in thousands)



#### **TABLE OF ORGANIZATION**



The FY 2023-24 total number of full-time equivalent positions is 924.

#### DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director provides overall strategy, policy and direction to the Department.

- Establishes overall vision, policy and objectives for the Department
- Manages performance of divisions and oversees the development and implementation of department strategic goals and initiatives with a specific focus on process improvement, efficiency, engagement, client/customer service, resiliency, and the local economy
- Leads the development of innovation and strategic initiatives and planning including important initiatives such as EV
  infrastructure.
- signature construction projects, real estate services, and identifying new opportunities for small business development
- Serves on the Enterprise Resource Planning (ERP) Steering Committee
- Sets performance targets and budget priorities

#### **Strategic Objectives - Measures**

GG1-2: Facilitate community outreach and engagement to promote better decision-making in County government

| Objectives                                  | Measu  | roc |   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23        | FY 23-24 |
|---|--|-----|---|----------|----------|----------|-----------------|----------|
| Objectives                                  | ivicasui   | 163 |   | Actual   | Actual   | Budget   | Projection  4.3 | Target   |
| Achieve excellence in customer satisfaction | Customer Satisfaction with ISD service levels and quality of work (out of 5) | OC  | 1 | 4.3      | 4.7      | 4.3      | 4.3             | 4.3      |

### **DIVISION: POLICY AND STRATEGIC MANAGEMENT**

Provides policy and strategic direction for the Department.

- Ensures alignment of the Department's mission with mayoral and County priorities and programs
- Coordinates preparation and review of legislative items that are submitted to the BCC and Mayor
- Creates a strategy for the deployment of ISD resources to meet the desired objectives and works with department divisions to develop and achieve strategic goals, draft and monitor legislation, and make policy recommendations

#### **DIVISION: FACILITIES AND INFRASTRUCTURE MANAGEMENT**

The Facilities and Infrastructure Management Division (FIMD) manages and maintains County operated facilities and related infrastructure.

- Plans, designs and manages construction and major renovation of County facilities
- Provides program management and administration of construction and major renovations of County facilities countywide amounting to \$596 million in projects
- Designs and reconfigures interior office space, coordinates departmental relocations and manages tenant space allocation
- Manages and maintains facilities totaling more than six million square feet of office, data center, court, warehouse and other space
- Manages and operates two chilled water plants and a power distribution sub-station; provides an emergency generator support team and 24-hour building controls monitoring
- Regulates public and private elevator equipment throughout Miami-Dade County (except the cities of Miami and Miami Beach) and oversees County elevator maintenance contracts
- Manages and operates six parking garages and seven surface lots containing over 5,200 parking spaces in the Downtown Government Center and Civic Center vicinity
- Administers Countywide security and alarm installation contracts, as well as daily monitoring of alarm accounts and CCTV systems
- Administers the Office of ADA Coordination, whose mission is to ensure that every County program, service, activity and
  facility is accessible to and usable by our residents and visitors with disabilities

| Strategic Objectives - Measure                                 | es .                                      |           |          |        |        |        |            |        |  |
|--|---|-----------|----------|--------|--------|--------|------------|--------|--|
| GG3-4: Effectively uti   | lize and maintain facilit                 | ies and a | ssets    |        |        |        |            |        |  |
| Objectives Measures FY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 23- |   |           |          |        |        |        |            |        |  |
| Objectives   | ivieasu                                   | ies       |          | Actual | Actual | Budget | Projection | Target |  |
| Provide efficient facility maintenance services                | Total operating expenses per square foot* | EF        | <b>\</b> | \$8.45 | \$8.50 | \$9.00 | \$9.00     | \$9.00 |  |

| Strategic Objectives - Measure                           | es  |           |          |          |          |          |            |          |
|--|---|-----------|----------|----------|----------|----------|------------|----------|
| <ul> <li>NI1-2: Ensure buildin</li> </ul>                | gs are sustainable, safe  | , and res | ilient   |          |          |          |            |          |
| Ohioativaa   | Manage  |           |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives   | Measu   | res       |          | Actual   | Actual   | Budget   | Projection | Target   |
| Provide timely and reliable elevator inspection services | Percentage of regulated elevators with current Certificates of Operation* | ос        | <b>↑</b> | 73%      | 72%      | 90%      | 90%        | 90%      |

<sup>\*</sup>The FY 2020-21 and FY 2021-22 Actuals reflect impacts associated with COVID-19

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes one additional clerical position to provide assistance at the Stephen P. Clark Center visitor check-in desk and one Pest Control Specialist



The FY 2023-24 Adopted Budget includes one-time funding from the General Fund for the veteran's memorial wall to be located at the Military Museum (total project cost \$1 million; \$300,000 in FY 2023-24)

- The FY 2023-24 Adopted Budget will continue support for the maintenance of the Larcenia Bullard Plaza (\$510,000)
- The FY 2023-24 Adopted Budget will continue the County's commitment to provide the Greater Miami Service Corps
  opportunities to perform assorted lawn maintenance projects, as well as other facilities upkeep projects (\$50,000)
- During FY 2022-23, a reorganization was performed that transferred four positions from the Fleet Management Division and transferred one ISD Assistant Director to the Business Services Division
- In FY 2023-24, FIMD's Adopted Budget includes a transfer for debt service payments to the General Government Improvement Fund (GGIF) (\$3.278 million) and the Countywide Infrastructure Investment Program (CIIP) (\$5.285 million)
- The FY 2023-24 Adopted Budget includes \$1.368 million from the General Fund to offset debt service payments and underperforming revenues in FIMD's Parking Operations
- The FY 2023-24 Adopted Budget includes one-time funding from the Miami-Dade Rescue Plan to support maintenance at the Mental Health Facility (\$3.6 million)

### **DIVISION: BUSINESS SERVICES**

The Business Services Division manages centralized purchasing and distribution of Countywide office supplies; manages the County Store and disposition of surplus property; oversees the capital inventory process and fixed assets; and provides Countywide printing, graphics, and mail services.

|   | community outreach and e   |          | · ·      | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|---|--|----------|----------|----------|----------|----------|------------|----------|
| Objectives                                      | Measu  | Measures |          |          | Actual   | Budget   | Projection | Target   |
|   | Percentage of customers satisfied with print shop services   | ОС       | 1        | N/A      | N/A      | 90%      | 90%        | 90%      |
|   | Percentage of annual capital asset inventory department reconciliations completed  | EF       | 1        | N/A      | N/A      | 100%     | 100%       | 100%     |
| Provide timely printing<br>production standards | Percentage of print and mail assignments with standard manufacturing specifications completed timely following proof approvals | EF       | 1        | N/A      | N/A      | 95%      | 95%        | 95%      |
|   | Percentage of sustainable ink used in the print production process   | EF       | <b>↑</b> | N/A      | N/A      | 100%     | 100%       | 100%     |

### **DIVISION COMMENTS**

• During FY 2022-23, a reorganization was performed that transferred one ISD Assistant Director position from FIMD to the Business Services Division to better align divisional oversight

#### **DIVISION: SMALL BUSINESS DEVELOPMENT**

The Small Business Development Division (SBD) is responsible for Miami-Dade County's Small Business Enterprise, Wage and Workforce Programs. Additionally, SBD is responsible for the County's Debarment policy, Cone of Silence policy, selection committee formations, change order coordination process, Anti-Discrimination Ordinance, Prompt Payment Ordinance, Equitable Distribution Program, and Miscellaneous Construction Contracts Program as mandated by County Code, implementing orders, and federal regulations.

- Certifies small businesses as Small Business Enterprises (SBE) for Construction, Architectural and Engineering services, and Goods and Services; certifies Local Disadvantaged Businesses (LDB) and Disadvantaged Business Enterprises (DBE)
- Analyzes construction, architecture and engineering, and goods and services solicitations for inclusion of Small Business and Community Workforce program goals
- Coordinates and mediates dispute resolutions for small business program participants
- · Coordinates the update and dissemination of trade union wage schedules for all County-funded construction projects
- Establishes Selection Committees for the evaluation of County procurements
- Prequalifies firms for the Miscellaneous Construction Contracts (MCC) program and administers the Equitable Distribution Program (EDP)
- Administers the Bonding, Financial Assistance, Debarment and Anti-Discrimination Programs, and the County's debarment process

| Strategic Objectives - Measur                                  | es  |            |           |                |            |          |            |          |
|--|---|------------|-----------|----------------|------------|----------|------------|----------|
| ED2-2: Bolster oppo  | rtunities for small and lo  | cal busir  | nesses to | participate ir | County con | tracting |            |          |
| Objectives   | Measur  | Measures   |           |                | FY 21-22   | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives   | ivicasui  | <b>C</b> 3 |           | Actual         | Actual     | Budget   | Projection | Target   |
|  | Total certified firms in Small Business Enterprise and Disadvantaged Business Enterprise    | ОС         | <b>↑</b>  | 1,852          | 1,792      | 1,907    | 1,833      | 1,875    |
| Increase participation of small businesses in County contracts | programs  Percentage of completed projects where small business opportunities were achieved | ОС         | <b>↑</b>  | 100%           | 100%       | 95%      | 97%        | 98%      |
|  | Percent of<br>monitored projects<br>in compliance with<br>Small Business<br>Programs        | ОС         | 1         | 98%            | 99%        | 98%      | 99%        | 99%      |

### **DIVISION COMMENTS**

- In FY 2023-24, SBD will hold its second Small Business Week to build a thriving and equitable economy in Miami-Dade County
- The FY 2023-24 Adopted Budget includes the planned completion of SBD's disparity study (\$171,000)

#### **DIVISION: FLEET MANAGEMENT**

The Fleet Management Division provides fleet maintenance and replacement services.

- Facilitates the Capital Vehicle Purchasing and Finance Program
- Provides pool vehicles for Countywide use
- · Provides maintenance and repair services to the County's light and heavy mobile equipment fleet
- · Manages the County's automotive contracts used for the acquisition of parts, commodities, fuel and related vehicle services
- Provides fuel to the County, certain municipalities and other governmental agencies
- Works with departments to prepare vehicle replacement schedules and reviews all vehicle specifications leading to vehicle purchases
- Coordinates with departments the transition to a carbon neutral vehicle fleet by purchasing available fuel efficient, alternative fuel, and/or electric vehicles in lieu of internal combustion engine vehicles

| <ul> <li>GG3-4: Effectively</li> </ul> | utilize and maintain facilit   | ties and a | ssets    |          |          |          |            |          |
|--|--|------------|----------|----------|----------|----------|------------|----------|
| Ohioativoa                             | Manan  |            |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                             | Measu  | res        |          | Actual   | Actual   | Budget   | Projection | Target   |
| Provide well maintained                | Percentage of selected heavy equipment repairs that surpass industry standards | ОС         | <b>↑</b> | 90%      | 86%      | 90%      | 90%        | 90%      |
| County vehicles                        | Percentage of selected light equipment repairs that surpass industry standards | oc         | <b>↑</b> | 90%      | 88%      | 90%      | 90%        | 90%      |

### **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes a labor rate increase of eight percent for the maintenance of light and heavy vehicles after five years due to increasing operational costs
- During FY 2022-23, a reorganization was performed that transferred four positions to the Facilities and Infrastructure
  Management Division and two positions to the Budget and Finance Division from the Fleet Management Division to better
  align services

#### **DIVISION: BUDGET AND FINANCE**

The Budget and Finance Division provides departmental support services and manages fiscal operations, budget preparation and the risk claims payment process

- Performs accounts payable and receivable, budget coordination, internal auditing and financial reporting functions
- Processes the County's self-insurance fund payments
- Provides human resources support and coordination
- · Provides quality assurance, vendor, and administrative support to the risk claims payment process

| Strategic Objectives - Measures                                    |   |          |          |          |          |          |            |        |
|--|---|----------|----------|----------|----------|----------|------------|--------|
| GG4-1: Provide sound financial and risk management                 |   |          |          |          |          |          |            |        |
| Objectives   |   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24 |            |        |
| Objectives   | Measu   | ies      |          | Actual   | Actual   | Budget   | Projection | Target |
| Efficiently manage administrative, budget, and personnel functions | Percentage of<br>invoices processed<br>within 30 calendar<br>days of receipt* | EF       | <b>↑</b> | 77%      | 90%      | 90%      | 90%        | 90%    |

<sup>\*</sup>The FY 2020-21 Actual reflects impacts associated with COVID-19

### **DIVISION COMMENTS**

 During FY 2022-23, a reorganization was performed that transferred three positions to the Budget and Finance Division, including one position from the Risk Management Division and two from the Fleet Management Division to better align services

#### **DIVISION: RISK MANAGEMENT**

The Risk Management Division administers the Countywide self-insurance programs and related loss prevention activities.

- · Procures and administers property casualty programs; determines and monitors insurance requirements
- Administers Safety and Loss Prevention program
- Administers the County's self-insured workers' compensation and self-insured liability programs

| Strategic Objectives - Measures                    |  |             |       |          |          |          |            |          |  |
|--|--|-------------|-------|----------|----------|----------|------------|----------|--|
| GG4-1: Provide sound financial and risk management |  |             |       |          |          |          |            |          |  |
| Objectives   | Measu  |             |       | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |
| Objectives   | ivieasui   | res         |       | Actual   | Actual   | Budget   | Projection | Target   |  |
| Improve general liability                          | Subrogation  | Subrogation |       |          |          |          |            |          |  |
| claims management process                          | $\Gamma$ collections (in $\Gamma$ OP $\Gamma$ $\leftrightarrow$ $\Gamma$ |             | \$963 | \$1,483  | \$1,700  | \$1,600  | \$2,000    |          |  |
| ciamis management process                          | thousands)*  |             |       |          |          |          |            |          |  |

<sup>\*</sup>FY 2020-21 Actuals were lower than budgeted due to impacts associated with COVID-19

### **DIVISION COMMENTS**

- In FY 2023-24, the Risk Management Division will continue to reimburse the County Attorney's Office for legal support in Workers' Compensation and tort cases (\$3.8 million)
- In FY 2023-24, the Risk Management Division will continue to fund four positions in the Department of Transportation and Public Works (DTPW); these positions will help maintain safety related to the traffic lights and signage system to minimize the County's risk exposure from system malfunctions (\$490,000)
- As a result of a reorganization, during FY 2022-23, one position was transferred to the Budget and Finance Division to better align departmental needs

#### **DIVISION: REAL ESTATE DEVELOPMENT**

The Real Estate Development Division administers Countywide real estate activities.

- Administers Countywide joint real estate development, P3 and real estate economic development, structured partnerships, real estate land-sponsorship projects, property lease negotiation and asset management oversight, and real property acquisition and disposition
- Manages the County's Building Better Communities General Obligation Bond program affordable housing projects

| Strategic Objectives - Measures                               |  |          |          |          |          |          |            |        |  |
|---|--|----------|----------|----------|----------|----------|------------|--------|--|
| GG3-4: Effectively utilize and maintain facilities and assets |  |          |          |          |          |          |            |        |  |
| Objectives  |  | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24 |            |        |  |
| Objectives  | Measu  | 162      |          | Actual   | Actual   | Budget   | Projection | Target |  |
| Manage real estate transactions                               | Dollar value of<br>surplus property<br>sold (in<br>thousands)* | OP       | <b>↑</b> | \$135    | \$469    | \$505    | \$152      | \$150  |  |

<sup>\*</sup>Dollar value varies with number of properties sold per year; the FY 2020-21 and FY 2021-22 Actuals were lower than budgeted due to impacts associated with COVID-19

#### **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes consulting services for assistance to expedite the proposals for the development of affordable housing projects funded by General Fund (\$690,000)

#### CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan continues the Downtown Redevelopment project consisting of consulting services that will assist the County in developing a plan for County-owned land in downtown Miami; the capital program is funded with Miami-Dade Rescue Plan Fund (\$1.388 million) and through the FUMD Work Order Fund (\$410,000) (total program cost \$1.798 million; \$600,000 in FY 2023-24; capital program #2000002254)



ISD Fleet Management will continue to evaluate, plan and design projects for 19 repair facilities and 29 fuel sites throughout the County as part of the Department's infrastructure improvement plan; many of these fleet facilities are over 40 years old and require major renovation and/or new construction, to continue providing service to client departments; the capital program includes the relocation of both the light and heavy facilities at the South Dade Government Center complex, which will include the acquisition of land from the Department of Solid Waste Management; the capital program is funded with Future Financing bond proceeds (\$78.215 million) and ISD Fleet revenues (\$2.960 million); the Department will work with the Office of Resilience to design sustainable and energy efficient facilities (total program cost \$81.175 million; \$2.923 million in FY 2023-24; capital program #2000001462)



In FY 2023-24, the Department will continue to remove architectural barriers in County-owned buildings to allow for increased access for people with disabilities to programs and services offered by the County; the project is funded with Building Better Communities General Obligation Bond (BBC-GOB) (\$4.451 million) proceeds and the Countywide Infrastructure Investment Program (CIIP) (\$3.789 million) (total program cost \$8.24 million; \$4.978 million in FY 2023-24; capital program #2000001190)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the continuation of the Countywide Infrastructure Investment Program (CIIP) that will focus on the renovation and rehabilitation of power systems, life safety, security, elevators, and other related infrastructure required improvements at all County owned facilities (total program cost \$124.522 million; \$37.757 million in FY 2023-24; capital program #2000001285)



The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the construction and renovations of the new integrated command and communications center (Lightspeed) that will include renovation of the existing facility as well as construction of a nine story parking garage with three additional floors of office space that will house personnel and critical mobile assets for various departments including Miami-Dade Fire Rescue (MDFR) and the Miami-Dade Police Department (MDPD); the capital program is funded with Countywide Infrastructure Investment Program funds (\$31.905 million), Capital Asset Acquisition bond proceeds (\$2.172 million), a Resilient Florida Grant (\$6 million) and Future Financing bond proceeds (\$212.828 million) (total program cost \$252.905 million; \$79.496 million in FY 2023-24; capital program #2000001658)

The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes funding for the new Civil and Probate Courthouse
project to be located in downtown Miami; during FY 2023-24, ISD will continue its oversight of the design and construction
of the state-of-the-art facility in collaboration with building tenants to ensure delivery of the project; upon scheduled
occupation in 2024, the new courthouse will have 46 jury courtrooms, four shelled courtrooms for future expansion and office
and public spaces to be occupied by the Clerk of Courts, the Administrative Office of the Courts, the Law Library, and a grand
jury room and offices for the State Attorney



The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of 25 vehicles (\$1.756 million) to replace its aging fleet (\$640,000 for light fleet and \$1.116 million for heavy fleet); over the next five years, the Department is planning to spend \$11.956 million to replace 192 vehicles as part of its fleet replacement plan; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

#### **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         |          | (do      | llars in thousa | nds)       |          |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights    | Actual   | Actual   | Budget          | Projection | Adopted  |
|                         | FY 20-21 | FY 21-22 | FY 22-23        | FY 22-23   | FY 23-24 |
| Advertising             | 51       | 79       | 90              | 74         | 86       |
| Fuel                    | 24,484   | 37,131   | 30,582          | 36,887     | 37,081   |
| Overtime                | 4,588    | 5,212    | 4,778           | 5,867      | 4,760    |
| Rent                    | 10,259   | 8,482    | 11,288          | 10,127     | 10,359   |
| Security Services       | 15,379   | 25,342   | 38,225          | 39,846     | 51,203   |
| Temporary Services      | 187      | 155      | 324             | 409        | 419      |
| Travel and Registration | 17       | 36       | 259             | 205        | 229      |
| Utilities               | 10,410   | 11,820   | 11,953          | 13,404     | 14,675   |

### **OPERATING FINANCIAL SUMMARY**

| ( d a l l a va i a tha a a d a ) | Actual   | Actual   | Budget   | Adopted  |
|----------------------------------|----------|----------|----------|----------|
| (dollars in thousands)           | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                  |          |          |          |          |
| General Fund Countywide          | 50,204   | 51,129   | 55,861   | 56,362   |
| General Fund UMSA                | 13,858   | 13,661   | 14,849   | 14,983   |
| Carryover                        | 21,349   | 0        | 9,918    | 760      |
| External Fees                    | 936      | 1,225    | 615      | 212      |
| Fees and Charges                 | 2,499    | 2,631    | 4,060    | 3,687    |
| Fines and Forfeitures            | 0        | 412      | 348      | C        |
| Interest Income                  | 7        | 0        | 0        | C        |
| Miscellaneous Revenues           | 624      | 541      | 450      | 563      |
| Other Charges For Services       | 10       | 0        | 0        | C        |
| User Access Program Fees         | 14,078   | 0        | 0        | C        |
| Interagency Transfers            | 6,608    | 2,442    | 5,128    | 5,428    |
| Interfund Transfers              | 1,735    | 338      | 0        | C        |
| Internal Service Charges         | 172,004  | 208,144  | 233,126  | 260,535  |
| Miami-Dade Rescue Plan           | •        |          |          | 2.60     |
| Fund                             | 0        | 0        | 0        | 3,600    |
| Other Revenues                   | 5,770    | 6,818    | 8,015    | 9,363    |
| Total Revenues                   | 289,682  | 287,341  | 332,370  | 355,493  |
| Operating Expenditures           |          |          |          |          |
| Summary                          |          |          |          |          |
| Salary                           | 67,778   | 59,492   | 70,528   | 74,601   |
| Fringe Benefits                  | 25,964   | 22,966   | 28,230   | 31,043   |
| Court Costs                      | 5        | 40       | 16       | 17       |
| Contractual Services             | 43,928   | 55,495   | 69,565   | 87,432   |
| Other Operating                  | 76,426   | 91,950   | 89,686   | 98,346   |
| Charges for County Services      | 30,763   | 28,254   | 33,406   | 36,061   |
| Grants to Outside                | 4        | 0        | 0        | C        |
| Organizations                    |          |          |          |          |
| Capital                          | 238      | 136      | 1,121    | 1,025    |
| Total Operating Expenditures     | 245,106  | 258,333  | 292,552  | 328,525  |
| Non-Operating Expenditures       |          |          |          |          |
| Summary                          |          |          |          |          |
| Transfers                        | 30,658   | 30,736   | 29,113   | 20,568   |
| Distribution of Funds In Trust   | 540      | 913      | 915      | 268      |
| Debt Service                     | 6,197    | 4,195    | 5,176    | 5,159    |
| Depreciation, Amortizations      | 0        | 0        | 0        | C        |
| and Depletion                    |          |          |          |          |
| Reserve                          | 0        | 0        | 4,614    | 973      |
| Total Non-Operating              | 37,395   | 35,844   | 39,818   | 26,968   |
| Expenditures                     |          |          |          |          |

|                               | Total F  | unding   | Total Posit | ions     |
|-------------------------------|----------|----------|-------------|----------|
| (dollars in thousands)        | Budget   | Adopted  | Budget      | Adopted  |
| Expenditure By Program        | FY 22-23 | FY 23-24 | FY 22-23    | FY 23-24 |
| Strategic Area: General Gove  | rnment   |          |             |          |
| Office of the Director        | 759      | 1,120    | 3           | 3        |
| Policy and Strategic          | 2,500    | 1,282    | 9           | 9        |
| Management                    |          |          |             |          |
| Facilities and Infrastructure | 137,525  | 158,123  | 331         | 336      |
| Management                    |          |          |             |          |
| <b>Business Services</b>      | 21,016   | 21,064   | 47          | 48       |
| Small Business                | 12,933   | 14,468   | 102         | 102      |
| Development                   |          |          |             |          |
| Fleet Management              | 89,133   | 99,102   | 259         | 253      |
| Budget and Finance            | 5,117    | 6,359    | 44          | 47       |
|                               |          |          |             |          |
| Risk Management               | 17,024   | 17,804   | 93          | 92       |
| •                             | 6,545    | •        |             | 28       |
| Real Estate Development       | ,        | •        |             |          |
| Total Operating Expenditures  | 292,552  | 328,525  | 916         | 918      |
|                               |          |          |             |          |

### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)                   | PRIOR   | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL   |
|--|---------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue                                  |         |          |          |          |          |          |          |        |         |
| 2011 Sunshine State Financing            | 767     | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 767     |
| BBC GOB Financing                        | 86,989  | 17,385   | 12,601   | 0        | 0        | 0        | 0        | 0      | 116,975 |
| <b>Board and Code Coordination</b>       | 1,695   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,695   |
| Reserve                                  |         |          |          |          |          |          |          |        |         |
| CIIP Program Bonds                       | 50,548  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 50,548  |
| CIIP Program Financing                   | 0       | 49,231   | 44,459   | 18,567   | 0        | 0        | 0        | 0      | 112,25  |
| Capital Asset Series 2022A Bonds         | 2,172   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 2,17    |
| DERM Operating Reserves                  | 2,800   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 2,80    |
| FUMD Work Order Fund                     | 410     | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 41      |
| Future Financing                         | 0       | 124,226  | 136,069  | 76,118   | 29,318   | 0        | 0        | 0      | 365,73  |
| General Fund                             | 0       | 565      | 0        | 0        | 0        | 0        | 0        | 0      | 56      |
| ISD Fleet Revenue                        | 2,960   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 2,96    |
| Miami-Dade Rescue Plan Fund              | 788     | 600      | 0        | 0        | 0        | 0        | 0        | 0      | 1,38    |
| Property Appraiser Operating             | 8       | 0        | 0        | 0        | 0        | 0        | 0        | 0      |         |
| Revenue                                  |         |          |          |          |          |          |          |        |         |
| <b>RER Building Proprietary Revenues</b> | 6,565   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 6,56    |
| Resilient Florida Grant Program          | 0       | 6,750    | 0        | 0        | 0        | 0        | 0        | 0      | 6,75    |
| Total:                                   | 155,702 | 198,757  | 193,129  | 94,685   | 29,318   | 0        | 0        | 0      | 671,59  |
| Expenditures                             |         |          |          |          |          |          |          |        |         |
| Strategic Area: HS                       |         |          |          |          |          |          |          |        |         |
| Facility Improvements                    | 267     | 500      | 0        | 0        | 0        | 0        | 0        | 0      | 76      |
| New Affordable Housing Units             | 66,117  | 12,795   | 5,824    | 0        | 0        | 0        | 0        | 0      | 84,73   |
| Strategic Area: GG                       |         |          |          |          |          |          |          |        |         |
| ADA Facilities Improvements              | 3,262   | 4,978    | 0        | 0        | 0        | 0        | 0        | 0      | 8,24    |
| Facility Improvements                    | 12,786  | 5,867    | 11,121   | 36,283   | 29,318   | 0        | 0        | 0      | 95,37   |
| Infrastructure Improvements              | 42,103  | 37,757   | 31,959   | 12,703   | 0        | 0        | 0        | 0      | 124,52  |
| New Facilities                           | 8,455   | 2,457    | 6,588    | 0        | 0        | 0        | 0        | 0      | 17,50   |
| Public Safety Facilities                 | 8,713   | 79,496   | 118,997  | 45,699   | 0        | 0        | 0        | 0      | 252,90  |
| Strategic Area: NI                       |         |          |          |          |          |          |          |        |         |
| New Facilities                           | 0       | 62,698   | 23,050   | 0        | 0        | 0        | 0        | 0      | 85,74   |
| Strategic Area: ED                       |         |          |          |          |          |          |          |        |         |
| Community Development Projects           | 1,198   | 600      | 0        | 0        | 0        | 0        | 0        | 0      | 1,79    |
| Total:                                   | 142,901 | 207,148  | 197,539  | 94,685   | 29,318   | 0        | 0        | 0      | 671,59  |

### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

CAROL GLASSMAN DONALDSON CENTER PROGRAM #: 2000002054

DESCRIPTION: Provide infrastructure improvements to the Carol Glassman Donaldson Center

LOCATION: 112 NW 3 St District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: 2011 Sunshine State Financing | <b>PRIOR</b> 767 | <b>2023-24</b><br>0 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 767 |
|---|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:                                 | 767              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 767              |
| EXPENDITURE SCHEDULE:                           | PRIOR            | 2023-24             | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Construction                                    | 267              | 500                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 767              |
| TOTAL EXPENDITURES:                             | 267              | 500                 | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 767              |

## DISTRICT 01 - PRESERVATION OF AFFORDABLE HOUSING AND EXPANSION OF HOME OWNERSHIP

PROGRAM #: 2000001192

PROGRAM #: 115952

DESCRIPTION: Design and construct affordable housing in Commission District 1 - Georgia Ayers, Lake Vue Oasis, and YWCA

LOCATION: Various sites District Located: 1

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing             | 10,181 | 411     | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL REVENUES:               | 10,181 | 411     | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                  | 7,229  | 411     | 0       | 0       | 0       | 0       | 0       | 0      | 7,640  |
| Land Acquisition/Improvements | 1,443  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,443  |
| Planning and Design           | 1,378  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,378  |
| Project Administration        | 131    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 131    |
| TOTAL EXPENDITURES:           | 10,181 | 411     | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |

## DISTRICT 02 - PRESERVATION OF AFFORDABLE HOUSING AND EXPANSION OF HOME OWNERSHIP

DESCRIPTION: Design and construct affordable housing in Commission District 2 - Northside Metrorail Station, Trade Winds

Apartments and unallocated district funds

LOCATION: Various Sites District Located: 2

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing             | 10,501 | 91      | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL REVENUES:               | 10,501 | 91      | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |
| EXPENDITURE SCHEDULE:         | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                  | 4,063  | 91      | 0       | 0       | 0       | 0       | 0       | 0      | 4,154  |
| Land Acquisition/Improvements | 4,139  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 4,139  |
| Planning and Design           | 2,270  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,270  |
| Project Administration        | 29     | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 29     |
| TOTAL EXPENDITURES:           | 10,501 | 91      | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |

DISTRICT 05 - PRESERVATION OF AFFORDABLE HOUSING AND EXPANSION OF HOME **OWNERSHIP** 

DESCRIPTION: Design and construct affordable housing in Commission District 5 - Porto Allegra, Toscana, Meridian and Villa

PROGRAM #: 115958

PROGRAM #: 118921

Aurora

LOCATION: Various Sites District Located:

> Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing             | 9,617 | 475     | 500     | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL REVENUES:               | 9,617 | 475     | 500     | 0       | 0       | 0       | 0       | 0      | 10,592 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                  | 6,424 | 475     | 500     | 0       | 0       | 0       | 0       | 0      | 7,399  |
| Land Acquisition/Improvements | 1,478 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,478  |
| Planning and Design           | 1,321 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,321  |
| Project Administration        | 394   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 394    |
| TOTAL EXPENDITURES:           | 9,617 | 475     | 500     | 0       | 0       | 0       | 0       | 0      | 10,592 |

DISTRICT 06 - PRESERVATION OF AFFORDABLE HOUSING AND EXPANSION OF HOME **OWNERSHIP** 

DESCRIPTION: Design and construct affordable housing in Commission District 6 LOCATION:

Various Sites District Located:

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing     | 7,796 | 2,796   | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL REVENUES:       | 7,796 | 2,796   | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 7,796 | 2,796   | 0       | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL EXPENDITURES:   | 7.796 | 2.796   | 0       | 0       | 0       | 0       | 0       | 0      | 10.592 |

DISTRICT 09 - RESERVATION OF AFFORDABLE HOUSING AND EXPANSION OF HOME OWNERSHIP

DESCRIPTION: Construct affordable housing units in Commission District 9 - Caribbean Boulevard, Richmond Place

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2000001194

PROGRAM #:

PROGRAM #: 116949

Townhomes, SBC Senior Housing and Florida City

LOCATION: Various Sites District Located:

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing     | 9,096 | 1,371   | 125     | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL REVENUES:       | 9,096 | 1,371   | 125     | 0       | 0       | 0       | 0       | 0      | 10,592 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 9,096 | 1,371   | 125     | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL EXPENDITURES:   | 9,096 | 1,371   | 125     | 0       | 0       | 0       | 0       | 0      | 10,592 |

DISTRICT 10 - PRESERVATION OF AFFORDABLE HOUSING AND EXPANSION OF HOME OWNERSHIP

DESCRIPTION: Design and construct affordable housing in Commission District 10

LOCATION: Various Sites District Located: 10

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing     | 3,092 | 4,800   | 2,700   | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL REVENUES:       | 3,092 | 4,800   | 2,700   | 0       | 0       | 0       | 0       | 0      | 10,592 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 3,055 | 4,800   | 2,700   | 0       | 0       | 0       | 0       | 0      | 10,555 |
| Planning and Design   | 37    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 37     |
| TOTAL EXPENDITURES:   | 3,092 | 4,800   | 2,700   | 0       | 0       | 0       | 0       | 0      | 10,592 |

DISTRICT 12 - PRESERVATION OF AFFORDABLE HOUSING AND EXPANSION OF HOME OWNERSHIP

PROGRAM #: 2000001195

DESCRIPTION: Design and construct affordable housing in Commission District 12

LOCATION: Various Sites District Located: 12

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | <b>PRIOR</b> 10,241 | <b>2023-24</b> 351 | <b>2024-25</b><br>0 | <b>2025-26</b> 0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 10,592 |
|-------------------------------------|---------------------|--------------------|---------------------|------------------|---------------------|---------------------|---------------------|-----------------|---------------------|
| TOTAL REVENUES:                     | 10,241              | 351                | 0                   | 0                | 0                   | 0                   | 0                   | 0               | 10,592              |
| EXPENDITURE SCHEDULE:               | PRIOR               | 2023-24            | 2024-25             | 2025-26          | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL               |
| Construction                        | 8,661               | 351                | 0                   | 0                | 0                   | 0                   | 0                   | 0               | 9,012               |
| Planning and Design                 | 587                 | 0                  | 0                   | 0                | 0                   | 0                   | 0                   | 0               | 587                 |
| Project Administration              | 993                 | 0                  | 0                   | 0                | 0                   | 0                   | 0                   | 0               | 993                 |
| TOTAL EXPENDITURES:                 | 10,241              | 351                | 0                   | 0                | 0                   | 0                   | 0                   | 0               | 10,592              |

### DISTRICT 13 - PRESERVATION OF AFFORDABLE HOUSING AND EXPANSION OF HOME

PROGRAM #: 2000001196 **OWNERSHIP** 

PROGRAM #: 2000002254

DESCRIPTION: Construct affordable housing units in Commission District 13 - Okeechobee Metrorail Station

LOCATION: 2659 W Okeechobee Rd District Located:

Hialeah District(s) Served: Countywide

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing     | 5,593 | 2,500   | 2,499   | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL REVENUES:       | 5,593 | 2,500   | 2,499   | 0       | 0       | 0       | 0       | 0      | 10,592 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction          | 5,593 | 2,500   | 2,499   | 0       | 0       | 0       | 0       | 0      | 10,592 |
| TOTAL EXPENDITURES:   | 5,593 | 2,500   | 2,499   | 0       | 0       | 0       | 0       | 0      | 10,592 |

### **DOWNTOWN REDEVELOPMENT (METROCENTER)**

DESCRIPTION: Provide for the redevelopment of the Downtown Miami area bounded by I-395 to the North, Biscayne Bay to

the East, the Miami River to the South, and I-95 to the West; includes the reassessment of the area to meet

the demands of the community

LOCATION: Various Sites District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| FUMD Work Order Fund         | 410   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 410   |
| Miami-Dade Rescue Plan Fund  | 788   | 600     | 0       | 0       | 0       | 0       | 0       | 0      | 1,388 |
| TOTAL REVENUES:              | 1,198 | 600     | 0       | 0       | 0       | 0       | 0       | 0      | 1,798 |
| EXPENDITURE SCHEDULE:        | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Planning and Design          | 761   | 400     | 0       | 0       | 0       | 0       | 0       | 0      | 1,161 |
| Project Administration       | 387   | 200     | 0       | 0       | 0       | 0       | 0       | 0      | 587   |
| Technology Hardware/Software | 50    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 50    |
| TOTAL EXPENDITURES:          | 1,198 | 600     | 0       | 0       | 0       | 0       | 0       | 0      | 1,798 |

FLEET FACILITIES - NEW PROGRAM #: 2000001462

67

PROGRAM #: 2000001190

DESCRIPTION: Evaluate, plan, and design the renovations and/or construction of 19 repair facilities and 29 fuel sites

countywide to address the Department's aging infrastructure

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:             | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Future Financing              | 0     | 1,682   | 10,932  | 36,283  | 29,318  | 0       | 0       | 0      | 78,215 |
| ISD Fleet Revenue             | 2,960 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,960  |
| TOTAL REVENUES:               | 2,960 | 1,682   | 10,932  | 36,283  | 29,318  | 0       | 0       | 0      | 81,175 |
| EXPENDITURE SCHEDULE:         | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                  | 0     | 0       | 6,000   | 34,105  | 29,318  | 0       | 0       | 0      | 69,423 |
| Land Acquisition/Improvements | 1,416 | 0       | 0       | 2,178   | 0       | 0       | 0       | 0      | 3,594  |
| Planning and Design           | 303   | 2,923   | 4,932   | 0       | 0       | 0       | 0       | 0      | 8,158  |
| TOTAL EXPENDITURES:           | 1,719 | 2,923   | 10,932  | 36,283  | 29,318  | 0       | 0       | 0      | 81,175 |

## INFRASTRUCTURE IMPROVEMENTS - AMERICANS WITH DISABILITIES ACT BARRIER REMOVAL PROJECTS

DESCRIPTION: Remove architectural barriers in County parks and County-owned buildings to increase access for people

with disabilities

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:      | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing      | 3,262 | 1,189   | 0       | 0       | 0       | 0       | 0       | 0      | 4,451 |
| CIIP Program Financing | 0     | 3,789   | 0       | 0       | 0       | 0       | 0       | 0      | 3,789 |
| TOTAL REVENUES:        | 3,262 | 4,978   | 0       | 0       | 0       | 0       | 0       | 0      | 8,240 |
| EXPENDITURE SCHEDULE:  | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction           | 2,836 | 4,467   | 0       | 0       | 0       | 0       | 0       | 0      | 7,303 |
| Permitting             | 42    | 136     | 0       | 0       | 0       | 0       | 0       | 0      | 178   |
| Planning and Design    | 243   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 243   |
| Project Administration | 141   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 141   |
| Project Contingency    | 0     | 375     | 0       | 0       | 0       | 0       | 0       | 0      | 375   |
| TOTAL EXPENDITURES:    | 3,262 | 4,978   | 0       | 0       | 0       | 0       | 0       | 0      | 8,240 |

INFRASTRUCTURE IMPROVEMENTS - GOVERNMENT FACILITIES SYSTEMWIDE PROGRAM #: 2000001488

DESCRIPTION: Perform various upgrades and improvements to County-owned government facilities

LOCATION: Various Sites District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 9,155 10,288 **TOTAL REVENUES:** 9,155 10,288 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE TOTAL** Construction Infrastructure Improvements 8,967 9,345 Permitting Planning and Design **Project Administration Project Contingency** TOTAL EXPENDITURES: 9,155 10,288

#### **INFRASTRUCTURE IMPROVEMENTS - ISD FACILITIES SYSTEMWIDE**

DESCRIPTION: Rehabilitate and renovate all existing ISD facilities to address aging infrastructure

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

PROGRAM #:

| REVENUE SCHEDULE:                | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| CIIP Program Bonds               | 42,095 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 42,095  |
| CIIP Program Financing           | 0      | 36,442  | 31,959  | 12,703  | 0       | 0       | 0       | 0      | 81,104  |
| General Fund                     | 0      | 565     | 0       | 0       | 0       | 0       | 0       | 0      | 565     |
| Property Appraiser Operating     | 8      | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 8       |
| Revenue                          |        |         |         |         |         |         |         |        |         |
| Resilient Florida Grant Program  | 0      | 750     | 0       | 0       | 0       | 0       | 0       | 0      | 750     |
| TOTAL REVENUES:                  | 42,103 | 37,757  | 31,959  | 12,703  | 0       | 0       | 0       | 0      | 124,522 |
| EXPENDITURE SCHEDULE:            | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Construction                     | 24,831 | 23,814  | 24,312  | 9,679   | 0       | 0       | 0       | 0      | 82,636  |
| Furniture Fixtures and Equipment | 3,431  | 2,338   | 3,890   | 75      | 0       | 0       | 0       | 0      | 9,734   |
| Infrastructure Improvements      | 1,864  | 5,564   | 848     | 860     | 0       | 0       | 0       | 0      | 9,136   |
| Major Machinery and Equipment    | 262    | 156     | 0       | 0       | 0       | 0       | 0       | 0      | 418     |
| Permitting                       | 824    | 729     | 168     | 37      | 0       | 0       | 0       | 0      | 1,758   |
| Planning and Design              | 6,632  | 1,978   | 273     | 122     | 0       | 0       | 0       | 0      | 9,005   |
| Project Administration           | 3,345  | 988     | 409     | 135     | 0       | 0       | 0       | 0      | 4,877   |
| Project Contingency              | 644    | 2,190   | 2,059   | 1,795   | 0       | 0       | 0       | 0      | 6,688   |
| Technology Hardware/Software     | 270    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 270     |
| TOTAL EXPENDITURES:              | 42,103 | 37,757  | 31,959  | 12,703  | 0       | 0       | 0       | 0      | 124,522 |

### INTEGRATED COMMAND AND COMMUNICATIONS CENTER (LIGHTSPEED)

PROGRAM #: 2000001658

DESCRIPTION: Enhance and expand the existing Lightspeed facility including but not limited to building a new 12 story

parking garage and office building, a pedestrian bridge connector and improved perimeter security as well as

adding a 2nd story within the existing facility to house interior offices

LOCATION: 11500 NW 25 St District Located: 12

Sweetwater District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| CIIP Program Bonds               | 6,541 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 6,541   |
| CIIP Program Financing           | 0     | 7,000   | 12,500  | 5,864   | 0       | 0       | 0       | 0      | 25,364  |
| Capital Asset Series 2022A Bonds | 2,172 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,172   |
| Future Financing                 | 0     | 66,496  | 106,497 | 39,835  | 0       | 0       | 0       | 0      | 212,828 |
| Resilient Florida Grant Program  | 0     | 6,000   | 0       | 0       | 0       | 0       | 0       | 0      | 6,000   |
| TOTAL REVENUES:                  | 8,713 | 79,496  | 118,997 | 45,699  | 0       | 0       | 0       | 0      | 252,905 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL   |
| Art Allowance                    | 318   | 2,859   | 0       | 0       | 0       | 0       | 0       | 0      | 3,177   |
| Construction                     | 7,042 | 63,814  | 95,674  | 33,958  | 0       | 0       | 0       | 0      | 200,488 |
| Furniture Fixtures and Equipment | 0     | 0       | 12,900  | 8,600   | 0       | 0       | 0       | 0      | 21,500  |
| Permitting                       | 147   | 5,217   | 184     | 0       | 0       | 0       | 0       | 0      | 5,548   |
| Planning and Design              | 652   | 120     | 180     | 63      | 0       | 0       | 0       | 0      | 1,015   |
| Project Administration           | 439   | 240     | 508     | 8       | 0       | 0       | 0       | 0      | 1,195   |
| Project Contingency              | 115   | 7,246   | 9,551   | 3,070   | 0       | 0       | 0       | 0      | 19,982  |
| TOTAL EXPENDITURES:              | 8.713 | 79.496  | 118.997 | 45.699  | 0       | 0       | 0       | 0      | 252.905 |

### MULTI-PURPOSE FACILITY AT MIAMI ARTS STUDIO 6-12 AT ZELDA GLAZER

PROGRAM #: 2000000378



DESCRIPTION: Develop in collaboration with the Miami Dade Public Schools a multi-purpose facility at Miami Arts Studio 6-

12 at Zelda Glazer school to host a variety of public services and events for the community

LOCATION: 15015 SW 24 St District Located: 11

Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing                | 7,901 | 2,099   | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| TOTAL REVENUES:                  | 7,901 | 2,099   | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Art Allowance                    | 150   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 150    |
| Construction                     | 4,830 | 1,625   | 0       | 0       | 0       | 0       | 0       | 0      | 6,455  |
| Furniture Fixtures and Equipment | 2,068 | 474     | 0       | 0       | 0       | 0       | 0       | 0      | 2,542  |
| Permitting                       | 58    | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 58     |
| Planning and Design              | 294   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 294    |
| Technology Hardware/Software     | 501   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 501    |
| TOTAL EXPENDITURES:              | 7.901 | 2.099   | 0       | 0       | 0       | 0       | 0       | 0      | 10.000 |

### **NORTH DADE GOVERNMENT CENTER - NEW**

PROGRAM #: 118480

DESCRIPTION: Construct a 15,500 square foot North Dade Government Center including, but not limited to, County offices,

a multipurpose room and a commission district office; project to be built by 13 Pista, LLC

LOCATION: 20000 NW 47 Ave District Located:

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing                | 554   | 358     | 6,588   | 0       | 0       | 0       | 0       | 0      | 7,500 |
| TOTAL REVENUES:                  | 554   | 358     | 6,588   | 0       | 0       | 0       | 0       | 0      | 7,500 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Art Allowance                    | 0     | 0       | 112     | 0       | 0       | 0       | 0       | 0      | 112   |
| Construction                     | 387   | 200     | 4,500   | 0       | 0       | 0       | 0       | 0      | 5,087 |
| Furniture Fixtures and Equipment | 0     | 0       | 750     | 0       | 0       | 0       | 0       | 0      | 750   |
| Planning and Design              | 50    | 0       | 350     | 0       | 0       | 0       | 0       | 0      | 400   |
| Project Administration           | 117   | 158     | 50      | 0       | 0       | 0       | 0       | 0      | 325   |
| Technology Hardware/Software     | 0     | 0       | 826     | 0       | 0       | 0       | 0       | 0      | 826   |
| TOTAL EXPENDITURES:              | 554   | 358     | 6,588   | 0       | 0       | 0       | 0       | 0      | 7,500 |

PARKING EQUIPMENT PROGRAM #: 2000002536

DESCRIPTION: Infrastructure improvement for Parking Operations equipment to meet PCI compliant required standards

LOCATION: Various Sites District Located: Countywide

City of Miami Countywide District(s) Served:

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds               | 1,912 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,912 |
| CIIP Program Financing           | 0     | 2,000   | 0       | 0       | 0       | 0       | 0       | 0      | 2,000 |
| TOTAL REVENUES:                  | 1,912 | 2,000   | 0       | 0       | 0       | 0       | 0       | 0      | 3,912 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 1,912 | 2,000   | 0       | 0       | 0       | 0       | 0       | 0      | 3,912 |
| TOTAL EXPENDITURES:              | 1.912 | 2.000   | 0       | 0       | 0       | 0       | 0       | 0      | 3.912 |

### PERMITTING, INSPECTION AND LAND DEVELOPMENT FACILITY

PROGRAM #: 2000002875



DESCRIPTION: Construct and/or acquire a Permitting, Inspection, & Land Development Facility to operate a County owned

one-stop permitting center better suited for a virtual services business model

LOCATION: To Be Determined District Located: Not Applicable

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:   | PRIOR          | 2023-24                   | 2024-25              | 2025-26          | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL                      |
|---|----------------|---------------------------|----------------------|------------------|---------------------|---------------------|---------------------|-----------------|----------------------------|
| <b>Board and Code Coordination</b>  | 1,695          | 0                         | 0                    | 0                | 0                   | 0                   | 0                   | 0               | 1,695                      |
| Reserve   |                |                           |                      |                  |                     |                     |                     |                 |                            |
| <b>DERM Operating Reserves</b>  | 2,800          | 0                         | 0                    | 0                | 0                   | 0                   | 0                   | 0               | 2,800                      |
| Future Financing  | 0              | 56,048                    | 18,640               | 0                | 0                   | 0                   | 0                   | 0               | 74,688                     |
| <b>RER Building Proprietary Revenues</b>  | 6,565          | 0                         | 0                    | 0                | 0                   | 0                   | 0                   | 0               | 6,565                      |
| TOTAL REVENUES:   | 11,060         | 56,048                    | 18,640               | 0                | 0                   | 0                   | 0                   | 0               | 85,748                     |
|   |                |                           |                      |                  |                     |                     |                     |                 |                            |
| EXPENDITURE SCHEDULE:   | PRIOR          | 2023-24                   | 2024-25              | 2025-26          | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL                      |
| <b>EXPENDITURE SCHEDULE:</b> Building Acquisition/Improvements                        | <b>PRIOR</b> 0 | <b>2023-24</b> 39,648     | <b>2024-25</b><br>0  | <b>2025-26</b> 0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 39,648        |
|   |                |                           |                      |                  |                     |                     |                     |                 | _                          |
| Building Acquisition/Improvements   | 0              | 39,648                    | 0                    | 0                | 0                   | 0                   | 0                   | 0               | 39,648                     |
| Building Acquisition/Improvements<br>Construction                                     | 0              | 39,648<br>10,400          | 0                    | 0                | 0                   | 0                   | 0                   | 0               | 39,648<br>20,800           |
| Building Acquisition/Improvements<br>Construction<br>Furniture Fixtures and Equipment | 0<br>0<br>0    | 39,648<br>10,400<br>5,250 | 0<br>10,400<br>5,250 | 0<br>0<br>0      | 0<br>0<br>0         | 0<br>0<br>0         | 0<br>0<br>0         | 0<br>0<br>0     | 39,648<br>20,800<br>10,500 |

| Department Operational Unmet Needs  |                                    |                 |           |
|---|------------------------------------|-----------------|-----------|
|   |                                    | thousands)      |           |
| Description   | Startup Costs/ Non Recurring Costs | Recurring Costs | Positions |
| Fund one ISD Service Clerk position for the processing of invoices, assisting vendors as needed, assisting customers with inquiries regarding supply orders and/or auction sales, and facilitating bill of sale and providing title information for vehicle sales   | \$0                                | \$76            | 1         |
| Fund one Construction Contract Specialist position to support the Division's ongoing efforts to acquire the appropriate support staff for the growing demands of the CIIP Program   | \$0                                | \$95            | 1         |
| Fund five part-time ISD Management Trainee positions (13 Pay Periods) to provide college interns with County government experience  | \$0                                | \$72            | 1         |
| Fund one Training Specialist 2 position to internally address various training needs including Progressive Discipline, Labor Relations, Family Medical Leave Act, ADA/Reasonable Accommodations, Performance Evaluations, Proper Documentation, & Leadership  | \$0                                | \$94            | 1         |
| Fund one ISD Management Trainee to assist with the increase in the demand for comprehensive vehicle downtime reporting, vehicle failure trends, repair history and analysis by customer departments to ensure their fleet is utilized to full efficiency  | \$0                                | \$103           | 1         |
| Fund one Office Support Specialist position to bill for mail services, including postage and print shop work; assist customers with billing inquiries; review all billing against the system to ensure it has posted  | \$0                                | \$70            | 1         |
| Fund one ISD Inventory and Supply Specialist position to assist the Office Supplies Unit with receiving and distributing of office supplies, toner, and paper to departments countywide   | \$0                                | \$75            | 1         |
| Fund one Purchase Specialist position to help streamline the procurement process and ensure that all procurement guidelines are met   | \$0                                | \$76            | 1         |
| Fund one Purchasing Specialist to handle procurement within ISD to include contract development and compliance, managing and administering contracts, one-time requisitions/contracts, and processing small purchase orders   | \$0                                | \$88            | 1         |
| Fund one Legislative and Policy Coordinator to address memorandums and briefings for County initiatives and policies  | \$0                                | \$114           | 1         |
| Fund three Senior Personnel Specialist positions to internally address various labor/discipline, recruitment, and payroll/benefit needs within the unit   | \$0                                | \$308           | 3         |
| Fund one Collection Specialist position in the Account Receivables Section for managing and collecting all outstanding accounts receivable from customers and assist with the preparation of reports, policies, and procedures  | \$0                                | \$85            | 1         |
| Fund one Accountant 3 position to assist the Budget and Finance Accounts Receivable Unit with the additional responsibilities incurred with the implementation of INFORMS and the additional complexity requirements resulting from the need to supervise and train staff at a higher technical level                             | \$0                                | \$118           | 1         |
| Fund one Special Projects Administrator 1 to assist with the departmental procurement function as a result of the departure of Strategic Procurement from the Internal Services Department  | \$0                                | \$114           | 1         |
| Fund one Contract Officer to assist with the significant increase of immediate procurement needs for highly prioritized project, keep up with all ongoing activities related to the procurement of goods and services for daily operations, assist with growth stemming from other multiple construction and renovations projects | \$0                                | \$89            | 1         |
| Fund one Security Supervisor to assist with the current demands for security services at the SPCC, the increase use of contracted guard services countywide, and assist to have proper supervisory coverage   | \$0                                | \$101           | 1         |
| Fund three Building Maintenance Supervisors to assume the operation and management (O&M) expenses of the Mental Health Facility   | \$0                                | \$279           | 3         |

|  | (dollars i                               | n thousands)       |           |
|--|--|--------------------|-----------|
| Description  | Startup Costs/<br>Non Recurring<br>Costs | Recurring<br>Costs | Positions |
| Fund one Building Maintenance Supervisor to assign for the South Dade Government Center facility   | \$0                                      | \$93               | 1         |
| Fund one Building Maintenance Supervisor for the State Attorney's Office and Public Defender's Office to oversee maintaining over 200,000 sq ft of office space that houses the State Attorney and Public Defender as well as all support staff                        | \$0                                      | \$93               | 1         |
| Fund one Maintenance Mechanic for the maintenance and repair of the building's machinery and mechanical equipment  | \$0                                      | \$67               | 1         |
| Fund three ISD Building Managers to assume the operation and management (O&M) expenses of the Mental Health Facility   | \$0                                      | \$359              | 3         |
| Fund three Building Management Assistants to assume the operation and management expenses of the Mental Health Facility  | \$0                                      | \$214              | 3         |
| Fund three Security Management Inspectors to assist with the increasing staffing challenges to ensure proper oversight of operations and response during pandemic events, as well as post-pandemic tasks   | \$0                                      | \$213              | 3         |
| Fund two Building Maintenance Supervisors to support a few of the Building Management groups that currently don't have a mid-level of management and for the overall oversight of building operations  | \$0                                      | \$174              | 2         |
| Fund one Building Manager that will be responsible for the oversight of the overall operation of the new Civil and Probate Courthouse  | \$0                                      | \$120              | 1         |
| Fund one Building Manager to assist with the management of the Caleb Center, Medical Examiner Building, Trade Shops and Mental Health Building   | \$0                                      | \$120              | 1         |
| Fund three Plumbers to help mitigate the current workload and backlog of service tickets   | \$0                                      | \$371              | 3         |
| Fund four Electricians funded through the billings for service tickets and work orders, which part of the work will come from CIIP projects  | \$0                                      | \$324              | 4         |
| Fund four HVAC Mechanic to assist with the installation, maintenance and repair of heating equipment, ventilation system repairs, and maintenance of air conditioning and refrigeration equipment across multiple County facilities                                    | \$0                                      | \$324              | 4         |
| Fund two Carpenters to assist with the construction, maintenance and repair of wooden articles, equipment and structures   | \$0                                      | \$162              | 2         |
| Fund one Accountant 3 position to assist with the ISD secured grant funding for select capital projects aimed at hardening and improving the resiliency of County facilities   | \$0                                      | \$89               | 1         |
| Fund two Building Management Assistant positions to serve as back up for the Building Managers, and ensure that service ticket requests are promptly processed and disseminated  | \$0                                      | \$135              | 2         |
| Fund one Architectural Drafter to lead the conversion of existing as-built drawings of ISD managed facilities to smart BIM 3-D drawings which will be critical for the implementation of technology to assist in ensuring increase ADA compliance in County facilities | \$0                                      | \$65               | 1         |
| Fund seven Program Management Specialist to increase current staffing levels to address forecasted workloads and meet industry standards and best practices  | \$0                                      | \$865              | 7         |
| Fund two SBD Contract Compliance Officer 1 positions needed to support a new MOU, positions will be 100% funded by MDAD  | \$0                                      | \$179              | 2         |
| Fund one SBD Technical Assistance Coordinator position to support a new MOU, the position will be 100% funded by Seaport   | \$0                                      | \$103              | 1         |
| Fund two SBD Contract Compliance Officer 1 positions to support a new MOU, positions will be 100% funded by Seaport  | \$0                                      | \$179              | 2         |
| Fund two SBD Contract Compliance Officer 2 positions to support a new MOU, positions will be 100% funded by Seaport  | \$0                                      | \$209              | 2         |
| Total  | \$0                                      | \$6,415            | 68        |

# **Management and Budget**

The Office of Management and Budget (OMB) supports and facilitates the County's results-oriented and resilience-focused governing policies to promote the most efficient use of the County's resources; administers and monitors grants to community-based organizations (CBOs) and small businesses; coordinates technical assistance and capacity-building opportunities for CBOs, manages grant programs and Federal Emergency Management Agency (FEMA) projects, identifies funding and partnership opportunities and assists County departments to maximize financial resources; oversees the Building Better Communities (BBC) General Obligation Bond Program and the Countywide Infrastructure Investment Program (CIIP); coordinates and maintains the various business processes of the County's Enterprise Resource Planning (ERP) application, also known as INtegrated Financial Resources Management System (INFORMS); manages the County's debt financing and debt issuances; and coordinates implementation planning to address the impact of Amendment 10.

As part of the General Government strategic area, OMB supports the County's strategic planning, resilience planning and business planning processes; develops the County's annual budget; facilitates performance reporting mechanisms; and conducts organizational, management and business process reviews. The Department promotes efforts to revitalize distressed areas or areas with impediments to private and public development; administers and coordinates the Miami-Dade County Tax Increment Financing (TIF) Program; supports the County's capital programs; and provides policy analysis regarding incorporation and annexation. OMB provides direct administrative support to 16 advisory and community boards and administers grants including, but not limited to, the Ending the HIV Epidemic: A Plan for America program and the Ryan White Part A and Minority AIDS Initiative (MAI) programs under the federal Ryan White HIV/AIDS Treatment Extension Act of 2009. The Department maintains, enhances, upgrades and supports the ERP technology applications, tools, processes and third-party integration systems, as well as coordinating ERP-related business process improvement and strategic planning. OMB handles all FEMA reporting for the County, inclusive of the continuation and closeout of the Coronavirus Aid, Relief, and Economic Security Act (CARES) and American Rescue Plan Act (ARPA) funding accepted by the County. The Department is responsible for the County's financial and debt management. Additionally, OMB prepares the future transfer and transition agreements to be offered to the respective constitutional offices to ensure there is no disruption of service to the community after January 7, 2025.

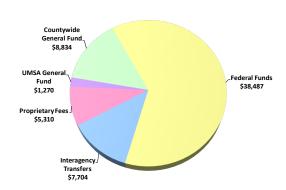
Stakeholders include the Mayor, the Board of County Commissioners (BCC), all County departments, other governmental entities, not-for-profit organizations, small businesses, district property owners, private developers, municipalities, advisory boards and consumers.

# FY 2023-24 Adopted Operating Budget

### (dollars in thousands) Office of the Management Director Statutory ministration Structure and \$1,205 \$3,474 \$6,433 Policy Strategic \$6,615 Administration nd Consulting \$3.076 dministration Community \$2,531 Coordination Redevelopmen and Municipal \$1.151

**Expenditures by Activity** 

# Revenues by Source (dollars in thousands)



# **TABLE OF ORGANIZATION**

# OFFICE OF THE DIRECTOR

Establishes and carries out departmental policies and overall operations; implements policy enacted by the Board of County Commissioners (BCC) and the Mayor

FY 22-23 FY 23-24

# **MANAGEMENT AND BUDGET**

Develops and monitors the annual operating budget and multiyear capital plan; oversees the Building Better Communities (BBC) General Obligation Bond Program and the Countywide Infrastructure Investment Program (CIIP)

> FY 22-23 19 FY 23-24 20

# PROGRAM MANAGEMENT DIVISION

Administers and monitors federal funding for declared storms and other emergency-related situations; this includes funding from the U.S. Department of Treasury appropriated through the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), the American Rescue Plan Act (ARPA), and the Federal Emergency Management Public Assistance (PA) program

FY 22-23 8 FY 23-24 8

# **GRANTS COORDINATION**

Administers and monitors community-based organization (CBO) contracts and the Mom and Pop Small Business Grant Program; administers federal grants and identifies funding and partnership opportunities; and assists County departments to maximize revenue support

FY 22-23 43 FY 23-24 44

# **BOND ADMINSTRATION**

Manges the County's debt financing

FY 22-23 0 FY 23-24 8

# **ADMINISTRATION AND CONSULTING SERVICES**

Responsible for the implementation of the County's resultsoriented government framework; assists with implementation of departmental policies and procedures; oversees human resources, procurement, and legislation preparation and review

> FY 22-23 21 FY 23-24 16

# STRATEGIC BUSINESS MANAGEMENT DIVISION

Supports the countywide Enterprise Resource Planning (ERP), Budget Analysis Tool and Scorecard applications; provides the governance structure for evaluation and prioritization of future ERP changes based on business process needs and their impacts on daily operations; and administers all change management associated with ERP tools and business processes including training

<u>FY 22-23</u> 25 <u>FY 23-24</u> 27

# COMMUNITY REDEVELOPMENT AND MUNICIPAL SERVICES

Administers and coordinates the Miami-Dade County Tax Increment Financing (TIF) Program; oversees the activities of all Community Redevelopment Areas (CRAs) and supports Unincorporated Municipal Service Area (UMSA) CRAs; administers and coordinates a nnexation/incorporation efforts; manages capital programs

FY 22-23 FY 23-24 5

# STATUTORY STRUCTURE AND POLICY IMPLEMENTATION

Administers the development of the five transition agreements for the future constitutional offices

FY 22-23 0 FY 23-2 4

The FY 2023-24 total number of full-time equivalent positions is 137

# DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director Division provides leadership and direction to departmental staff and establishes and implements departmental policies and overall operations.

- Establishes and carries out departmental policies and overall operations
- Directs and coordinates daily departmental operations
- Reviews, coordinates and implements County policy

# **DIVISION COMMENTS**

 During FY 2022-23, two positions were approved as overages: one OMB Senior Advisor and one Assistant to the OMB Senior Advisor (\$393,000)

# **DIVISION: ADMINISTRATION AND CONSULTING SERVICES**

The Administration and Consulting Services Division is responsible for implementing the directives of the Office of the Director and provides oversight over Miami-Dade County's results-oriented government framework.

- Manages human resources, provides overall administration of departmental activities to include intergovernmental and legislative affairs, and performs other administrative functions
- Coordinates the review of County Implementing Orders (IOs) and Administrative Orders (AOs), facilitates placement in the budget documents or preparation of agenda items for Board consideration and maintains the IO/AO database on the County's website
- Coordinates the development and review of County procedures and manages the County's Procedures Manual
- Coordinates and monitors payments to community-based organizations (CBOs) funded from discretionary allocations
- Coordinates implementation of a Countywide performance management process, which focuses on monitoring and reporting activities
- Conducts management, organizational and process reviews with operating department personnel, incorporating best practice research and internationally proven tools and techniques
- Promotes the development of performance improvement skills in the County workforce
- Conducts and monitors management efficiency projects, including gainsharing programs
- Administers the Management Advisory Consulting Services Pool

| Strategic Objectives - Measure                      | es   |           |                   |          |          |          |            |          |
|---|--|-----------|-------------------|----------|----------|----------|------------|----------|
| GG2-2: Promote employed                             | oloyee development an  | d leaders | hip               |          |          |          |            |          |
| Objectives  | Magazi   | Measures  |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives  | ivieasures   |           |                   | Actual   | Actual   | Budget   | Projection | Target   |
| Identify opportunities to improve County operations | Percentage of active management and supervisory employees with Lean Six Sigma training         | ОС        | <b>↑</b>          | 11.00%   | 10.68%   | 11.20%   | 11.00%     | 11.25%   |
|   | Number of County<br>employees<br>completing<br>advanced Lean Six<br>Sigma training<br>programs | OP        | $\leftrightarrow$ | 41       | 36       | 30       | 32         | 30       |

# **Strategic Objectives - Measures**

GG4-2: Effectively prioritize, allocate and use resources to meet the current and future operating and capital needs for all our residents.

| Objectives  | Measu   | ros |                   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|---|---|-----|-------------------|----------|----------|----------|------------|----------|
| Objectives  | ivicasui  |     |                   | Actual   | Actual   | Budget   | Projection | Target   |
|   | Performance<br>analysis projects<br>completed   | ОС  | <b>↑</b>          | 8        | 8        | 8        | 10         | 8        |
| Improve alignment and performance of strategic priorities throughout the County | Percentage of Strategic Plan Objectives supported by department business plans and scorecards | OC  | <b>↑</b>          | 100%     | 100%     | 100%     | 100%       | 100%     |
|   | Average number of active users of the County performance management system                    | IN  | $\leftrightarrow$ | 422      | 418      | 450      | 450        | 450      |

# **DIVISION COMMENTS**

- During FY 2022-23, one Business Analyst Manager position was transferred from the Administration and Consulting Services division to the Management and Budget division
- In FY 2021-22, the Office of Management and Budget began its analysis of the impact of the 2018 state-wide vote in support of Amendment 10 of the Florida State Constitution which requires the establishment of the constitutional offices of the Sheriff, the Supervisor of Elections and the Tax Collector; the analysis will also review related impacts to the offices of the Property Appraiser and the Clerk of Courts; in FY 2023-24 Administration and Consulting Services will continue to work closely with the Statutory Structure and Policy Implementation Division in support of this effort
- In FY 2022-23, the Department completed or initiated performance analysis projects including several projects related to the ongoing INFORMS implementation and a cost analysis of County-operated domestic violence centers
- In FY 2022-23, the County celebrated the tenth anniversary of the Lean Six Sigma Program that has identified annual potential hidden cost savings opportunities of over \$17 million and has consistently encouraged a culture of delivering excellence Countywide; also in FY 2022-23, the Department engaged an external training partner to lead a group of selected employees through a Lean Six Sigma reviews of selected processes related to construction management in the Internal Services, Water and Sewer, and Parks, Recreation and Open Spaces Departments; in FY 2023-24 the Department will continue to promote training opportunities in Lean Six Sigma performance improvement techniques, including introductory Yellow Belt classes and more advanced classes on specific tools including survey development, flowcharting and decision analysis



- In FY 2021-22, the Department incorporated emerging community priorities into the Miami-Dade County Strategic Plan while in FY 2022-23, the Department assisted other departments to align their activities to the Strategic Plan to ensure future budget recommendations support County priorities; the Department received a 2023 National Association of Counties Achievement Award for these efforts, which are ongoing
- During FY 2022-23, two positions were transferred from the Administration and Consulting Services division to the Strategic Business Management Division
- During FY 2022-23, one Program Coordinator was transferred to the Regulatory and Economic Resources Department and one Program Coordinator was transferred to the Information Technology Department

### DIVISION: MANAGEMENT AND BUDGET

The Management and Budget Division ensures the financial viability of the County through sound financial management policies.

- Develops and monitors the annual operating budget and multi-year capital plan
- Provides financial and management analyses and reviews
- Prepares the Five-Year Financial Outlook
- Performs capital planning and monitors the Building Better Communities General Obligation Bond (BBC GOB) Program, the Countywide Infrastructure Investment Program (CIIP) and the Quality Neighborhood Improvement Program (QNIP)
- Provides legislative and staff support for the BBC GOB Citizens Advisory Committee
- Coordinates with the Board of County Commissioners, municipalities, not-for-profit organizations and County departments for allocation of BBC GOB funding
- Coordinates and monitors payments to community-based organizations (CBOs) funded from discretionary allocations

| <ul> <li>GG4-1: Provide sound</li> </ul>                        | d financial and risk mar                                       | agement | İ        |          |          |          |            |          |
|---|--|---------|----------|----------|----------|----------|------------|----------|
| Ohioativaa  | Measures   |         |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives  |  |         |          | Actual   | Actual   | Budget   | Projection | Target   |
| Prepare and monitor the<br>County's Resource Allocation<br>Plan | Countywide Emergency Contingency Reserve balance (in millions) | OC      | <b>†</b> | \$55.6   | \$55.9   | \$55.8   | \$57.4     | \$63.1   |
| riaii   | Carryover as a percentage of the General Fund Budget           | OC      | <b>↑</b> | 2.7%     | 3.4%     | 5.5%     | 5.6%       | 3.9%     |

# **DIVISION COMMENTS**

- During FY 2022-23, one Business Analyst Manager position was transferred from the Administration and Consulting Services
   Division to the Management and Budget Division
- In FY 2023-24, the Department will continue to work with County departments as well as municipalities and outside
  organizations to plan, schedule and coordinate the Building Better Communities General Obligation Bond program (BBC-GOB)
  to ensure adherence to budgets and schedules; the FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes \$269.9
  million of BBC-GOB capital projects



In FY 2023-24, the Department will continue the implementation of the Countywide Infrastructure Investment Plan (CIIP); staff from the Bond Program Monitoring section of the Management and Budget Division will facilitate the program, coordinate contracting efforts, develop reporting requirements and communicate the program's progress; staff will be funded with CIIP proceeds (\$618,000)

### DIVISION: COMMUNITY REDEVELOPMENT AND MUNICIPAL SERVICES

Administers and coordinates the Miami-Dade County Tax Increment Financing (TIF) Program, oversees the activities of all Community Redevelopment Areas (CRAs), coordinates all annexation and incorporation requests and manages capital programs.

- Evaluates the feasibility of new CRAs or alternative approaches to promote redevelopment
- Prepares Findings of Necessity and redevelopment plans for all UMSA CRAs
- Coordinates all municipal and UMSA CRA requests to the County for approval of CRA creation, CRA boundary adjustments, plans amendments, financing, and annual budgets and negotiates interlocal agreements between the County and the various CRAs and municipalities
- Provides fiscal analysis of all annexations and incorporation proposals
- Negotiates interlocal agreements with municipalities requesting boundary changes, negotiates conceptual agreements with Municipal Advisory Committees in areas considering incorporation, negotiates annexation agreements with municipalities, negotiates interlocal agreements with new municipalities, and coordinates the transition of services to newly incorporated municipalities

| ED3-2: Increase econ         | omic opportunity and a | access to | informat          | ion technolo | gy for disadva | antaged and | disinvited com | ımunities |
|------------------------------|------------------------|-----------|-------------------|--------------|----------------|-------------|----------------|-----------|
| Objectives                   | Measures               |           |                   | FY 20-21     | FY 21-22       | FY 22-23    | FY 22-23       | FY 23-24  |
| Objectives                   |                        |           |                   | Actual       | Actual         | Budget      | Projection     | Target    |
|                              | Number of              |           |                   |              |                |             |                |           |
|                              | Community              | IN        |                   | 15           | 15             | 16          | 15             | 16        |
|                              | Redevelopment          | IIN       | $\leftrightarrow$ | 15           | 15             | 10          | 15             | 10        |
|                              | Agencies (CRAs)        |           |                   |              |                |             |                |           |
| Develop urban corridors      | County TIF             |           |                   |              |                |             |                |           |
| (TUAs, CRAs and Enterprise   | Revenue Payments       | OC        | $\uparrow$        | \$65.6       | \$74.6         | \$68.3      | \$84.9         | \$93.3    |
| Zones, NRSAs) as destination | (in millions)*         |           |                   |              |                |             |                |           |
| centers                      | Percent of total       |           |                   |              |                |             |                |           |
|                              | County Urban           |           |                   |              |                |             |                |           |
|                              | Development            |           |                   | 26.00/       | 26.00/         | 20.00/      | 26.00/         | 20.00/    |
|                              | Boundary area          | IN        | $\leftrightarrow$ | 26.9%        | 26.9%          | 28.0%       | 26.9%          | 28.0%     |
|                              | within TIF             |           |                   |              |                |             |                |           |
|                              | districts**            |           |                   |              |                |             |                | ĺ         |

<sup>\*</sup> TIF Revenue Payments include SMART Transportation Infrastructure Improvement District (TIID) payments

# **DIVISION COMMENTS**



In FY 2023-24, staff will continue to support and monitor four UMSA CRAs, ensuring the implementation of policies and projects that improve conditions in those communities



In FY 2023-24, staff will continue to monitor eleven municipal CRAs to ensure their compliance with County and state regulations and that opportunities are achieved based upon their approved redevelopment plan; additionally, the Division will continue to evaluate and analyze the need for future CRAs and/or extensions and provide policy recommendations



In FY 2023-24, staff will continue to review proposals to incorporate or annex parts of the County into existing municipalities, which affect all Miami-Dade County residents, provide analysis on the fiscal impact of such proposals, and provide guidance to the BCC



In FY 2023-24, the Department will continue to staff Municipal Advisory Committees, which provide a forum for residents and other stakeholders to provide input on the process of creating a municipality, and act as liaison for all County departments on annexation and incorporation issues

<sup>\*\*</sup> This measure includes the SMART TIID

# **DIVISION: GRANTS COORDINATION**

The Grants Coordination Division administers and processes reimbursement requests for community-based organization (CBO) contracts; additionally, the Division monitors funding for the Mom and Pop Small Business Grant Program; manages and administers grants under the federal Ending the HIV Epidemic: A Plan for America grant, the Ryan White HIV/AIDS Treatment Extension Act of 2009 and a United States Department of Justice grant; identifies and promotes grant and revenue generating opportunities for County initiatives; and provides direct support to the Miami-Dade HIV/AIDS Partnership (planning council).

- Facilitates competitive solicitation processes for the allocation of funding to CBOs
- Develops and maintains a grants website to identify and promote grant opportunities; prepares grant applications; and provides grant-related training and technical assistance to County departments and CBOs
- · Manages the County's sponsorship and marketing revenue contracts and facilitates sponsorship and marketing activities
- Manages the Comprehensive Opioid, Stimulant, and Substance Abuse Program grant and other local, state and federal grants assigned to the Department to ensure implementation, performance and compliance
- Coordinates technical assistance and capacity-building opportunities for CBOs

| <b>Strategic Objectives - Meas</b>                       | ures   |         |          |          |          |          |            |          |
|--|--|---------|----------|----------|----------|----------|------------|----------|
| <ul> <li>GG4-1: Provide so</li> </ul>                    | und financial and risk mar   | nagemen | t        |          |          |          |            |          |
| Objectives   | Measu  |         |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives   | ivieasui   | es      |          | Actual   | Actual   | Budget   | Projection | Target   |
| Develop and implement revenue maximization opportunities | Grant, sponsorship and advertising funding received (in millions) by the County and CBOs associated with OMB revenue enhancement | ОС      | <b>↑</b> | \$49     | \$145    | \$85     | \$85       | \$85     |

# **Strategic Objectives - Measures**

 GG4-2: Effectively prioritize, allocate and use resources to meet the current and future operating and capital needs for all our residents

| Objectives  | Measures   |    | FY 20-21<br>Actual | FY 21-22<br>Actual | FY 22-23<br>Budget | FY 22-23<br>Projection | FY 23-24<br>Target |     |
|---|--|----|--------------------|--------------------|--------------------|------------------------|--------------------|-----|
| Efficiently monitor and provide technical assistance on CBO allocations and contracts | Percentage of reimbursement requests processed within 21 calendar days | EF | <b>↑</b>           | 92%                | 94%                | 95%                    | 90%                | 90% |
|   | Site visits - CBOs   | OP | $\leftrightarrow$  | 135                | 137                | 135                    | 142                | 123 |

| Strategic Objectives - Measure                        | es  |           |                   |               |                |          |            |          |
|---|---|-----------|-------------------|---------------|----------------|----------|------------|----------|
| HS2-1: Provide the n                                  | ecessary support servic   | es for vu | Inerable i        | residents and | l special popι | ulations |            |          |
| Objectives  | Moscures  |           |                   | FY 20-21      | FY 21-22       | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives  | Measures  |           |                   | Actual        | Actual         | Budget   | Projection | Target   |
| Promote independent living through early intervention | HIV+ clients served<br>by Ryan White<br>Program (includes<br>Part A and Minority<br>AIDS Initiative<br>[MAI]) | OP        | $\leftrightarrow$ | 8,127         | 8,418          | 8,700    | 8,590      | 8,700    |
| and support services                                  | Comprehensive<br>Ryan White<br>Program site visits<br>(per contract<br>year)**                                | OP        | $\leftrightarrow$ | 0             | 3              | 18       | 21         | 21       |

<sup>\*</sup>FY 2021-22 Actual increase was due to increased funding from federal COVID Relief funds through the State of Florida and additional funding as a result of the Federal Infrastructure Investment and Jobs Act

# **DIVISION COMMENTS**

The FY 2023-24 Adopted Budget includes an additional position to assist with the Ryan White Section's increased workload
related to the program's fiscal administrative requirements (\$111,000)



The FY 2023-24 Adopted Budget allocates \$16.58 million for community-based organizations (CBOs) reflecting a three percent increase over the FY 2022-23 Adopted Budget allocation to help address rising inflation; this increase will assist these organizations to maintain their level of services and address escalating operating costs; the budget includes \$13.83 million for active organizations identified via a motion that was adopted by the Board of County Commissioners on November 19, 2019 which extends the contracts through September 2023; the next triennial competitive process must be held during the upcoming fiscal year or Board action to extend existing contracts will be required; additionally, the amount includes new allocations to CBOs, including an existing food program; the annual competitive solicitation process to allocate \$730,000 for environmental protection and educational programs funded by the Regulatory and Economic Resources Department (\$430,000), Water and Sewer Department (\$200,000) and Department of Solid Waste Management (\$100,000) will be facilitated in FY 2023-24; the total funding for allocation to CBOs for district specific needs is \$4.355 million (\$335,000 per Commission District) and in-kind funding for allocations remains at \$10,000 per Commission District and \$25,000 for the Office of the Chair; the FY 2023-24 Adopted Budget also includes \$1.170 million to fund the Mom and Pop Small Business Grant Program and also reflects a three percent increase



The FY 2023-24 Adopted Budget includes revenues generated through marketing and sponsorship agreements to support existing marketing and sponsorship efforts as well as efforts to develop new revenue generating opportunities (\$400,000)

<sup>\*\*</sup> A federal waiver of the annual site visit requirement was approved for Grant FY 2020-21 and FY 2021-22; annual comprehensive site visits resumed in Grant FY 2022-23

### DIVISION: PROGRAM MANAGEMENT ADMINISTRATION

The Program Management Division administers federal funding for declared storms and other emergency-related situations. This includes funding from the U.S. Department of Treasury appropriated through the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), the American Rescue Plan Act (ARPA), and the Federal Emergency Management Public Assistance (PA) program. The Division seeks to maximize reimbursement opportunities for the County and ensure compliance with federal requirements.

- · Evaluates programs and activities supported by federal funds to ensure congruence with funder guidelines
- Ensures accountability and compliance for federal funding received
- Refines internal processes to enhance the County's reimbursement opportunities
- Prepares and submits reports and plans required by funding sources
- Validates information submitted to funding sources for compliance with federal terms to expedite funder reviews and minimize denied costs and risks of claw backs
- · Reports impact of social and economic programs in Miami-Dade through data collection and compilation
- Works collaboratively with funders to assist them in their reviews of County projects for award and reimbursement
- Provide technical assistance, training, and support to County Departments regarding funder policies and processes

# **Strategic Objectives - Measures**

 GG4-2: Effectively prioritize, allocate and use resources to meet the current and future operating and capital needs for all our residents

| Objectives  | Measu  | roc        |          | FY 20-21 | FY 21-22 | FY 22-23   | FY 22-23   | FY 23-24 |
|---|--|------------|----------|----------|----------|------------|------------|----------|
| Objectives  | ivicasui   | <b>C</b> 3 |          | Actual   | Actual   | Budget     | Projection | Target   |
| Maximize funding and reimbursement by complying with state and federal requirements | Percentage of FEMA disallowances analyzed to develop internal process improvements  Percentage of FEMA- reimbursable fiscal year expenses assigned to projects and submitted for review within the | ОР         | ←        | 90%      | 90%      | 90%<br>75% | 95%        | 100%     |
|   | FEMA Requests for Information completed on time  | EF         | <b>↑</b> | 100%     | 100%     | 95%        | 100%       | 100%     |

# **DIVISION COMMENTS**

- In FY 2022-23, the unit assisted in the implementation of a disaster-reporting tool, the Emergency Management Assistance System Solution (EMASS), and conducted training for County departments with the aim of improving accuracy and streamlining the labor, equipment, and materials reporting process Countywide
- In FY 2022-23, Program Management also managed the cost recovery efforts for the COVID-19 pandemic; \$304.8 million has been awarded by the Federal Emergency Management Agency (FEMA) to date to reimburse the County's unbudgeted costs and another \$156.3 million is currently under review by FEMA for possible award
- In FY 2022-23, the unit has managed the cost recovery efforts for the Surfside Building Collapse securing awards of approximately \$55 million for work that has been completed in relation to this tragedy

# **DIVISION: STRATEGIC BUSINESS MANAGEMENT**

The Strategic Business Management (SBM) Division supports the countywide Enterprise Resource Planning (ERP) application and system of record, also known as INtegrated Financial Resources Management System (INFORMS), responsible for the general ledger, human resources, supply chain, strategic sourcing, grants, accounts payable and receivable, internal billing and project costing functions.

- Supports the Budget Analysis Tool (BAT) and Performance Scorecard applications
- Provides the governance structure for evaluation and prioritization of future INFORMS changes based on business process needs and their impacts on daily operations
- Manages the implementation of system upgrades and enhancements
- Administers all change management associated with INFORMS tools and business process improvements including training, development, corresponding materials and communication planning

# **DIVISION COMMENTS**

- During FY 2022-23, two positions were transferred from the Administration and Consulting Services Division to the Strategic Business Management Division
- In FY 2023-24, the SBM Division will continue supporting the governance structure that requires and coordinates a dedicated strategic approach to ensure that the County's financial, supply chain and human resources activities are supported and continuously improved to optimally support all County operations through on-going technology business process improvements and change management activities

# **DIVISION: BOND ADMINISTRATION**

The Bond Administration Division is responsible for managing the County's debt financing and coordinating all debt issuances, including swap transactions.

- Accesses the capital markets to provide capital funding as needed by County departments, while providing for stable debt coverage levels
- Analyzes outstanding debt and the needs of the departments to determine the most advantageous financing vehicles
- Coordinates with the Finance Department to make payments on bonds/loan debt service
- Prepares and submits the Annual Report to Bondholders encompassing all the County's outstanding bond issues from inception through the fiscal year end
- Provides administrative support to peripheral debt issuing authorities of the County, including the Educational Facilities
  Authority and Health Facilities Authority

| Strategic Objectives - Measure | es                       |          |            |        |        |          |            |          |
|--------------------------------|--------------------------|----------|------------|--------|--------|----------|------------|----------|
| GG4-1: Provide soun            | d financial and risk mar | nagemen  | t          |        |        |          |            |          |
| Objectives                     | Measur                   | Measures |            |        |        | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives                     | ivieasu                  | Measures |            | Actual | Actual | Budget   | Projection | Target   |
|                                | Percentage of debt       |          |            |        |        |          |            |          |
|                                | service payments         | OC       | $\uparrow$ | 100%   | 100%   | 100%     | 100%       | 100%     |
|                                | made timely              |          |            |        |        |          |            |          |
| Provide sound financial and    | Bond ratings             |          |            |        |        |          |            |          |
|                                | evaluation by            | oc       | $\uparrow$ | Aa2    | Aa2    | Aa2      | Aa2        | Aa2      |
| risk management                | Moody's*                 |          |            |        |        |          |            |          |
|                                | Bond ratings             |          |            |        |        |          |            |          |
|                                | evaluation by            | ОС       | <b>1</b>   | AA     | AA     | AA       | AA         | AA       |
|                                | Standard and             |          |            | AA     | AA     | AA       | AA         | AA       |
|                                | Poor's*                  |          |            |        |        |          |            |          |

<sup>\*</sup> Bond ratings are for General Obligation Bonds

# **DIVISION COMMENTS**

 The FY 2023-2024 Adopted Budget includes a reorganization that transfers the Bond Administration Unit from the Finance Department; the Division is comprised of eight positions

# **DIVISION: STATUTORY STRUCTURE AND POLICY IMPLEMENTATION**

The Statutory Structure and Policy Implementation Division is responsible for administering the development of the five transition agreements for the future constitutional offices including the Sheriff, Supervisor of Elections, Property Appraiser, and Tax Collector, as well as with the Clerk of Courts, who will assume additional responsibilities in accordance with state law.

- Analyzes the impacts of Amendment 10 to the Florida Constitution approved during the 2018 General Election in Florida on the operations of the Miami-Dade County Tax Collector, the Supervisor of Elections, the Property Appraiser, Miami-Dade County Police, and the Clerk of Courts
- Develops the draft transfer agreements, in consultation with the County Attorney's Office, to be offered to the respective
  constitutional offices; after the 2024 General Election, these proposed agreements will be subject to negotiation with the
  newly elected constitutional officers during the time period between the election and January 7, 2025, when the
  constitutional offices are established

### **DIVISION COMMENTS**

- In FY 2022-23, four positions were added to facilitate the development of the transition agreements for the future constitutional offices: one OMB Senior Advisor, one Special Projects Administrator 1 and two Business Analysts (\$528,000)
- In FY 2023-24, the Department will continue its analysis on the impact of Amendment 10 to the Florida Constitution approved during the 2018 General Election in Florida on the operations of the Miami-Dade County Tax Collector, the Supervisor of Elections, the Property Appraiser, Miami-Dade County Police, and the Clerk of Courts; Amendment 10 requires the creation or reestablishment of the constitutional offices of the Tax Collector, the Supervisor of Elections, the Property Appraiser, and the Sherriff in Miami-Dade County; with respect to the Clerk of the Court, Amendment 10 removes the County's ability to transfer by Charter any statuary duties of the Clerk of Court to the County

# CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes updates to support County initiatives impacting optimization plans for Human Resources and Payroll, strategic sourcing for procurement, other critical functions and to ensure continuity of County operations; the capital program will be funded with Future Financing (\$22.134 million) and Capital Asset Acquisition 2022A (\$2.657 million) bond proceeds (total program cost \$24.791 million; \$12.692 million in FY 2023-24; capital program #2000003595)

# SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |  |  |
| Advertising             | 114                    | 37       | 68       | 59         | 79       |  |  |  |  |  |  |
| Fuel                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |  |  |
| Overtime                | 4                      | 2        | 0        | 1          | 0        |  |  |  |  |  |  |
| Rent                    | 60                     | 58       | 815      | 755        | 503      |  |  |  |  |  |  |
| Security Services       | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |  |  |
| Temporary Services      | 0                      | 0        | 762      | 0          | 1,703    |  |  |  |  |  |  |
| Travel and Registration | 15                     | 2        | 75       | 16         | 99       |  |  |  |  |  |  |
| Utilities               | 23                     | 20       | 24       | 23         | 26       |  |  |  |  |  |  |

# **OPERATING FINANCIAL SUMMARY**

| (dellars in theusands)             | Actual   | Actual   | Budget   | Adopted  |
|------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)             | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                    |          |          |          |          |
| General Fund Countywide            | 4,820    | 5,415    | 8,087    | 8,834    |
| General Fund UMSA                  | 756      | 825      | 1,118    | 1,270    |
| <b>Bond Administration Fees</b>    | 0        | 0        | 0        | 1,959    |
| Bond Proceeds                      | 2,879    | 2,008    | 0        | 0        |
| Bond Transaction Fees              | 0        | 0        | 0        | 950      |
| <b>Building Better Communities</b> | 258      | 400      | 721      | 592      |
| Bond Interest                      | 230      | 400      | /21      | 392      |
| CIIP Proceeds                      | 460      | 598      | 612      | 618      |
| CRA Administrative                 | 005      | 1 105    | 1 1 6 2  | 1 100    |
| Reimbursement                      | 895      | 1,105    | 1,162    | 1,169    |
| Carryover                          | 0        | 0        | 0        | 1,282    |
| Interest Earnings                  | 0        | 0        | 0        | 45       |
| Miscellaneous Revenues             | 0        | 567      | 325      | 430      |
| Federal Grants                     | 0        | 646      | 6,423    | 6,487    |
| Other Miscellaneous                | 200      | •        |          | •        |
| Revenues                           | 289      | 0        | 0        | 0        |
| Ryan White Grant                   | 22,664   | 21,397   | 30,000   | 32,000   |
| Constitutional Officers            |          |          |          | 500      |
| Reserve Fund                       | 0        | 0        | 0        | 528      |
| IT Funding Model                   | 0        | 1,454    | 5,779    | 7,039    |
| Interagency Transfers              | 0        | 258      | 0        | 0        |
| Interfund Transfers                | 0        | 0        | 137      | 137      |
| Total Revenues                     | 33,021   | 34,673   | 54,364   | 63,340   |
| Operating Expenditures             |          |          |          |          |
| Summary                            |          |          |          |          |
| Salary                             | 8,346    | 10,100   | 14,150   | 18,180   |
| Fringe Benefits                    | 2,859    | 3,588    | 4,882    | 6,085    |
| Court Costs                        | 92       | 54       | 2        | 2        |
| Contractual Services               | 9,873    | 10,285   | 5,003    | 5,213    |
| Other Operating                    | 2,086    | 1,660    | 1,293    | 1,130    |
| Charges for County Services        | 405      | 659      | 890      | 951      |
| Grants to Outside                  | 9,311    | 8,286    | 28,073   | 29,973   |
| Organizations                      | ,        | •        | ,        | ,        |
| Capital                            | 35       | 41       | 71       | 71       |
| Total Operating Expenditures       | 33,007   | 34,673   | 54,364   | 61,605   |
| Non-Operating Expenditures         |          |          |          |          |
| Summary                            |          |          |          |          |
| Transfers                          | 0        | 0        | 0        | 1,735    |
| Distribution of Funds In Trust     | 0        | 0        | 0        | 0        |
| Debt Service                       | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations        | 0        | 0        | 0        | 0        |
| and Depletion                      | 3        | J        | 3        | Ü        |
| Reserve                            | 0        | 0        | 0        | 0        |
| Total Non-Operating                | 0        | 0        | 0        | 1,735    |
| Expenditures                       | J        | J        | 3        | 2,. 33   |
| Laperialitates                     |          |          |          |          |

| Total Fu | unding   | Total Posit  | ions  |
|----------|--|--|---|
| Budget   | Adopted  | Budget   | Adopted   |
| Y 22-23  | FY 23-24   | FY 22-23   | FY 23-24  |
| iety     |  |  |   |
| 30,000   | 32,000   | 13   | 14  |
| nment    |  |  |   |
| 870      | 1,205  | 3  | 5   |
| 2,770    | 3,076  | 21   | 16  |
|          |  |  |   |
| 3,263    | 3,474  | 19   | 20  |
| 1,315    | 1,151  | 5  | 5   |
|          |  |  |   |
| 4,340    | 4,592  | 30   | 30  |
| 6,376    | 6,433  | 8  | 8   |
|          |  |  |   |
| 5,430    | 6,615  | 25   | 27  |
|          |  |  |   |
| 0        | 2,531  | 0  | 8   |
| 0        | 528  | 0  | 4   |
|          |  |  |   |
|          |  |  |   |
|          |  |  |   |
|          |  |  |   |
| 54,364   | 61,605   | 124  | 137   |
| i        | Budget<br>FY 22-23<br>iety 30,000<br>nment 870<br>2,770<br>3,263<br>1,315<br>4,340<br>6,376<br>5,430 | Budget Adopted FY 22-23 FY 23-24  iety 30,000 32,000  ment 870 1,205 2,770 3,076  3,263 3,474 1,315 1,151  4,340 4,592 6,376 6,433  5,430 6,615  0 2,531 0 528 | Budget Adopted Budget EY 22-23 FY 23-24 FY 22-23  iety  30,000 32,000 13  ment  870 1,205 3 2,770 3,076 21  3,263 3,474 19 1,315 1,151 5  4,340 4,592 30 6,376 6,433 8  5,430 6,615 25  0 2,531 0 0 528 0 |

# **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)     |        | PRIOR | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL  |
|----------------------------|--------|-------|----------|----------|----------|----------|----------|----------|--------|--------|
| Revenue                    |        |       |          |          |          |          |          |          |        |        |
| Capital Asset Series 2022A | Bonds  | 2,657 | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 2,657  |
| Future Financing           |        | 0     | 12,692   | 9,442    | 0        | 0        | 0        | 0        | 0      | 22,134 |
|                            | Total: | 2,657 | 12,692   | 9,442    | 0        | 0        | 0        | 0        | 0      | 24,791 |
| Expenditures               |        |       |          |          |          |          |          |          |        |        |
| Strategic Area: GG         |        |       |          |          |          |          |          |          |        |        |
| Information Technology     |        | 2,657 | 12,692   | 9,442    | 0        | 0        | 0        | 0        | 0      | 24,791 |
|                            | Total: | 2,657 | 12,692   | 9,442    | 0        | 0        | 0        | 0        | 0      | 24,791 |

# **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

# ENTERPRISE RESOURCE PLANNING OPTIMIZATION AND UPDATES

PROGRAM #: 2000003595

Countywide

ıIJ

DESCRIPTION: Update the state-of-the-art, comprehensive, integrated ERP application (INFORMS) through County initiatives

impacting optimization plans for Human Resources and Payroll, strategic sourcing for procurement and other

critical functions; and to ensure continuity of County operations

LOCATION: Countywide District Located:

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Capital Asset Series 2022A Bonds | 2,657 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,657  |
| Future Financing                 | 0     | 12,692  | 9,442   | 0       | 0       | 0       | 0       | 0      | 22,134 |
| TOTAL REVENUES:                  | 2,657 | 12,692  | 9,442   | 0       | 0       | 0       | 0       | 0      | 24,791 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Planning and Design              | 2,585 | 11,740  | 6,562   | 0       | 0       | 0       | 0       | 0      | 20,887 |
| Project Administration           | 72    | 452     | 329     | 0       | 0       | 0       | 0       | 0      | 853    |
| Project Contingency              | 0     | 0       | 1,651   | 0       | 0       | 0       | 0       | 0      | 1,651  |
| Technology Hardware/Software     | 0     | 500     | 900     | 0       | 0       | 0       | 0       | 0      | 1,400  |
| TOTAL EXPENDITURES:              | 2.657 | 12.692  | 9,442   | 0       | 0       | 0       | 0       | 0      | 24.791 |

# **Property Appraiser**

The elected Property Appraiser of Miami-Dade County has the primary responsibility to identify and appraise all real and tangible personal property within the county and certify the annual property tax roll with the Florida Department of Revenue (DOR) in accordance with the Florida Constitution and state law. Additional responsibilities include the maintenance of all associated property records, the administration of all exemptions, and the annual notification to all property owners in Miami-Dade County of the assessed value of their properties.

The Office performs statutory functions related to the assessment of property for the purpose of determining fair market and taxable values. The taxable values are then used by public schools, Miami-Dade County, municipalities and other taxing jurisdictions to set millage rates and derive budgeted revenue levels.

To fulfill its responsibilities, the Property Appraiser communicates on a routine basis with Miami-Dade County property owners, the Tax Collector, County agencies, the DOR, and numerous taxing authorities. The Office's responsibilities are established by the Florida Constitution, Florida Statutes, and DOR rules and regulations. The budget for the Property Appraiser is subject to provisions outlined in Section 195.087 of the Florida Statutes, which include review and approval by the DOR.

# **FY 2023-24 Adopted Operating Budget**

# Expenditures by Activity (dollars in thousands) (dollars in thousands) Countywide General Fund \$51,750 Office of the Property Appraiser \$60,083 Proprietary Fees \$3,620 Interagency Transfers \$4,713

# **TABLE OF ORGANIZATION**

# PROPERTY APPRAISER OF MIAMI-DADE COUNTY\*

Prepares the annual assessment roll pursuant to Florida Law and Florida Department of Revenue (DOR) guidelines; maintains all associated property records, administers all exemptions and generates the annual notification of proposed taxes to all property owners in Miami-Dade County; acts as liaison with taxing authorities, municipalities and DOR

FY 22-23 410 FY 23-24 412

The FY 2023-24 total number of full-time equivalent positions is 412  $^{\ast}$  Table of Organization is subject to mid-year reorganization

# ADDITIONAL INFORMATION

- The FY 2023-24 Adopted Budget includes the addition of one PA Finance and Accounting Manager (\$138,000) and one PA
  HRIS Specialist (\$121,000) to assume additional functions and responsibilities that are shifting to the Office as a result of
  the Amendment 10 adoption
- The FY 2023-24 Adopted Budget includes funding for the establishment of a mail processing facility to include lease and maintenance of capital equipment, personnel and start-up costs (\$2.0 million)
- In FY 2023-24, the Office of Management and Budget will continue its analysis of the impact of the 2018 state-wide vote in support of Amendment 10 of the Florida State Constitution which requires the establishment and transition of the constitutional offices of the Sheriff, the Supervisor of Elections and the Tax Collector; the analysis reviews related impacts to the offices of the Property Appraiser and the Clerk of Courts
- Pursuant to state statutes, the Tax Collector's Office will continue to charge a fee for all special and non-ad valorem assessment
  revenues collected on the tax bill and noticed on the Notice of Proposed Property Taxes (commonly referred to as the TRIM
  Notice); the collection fee is one percent of actual collection and covers notification and collection expenses incurred by the
  Tax Collector and the Property Appraiser; in addition, a number of jurisdictions and/or special districts are charged an
  administrative collection fee; administrative collection fees are applied at the request of jurisdictions and/or special districts
  and agreed upon by the Tax Collector and the Property Appraiser
- Pursuant to state statutes, the Property Appraiser's Office will bill the Children's Trust, the Florida Inland Navigation District and the South Florida Water Management District for services rendered
- In FY 2023-24, the Office will continue its Citizen Education and Public Outreach Program to educate the residents of Miami-Dade County regarding important property tax issues and exemption opportunities
- The budgetary treatment of certain expenditures such as payouts associated with employee separation and employee attrition differ between the County's budget documents and those submitted by the Office of the Property Appraiser to the Florida Department of Revenue (DOR); total expenditures are appropriated in the County budget ordinances in the budget of the Property Appraiser and various reserves
- We appreciate Property Appraiser Pedro Garcia's efforts and his staff's support in the development of the FY 2023-24 Adopted Budget

# **CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS**

- The FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the continued replacement of the CAMA system, the core technology used by the Office of the Property Appraiser in developing the annual property tax roll; this multi-year project will enable the Office to continue to meet current and future operational needs as required by state law; it is expected that the Office will realize operational savings due to the reduction of outside contractual support required to maintain the current antiquated system (total program cost \$6.412 million; \$2.1 million in FY 2023-24; capital program #2000000955)
- The Department's FY 2023-24 Adopted Budget and Multi-Year Capital Plan includes the purchase of five vehicles (\$130,000) for the replacement of its aging fleet funded with lease purchase financing; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

# SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |  |
| Advertising             | 2                      | 2        | 3        | 3          | 3        |  |  |  |  |  |
| Fuel                    | 14                     | 22       | 28       | 23         | 28       |  |  |  |  |  |
| Overtime                | 281                    | 306      | 150      | 576        | 250      |  |  |  |  |  |
| Rent                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |  |
| Security Services       | 1                      | 1        | 1        | 1          | 1        |  |  |  |  |  |
| Temporary Services      | 38                     | 0        | 40       | 0          | 40       |  |  |  |  |  |
| Travel and Registration | 1                      | 6        | 12       | 6          | 13       |  |  |  |  |  |
| Utilities               | 124                    | 111      | 112      | 91         | 112      |  |  |  |  |  |

# **OPERATING FINANCIAL SUMMARY**

|   | Actual   | Actual   | Budget   | Adopted  |
|---|----------|----------|----------|----------|
| (dollars in thousands)                    | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                           |          |          |          |          |
| General Fund Countywide                   | 43,960   | 44,085   | 48,291   | 51,750   |
| Carryover                                 | 5,587    | 5,697    | 1,104    | C        |
| Internal Service Charges                  | 3,871    | 0        | 0        | C        |
| Miscellaneous Revenues                    | 20       | 21       | 16       | 20       |
| Reimbursements from Taxing Jurisdictions  | 3,888    | 4,070    | 2,780    | 3,600    |
| IT Funding Model                          | 0        | 3,702    | 3,998    | 4,713    |
| Total Revenues                            | 57,326   | 57,575   | 56,189   | 60,083   |
| Operating Expenditures                    |          |          |          |          |
| Summary                                   |          |          |          |          |
| Salary                                    | 30,412   | 31,106   | 33,924   | 35,697   |
| Fringe Benefits                           | 11,996   | 12,224   | 13,650   | 14,636   |
| Court Costs                               | 58       | 43       | 42       | 42       |
| Contractual Services                      | 2,865    | 3,312    | 2,738    | 2,656    |
| Other Operating                           | 1,318    | 690      | 1,259    | 1,773    |
| Charges for County Services               | 1,974    | 1,889    | 2,758    | 2,879    |
| Capital                                   | 3,006    | 21       | 1,818    | 2,400    |
| Total Operating Expenditures              | 51,629   | 49,285   | 56,189   | 60,083   |
| Non-Operating Expenditures                |          |          |          |          |
| Summary                                   |          |          |          |          |
| Transfers                                 | 0        | 0        | 0        | C        |
| Distribution of Funds In Trust            | 0        | 0        | 0        | C        |
| Debt Service                              | 0        | 0        | 0        | (        |
| Depreciation, Amortizations and Depletion | 0        | 0        | 0        | (        |
| Reserve                                   | 0        | 0        | 0        | (        |
| Total Non-Operating<br>Expenditures       | 0        | 0        | 0        | (        |

|                                  | Total F  | unding   | Total Positions |          |  |
|----------------------------------|----------|----------|-----------------|----------|--|
| (dollars in thousands)           | Budget   | Adopted  | Budget          | Adopted  |  |
| Expenditure By Program           | FY 22-23 | FY 23-24 | FY 22-23        | FY 23-24 |  |
| Strategic Area: General Gove     | ernment  |          |                 |          |  |
| Office of the Property Appraiser | 56,18    | 9 60,083 | 410             | 412      |  |
| Total Operating Expenditure      | es 56,18 | 9 60,083 | 410             | 412      |  |

# **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)           | PRIOR | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL |
|----------------------------------|-------|----------|----------|----------|----------|----------|----------|--------|-------|
| Revenue                          |       |          |          |          |          |          |          |        |       |
| Capital Asset Series 2023A Bonds | 897   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 897   |
| Future Financing                 | 0     | 1,600    | 468      | 54       | 12       | 0        | 0        | 0      | 2,134 |
| IT Funding Model                 | 500   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 500   |
| Property Appraiser Operating     | 2,881 | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 2,881 |
| Revenue                          |       |          |          |          |          |          |          |        |       |
| Total:                           | 4,278 | 1,600    | 468      | 54       | 12       | 0        | 0        | 0      | 6,412 |
| Expenditures                     |       |          |          |          |          |          |          |        |       |
| Strategic Area: GG               |       |          |          |          |          |          |          |        |       |
| Computer and Systems Automation  | 3,778 | 2,100    | 468      | 54       | 12       | 0        | 0        | 0      | 6,412 |
| Total:                           | 3,778 | 2,100    | 468      | 54       | 12       | 0        | 0        | 0      | 6,412 |

# **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

# COMPUTER AIDED MASS APPRAISAL SYSTEM (CAMA) - REPLACEMENT

DESCRIPTION: Replace the Computer-Aided Mass Appraisal (CAMA) system, the core technology used by the Office of the

Property Appraiser in developing the annual property tax roll, to meet current and future operational needs

PROGRAM #: 2000000955

as required by state law

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Asset Series 2023A Bonds | 897   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 897   |
| Future Financing                 | 0     | 1,600   | 468     | 54      | 12      | 0       | 0       | 0      | 2,134 |
| IT Funding Model                 | 500   | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 500   |
| Property Appraiser Operating     | 2,881 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 2,881 |
| Revenue                          |       |         |         |         |         |         |         |        |       |
| TOTAL REVENUES:                  | 4,278 | 1,600   | 468     | 54      | 12      | 0       | 0       | 0      | 6,412 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Technology Hardware/Software     | 3,778 | 2,100   | 468     | 54      | 12      | 0       | 0       | 0      | 6,412 |
| TOTAL EXPENDITURES:              | 3.778 | 2.100   | 468     | 54      | 12      | 0       | 0       | 0      | 6.412 |

# **Strategic Procurement**

The Strategic Procurement Department (SPD) is responsible for the acquisition of goods and services, including professional services such as architecture, engineering, and design build services for County departments. Utilizing technology and sound business processes, the Department strives to bring the greatest value to Miami-Dade County with integrity, fairness, competition, and community inclusion. SPD is dedicated to delivering cost-effective, best value contracts through a transparent and streamlined process using full and open competition, and endeavors to incorporate the four key values of Environment, Economy, Equity, and Engagement in contracting. The contracts established by the Department are used by all County departments and offices, as well as various municipalities and counties to serve the community. SPD is also responsible for managing and providing guidance for Public Private Partnership (P3) projects in the County.

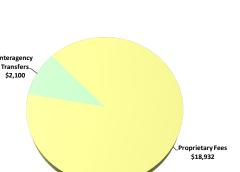
As part of the General Government strategic area, SPD supports government operations by providing procurement services, Countywide vendor management, including supplier risk management, and implementation of supply chain modules in the Enterprise Resource Planning system. SPD also serves as the County's logistics lead at the Emergency Operations Center for coordination of all procurement, warehousing, and distribution activities in emergencies and catastrophic events. The Department manages over 900 active contracts valued at approximately \$9 billion, and annually awards contracts with a cumulative value over \$2 billion. SPD manages over 10,000 suppliers and provides vendor registration, outreach, and training programs. Additionally, SPD is responsible for delivering training, manuals, and standardized procurement documents for all County departments to ensure compliance with federal, state, and local requirements.

# FY 2023-24 Adopted Operating Budget

# Architecture and Engineering Services \$1,818 Vendor Outreach and Support Services \$1,055 Policy, Training and Compliance \$1,906 Office of the Director and

Administration \$2,475

**Expenditures by Activity** 



Revenues by Source (dollars in thousands)

# **TABLE OF ORGANIZATION**

# OFFICE OF THE DIRECTOR

Directs day-to-day operations of the Department and establishes procurement policy and procedures for the County that promote full and open competition consistent with state law and the County Code

FY 22-23 3 FY 23-24 3

# **ADMINISTRATION**

Supports administrative functions of the department that include fiscal, budgetary, and other administrative functions of the Department

FY 22-23 8 FY 23-24 11

# **BUSINESS & P3 SOLUTIONS**

Provides guidance on Countywide procurement policy for user departments and leverages private companies in addressing complex procurement and construction issues

FY 22-23 12 FY 23-24 12

# VENDOR OUTREACH AND SUPPORT SERVICES

Notifies bidders of status of contract award, performs a competency evaluation of bidders and conducts pre-bid conferences and bid openings

FY 22-23 10 FY 23-24 10

### ARCHITECTURE AND ENGINEERING SERVICES

Provides technical support for procurement activities and provides recommendations to the BCC on technical bids; provides contracted support for Miami Dade Aviation Department and the Department of Transportation and Public Works

FY 22-23 25 FY 23-24 12

# **GOODS AND SERVICES**

Establishes contracts for commodities and services, provides statistical reports, distributes and tracks all formal bid contracts and provides support to user departments on goods and services contracts

FY 22-23 FY 23-24 62 70

# POLICY, TRAINING AND COMPLIANCE

Develops and conducts ongoing training programs for departmental staff and ensures competency requirements are met

FY 22-23 12 FY 23-24 14

The FY 2023-24 total number of full-time equivalent positions is 132

# DIVISION: OFFICE OF THE DIRECTOR AND ADMINISTRATION

Formulates departmental policy and provides overall direction and coordination of departmental operations, administration and management.

- Promotes full and open competition consistent with federal and state laws and the County Code
- Coordinates and supports BCC items involving procurement activity along with the respective user department
- Manages the collection of User Access Program (UAP) revenues, including the inter-departmental implementation of UAP collection efforts
- Establishes Countywide and departmental procurement policy and procedures
- Recommends appropriate corrective action to promote competition where artificial barriers exist or where policy, process or procedures impede competition
- Prepares divisional and departmental annual budget
- Processes all personnel actions for the Department
- Develops and monitors performance and quality measures

# **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes transfer of three positions from Architecture and Engineering Services to Administration due to a departmental realignment

# **DIVISION: ARCHITECTURE AND ENGINEERING SERVICES**

Provides support for the procurement of architecture and engineering services, including developing technical bid specifications for new and recurring technical bids, soliciting proposals from prospective vendors and evaluating proposals for recommendation to the BCC.

- Provides direct architecture and engineering procurement and selection processes for Miami-Dade Aviation Department (MDAD) and the Department of Transportation and Public Works (DTPW)
- Administers the architectural and engineering selection process for the County
- · Liaises with the bidding entity and user departments on the development of technical bids and contracts
- Provides technical recommendations to the BCC on proposals and bids

# **Strategic Objectives - Measures**

• GG3-3: Ensure procurement of goods and services is timely, meets operational needs, and is conducted in a fair and transparent manner

| Objectives  | Objectives Measures  |    | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24   |        |
|---|--|----|----------|----------|----------|----------|------------|--------|
| Objectives  | IVICASUI   | CS |          | Actual   | Actual   | Budget   | Projection | Target |
| Efficiently and effectively manage the procurement processes and supply base to support the county's operations | Average number of calendar days to award Design Build contracts* | EF | <b>\</b> | N/A      | N/A      | 290      | 290        | 290    |

<sup>\*</sup> This is a new measure beginning in FY 2022-23

# **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes the transfer of thirteen positions from Architecture and Engineering Services to the Administration, Goods and Services, and Policy, Training and Compliance Divisions due to a departmental realignment
- The Architecture and Engineering Services Division provides support to DTPW and MDAD by providing contract administration
  and procurement related activities as part of centralization of procurement functions; a total of five positions (\$700,000) are
  dedicated to DTPW and a total of seven positions (\$858,000) are dedicated to MDAD

# **DIVISION: BUSINESS SOLUTIONS**

Provides guidance and support on Countywide procurement technologies for central procurement and user departments, leads implementation of future procurement technologies and reviews business processes for improvements.

- Analyzes and evaluates changing business processes and designs solutions to meet changing process needs
- Evaluates new and emerging procurement technology tools in the industry
- Manages and supports procurement data and reporting needs for public records
- Manages and supports procurement helpdesk to assist with Countywide sourcing needs
- Manages vendor registration and vendor outreach and support operations
- Implements, supports, and trains on the County's procurement platforms including INFORMS
- Manages the integration of legacy systems with INFORMS

# **DIVISION: GOODS AND SERVICES AND P3 SOLUTIONS**

Establishes contracts for commodities and services and provides support to user departments on goods and services contracts.

- Develops and processes competitive and non-competitive solicitations using a variety of methods and best practices
- Develops contractual agreements known as Public Private Partnerships or P3s between the County and a private entity that allow for greater private participation in the delivery of projects
- Implements policies enacted by the BCC with user departments
- Prepares statistical reports and distributes and tracks all formal bid contracts
- Conducts bid opening conferences with bidders and user departments
- Promotes full and open competition by identifying competitive opportunities, reducing the use of bid waiver and sole source contracts, and monitoring the use of Small Purchase Orders
- Conducts market research to achieve best value contracts

| Strategic Objectives - Measure | es .                    |            |            |            |          |            |          |     |
|--------------------------------|-------------------------|------------|------------|------------|----------|------------|----------|-----|
| GG1-4: Promote equipment       | ity in the planning and | delivery ( | of County  | / services |          |            |          |     |
| Objectives Measures            |                         |            | FY 20-21   | FY 21-22   | FY 22-23 | FY 22-23   | FY 23-24 |     |
| Objectives                     | ivieasu                 | Actual     |            | Actual     | Budget   | Projection | Target   |     |
| Efficiently and effectively    | Percentage of           |            |            |            |          |            |          |     |
| manage the procurement         | competitive goods       |            |            |            |          |            |          |     |
| processes and supply base to   | and services            | OP         | $\uparrow$ | N/A        | N/A      | 90%        | 90%      | 90% |
| support the county's           | contracts based on      |            |            |            |          |            |          |     |
| operations                     | dollar value*           |            |            |            |          |            |          |     |

# **Strategic Objectives - Measures**

 GG3-3: Ensure procurement of goods and services is timely, meets operational needs, and is conducted in a fair and transparent manner

| Objectives  | Measures  |    |          | FY 20-21<br>Actual | FY 21-22<br>Actual | FY 22-23<br>Budget | FY 22-23<br>Projection | FY 23-24<br>Target |
|---|---|----|----------|--------------------|--------------------|--------------------|------------------------|--------------------|
| Efficiently and effectively manage the procurement processes and supply base to support the county's operations | Average number of days to award competitive goods and services contracts over \$1,000,000** | ОР | <b>\</b> | N/A                | N/A                | 230                | 230                    | 230                |

<sup>\*</sup> This is a new measure beginning in FY 2022-23

<sup>\*\*</sup>This is a new measure beginning in FY 2022-23. The data is calculated from the time bids or proposals are opened to the date the award is approved by the Board of County Commissioners

# **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes the transfer of eight positions from Architecture and Engineering Services to Goods and Services due to a departmental realignment

# **DIVISION: POLICY, TRAINING AND COMPLIANCE**

Develops and conducts ongoing training programs for departmental staff and ensures competency requirements are met.

- · Conducts continuous audits to ensure compliance with established guidelines, resolutions, policies, and procedures
- Responsible for administering, planning, and directing procurement compliance activities for the County, as well as providing departmental support
- Works with departments on development of procurement policy
- Provides guidance on Countywide procurement policy for user departments
- Develops and delivers training on procurement related rules and procedures to County procurement professionals and the vendor community

| <b>Strategic Objectives - Measure</b>  | s  |           |                  |          |          |          |            |          |
|--|--|-----------|------------------|----------|----------|----------|------------|----------|
| <ul> <li>GG2-2: Promote emp</li> </ul>   | loyee development and  | d leaders | hip              |          |          |          |            |          |
| Ohioativos   | Managem  |           |                  | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
| Objectives   | Measur   | es        | Actual Actual Bu |          |          |          | Projection | Target   |
| Ensure the county's procurement professionals are competent, qualified, and well trained | Trainings facilitated by the department to promote employee development* | OP        | <b>↑</b>         | N/A      | N/A      | 48       | 48         | 48       |

<sup>\*</sup> This is a new measure beginning in FY 2022-23

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes the transfer of two positions from Architecture and Engineering Services to Policy, Training and Compliance due to a departmental realignment



The Policy, Training and Compliance Division anticipates providing 48 trainings and workshops to SPD staff and County departments on the latest procurement developments in FY 2023-24

# **DIVISION: VENDOR OUTREACH AND SUPPORT SERVICES**

Provides vendor services that assist Miami-Dade's service community in doing business with the County.

- Conducts vendor outreach events; maintains a database of over 10,000 suppliers in the community
- Manages vendor registration process
- Provides quality control of all procurement related actions
- Ensures compliance with insurance requirements in all contracts

| Strategic Objectives - Measures                         |  |          |            |     |     |        |            |          |  |  |  |
|---|--|----------|------------|-----|-----|--------|------------|----------|--|--|--|
| ED2-2: Bolster oppor                                    | ED2-2: Bolster opportunities for small and local businesses to participate in County contracting |          |            |     |     |        |            |          |  |  |  |
| Objectives FY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 23-24 |  |          |            |     |     |        |            | FY 23-24 |  |  |  |
| Objectives  | ivieasui   | Measures |            |     |     | Budget | Projection | Target   |  |  |  |
| Increase contracting                                    | Vendor trainings   |          |            |     |     |        |            |          |  |  |  |
| opportunities for small and                             | and outreach   |          |            |     |     |        |            |          |  |  |  |
| local businesses to support                             | events to promote  | OP       | $\uparrow$ | N/A | N/A | 36     | 36         | 36       |  |  |  |
| the county's economic                                   | contracting  |          |            |     |     |        |            |          |  |  |  |
| development goals                                       | opportunities*   |          |            |     |     |        |            |          |  |  |  |

<sup>\*</sup> This is a new measure beginning in FY 2022-23

# **DIVISION COMMENTS**



In FY 2023-24, the Vendor Outreach and Support Services Division anticipates holding 36 outreach events for suppliers

# **ADDITIONAL INFORMATION**

• The FY 2023-24 Adopted Budget includes a transfer of \$2.817 million in User Access Program (UAP) revenue to the General Fund to support procurement-related functions in General Fund supported departments

# **SELECTED ITEM HIGHLIGHTS AND DETAILS**

|                         | (dollars in thousands) |          |          |            |          |  |  |  |  |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|
| Line-Item Highlights    | Actual                 | Actual   | Budget   | Projection | Adopted  |  |  |  |  |
|                         | FY 20-21               | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |  |  |
| Advertising             | 0                      | 0        | 28       | 14         | 27       |  |  |  |  |
| Fuel                    | 0                      | 0        | 0        | 0          | 0        |  |  |  |  |
| Overtime                | 0                      | 0        | 0        | 0          | 2        |  |  |  |  |
| Rent                    | 0                      | 0        | 647      | 648        | 668      |  |  |  |  |
| Security Services       | 0                      | 0        | 2        | 0          | 2        |  |  |  |  |
| Temporary Services      | 0                      | 0        | 30       | 30         | 30       |  |  |  |  |
| Travel and Registration | 0                      | 0        | 35       | 23         | 36       |  |  |  |  |
| Utilities               | 0                      | 0        | 28       | 23         | 33       |  |  |  |  |

# **OPERATING FINANCIAL SUMMARY**

|   | Actual   | Actual   | Budget   | Adopted  |
|---|----------|----------|----------|----------|
| (dollars in thousands)                    |          |          | •        | •        |
|   | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                           |          |          |          |          |
| Carryover                                 | 0        | 0        | 5,360    | 4,185    |
| Interdepartmental Transfer                | 0        | 0        | 0        | 1,494    |
| Interest Earnings                         | 0        | 0        | 7        | 20       |
| Miscellaneous Revenues                    | 0        | 0        | 20       | 0        |
| User Access Program Fees                  | 0        | 0        | 14,000   | 16,100   |
| Interagency Transfers                     | 0        | 0        | 3,940    | 2,100    |
| Total Revenues                            | 0        | 0        | 23,327   | 23,899   |
| Operating Expenditures                    |          |          |          |          |
| Summary                                   |          |          |          |          |
| Salary                                    | 0        | 0        | 12,152   | 13,010   |
| Fringe Benefits                           | 0        | 0        | 4,361    | 5,014    |
| Contractual Services                      | 0        | 0        | 310      | 496      |
| Other Operating                           | 0        | 0        | 963      | 1,157    |
| Charges for County Services               | 0        | 0        | 1,755    | 1,355    |
| Total Operating Expenditures              | 0        | 0        | 19,541   | 21,032   |
| Non-Operating Expenditures                |          |          |          |          |
| Summary                                   |          |          |          |          |
| Transfers                                 | 0        | 0        | 3,568    | 2,817    |
| Distribution of Funds In Trust            | 0        | 0        | 0        | 0        |
| Debt Service                              | 0        | 0        | 0        | 0        |
| Depreciation, Amortizations and Depletion | 0        | 0        | 0        | 0        |
| Reserve                                   | 0        | 0        | 218      | 50       |
| Total Non-Operating<br>Expenditures       | 0        | 0        | 3,786    | 2,867    |

|                              | Total F  | unding   | Total Posit | ions     |
|------------------------------|----------|----------|-------------|----------|
| (dollars in thousands)       | Budget   | Adopted  | Budget      | Adopted  |
| Expenditure By Program       | FY 22-23 | FY 23-24 | FY 22-23    | FY 23-24 |
| Strategic Area: General Gove | rnment   |          |             |          |
| Office of the Director and   | 2,299    | 2,475    | 11          | 14       |
| Administration               |          |          |             |          |
| Architecture and             | 3,311    | 1,818    | 25          | 12       |
| <b>Engineering Services</b>  |          |          |             |          |
| <b>Business Solutions</b>    | 2,013    | 2,316    | 12          | 12       |
| Goods and Services and P3    | 9,331    | 11,462   | 62          | 70       |
| Solutions                    |          |          |             |          |
| Policy, Training and         | 1,493    | 1,906    | 12          | 14       |
| Compliance                   |          |          |             |          |
| Vendor Outreach and          | 1,094    | 1,055    | 10          | 10       |
| Support Services             |          |          |             |          |
| Total Operating Expenditure  | s 19,541 | 21,032   | 132         | 132      |
|                              |          |          |             |          |

# **Tax Collector**

The Office of the Tax Collector facilitates the collection and distribution of current and delinquent real estate, personal property, local business, and convention and tourist taxes, as well as special assessments for all local taxing authorities. Additionally, the Office of the Tax Collector acts as an agent on behalf of the State of Florida to issue automobile, vessel and mobile home registrations and titles and hunting and fishing licenses.

# FY 2023-24 Adopted Operating Budget

# (dollars in thousands) **Business Systems** and Initiatives \$4,731 Business Taxes \$4,311 \$2,605 Fast Payment Processing \$3,869 Taxpayer \$5,715 nance. Budget and Administration

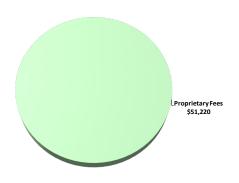
\$9,552

Office of the Ta

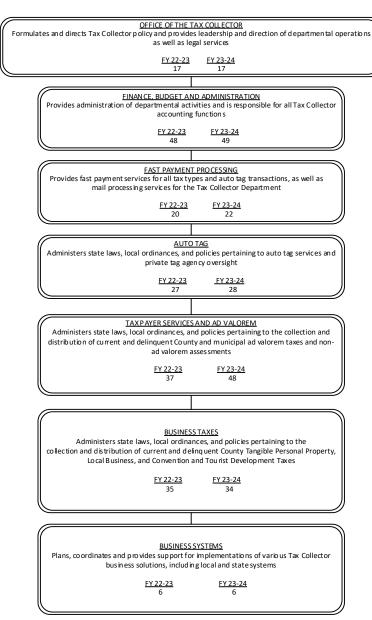
\$2,585

**Expenditures by Activity** 

# **Revenues by Source** (dollars in thousands)



# **TABLE OF ORGANIZATION**



The FY 2023-24 total number of full-time equivalent positions is 204  $\,$ 

# DIVISION: OFFICE OF THE TAX COLLECTOR

Formulates and directs Tax Collector Policy and provides leadership and direction of departmental operations as well as legal services.

- Develops departmental strategy and policy
- Provides oversight and direction for departmental operations
- Prepares the Department for the creation of the new Constitutional Office of the Tax Collector and the transition of ten local state-run Driver's License Issuance and Examination Centers to the new office

| Strategic Objectives - Measures                    |                       |     |            |          |          |          |            |          |  |  |
|--|-----------------------|-----|------------|----------|----------|----------|------------|----------|--|--|
| GG4-1: Provide sound financial and risk management |                       |     |            |          |          |          |            |          |  |  |
| Objectives   | Measu                 | ••• |            | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives   | ivieasui              | res |            | Actual   | Actual   | Budget   | Projection | Target   |  |  |
|  | Total dollar value of |     |            |          | \$9.511  |          | \$10.556   |          |  |  |
| Provide sound financial and                        | Tax Collector         | OP  | $\uparrow$ | \$9.191  |          | \$10.224 |            | \$10.531 |  |  |
| risk management                                    | collections (dollars  |     |            |          |          |          |            |          |  |  |
|  | in millions)          |     |            |          |          |          |            |          |  |  |

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes a transfer of \$17.852 million to the General Fund

# **DIVISION: FINANCE, BUDGET AND ADMINISTRATION**

Provides administration of departmental activities and monitors all Tax Collector accounting functions.

- Directs and manages the preparation of the departmental business plan, budget and continuity of operation plans
- Distributes all tax revenues and assessment fees to the taxing authorities
- Oversees the planning, implementation and monitoring of departmental strategic initiatives
- Oversees and manages the department's fiscal operations, including development and oversight of the budget, accounting, accounts payable/receivable, refunds and procurement
- Oversees statutory compliance and risk management activities for the Department and conducts internal audit reviews of functional tax collection activities
- Provides human resource services: recruitment, employee counseling and discipline, labor relations, training, staff development and administration of policy and procedures
- Provides overall administration of departmental activities
- Records, reports on, and monitors the Office of the Tax Collector's financial activities
- Coordinates, develops, and directs all media relation activities, special events, external communications and social media outreach
- Monitors state and local legislation and advances the Departments legislative efforts related to the Office of the Tax Collector

| Strategic Objectives - Measures                    |                       |                  |          |          |          |          |            |         |  |
|--|-----------------------|------------------|----------|----------|----------|----------|------------|---------|--|
| GG4-1: Provide sound financial and risk management |                       |                  |          |          |          |          |            |         |  |
| Obiectives   |                       | FY 20-21         | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24 |            |         |  |
| Objectives   | Measures              |                  |          | Actual   | Actual   | Budget   | Projection | Target  |  |
| Provide sound financial and                        | Total dollar value of |                  |          |          |          |          |            |         |  |
|  | tax distributions     | distributions OP |          | \$6.675  | \$7.043  | \$7.281  | \$7.874    | \$7.499 |  |
| risk management                                    | (dollars in millions) |                  |          |          |          |          |            |         |  |

# **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes one Human Resources Manager position to perform human resources functions which was approved as an overage during FY 2022-23 (\$114,000)
- The FY 2023-24 Adopted Budget includes one Training Specialist, Human Resources position to develop and implement specialized tax collector trainings which was approved as an overage during FY 2022-23 (\$87,000)
- The FY 2023-24 Adopted Budget includes one Tax Collector Manager transferred from Administration to Auto Tag Administration

# **DIVISION: FAST PAYMENT PROCESSING**

Provides fast payment services for all tax types and auto tags, as well as mail processing services for the Tax Collector Department.

- Implements and supports solutions for payment processing of remittances/payments mailed to the Office of the Tax Collector for current and delinquent County and municipal ad valorem taxes, non-ad valorem assessments, auto tag registrations/renewals, local business tax receipts, and convention and tourist taxes
- Monitors the continued automation of remaining manual processes through electronic deposit of checks which are manually processed and sent to the bank

### **Strategic Objectives - Measures**

GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring
processes are easy to navigate

| Objectives  | Measu  | roc        |               | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |
|---|--|------------|---------------|----------|----------|----------|------------|----------|
| Objectives  | ivieasui   | <b>C</b> 3 | Actual Actual |          | Actual   | Budget   | Projection | Target   |
| Support a customer-focused organization by providing convenient access to information and services, | Total dollar value of<br>mailed-in<br>payments<br>processed (dollars<br>in millions) | OP         | <b>↑</b>      | \$1.533  | \$1.325  | \$1.626  | \$1.500    | \$1.600  |
| and by ensuring processes are easy to navigate  | Total online auto tag registration renewals processed*                               | OC         | <b>↑</b>      | 778,036  | 851,441  | 825,418  | 894,013    | 938,713  |

<sup>\*</sup>The FY 2020-21 Actual reflects the effects of COVID-19

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes two Inventory Clerk positions to perform mail service activities for the Office of the Tax Collector which were approved as overages during FY 2022-23 (\$131,000)

# **DIVISION: AUTO TAG**

Administers state laws, local ordinances, and policies pertaining to the auto tag services and private tag agency oversight.

- Issues Hunting and Fishing licenses and permits, as well as Disabled Parking and Baby Stroller permits
- Issues tag renewals and title applications for automobiles, vessel and mobile homes
- Monitors the quantity of internal and external audits performed by tag agencies to identify patterns and address areas in need of improvement
- Monitors the overall increase in customer satisfaction through decreased customer wait times and improved service levels
- Oversees the motoring public of Miami-Dade County with vehicle, vessel and mobile home title issuance and registration renewals, acting as agent of the State of Florida, in overseeing the operation of twenty-five Private Auto Tag Agencies under the purview of the Office of the Tax Collector
- Provides residents and customers with easy access to information and services related to motor vehicle, vessel and mobile home titling and registrations through technology
- Serves as an agent of the Florida Department of Highway Safety and Motor Vehicles and the Florida Fish and Wildlife Conservation Commission
- Collects and remits sales tax to the State of Florida for the above transactions

# **Strategic Objectives - Measures**

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Objectives   | Measures   |           | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23 | FY 23-24   |        |
|--|--|-----------|----------|----------|----------|----------|------------|--------|
| Objectives   | ivicasui   | vieasures |          | Actual   | Actual   | Budget   | Projection | Target |
| Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate | Total Auto Tag<br>customer relations<br>call-center calls<br>received* | OC        | 1        | 20,306   | 43,469   | 35,000   | 44,000     | 45,000 |

| Strategic Objectives - Measure                     | es   |     |          |          |          |          |            |          |  |  |
|--|--|-----|----------|----------|----------|----------|------------|----------|--|--|
| GG4-1: Provide sound financial and risk management |  |     |          |          |          |          |            |          |  |  |
| Objectives   | Maacu  | .00 |          | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives   | ctives Measures  |     |          |          | Actual   | Budget   | Projection | Target   |  |  |
| Provide sound financial and risk management        | Total dollar value of<br>Auto Tag revenue<br>collected<br>countywide (dollars<br>in millions)* | OP  | <b>↑</b> | \$267    | \$290    | \$275    | \$295      | \$300    |  |  |

<sup>\*</sup>The FY 2020-21 Actual reflects the effects of COVID-19

# **DIVISION COMMENTS**

 The FY 2023-24 Adopted Budget includes one Tax Collector Manager transferred from Finance, Budget and Administration to Auto Tag

# **DIVISION: TAXPAYER SERVICES AND AD VALOREM**

Administers state laws, local ordinances, and policies pertaining to the collection and distribution of current and delinquent County and municipal ad valorem taxes and non-ad valorem assessments.

- Collects all current and delinquent ad valorem and non-ad valorem taxes
- Delivers customer service to citizens by making it as fast and easy as possible for individuals and businesses to complete all in-person tax-related transactions
- Oversees the annual Tax Certificate sale

| Strategic Objectives - Measure                     | es                    |    |   |          |          |          |            |          |  |
|--|-----------------------|----|---|----------|----------|----------|------------|----------|--|
| GG4-1: Provide sound financial and risk management |                       |    |   |          |          |          |            |          |  |
| Ohiostivas   | Magazi                |    |   | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |
| Objectives   | Measures              |    |   | Actual   | Actual   | Budget   | Projection | Target   |  |
|  | Total dollar value of |    |   |          |          |          |            |          |  |
| Provide sound financial and                        | Tax Collector online  | ΟP |   | \$2.548  | \$2.869  | \$2.972  | \$3.100    | \$3.500  |  |
| risk management                                    | transactions (in      | OP | 1 | \$2.546  | \$2.009  | 32.972   | \$5.100    | \$5.500  |  |
|  | millions)             |    |   |          |          |          |            |          |  |

# **DIVISION COMMENTS**

- The FY 2023-24 Adopted Budget includes eight Senior Tax Record Specialists to improve customer service and reduce wait times in the Public Service Office Section which were approved as overages during FY 2022-23 (\$564,000)
- The FY 2023-24 Adopted Budget includes one Tax Collector Supervisor to perform supervisory duties times in the Public Service Office Section which was approved as an overage during FY 2022-23 (\$94,000)
- The FY 2023-24 Adopted Budget includes one Tax Collector Revenue Specialist to improve customer service and reduce wait times in the Public Service Office Section which was approved as an overage during FY 2022-23 (\$81,000)
- The FY 2023-24 Adopted Budget includes one Tax Records Specialist 2 transferred from Business Taxes to Taxpayer Services and Ad Valorem

# **DIVISION: BUSINESS TAXES**

Administers state laws, local ordinances, and policies pertaining to the collection and distribution of current and delinquent County Tangible Personal Property, Local Business, and Convention and Tourist Development Taxes.

- Collects all current and delinquent Tangible Personal Property taxes for physical property located in a business and rental
  property that can be moved and prepares and processes warrants for unpaid taxes
- Collects all Convention and Tourist taxes, including current and delinquent short-term rental and food and beverage taxes, and performs audits of delinquent and high-risk accounts
- Issues Local Business Tax Receipts for each place of business, and for each separate local business tax classification at the same location in Miami-Dade County

| Strategic Objectives - Measures                    |                       |            |            |          |          |          |            |          |  |  |
|--|-----------------------|------------|------------|----------|----------|----------|------------|----------|--|--|
| GG4-1: Provide sound financial and risk management |                       |            |            |          |          |          |            |          |  |  |
| Objectives   | Maacu                 | Measures   |            | FY 20-21 | FY 21-22 | FY 22-23 | FY 22-23   | FY 23-24 |  |  |
| Objectives   | ivieasui              | <b>E</b> 3 |            | Actual   | Actual   | Budget   | Projection | Target   |  |  |
|  | Total dollar value of |            |            |          |          |          |            |          |  |  |
|  | Tangible Personal     |            |            |          | \$8.200  | \$9.366  |            |          |  |  |
|  | Property tax          |            |            | \$9.003  |          |          | \$8.000    |          |  |  |
|  | collections via       | OP         | $\uparrow$ |          |          |          |            | \$8.000  |  |  |
|  | enforcement           |            |            |          |          |          |            |          |  |  |
|  | actions (dollars in   |            |            |          |          |          |            |          |  |  |
| Duranida assurad financial and                     | millions)             |            |            |          |          |          |            |          |  |  |
| Provide sound financial and                        | Total dollar value of |            |            |          |          |          |            |          |  |  |
| risk management                                    | Local Business Tax    | OP         | <b>1</b>   | ¢10 271  | ¢17.746  | ¢10.164  | \$17.500   | \$17.500 |  |  |
|  | collections (dollars  | OP         | .1.        | \$18.371 | \$17.746 | \$18.164 | \$17.500   | \$17.500 |  |  |
|  | in millions)          |            |            |          |          |          |            |          |  |  |
|  | Total dollar value of |            |            |          |          |          |            |          |  |  |
|  | Convention and        |            |            |          |          |          |            |          |  |  |
|  | Tourist Tax           | OP         | $\uparrow$ | \$160    | \$239    | \$175    | \$278      | \$281    |  |  |
|  | collections (dollars  |            |            |          |          |          |            |          |  |  |
|  | in millions)*         |            |            |          |          |          |            |          |  |  |

<sup>\*</sup>The FY 2020-21 Actual reflects the effects of COVID-19

# **DIVISION COMMENTS**

• The FY 2023-24 Adopted Budget includes one Tax Records Specialist 2 transferred from Business Taxes to Taxpayer Services and Ad Valorem

# **DIVISION: BUSINESS SYSTEMS AND INITIATIVES**

Administers, plans, coordinates, and provides support for the implementation of various Tax Collector business solutions, including local and state systems.

- Assesses the Tax Collector Department's business processes, identifying and implementing strategic improvement plans using technology-related methods, and provides oversight of tax collection technology initiatives
- Directs the analysis of tax-related vendor software, determining the most feasible design for integrations between application systems, establishing and enforcing software utilization standards, and determining software and hardware corrective measures
- Identifies, reviews, and analyzes departmental organizational goals to develop optimal technology strategies, achieving business objectives and program implementation
- Implements new procedures required by the State of Florida to comply with Department of Highway Safety and Motor Vehicles (DHSMV) renewal processes
- Provides departmental functional support of the tax collection vendor software and all Department of Highway Safety and Motor Vehicles (DHSMV) systems
- Provides integrated service solutions and project management for departmental projects
- Supports objective decision-making for investments and related technology changes

# **ADDITIONAL INFORMATION**

- In FY 2021-22, the Office of Management and Budget began its analysis of the impact of the 2018 state-wide vote in support of Amendment 10 of the Florida State Constitution which requires the establishment of the constitutional offices of the Sheriff, the Supervisor of Elections and the Tax Collector; the analysis will also review related impacts to the offices of the Property Appraiser and the Clerk of Courts
- The FY 2023-24 Adopted Budget continues to prioritize the preparation for the transition to the constitutional office in January of 2025

# **SELECTED ITEM HIGHLIGHTS AND DETAILS**

| Line-Item Highlights    | (dollars in thousands) |                    |                    |                        |                     |
|-------------------------|------------------------|--------------------|--------------------|------------------------|---------------------|
|                         | Actual<br>FY 20-21     | Actual<br>FY 21-22 | Budget<br>FY 22-23 | Projection<br>FY 22-23 | Adopted<br>FY 23-24 |
|                         |                        |                    |                    |                        |                     |
| Fuel                    | 0                      | 0                  | 0                  | 0                      | 0                   |
| Overtime                | 0                      | 0                  | 51                 | 56                     | 50                  |
| Rent                    | 0                      | 0                  | 1,884              | 1,884                  | 1,987               |
| Security Services       | 0                      | 0                  | 304                | 304                    | 327                 |
| Temporary Services      | 0                      | 0                  | 25                 | 25                     | 25                  |
| Travel and Registration | 0                      | 0                  | 72                 | 71                     | 82                  |
| Utilities               | 0                      | 0                  | 109                | 116                    | 70                  |

#### **OPERATING FINANCIAL SUMMARY**

|                                    | Actual   | Actual   | Budget   | Adopted  |
|------------------------------------|----------|----------|----------|----------|
| (dollars in thousands)             | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Revenue Summary                    |          |          |          |          |
| Ad Valorem Fees                    | 0        | 0        | 15,945   | 15,120   |
| Auto Tag Fees                      | 0        | 0        | 15,556   | 16,415   |
| Carryover                          | 0        | 0        | 7,965    | 9,888    |
| Local Business Tax Receipt         | 0        | 0        | 4,619    | 2,540    |
| Miscellaneous Revenues             | 0        | 0        | 10       | 10       |
| Tourist Tax Fees                   | 0        | 0        | 5,566    | 7,247    |
| Total Revenues                     | 0        | 0        | 49,661   | 51,220   |
| Operating Expenditures             |          |          |          |          |
| Summary                            |          |          |          |          |
| Salary                             | 0        | 0        | 14,373   | 15,511   |
| Fringe Benefits                    | 0        | 0        | 5,945    | 6,822    |
| Contractual Services               | 0        | 0        | 742      | 2,180    |
| Other Operating                    | 0        | 0        | 6,320    | 5,616    |
| <b>Charges for County Services</b> | 0        | 0        | 1,948    | 2,584    |
| Capital                            | 0        | 0        | 780      | 655      |
| Total Operating Expenditures       | 0        | 0        | 30,108   | 33,368   |
| Non-Operating Expenditures         |          |          |          |          |
| Summary                            |          |          |          |          |
| Transfers                          | 0        | 0        | 19,553   | 17,852   |
| Distribution of Funds In Trust     | 0        | 0        | 0        | C        |
| Debt Service                       | 0        | 0        | 0        | C        |
| Depreciation, Amortizations        | 0        | 0        | 0        | C        |
| and Depletion                      |          |          |          |          |
| Reserve                            | 0        | 0        | 0        | C        |
| Total Non-Operating                | 0        | 0        | 19,553   | 17,852   |
| Expenditures                       |          |          |          |          |

|                              | Total F  | unding   | Total Positions |          |  |  |
|------------------------------|----------|----------|-----------------|----------|--|--|
| (dollars in thousands)       | Budget   | Adopted  | Budget          | Adopted  |  |  |
| Expenditure By Program       | FY 22-23 | FY 23-24 | FY 22-23        | FY 23-24 |  |  |
| Strategic Area: General Gove | rnment   |          |                 |          |  |  |
| Office of the Tax Collector  | 5,90     | 5 2,585  | 17              | 17       |  |  |
| Finance, Budget and          | 5,04     | 1 9,552  | 48              | 49       |  |  |
| Administration               |          |          |                 |          |  |  |
| Fast Payment Processing      | 3,88     | 3,869    | 20              | 22       |  |  |
| Auto Tag                     | 2,750    | 2,605    | 27              | 28       |  |  |
| Taxpayer Services and Ad     | 4,75     | 3 5,715  | 37              | 48       |  |  |
| Valorem                      |          |          |                 |          |  |  |
| Business Taxes               | 4,680    | 0 4,311  | 35              | 34       |  |  |
| <b>Business Systems and</b>  | 3,09     | 5 4,731  | 6               | 6        |  |  |
| Initiatives                  |          |          |                 |          |  |  |
| Total Operating Expenditure  | s 30,10  | 33,368   | 190             | 204      |  |  |
|                              |          |          |                 |          |  |  |

**CAPITAL BUDGET SUMMARY** 

| (dollars in thousands)  |        | PRIOR | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL |
|-------------------------|--------|-------|----------|----------|----------|----------|----------|----------|--------|-------|
| Revenue                 |        |       |          |          |          |          |          |          |        |       |
| Tax Collector Revenues  |        | 0     | 400      | 375      | 0        | 0        | 0        | 0        | 0      | 775   |
|                         | Total: | 0     | 400      | 375      | 0        | 0        | 0        | 0        | 0      | 775   |
| Expenditures            |        |       |          |          |          |          |          |          |        |       |
| Strategic Area: GG      |        |       |          |          |          |          |          |          |        |       |
| Infrastructure Improvem | ents   | 0     | 400      | 375      | 0        | 0        | 0        | 0        | 0      | 775   |
|                         | Total: | 0     | 400      | 375      | 0        | 0        | 0        | 0        | 0      | 775   |

PROGRAM #: 2000003175

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

#### **HEADQUARTERS RECONFIGURATION - TAX COLLECTOR**

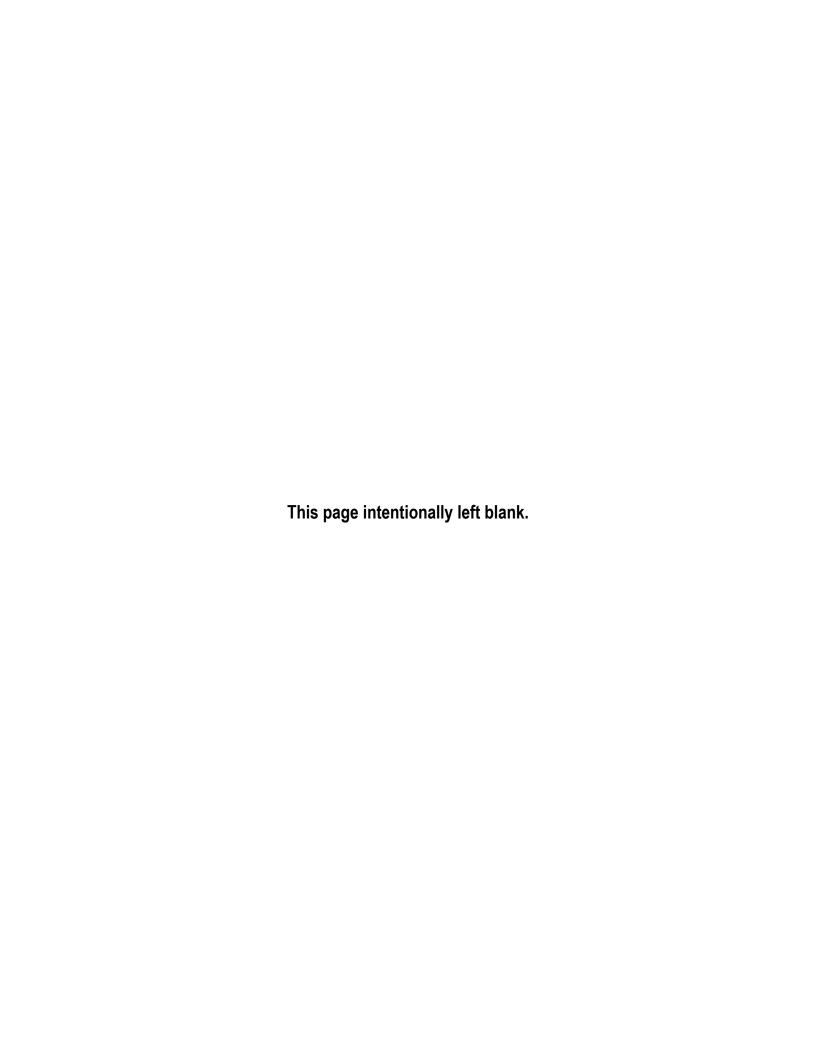
DESCRIPTION: Reconfigure office space at Tax Collector headquarters

LOCATION: 200 NW 2 Ave District Located: 5

City of Miami District(s) Served: 2,Countywide

| REVENUE SCHEDULE: Tax Collector Revenues | <b>PRIOR</b> 0 | <b>2023-24</b> 400 | <b>2024-25</b> 375 | <b>2025-26</b> 0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 775 |
|--|----------------|--------------------|--------------------|------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:                          | 0              | 400                | 375                | 0                | 0                   | 0                   | 0                   | 0                  | 775              |
| EXPENDITURE SCHEDULE:                    | PRIOR          | 2023-24            | 2024-25            | 2025-26          | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Construction                             | 0              | 310                | 175                | 0                | 0                   | 0                   | 0                   | 0                  | 485              |
| Furniture Fixtures and Equipment         | 0              | 0                  | 100                | 0                | 0                   | 0                   | 0                   | 0                  | 100              |
| Permitting                               | 0              | 15                 | 0                  | 0                | 0                   | 0                   | 0                   | 0                  | 15               |
| Planning and Design                      | 0              | 75                 | 0                  | 0                | 0                   | 0                   | 0                   | 0                  | 75               |
| Technology Hardware/Software             | 0              | 0                  | 100                | 0                | 0                   | 0                   | 0                   | 0                  | 100              |
| TOTAL EXPENDITURES:                      | 0              | 400                | 375                | 0                | 0                   | 0                   | 0                   | 0                  | 775              |

| Department Operational Unmet Needs   |                        |                    |           |
|--|------------------------|--------------------|-----------|
|  | (dollars in tho        | usands)            |           |
| Description  | Startup Costs/         | Recurring<br>Costs | Positions |
|  | Non Recurring<br>Costs |                    |           |
| Fund an Administrative Officer 2 to arrange for and attend trainings and conferences, answer inquiries where there is established policy or precedent action, take and transcribing notes, compose   | \$0                    | \$87               | 1         |
| correspondence, perform research to compile data for special reports and other reporting requirements  | ćo                     | ć07                |           |
| Fund an Information Officer to coordinate all press releases and responses to media inquiries  | \$0<br>\$0             | \$87               | 1         |
| Fund an Intergovernmental Affairs Coordinator to serve as the single point of contact for other government agencies  | \$0                    | \$114              | 1         |
| Fund a Senior Tax Records Specialist in Customer Relations to handle the volume of calls and timely process title applications to avoid loss of revenue predicament  | \$0                    | \$71               | 1         |
| Fund a Senior Tax Records Specialist to manage the reassignments of the payment plans on delinquent tangible taxes, contact taxpayers who missed expected payments, report the status of accounts to management and create/modify payment plans as needed  | \$0                    | \$71               | 1         |
| Fund a Senior Tax Records Specialist to perform many administrative duties in the office, such as processing account applications, responding to inquiries and general account maintenance   | \$0                    | \$64               | 1         |
| Fund a Senior Tax Records Specialist to handle the volume of calls and timely process title applications to avoid loss of revenue predicament  | \$0                    | \$71               | 1         |
| Fund an Administrative Officer 3 in Procurement to facilitate the purchase of goods and services by coordinating purchases with vendors  | \$0                    | \$102              | 1         |
| Fund a Senior Tax Records Specialist in Customer Service to implement an audit process to ensure all documents are quality assured for proper records retention  | \$0                    | \$71               | 1         |
| Fund a Senior Tax Records Specialist to handle the volume of calls and timely process title applications to avoid loss of revenue predicament  | \$0                    | \$71               | 1         |
| Fund a Tax Records Specialist 2 to perform many administrative duties in the office, such as processing account applications, responding to inquiries, and general account maintenance   | \$0                    | \$64               | 1         |
| Fund a Tax Records Specialist 2 to assist with processing payments and also to assist with the expected addition of new duties to the Division   | \$0                    | \$64               | 1         |
| Fund an Administrative Officer 2 to assist the Division Director in coordinating all activities and complex administrative duties across the three sections  | \$0                    | \$87               | 1         |
| Fund a Senior Tax Records Specialist to review, audit, assist, and approve: the DHSMV required monthly inventory of all items, this consists of 2 independent agencies that each house a combined total of more than 100,000 inventory items   | \$0                    | \$71               | 1         |
| Fund a Senior Tax Records Specialist in Convention and Tourism Tax to assist with researching business accounts, reviewing and collecting current, underpaid, and delinquent Convention and Tourist taxes  | \$0                    | \$71               | 1         |
| Fund a Senior Tax Records Specialist in Quality Review to comply with the Florida Department of Highway Safety and Motor Vehicles Memorandum of Understanding regarding local compliance auditing  | \$0                    | \$71               | 1         |
| Fund a Senior Tax Records Specialist to Department of research/process Revenue Refunds exceeding \$2,500 which required Department of Revenue approval, processing of rejects (upward increases accounts with certain flags to include VAB Flags, VAB Refund Interest, certificates issued) that meet criteria according | \$0                    | \$71               | 1         |
| to business rules and communicating with taxpayers regarding inquires on payments  Fund a Tax Records Specialist 2 to perform advanced clerical duties requiring a working knowledge of  | \$0                    | \$64               | 1         |
| established procedures, regulations, and provisions of applicable Florida Statutes  Fund a Tax Records Specialist 2 to review and process online new/update requests for Business Tax  | \$0                    | \$64               | 1         |
| applications, answers the public service line and incoming e-mails regarding Local Business Tax inquiries  Fund a Tax Collector Supervisor in Tangible Personal Property Tax to managed all the entire Error and   | \$0                    | \$94               | 1         |
| Insolvency Inventory  Total  | \$0                    | \$1,530            | 20        |
| Total  | ٥٤                     | 71,330             | 20        |

















# SUPPLEMENTAL INFORMATION

# Non-Departmental

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)               | PRIOR   | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTA     |
|--------------------------------------|---------|----------|----------|----------|----------|----------|----------|--------|----------|
| Revenue                              |         |          |          |          |          |          |          |        |          |
| Animal Services Trust Fund           | 28      | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 28       |
| Aviation Revenues                    | 21,062  | 29,456   | 2,644    | 1,927    | 855      | 6,738    | 0        | 0      | 62,682   |
| BBC GOB Financing                    | 162,595 | 64,803   | 22,900   | 5,089    | 0        | 0        | 0        | 0      | 255,38   |
| CIIP Program Bonds                   | 9,750   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 9,750    |
| CIIP Program Financing               | 0       | 2,750    | 0        | 0        | 0        | 0        | 0        | 0      | 2,75     |
| Capital Asset Series 2023A Bonds     | 7,203   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 7,20     |
| Causeway Toll Revenue                | 344     | 150      | 38       | 0        | 0        | 0        | 0        | 0      | 53       |
| Charter County Transit System        | 0       | 6,162    | 0        | 0        | 0        | 0        | 0        | 0      | 6,16     |
| Surtax                               |         |          |          |          |          |          |          |        |          |
| Clerk of the Courts Operating        | 164     | 0        | 45       | 60       | 290      | 130      | 120      | 220    | 1,02     |
| Revenue                              |         |          |          |          |          |          |          |        |          |
| Convention Development Tax Funds     | 0       | 750      | 0        | 0        | 0        | 0        | 0        | 0      | 75       |
| DERM Operating Non - USF             | 30      | 261      | 0        | 0        | 0        | 0        | 0        | 0      | 29       |
| Diesel Emissions Reduction Act       | 1,853   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,85     |
| Grant                                |         |          |          |          |          |          |          |        |          |
| Fire Impact Fees                     | 1,618   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,61     |
| Fire Rescue Revenues                 | 0       | 2,162    | 0        | 0        | 0        | 0        | 0        | 0      | 2,16     |
| Fire Rescue Taxing District          | 14,642  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 14,64    |
| Future Financing                     | 21,500  | 22,202   | 32,729   | 28,357   | 39,083   | 37,183   | 0        | 0      | 181,05   |
| General Government Improvement       | 25,010  | 46,126   | 0        | 0        | 0        | 0        | 0        | 0      | 71,13    |
| Fund (GGIF)                          |         |          |          |          |          |          |          |        |          |
| ISD Service Fees                     | 0       | 5,285    | 0        | 0        | 0        | 0        | 0        | 0      | 5,28     |
| IT Funding Model                     | 0       | 7,828    | 0        | 0        | 0        | 0        | 0        | 0      | 7,82     |
| Law Enforcement Trust Fund (LETF)    | 8       | 0        | 0        | 0        | 0        | 0        | 0        | 0      |          |
| Lease Financing - County             | 236,679 | 68,719   | 52,264   | 55,708   | 54,353   | 60,498   | 49,736   | 2,174  | 580,13   |
| Bonds/Debt                           | ,-      | ,        | , ,      | ,        | ,        | ,        | .,       | ,      |          |
| Miami-Dade Library Taxing District   | 220     | 910      | 608      | 832      | 741      | 110      | 230      | 1,290  | 4,94     |
| PHCD Operating Revenue               | 0       | 535      | 316      | 200      | 234      | 239      | 0        | 0      | 1,52     |
| PROS Operating Revenue               | 1,151   | 269      | 356      | 0        | 0        | 0        | 0        | 0      | 1,77     |
| Police Operating Revenue             | 383     | 4,483    | 0        | 0        | 0        | 0        | 0        | 0      | 4,86     |
| QNIP 2017 - Bond Proceeds            | 10,000  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 10,00    |
| QNIP 2019 - Bond Proceeds            | 10,000  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 10,00    |
| QNIP 2022 - Bond Proceeds            | 10,000  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 10,00    |
| QNIP 2024 - Bond Proceeds            | 0       | 10,000   | 0        | 0        | 0        | 0        | 0        | 0      | 10,00    |
| QNIP II - Bond Proceeds              | 1,559   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,55     |
| QNIP IV - Bond Proceeds              | 1,174   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,17     |
| QNIP V - Bond Proceeds               | 1,238   | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 1,23     |
| RER Operating Revenue                | 3,948   | 2,369    | 557      | 674      | 291      | 0        | 0        | 0      | 7,83     |
| Seaport Revenues                     | 127     | 435      | 412      | 460      | 212      | 0        | 0        | 0      | 1,64     |
| Special Taxing District              | 1,054   | 184      | 156      | 206      | 373      | 165      | 0        | 0      | 2,13     |
| Stormwater Utility                   | 5,956   | 360      | 0        | 0        | 0        | 0        | 0        | 0      | 6,3      |
| Transit Operating Revenues           | 4,584   | 2,070    | 2,005    | 280      | 0        | 0        | 0        | 0      | 8,93     |
| Urban Area Security Initiative Grant | 670     | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 67       |
| Wastewater Renewal Fund              | 111,898 | 13,079   | 21,459   | 0        | 0        | 0        | 0        | 0      | 146,43   |
| Total:                               | 666,448 | 291,348  | 136,489  | 93,793   | 96,432   | 105,063  | 50,086   | 3,684  | 1,443,34 |

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)             | PRIOR   | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FUTURE | TOTAL     |
|------------------------------------|---------|----------|----------|----------|----------|----------|----------|--------|-----------|
| Expenditures                       |         |          |          |          |          |          |          |        |           |
| Strategic Area: PS                 |         |          |          |          |          |          |          |        |           |
| Computer and Systems Automation    | 0       | 227      | 0        | 0        | 0        | 0        | 0        | 0      | 227       |
| Court Facilities                   | 0       | 500      | 0        | 0        | 0        | 0        | 0        | 0      | 500       |
| Debt                               | 0       | 19,010   | 0        | 0        | 0        | 0        | 0        | 0      | 19,010    |
| Information Technology             | 7,203   | 3,096    | 1,744    | 0        | 0        | 0        | 0        | 0      | 12,043    |
| Strategic Area: NI                 |         |          |          |          |          |          |          |        |           |
| Debt                               | 0       | 14,370   | 0        | 0        | 0        | 0        | 0        | 0      | 14,370    |
| Drainage Improvements              | 5,903   | 5,292    | 3,805    | 0        | 0        | 0        | 0        | 0      | 15,000    |
| GOB Water and Wastewater           | 1,377   | 400      | 0        | 0        | 0        | 0        | 0        | 0      | 1,777     |
| Projects                           |         |          |          |          |          |          |          |        |           |
| Infrastructure Improvements        | 56,501  | 33,749   | 4,110    | 0        | 0        | 0        | 0        | 0      | 94,360    |
| Local Road Improvements            | 968     | 10,695   | 0        | 0        | 0        | 0        | 0        | 0      | 11,663    |
| Park, Recreation, and Culture      | 0       | 4,029    | 0        | 0        | 0        | 0        | 0        | 0      | 4,029     |
| Projects                           |         |          |          |          |          |          |          |        |           |
| Pedestrian Paths and Bikeways      | 10,156  | 1,242    | 500      | 0        | 0        | 0        | 0        | 0      | 11,898    |
| Road Improvements - Local Roads    | 0       | 3,782    | 0        | 0        | 0        | 0        | 0        | 0      | 3,782     |
| Strategic Area: RC                 |         |          |          |          |          |          |          |        |           |
| Cultural, Library, and Educational | 11      | 5,800    | 5,200    | 5,089    | 0        | 0        | 0        | 0      | 16,100    |
| Facilities                         |         |          |          |          |          |          |          |        |           |
| Debt                               | 0       | 2,931    | 0        | 0        | 0        | 0        | 0        | 0      | 2,931     |
| Facility Improvements              | 0       | 750      | 0        | 0        | 0        | 0        | 0        | 0      | 750       |
| Historic Preservation              | 7,294   | 3,006    | 0        | 0        | 0        | 0        | 0        | 0      | 10,300    |
| Infrastructure Improvements        | 3,100   | 2,500    | 1,900    | 0        | 0        | 0        | 0        | 0      | 7,500     |
| New Facilities                     | 50      | 3,200    | 2,500    | 0        | 0        | 0        | 0        | 0      | 5,750     |
| Park, Recreation, and Culture      | 1,100   | 2,161    | 200      | 0        | 0        | 0        | 0        | 0      | 3,461     |
| Projects                           |         |          |          |          |          |          |          |        |           |
| Strategic Area: HS                 |         |          |          |          |          |          |          |        |           |
| Debt                               | 0       | 7,490    | 0        | 0        | 0        | 0        | 0        | 0      | 7,490     |
| Facility Improvements              | 28,015  | 0        | 1,985    | 0        | 0        | 0        | 0        | 0      | 30,000    |
| Health Care Facility Improvements  | 7,500   | 9,513    | 0        | 0        | 0        | 0        | 0        | 0      | 17,013    |
| New Affordable Housing Units       | 0       | 3,000    | 0        | 0        | 0        | 0        | 0        | 0      | 3,000     |
| New Health Care Facilities         | 34,290  | 1,220    | 2,700    | 0        | 0        | 0        | 0        | 0      | 38,210    |
| Public Housing and Community       | 0       | 3,000    | 0        | 0        | 0        | 0        | 0        | 0      | 3,000     |
| Development Improvements           |         |          |          |          |          |          |          |        |           |
| Strategic Area: GG                 |         |          |          |          |          |          |          |        |           |
| ADA Accessibility Improvements     | 0       | 10       | 0        | 0        | 0        | 0        | 0        | 0      | 10        |
| Computer and Systems Automation    | 0       | 204      | 0        | 0        | 0        | 0        | 0        | 0      | 204       |
| Debt                               | 0       | 11,446   | 0        | 0        | 0        | 0        | 0        | 0      | 11,446    |
| Facility Improvements              | 11,690  | 12,692   | 0        | 0        | 0        | 0        | 0        | 0      | 24,382    |
| Fleet Improvements                 | 427,967 | 143,916  | 111,845  | 88,704   | 96,432   | 105,063  | 50,086   | 3,684  | 1,027,697 |
| Information Technology             | 0       | 100      | 0        | 0        | 0        | 0        | 0        | 0      | 100       |
| New Facilities                     | 38,483  | 6,857    | 0        | 0        | 0        | 0        | 0        | 0      | 45,340    |
| Total:                             | 641,608 | 316,188  | 136,489  | 93,793   | 96,432   | 105,063  | 50,086   | 3,684  | 1,443,343 |

#### **FUNDED CAPITAL PROGRAMS**

(dollars in thousands)

ACQUIRE OR CONSTRUCT MULTI-PURPOSE FACILITIES - DISTRICT 6

PROGRAM #: 113900

PROGRAM #: 2000001294

PROGRAM #: 113960

DESCRIPTION: Acquire or construct multi-purpose facilities for public service outreach in Commission District 6

LOCATION: Various Sites District Located: 6

Various Sites District(s) Served: 6

| REVENUE SCHEDULE: BBC GOB Financing | <b>PRIOR</b> 12,287 | <b>2023-24</b> 2,713 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 15,000 |
|-------------------------------------|---------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES:                     | 12,287              | 2,713                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 15,000              |
| EXPENDITURE SCHEDULE:               | PRIOR               | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL               |
| Construction                        | 12,287              | 2,713                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 15,000              |
| TOTAL EXPENDITURES:                 | 12,287              | 2,713                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 15,000              |

#### **ACQUIRE OR CONSTRUCT MULTI-PURPOSE FACILITIES - DISTRICT 9**

DESCRIPTION: Acquire or construct multi-purpose facilities for public service outreach in Commission District 9 to include

funding allocations to Agape Network and Richmond Perrine Optimist Club

LOCATION: Various Sites District Located:

Various Sites District(s) Served: 9

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing     | 0     | 850     | 0       | 0       | 0       | 0       | 0       | 0      | 850   |
| TOTAL REVENUES:       | 0     | 850     | 0       | 0       | 0       | 0       | 0       | 0      | 850   |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction          | 0     | 050     | •       | •       | _       | •       | ^       | ^      | 0.0   |
| Construction          | U     | 850     | 0       | 0       | 0       | 0       | 0       | U      | 850   |

#### ACQUIRE OR CONSTRUCT MULTI-USE FACILITIES - COUNTYWIDE

DESCRIPTION: Acquire or construct various multi-use County government facilities to bring services closer to local

communities; projects include past acquisitions of the Coordinated Victims Assistance Center and the

acquisition and renovation of the Family Action Network Movement facility

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing      | <b>PRIOR</b> 26.196 | <b>2023-24</b><br>794 | <b>2024-25</b> | <b>2025-26</b> | <b>2026-27</b> | <b>2027-28</b><br>0 | <b>2028-29</b> | FUTURE<br>0 | <b>TOTAL</b> 26,990 |
|--|---------------------|-----------------------|----------------|----------------|----------------|---------------------|----------------|-------------|---------------------|
| TOTAL REVENUES:                          | 26,196              | 794                   | 0              | 0              | 0              | 0                   | 0              | 0           | 26,990              |
| EXPENDITURE SCHEDULE:                    | PRIOR               | 2023-24               | 2024-25        | 2025-26        | 2026-27        | 2027-28             | 2028-29        | FUTURE      | TOTAL               |
| <b>Building Acquisition/Improvements</b> | 23,775              | 0                     | 0              | 0              | 0              | 0                   | 0              | 0           | 23,775              |
| Construction                             | 463                 | 152                   | 0              | 0              | 0              | 0                   | 0              | 0           | 615                 |
| Infrastructure Improvements              | 1,958               | 642                   | 0              | 0              | 0              | 0                   | 0              | 0           | 2,600               |
| TOTAL EXPENDITURES:                      | 26,196              | 794                   | 0              | 0              | 0              | 0                   | 0              | 0           | 26,990              |

#### AMERICANS WITH DISABILITIES ACT (ADA) REASONABLE ACCOMODATIONS

PROGRAM #: 981320

PROGRAM #:

PROGRAM #:

200000562

2000003357

DESCRIPTION: Provide reasonable accommodations for individuals with disabilities

LOCATION: Various Sites District Located: Countywide Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>10 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | TOTAL<br>10 |
|--|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-------------|
| TOTAL REVENUES:  | 0              | 10                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 10          |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL       |
| Furniture Fixtures and Equipment                             | 0              | 10                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 10          |
| TOTAL EXPENDITURES:  | 0              | 10                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 10          |

#### BASEBALL - CAPITAL RESERVE FUND (PER AGREEMENT)

DESCRIPTION: Provide capital reserve for future stadium capital expenditures

LOCATION: 111 NW 1 St District Located: Countywide City of Miami District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Convention Development Tax Funds 750 0 0 0 0 750 **TOTAL REVENUES:** 0 750 0 0 0 0 0 0 750 **EXPENDITURE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **Building Acquisition/Improvements** 750 0 0 750 0 0 **TOTAL EXPENDITURES:** 0 750 0 0 0 0 0 0 750

#### **CASA FAMILIA AFFORDABLE HOUSING**

DESCRIPTION: Design and construct approximately 45-60 units of affordable housing for persons with disabilities

LOCATION: 11025 SW 84 St District Located: 10

City of Miami District(s) Served: Countywide

**FUTURE** TOTAL **REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **BBC GOB Financing** 3,000 0 3,000 0 0 n 0 0 0 **TOTAL REVENUES:** 0 3,000 0 0 0 0 0 0 3,000 **EXPENDITURE SCHEDULE:** TOTAL PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** 3,000 Construction 0 3,000 0 0 0 0 0 0 **TOTAL EXPENDITURES:** 0 3,000 0 0 0 0 0 3,000 0

COMMODORE BIKE TRAIL PROGRAM #: 607990

DESCRIPTION: Improve and extend existing paved path from Cocoplum Cir to Edgewater Dr, Douglas Rd, Main Hwy and

Bayshore Dr including a pedestrian bridge over the Coral Gables waterway

LOCATION: Various Sites District Located: 7

Various Sites District(s) Served: 7,Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR<br>986 | <b>2023-24</b><br>742 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 1,728 |
|-------------------------------------|--------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:                     | 986          | 742                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,728              |
| EXPENDITURE SCHEDULE:               | PRIOR        | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Construction                        | 986          | 742                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,728              |
| TOTAL EXPENDITURES:                 | 986          | 742                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,728              |

2000003137

PROGRAM #:

#### COMPUTER-AIDED DISPATCH (CAD) AND INTERGRATED SYSTEMS

DESCRIPTION: Replace and/or upgrade existing computer aided dispatch system for both the Miami-Dade Police

Department and Miami-Dade Fire Rescue

LOCATION: Various Sites District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Capital Asset Series 2023A Bonds | 7,203 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 7,203  |
| Future Financing                 | 0     | 3,096   | 1,744   | 0       | 0       | 0       | 0       | 0      | 4,840  |
| TOTAL REVENUES:                  | 7,203 | 3,096   | 1,744   | 0       | 0       | 0       | 0       | 0      | 12,043 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Technology Hardware/Software     | 7,203 | 3,096   | 1,744   | 0       | 0       | 0       | 0       | 0      | 12,043 |
| TOTAL EXPENDITURES:              | 7,203 | 3,096   | 1,744   | 0       | 0       | 0       | 0       | 0      | 12,043 |

#### DEBT SERVICE - 311 ANSWER CENTER (CAPITAL ASSET SERIES 2013B) PROGRAM #: 987570

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used for computer hardware and

software acquisition and development

LOCATION: 311 Answer Center District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>134 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | TOTAL<br>134 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------|
| TOTAL REVENUES:  | 0              | 134                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 134          |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL        |
| Debt Service/Bond Issuance Costs                             | 0              | 134                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 134          |
| TOTAL EXPENDITURES:  | 0              | 134                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 134          |

**DEBT SERVICE - 311 ANSWER CENTER (CAPITAL ASSET SERIES 2016B)** 

PROGRAM #: 2000000714 DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used for computer hardware and

software acquisition and development

LOCATION: District Located: 311 Answer Center

> Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>46 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | TOTAL<br>46 |
|--|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-------------|
| TOTAL REVENUES:  | 0              | 46                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 46          |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL       |
| Debt Service/Bond Issuance Costs                             | 0              | 46                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 46          |
| TOTAL EXPENDITURES:  | 0              | 46                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 46          |

**DEBT SERVICE - AMERICANS WITH DISABILITES ACT (CAPITAL ASSET SERIES 2013B)** PROGRAM #: 986030

Provide funding for annual debt service payment; proceeds were used to modify County-owned facilities and

rights-of-way to provide access to people with disabilities in accordance with the Americans with Disabilities

Act (ADA)

LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>170 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 170 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 170                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 170              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 170                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 170              |
| TOTAL EXPENDITURES:  | 0              | 170                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 170              |

**DEBT SERVICE - AMERICANS WITH DISABILITIES ACT (CAPITAL ASSET SERIES 2016B)** PROGRAM #: 2000000711

Provide funding for annual debt service payment; proceeds were used to modify County-owned facilities and

rights-of-way to provide access to people with disabilities in accordance with the Americans with Disabilities

Act (ADA)

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE: FUTURE** TOTAL PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 General Government Improvement 0 5 0 0 0 0 0 5 Fund (GGIF) **TOTAL REVENUES:** 0 5 0 0 0 0 0 n 5 **EXPENDITURE SCHEDULE: FUTURE** TOTAL PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **Debt Service/Bond Issuance Costs** 0 5 0 0 0 0 0 5 TOTAL EXPENDITURES: 0 0 0

PROGRAM #: 200000548

**DEBT SERVICE - ANIMAL SHELTER (CAPITAL ASSET SERIES 2016A)** 

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to construct the Pet Adoption

and Protection Center

LOCATION: 3599 NW 79 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b><br>785 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b><br>785 |
|--|-------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES:  | 0                 | 785                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 785                 |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL               |
| Debt Service/Bond Issuance Costs                             | 0                 | 785                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 785                 |
| TOTAL EXPENDITURES:  | 0                 | 785                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 785                 |

DEBT SERVICE - BALLPARK STADIUM PROJECT (CAPITAL ASSET SERIES 2020D) PROGRAM #: 984180

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used to provide County share of

ballpark stadium public private partnership project; funding provided by annual rent payment from Marlins

LOCATION: 501 NW 16 Ave District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b> 2,318 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 2,318 |
|--|-------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:  | 0                 | 2,318                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 2,318              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0                 | 2,318                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 2,318              |
| TOTAL EXPENDITURES:  | 0                 | 2,318                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 2,318              |

DEBT SERVICE - BIKE PATH LUDLAM TRAIL (CAPITAL ASSET SERIES 2020C) PROGRAM #: 2000002037

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire right-of-way and

develop path along former Florida East Coast (FEC) Railroad

LOCATION: Various Sites District Located: 6,7

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| PROS Operating Revenue           | 0     | 149     | 0       | 0       | 0       | 0       | 0       | 0      | 149   |
| TOTAL REVENUES:                  | 0     | 149     | 0       | 0       | 0       | 0       | 0       | 0      | 149   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 149     | 0       | 0       | 0       | 0       | 0       | 0      | 149   |
| TOTAL EXPENDITURES:              | 0     | 149     | 0       | 0       | 0       | 0       | 0       | 0      | 149   |

DEBT SERVICE - COAST GUARD PROPERTY (CAPITAL ASSET SERIES 2020D)

PROGRAM #: 2000003416

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to purchase the Coast Guard

property for temporary affordable housing

LOCATION: 12300 SW 152 St District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b> 1,717 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 1,717 |
|--|-------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES:  | 0                 | 1,717                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,717              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0                 | 1,717                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,717              |
| TOTAL EXPENDITURES:  | 0                 | 1,717                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 1,717              |

DEBT SERVICE - COMPUTER AIDED DISPATCH (CAD) (CAPITAL ASSET SERIES 2020C) PROGRAM #: 2000002016

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware and software

to implement new CAD system

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b><br>840 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 840 |
|--|-------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0                 | 840                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 840              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0                 | 840                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 840              |
| TOTAL EXPENDITURES:  | 0                 | 840                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 840              |

DEBT SERVICE - COMPUTER AIDED DISPATCH (CAD) (NEW DEBT 2023) PROGRAM #: 2000003398

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to replace existing computer

aided dispatch system for both the Miami-Dade Police Department and Miami-Dade Fire Rescue

LOCATION: Various Sites District Located: 12

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>455 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 455 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 455                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 455              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 455                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 455              |
| TOTAL EXPENDITURES:  | 0              | 455                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 455              |

DEBT SERVICE -

COMPUTER AIDED MASS APPRAISAL SYSTEM (CAMA) - REPLACEMENT (NEW DEBT 2023)

PROGRAM #: 2000003615

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to update the Computer Aided

Mass Appraisal System (CAMA) used by the Property Appraiser Department

LOCATION: 111 NW First St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>100 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | TOTAL<br>100 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------|
| TOTAL REVENUES:  | 0              | 100                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 100          |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL        |
| Debt Service/Bond Issuance Costs                             | 0              | 100                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 100          |
| TOTAL EXPENDITURES:  | 0              | 100                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 100          |

DEBT SERVICE - CORRECTIONS FIRE SYSTEMS PHASE 4 (CAPITAL ASSET SERIES 2016B) PROGRAM #: 2000000710

DESCRIPTION: Provide funding for annual debt service; financing proceeds are being used to close out Fire Systems Phase 4

and complete capital maintenance projects at various correctional facilities

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| General Government Improvement   | 0     | 688     | 0       | 0       | 0       | 0       | 0       | 0      | 688   |
| Fund (GGIF)                      |       |         |         |         |         |         |         |        |       |
| TOTAL REVENUES:                  | 0     | 688     | 0       | 0       | 0       | 0       | 0       | 0      | 688   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 688     | 0       | 0       | 0       | 0       | 0       | 0      | 688   |
| TOTAL EXPENDITURES:              | 0     | 688     | 0       | 0       | 0       | 0       | 0       | 0      | 688   |

DEBT SERVICE - COUNTYWIDE INFRASTRUCTURE INVESTMENT PROGRAM (CIIP) PROGRAM #: 2000001461

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire, renovate and build-out

County facilities; acquire furniture, fixtures and equipment; and address health and life safety issues

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b> 6,500 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 6,500 |
|--|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| ISD Service Fees   | 0              | 5,285                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 5,285              |
| TOTAL REVENUES:  | 0              | 11,785               | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 11,785             |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0              | 11,785               | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 11,785             |
| TOTAL EXPENDITURES:  | 0              | 11,785               | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 11,785             |

DEBT SERVICE - COURT CASE MANAGEMENT SYSTEM (FORMALLY KNOWN AS CJIS)
(CAPITAL ASSET SERIES 2022A)

PROGRAM #: 2000002855

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware and software

to implement the new Court Case Management system (formally known as CJIS)

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b><br>227 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 227 |
|--|-------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0                 | 227                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 227              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0                 | 227                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 227              |
| TOTAL EXPENDITURES:  | 0                 | 227                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 227              |

DEBT SERVICE - CRIMINAL JUSTICE INFORMATION SYSTEM (CJIS) (CAPITAL ASSET SERIES 2020C)

PROGRAM #: 2000002017

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware and software

to implement the new Court Case Management System (formally known as CJIS)

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>786 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 786 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 786                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 786              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 786                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 786              |
| TOTAL EXPENDITURES:  | 0              | 786                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 786              |

DEBT SERVICE - CUSTOMER SERVICE RELATIONSHIP MANAGEMENT MODERINZATION
(CAPITAL ASSET 2020C)

PROGRAM #: 2000002038

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire a Customer

Relationship Management (CRM) solution that can store and manage customer information across all County touchpoints, maintains all customer information, and prompts the customer to keep that information up to

date and accurate

LOCATION: 11500 NW 25 St District Located: 12

Doral District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL General Government Improvement 0 86 0 0 n 0 0 0 86 Fund (GGIF) **TOTAL REVENUES:** 0 86 0 0 0 0 0 0 86 **EXPENDITURE SCHEDULE: FUTURE PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **TOTAL** Debt Service/Bond Issuance Costs 0 86 0 0 0 0 0 0 86 **TOTAL EXPENDITURES:** 0 86 0 0 0 0 0 0 86

**DEBT SERVICE - CYBER SECURITY PHASE 1 (CAAB 2021B)** 

PROGRAM #: 2000002755

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to update the County's

cyber security

LOCATION: 5680 SW 87 Ave District Located: Countywide

Countywide Unincorporated Miami-Dade County District(s) Served:

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| IT Funding Model                 | 0     | 93      | 0       | 0       | 0       | 0       | 0       | 0      | 93    |
| TOTAL REVENUES:                  | 0     | 93      | 0       | 0       | 0       | 0       | 0       | 0      | 93    |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 93      | 0       | 0       | 0       | 0       | 0       | 0      | 93    |
| TOTAL EXPENDITURES:              | 0     | 93      | 0       | 0       | 0       | 0       | 0       | 0      | 93    |

**DEBT SERVICE - CYBER SECURITY STRATEGIC EVALUATION PLAN (CAPITAL ASSET SERIES** PROGRAM #: 2000002575 2020C)

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to update the County's

cyber security

LOCATION: 5680 SW 87 Ave District Located: Countywide

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| IT Funding Model                 | 0     | 146     | 0       | 0       | 0       | 0       | 0       | 0      | 146   |
| TOTAL REVENUES:                  | 0     | 146     | 0       | 0       | 0       | 0       | 0       | 0      | 146   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 146     | 0       | 0       | 0       | 0       | 0       | 0      | 146   |
| TOTAL EXPENDITURES:              | 0     | 146     | 0       | 0       | 0       | 0       | 0       | 0      | 146   |

**DEBT SERVICE - CYBER SECURITY STRATEGIC EVALUATION PLAN (CAPITAL ASSET SERIES** PROGRAM #: 2000002818 2022A)

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to update the County's

cyber security

LOCATION: 5680 SW 87 Ave District Located: Countywide

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| IT Funding Model                 | 0     | 307     | 0       | 0       | 0       | 0       | 0       | 0      | 307   |
| TOTAL REVENUES:                  | 0     | 307     | 0       | 0       | 0       | 0       | 0       | 0      | 307   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 307     | 0       | 0       | 0       | 0       | 0       | 0      | 307   |
| TOTAL EXPENDITURES:              | 0     | 307     | 0       | 0       | 0       |         |         |        | 307   |

**DEBT SERVICE - CYBER SECURITY STRATEGIC EVALUATION PLAN (NEW DEBT 2023)** PROGRAM #: 2000003396

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to update the County's

cyber security

LOCATION: 5680 SW 87 Ave District Located:

Countywide Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: IT Funding Model | <b>PRIOR</b> 0 | <b>2023-24</b> 202 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 202 |
|------------------------------------|----------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES:                    | 0              | 202                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 202              |
| EXPENDITURE SCHEDULE:              | PRIOR          | 2023-24            | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL            |
| Debt Service/Bond Issuance Costs   | 0              | 202                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 202              |
| TOTAL EXPENDITURES:                | 0              | 202                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 202              |

**DEBT SERVICE - DADE COUNTY COURTHOUSE FACADE REPAIR (CAPITAL ASSET SERIES** PROGRAM #: 988020 2013B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for repairs to the Miami-Dade

County Courthouse façade

LOCATION: 73 W Flagler St District Located:

> City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b> 562 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 562 |
|--|-------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0                 | 562                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 562              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24            | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0                 | 562                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 562              |
| TOTAL EXPENDITURES:  | 0                 | 562                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 562              |

DEBT SERVICE - DADE COUNTY COURTHOUSE FACADE REPAIR (CAPITAL ASSET SERIES PROGRAM #: 2000000712 2016B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for repairs to the Miami-Dade

County Courthouse façade

LOCATION: 73 W Flagler St District Located:

> City of Miami District(s) Served: Countywide

**REVENUE SCHEDULE:** 2028-29 TOTAL PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 **FUTURE** 0 General Government Improvement 0 13 0 0 0 0 0 13 Fund (GGIF) **TOTAL REVENUES:** 13 0 13 0 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **Debt Service/Bond Issuance Costs** 0 13 0 0 0 0 n 13 TOTAL EXPENDITURES: 0 13 0 0 0 13 0 0 0

DEBT SERVICE - ELECTIONS ADA COMPLIANT VOTING EQUIPMENT (CAPITAL ASSET SERIES 2018A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire ADA Compliant voting

systems utilizing touch screen technology to cast votes and produce a paper-based record for verification and

PROGRAM #: 2000000952

tabulation

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>498 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 498 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES:  | 0              | 498                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 498              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 498                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 498              |
| TOTAL EXPENDITURES:  | 0              | 498                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 498              |

DEBT SERVICE - ELECTIONS EQUIPMENT (CAPITAL ASSET SERIES 2020C) PROGRAM #: 2000002034

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire one Vote by Mail

Inserter and a Ballot Sorter to process vote by mail ballots

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b><br>80 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b><br>80 |
|--|-------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES:  | 0                 | 80                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 80                 |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0                 | 80                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 80                 |
| TOTAL EXPENDITURES:  | 0                 | 80                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 80                 |

DEBT SERVICE - ELECTIONS EQUIPMENT (CAPITAL ASSET SERIES 2022A) PROGRAM #: 2000002819

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire one Vote by Mail Ballot

Inserter to process vote by mail ballots

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b> 58 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 58 |
|--|----------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-----------------|
| TOTAL REVENUES:  | 0              | 58                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 58              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24           | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL           |
| Debt Service/Bond Issuance Costs                             | 0              | 58                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 58              |
| TOTAL EXPENDITURES:  | 0              | 58                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 58              |

2000002821

PROGRAM #: 981590

PROGRAM #: 2000000713

DEBT SERVICE - ELECTIONS EQUIPMENT (DS200 DIGITAL BALLOT SIGNATURE) (CAPITAL PROGRAM #:

ASSET SERIES 2022A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire 1,750 DS200 Digital

**Ballot Scanners** 

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>337 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 337 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES:  | 0              | 337                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 337              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 337                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 337              |
| TOTAL EXPENDITURES:  | 0              | 337                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 337              |

DEBT SERVICE - ELECTIONS FACILITY (CAPITAL ASSET SERIES 2013B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and build-out facility;

acquire furniture, fixtures and equipment; and provide the necessary technology for the Elections

Department

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>465 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 465 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 465                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 465              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 465                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 465              |
| TOTAL EXPENDITURES:  | 0              | 465                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 465              |

DEBT SERVICE - ELECTIONS FACILITY (CAPITAL ASSET SERIES 2016B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and build-out facility;

acquire furniture, fixtures and equipment; and provide the necessary technology for the Elections

Department

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL General Government Improvement 0 166 0 0 0 0 0 0 166 Fund (GGIF) **TOTAL REVENUES:** 0 166 0 0 0 0 0 0 166 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Debt Service/Bond Issuance Costs 0 166 0 0 0 0 0 0 166 **TOTAL EXPENDITURES:** 0 166 0 0 0 0 0 0 166

PROGRAM #: 2000002816

**DEBT SERVICE - ENTERPRISE RESOURCE PLANNING (CAAB 2022A)** 

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware and software

and to implement system

LOCATION: 111 NW 1 St District Located:

City of Miami District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL IT Funding Model 0 1,982 0 0 0 0 0 0 1,982 **TOTAL REVENUES:** 0 1,982 0 0 0 0 0 0 1,982 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Debt Service/Bond Issuance Costs 0 1,982 0 0 1,982 0 0 0 0 **TOTAL EXPENDITURES:** 0 0 0 0 0 1,982 1,982 0 0

DEBT SERVICE - ENTERPRISE RESOURCE PLANNING (CAPITAL ASSET SERIES 2020C) PROGRAM #: 2000002015

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware and software

and to implement system

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL IT Funding Model 1,923 1,923 0 0 0 0 0 0 0 1,923 0 0 1,923 **TOTAL REVENUES:** 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Debt Service/Bond Issuance Costs 0 1,923 1,923 0 0 **TOTAL EXPENDITURES:** 0 1,923 0 0 0 0 0 0 1,923

DEBT SERVICE - ENTERPRISE RESOURCE PLANNING (CAPITAL ASSET SERIES 2020D) PROGRAM #: 2000002134

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware and software

and to implement system  $% \label{eq:continuous} % \l$ 

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

**FUTURE REVENUE SCHEDULE:** 2026-27 TOTAL PRIOR 2023-24 2024-25 2025-26 2027-28 2028-29 3,175 IT Funding Model O 3,175 O 0 n 0 n 0 **TOTAL REVENUES:** 0 3,175 0 0 0 0 0 0 3,175 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2027-28 **FUTURE** TOTAL 2024-25 2025-26 2026-27 2028-29 Debt Service/Bond Issuance Costs 0 3,175 0 0 n 0 0 0 3,175 **TOTAL EXPENDITURES:** 3,175 0 3,175 0 0 0 0 0 0

**DEBT SERVICE - FIBER OTPICS (NEW DEBT 2023)** 

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to deploy updated fiber optic

infrastructure to provide technology refresh, growth capacity, redundant connectivity and additional bandwidth to various Miami-Dade County facilities located in the areas of South Dade Government Center

PROGRAM #: 2000003397

PROGRAM #: 2000003395

and NW 58 Street Corridor

LOCATION: Various Sites District Located: 9,12

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b> 13 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | TOTAL<br>13 |
|--|----------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-------------|
| TOTAL REVENUES:  | 0              | 13                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 13          |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24           | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL       |
| Debt Service/Bond Issuance Costs                             | 0              | 13                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 13          |
| TOTAL EXPENDITURES:  | 0              | 13                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 13          |

**DEBT SERVICE - FIRE FLEET SHOPS (NEW DEBT 2023)** 

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to construct a new LEED Silver

certified Fire Rescue Fleet facility to address expanding departmental needs

LOCATION: To Be Determined District Located: Taxing District

To Be Determined District(s) Served: Systemwide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| General Government Improvement   | 0     | 7       | 0       | 0       | 0       | 0       | 0       | 0      | 7     |
| Fund (GGIF)                      |       |         |         |         |         |         |         |        |       |
| TOTAL REVENUES:                  | 0     | 7       | 0       | 0       | 0       | 0       | 0       | 0      | 7     |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 7       | 0       | 0       | 0       | 0       | 0       | 0      | 7     |
| TOTAL EXPENDITURES:              | 0     | 7       | 0       | 0       | 0       | 0       | 0       | 0      | 7     |

DEBT SERVICE - FIRE RESCUE HELICOPTERS (CAPITAL ASSET SERIES 2019A) PROGRAM #: 2000000938

DESCRIPTION: Provide funding for annual debt service payment for replacement Fire Rescue helicopters

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b><br>4,390 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 4,390 |
|--|-------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:  | 0                 | 4,390                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 4,390              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24                 | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0                 | 4,390                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 4,390              |
| TOTAL EXPENDITURES:  | 0                 | 4,390                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 4,390              |

**DEBT SERVICE - FIRE UHF RADIO SYSTEM (CAPITAL ASSET SERIES 2022A)** 

PROGRAM #: 2000003422

PROGRAM #:

2000003420

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to improve UHF radio system

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Fire Rescue Revenues             | 0     | 862     | 0       | 0       | 0       | 0       | 0       | 0      | 862   |
| TOTAL REVENUES:                  | 0     | 862     | 0       | 0       | 0       | 0       | 0       | 0      | 862   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 862     | 0       | 0       | 0       | 0       | 0       | 0      | 862   |
| TOTAL EXPENDITURES:              | 0     | 862     | 0       | 0       | 0       | 0       | 0       | 0      | 862   |

DEBT SERVICE - FIRE UHF RADIO SYSTEM (CAPITAL LEASE SERIES 2018) PROGRAM #: 2000000939

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to improve UHF radio system

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: N/A

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b> 1,914 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 1,914 |
|--|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:  | 0              | 1,914                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,914              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0              | 1,914                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,914              |
| TOTAL EXPENDITURES:  | 0              | 1,914                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,914              |

#### DEBT SERVICE - FIRE UHF RADIO SYSTEM (NEW DEBT 2023A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to improve UHF radio system

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 1,300 0 0 1,300 Fire Rescue Revenues 0 0 0 **TOTAL REVENUES:** 0 1,300 0 0 0 0 0 0 1,300 **EXPENDITURE SCHEDULE:** TOTAL **PRIOR** 2023-24 2028-29 **FUTURE** 2024-25 2025-26 2026-27 2027-28 **Debt Service/Bond Issuance Costs** 1,300 1,300 0 0 0 0 0 TOTAL EXPENDITURES: 1,300 0 1,300 0 0 0 0 0 0

**DEBT SERVICE - GOLF CLUB OF MIAMI (CAPITAL ASSET SERIES 2013B)** 

Unincorporated Miami-Dade County

PROGRAM #: 984120

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and improve the Golf

Club of Miami

LOCATION: 6801 NW 186 St

District Located: District(s) Served:

Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>166 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | TOTAL<br>166 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------|
| TOTAL REVENUES:  | 0              | 166                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 166          |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL        |
| Debt Service/Bond Issuance Costs                             | 0              | 166                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 166          |
| TOTAL EXPENDITURES:  | 0              | 166                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 166          |

**DEBT SERVICE - GOLF CLUB OF MIAMI (CAPITAL ASSET SERIES 2016B)** 

Unincorporated Miami-Dade County

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and improve the Golf

Club of Miami

LOCATION: 6801 NW 186 St

District Located: District(s) Served:

Countywide

PROGRAM #: 2000000709

| REVENUE SCHEDULE:                          | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| General Government Improvement Fund (GGIF) | 0     | 5       | 0       | 0       | 0       | 0       | 0       | 0      | 5     |
| TOTAL REVENUES:                            | 0     | 5       | 0       | 0       | 0       | 0       | 0       | 0      | 5     |
| EXPENDITURE SCHEDULE:                      | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs           | 0     | 5       | 0       | 0       | 0       | 0       | 0       | 0      | 5     |
| TOTAL EXPENDITURES:                        | 0     | 5       | 0       | 0       | 0       | 0       | 0       | 0      | 5     |

# DEBT SERVICE - INTEGRATED COMMAND AND COMMUNICATIONS CENTER (CAPITAL ASSET SERIES 2022A) PROGRAM #: 2000002936

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to build-out facility; acquire

furniture, fixtures and equipment; and provide the necessary technology for the Integrated Command and

**Communications Center** 

LOCATION: 11500 NW 25 St District Located: 12

Sweetwater District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>126 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 126 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 126                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 126              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 126                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 126              |
| TOTAL EXPENDITURES:  | 0              | 126                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 126              |

**DEBT SERVICE - INTEGRATED COMMAND AND COMMUNICATIONS CENTER (NEW DEBT** 

PROGRAM #: 2000003399 2023)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to build-out facility; acquire

furniture, fixtures and equipment; and provide the necessary technology for the Integrated Command and

**Communications Center** 

LOCATION: District Located: 11500 NW 25 St 12

> District(s) Served: Sweetwater Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b><br>195 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 195 |
|--|-------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0                 | 195                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 195              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0                 | 195                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 195              |
| TOTAL EXPENDITURES:  | 0                 | 195                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 195              |

**DEBT SERVICE - NARROWBANDING** 

DESCRIPTION: Provide funding for annual debt service payment, related to the Federal Communications Commission (FCC)

PROGRAM #: 200000145

PROGRAM #: 2000002935

mandate to narrowband UHF frequencies that required Miami-Dade Fire Rescue to install more

communications towers to receive and transmit UHF signals - FINANCIALS TO BE UPDATED

LOCATION: Countywide District Located:

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b> 2,019 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 2,019 |
|--|-------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:  | 0                 | 2,019                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 2,019              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0                 | 2,019                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 2,019              |
| TOTAL EXPENDITURES:  | 0                 | 2.019                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 2.019              |

DEBT SERVICE - OCEAN RESCUE FACILITY (CAPITAL ASSET SERIES 2022A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to build-out facility; acquire

furniture, fixtures and equipment; and provide the necessary technology for the Ocean Rescue facility

District Located: LOCATION: 4000 Crandon Blvd

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>151 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 151 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES:  | 0              | 151                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 151              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 151                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 151              |
| TOTAL EXPENDITURES:  | 0              | 151                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 151              |

**DEBT SERVICE - PARK IMPROVEMENTS (CAPITAL ASSET SERIES 2016A)** 

PROGRAM #: 2000000551

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to provide infrastructure

improvements to various park facilities

LOCATION: Various Sites District Located:

Countywide Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>293 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 293 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES:  | 0              | 293                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 293              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 293                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 293              |
| TOTAL EXPENDITURES:  | 0              | 293                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 293              |

**DEBT SERVICE - POLICE 800 MHZ RADIO SYSTEM (CAPITAL ASSET SERIES 2022A)** PROGRAM #: 2000003421

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to improve 800 MHz radio system

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Operating Revenue         | 0     | 1,233   | 0       | 0       | 0       | 0       | 0       | 0      | 1,233 |
| TOTAL REVENUES:                  | 0     | 1,233   | 0       | 0       | 0       | 0       | 0       | 0      | 1,233 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 1,233   | 0       | 0       | 0       | 0       | 0       | 0      | 1,233 |
| TOTAL EXPENDITURES:              | 0     | 1,233   | 0       | 0       | 0       | 0       | 0       | 0      | 1,233 |

**DEBT SERVICE - POLICE 800 MHZ RADIO SYSTEM (NEW DEBT 2023)** PROGRAM #: 2000003423

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to improve 800 MHz radio system

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Operating Revenue         | 0     | 3,250   | 0       | 0       | 0       | 0       | 0       | 0      | 3,250 |
| TOTAL REVENUES:                  | 0     | 3,250   | 0       | 0       | 0       | 0       | 0       | 0      | 3,250 |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 3,250   | 0       | 0       | 0       | 0       | 0       | 0      | 3,250 |
| TOTAL EXPENDITURES:              | 0     | 3,250   | 0       | 0       | 0       | 0       | 0       | 0      | 3,250 |

PROGRAM #: 2000002135

PROGRAM #: 988720

DEBT SERVICE - PORTABLE CLASSROOMS FOR HEAD START/EARLY HEAD START

PROGRAMS (CAPITAL ASSET SERIES 2020D)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to purchase 17 new portable

classrooms to replace older existing units

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>240 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 240 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 240                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 240              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 240                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 240              |
| TOTAL EXPENDITURES:  | 0              | 240                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 240              |

**DEBT SERVICE - PROJECT CLOSEOUT COSTS (CAPITAL ASSET SERIES 2019B)** 

DESCRIPTION: Provide funding for annual debt service payment; financing will be used to close out completion of a variety

of projects including Animal Services facility, technology equipment and PROS marinas and parking projects

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| General Government Improvement   | 0     | 115     | 0       | 0       | 0       | 0       | 0       | 0      | 115   |
| Fund (GGIF)                      |       |         |         |         |         |         |         |        |       |
| TOTAL REVENUES:                  | 0     | 115     | 0       | 0       | 0       | 0       | 0       | 0      | 115   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 115     | 0       | 0       | 0       | 0       | 0       | 0      | 115   |
| TOTAL EXPENDITURES:              | 0     | 115     | 0       | 0       | 0       | 0       | 0       | 0      | 115   |

DEBT SERVICE - PUBLIC HEALTH TRUST - EQUIPMENT (CAPITAL ASSET ACQUISITION SERIES 2017A)

PROGRAM #: 2000000933

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Public Health Trust equipment

LOCATION: 1611 NW 12 Ave District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b><br>0 | <b>2023-24</b> 2,652 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 2,652 |
|--|-------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES:  | 0                 | 2,652                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 2,652              |
| EXPENDITURE SCHEDULE:  | PRIOR             | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0                 | 2,652                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 2,652              |
| TOTAL EXPENDITURES:  | 0                 | 2,652                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 2,652              |

PROGRAM #: 2000002757

PROGRAM #: 2000002756

**DEBT SERVICE - PUBLIC HEALTH TRUST - INFRASTRUCTURE (CAAB 2021B)** 

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Public Health Trust equipment

and infrastructure

LOCATION: 1611 NW 12 Ave District Located:

Countywide City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>817 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 817 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 817                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 817              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 817                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 817              |
| TOTAL EXPENDITURES:  | 0              | 817                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 817              |

**DEBT SERVICE - PUBLIC HOUSING IMPROVEMENTS (CAPITAL ASSET 2016B)** PROGRAM #: 2000000708

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to complete Hope VI Phase One

and Phase Two projects and Scott Carver

LOCATION: 701 NW 1 Ct District Located:

> City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>837 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 837 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES:  | 0              | 837                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 837              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 837                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 837              |
| TOTAL EXPENDITURES:  | 0              | 837                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 837              |

**DEBT SERVICE - PUBLIC HOUSING PROJECTS (CAAB 2021B)** 

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to fund equipment and fixed

improvements for security-related projects at public housing sites and for Ward Towers close-out costs

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>393 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 393 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES:  | 0              | 393                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 393              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 393                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 393              |
| TOTAL EXPENDITURES:  | 0              | 393                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 393              |

**DEBT SERVICE - QUALITY NEIGHBORHOOD IMPROVEMENT PROGRAM (CAPITAL ASSET** 

SERIES 2021B) DESCRIPTION:

Debt service to support Quality Neighborhood Improvement Program (QNIP)

LOCATION:

Unincorporated Municipal Service Area Unincorporated Miami-Dade County

District Located: District(s) Served: Unincorporated Municipal Service Area Unincorporated Municipal Service Area

PROGRAM #: 2000002735

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b> 1,150 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 1,150 |
|--|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:  | 0              | 1,150                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,150              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Debt Service/Bond Issuance Costs                             | 0              | 1,150                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,150              |
| TOTAL EXPENDITURES:  | 0              | 1,150                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,150              |

**DEBT SERVICE - QUALITY NEIGHBORHOOD IMPROVEMENT PROGRAM (NEW DEBT 2023)** PROGRAM #: 2000002817

Debt service to support Quality Neighborhood Improvement Program (QNIP 2023)

LOCATION: Unincorporated Miami-Dade County

Unincorporated Miami-Dade County

District Located: District(s) Served: Unincorporated Municipal Service Area Unincorporated Municipal Service Area

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b> 650 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 650 |
|--|----------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 650                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 650              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24            | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 650                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 650              |
| TOTAL EXPENDITURES:  | 0              | 650                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 650              |

DEBT SERVICE - QUALITY NEIGHBORHOOD IMPROVEMENT PROGRAM 2017 (CAPITAL PROGRAM #: 2000000951 **ASSET SERIES 2018A)** 

DESCRIPTION: Debt service to support Quality Neighborhood Improvement Program (QNIP 2017)

LOCATION: Unincorporated Miami-Dade County District Located:

Unincorporated Municipal Service Area Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>817 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b><br>817 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES:  | 0              | 817                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 817                 |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL               |
| Debt Service/Bond Issuance Costs                             | 0              | 817                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 817                 |
| TOTAL EXPENDITURES:  | 0              | 817                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 817                 |

DEBT SERVICE - QUALITY NEIGHBORHOOD IMPROVEMENT PROGRAM 2018 (CAPITAL ASSET SERIES 2019A)

PROGRAM #: 2000001260

DESCRIPTION: Debt service to support Quality Neighborhood Improvement Program (QNIP 2019)

LOCATION: Unincorporated Miami-Dade County District Located: Unincorporated Municipal Service Area

Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b> 637 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 637 |
|--|----------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 637                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 637              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24            | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 637                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 637              |
| TOTAL EXPENDITURES:  | 0              | 637                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 637              |

DEBT SERVICE - SCOTT CARVER/HOPE VI (CAPITAL ASSET SERIES 2020D) PROGRAM #: 2000002136

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to fund development of mixed

finance housing units

LOCATION: 7226 NW 22 Ave District Located: 2

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>834 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 834 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES:  | 0              | 834                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 834              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24               | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL            |
| Debt Service/Bond Issuance Costs                             | 0              | 834                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 834              |
| TOTAL EXPENDITURES:  | 0              | 834                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 834              |

DEBT SERVICE – CLOUD-BASED AUTOMATED FINGERPRINT SYSTEM (CAPITAL ASSET SERIES 2020C)

PROGRAM #: 2000002035

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to implement a cloud-

based automated fingerprint system for the Miami-Dade Police Department

LOCATION: 9105 NW 25 St District Located: Countywide

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b> 50 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 50 |
|--|----------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-----------------|
| TOTAL REVENUES:  | 0              | 50                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 50              |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24           | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL           |
| Debt Service/Bond Issuance Costs                             | 0              | 50                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 50              |
| TOTAL EXPENDITURES:  | 0              | 50                | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 50              |

DEBT SERVICE – LAW ENFORCEMENT RECORDS MANAGEMENT SYSTEM (LERMS)
(CAPITAL ASSET SERIES 2020C)

PROGRAM #: 2000002036

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to implement a law

enforcement records management system for the Miami-Dade Police Department

LOCATION: 9105 NW 25 St District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 0 | <b>2023-24</b><br>31 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | TOTAL<br>31 |
|--|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-------------|
| TOTAL REVENUES:  | 0              | 31                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 31          |
| EXPENDITURE SCHEDULE:  | PRIOR          | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL       |
| Debt Service/Bond Issuance Costs                             | 0              | 31                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 31          |
| TOTAL EXPENDITURES:  | 0              | 31                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 31          |

DEBT SERVICE – LAW ENFORCEMENT RECORDS MANAGEMENT SYSTEM (LERMS)
(CAPITAL ASSET SERIES 2022A)

PROGRAM #: 2000002820

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to implement a law

enforcement records management system for the Miami-Dade Police Department

LOCATION: 9105 NW 25 St District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE:                | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| General Government Improvement   | 0     | 333     | 0       | 0       | 0       | 0       | 0       | 0      | 333   |
| Fund (GGIF)                      |       |         |         |         |         |         |         |        |       |
| TOTAL REVENUES:                  | 0     | 333     | 0       | 0       | 0       | 0       | 0       | 0      | 333   |
| EXPENDITURE SCHEDULE:            | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0     | 333     | 0       | 0       | 0       | 0       | 0       | 0      | 333   |
| TOTAL EXPENDITURES:              | 0     | 333     | 0       | 0       | 0       | 0       | 0       | 0      | 333   |

DRAINAGE AND STORM SYSTEM IMPROVEMENTS - CITY OF MIAMI PROGRAM #: 2000001495

DESCRIPTION: Construct stormwater drainage improvements in the City of Miami - GOB Project 304
LOCATION: Various Sites District Located: 3,5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | <b>PRIOR</b> 5,903 | <b>2023-24</b> 5,292 | <b>2024-25</b> 3,805 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 15,000 |
|-------------------------------------|--------------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES:                     | 5,903              | 5,292                | 3,805                | 0                   | 0                   | 0                   | 0                   | 0                  | 15,000              |
| EXPENDITURE SCHEDULE:               | PRIOR              | 2023-24              | 2024-25              | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL               |
| Infrastructure Improvements         | 5,903              | 5,292                | 3,805                | 0                   | 0                   | 0                   | 0                   | 0                  | 15,000              |
| TOTAL EXPENDITURES:                 | 5,903              | 5,292                | 3,805                | 0                   | 0                   | 0                   | 0                   | 0                  | 15,000              |

PROGRAM #: 2000000963

PROGRAM #: 2000000511

#### FLAGLER STREET RECONSTRUCTION

DESCRIPTION: Provide Flagler Street reconstruction and economic development District Located:

LOCATION: Flagler St and Biscayne Blvd

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing General Government Improvement Fund (GGIF) | <b>PRIOR</b> 5,000 4,170 | <b>2023-24</b><br>500<br>0 | <b>2024-25</b><br>500<br>0 | <b>2025-26</b><br>0<br>0 | <b>2026-27</b><br>0<br>0 | <b>2027-28</b><br>0<br>0 | <b>2028-29</b><br>0<br>0 | <b>FUTURE</b><br>0<br>0 | <b>TOTAL</b> 6,000 4,170 |
|--|--------------------------|----------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|
|  |                          |                            |                            |                          |                          |                          |                          |                         |                          |
| TOTAL REVENUES:  | 9,170                    | 500                        | 500                        | 0                        | 0                        | 0                        | 0                        | 0                       | 10,170                   |
| TOTAL REVENUES:  EXPENDITURE SCHEDULE:   | 9,170<br>PRIOR           | 500<br>2023-24             | 500<br>2024-25             | 0<br>2025-26             | 0<br>2026-27             | 0<br>2027-28             | 0<br>2028-29             | 0<br>FUTURE             | 10,170<br>TOTAL          |
|  | •                        |                            |                            | _                        | •                        | _                        | _                        | •                       | •                        |

#### FLEET - REPLACEMENT VEHICLES AND SPECIAL EQUIPMENT

DESCRIPTION: Purchase fleet replacement vehicles for both heavy and light fleet for various County departments as well as

various special equipment to support County operations

LOCATION: Various Sites District Located: Countywide

District(s) Served: Various Sites Countywide

| REVENUE SCHEDULE:                    | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE        | TOTAL     |
|--------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------------|-----------|
| Animal Services Trust Fund           | 28      | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 28        |
| Aviation Revenues                    | 21,062  | 29,456  | 2,644   | 1,927   | 855     | 6,738   | 0       | 0             | 62,682    |
| Causeway Toll Revenue                | 344     | 150     | 38      | 0       | 0       | 0       | 0       | 0             | 532       |
| Charter County Transit System        | 0       | 6,162   | 0       | 0       | 0       | 0       | 0       | 0             | 6,162     |
| Surtax                               |         |         |         |         |         |         |         |               |           |
| Clerk of the Courts Operating        | 164     | 0       | 45      | 60      | 290     | 130     | 120     | 220           | 1,029     |
| Revenue                              |         |         |         |         |         |         |         |               |           |
| DERM Operating Non - USF             | 30      | 261     | 0       | 0       | 0       | 0       | 0       | 0             | 291       |
| Diesel Emissions Reduction Act       | 1,853   | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 1,853     |
| Grant                                |         |         |         |         |         |         |         |               |           |
| Fire Impact Fees                     | 1,618   | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 1,618     |
| Fire Rescue Taxing District          | 14,642  | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 14,642    |
| Future Financing                     | 21,500  | 19,106  | 30,985  | 28,357  | 39,083  | 37,183  | 0       | 0             | 176,214   |
| General Government Improvement       | 48      | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 48        |
| Fund (GGIF)                          |         |         |         |         |         |         |         |               |           |
| Law Enforcement Trust Fund (LETF)    | 8       | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 8         |
| Lease Financing - County             | 236,679 | 68,719  | 52,264  | 55,708  | 54,353  | 60,498  | 49,736  | 2,174         | 580,130   |
| Bonds/Debt                           |         |         |         |         |         |         |         |               |           |
| Miami-Dade Library Taxing District   | 220     | 910     | 608     | 832     | 741     | 110     | 230     | 1,290         | 4,941     |
| PHCD Operating Revenue               | 0       | 535     | 316     | 200     | 234     | 239     | 0       | 0             | 1,524     |
| PROS Operating Revenue               | 1,151   | 120     | 356     | 0       | 0       | 0       | 0       | 0             | 1,627     |
| Police Operating Revenue             | 383     | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 383       |
| RER Operating Revenue                | 3,948   | 2,369   | 557     | 674     | 291     | 0       | 0       | 0             | 7,839     |
| Seaport Revenues                     | 127     | 435     | 412     | 460     | 212     | 0       | 0       | 0             | 1,646     |
| Special Taxing District              | 1,054   | 184     | 156     | 206     | 373     | 165     | 0       | 0             | 2,138     |
| Stormwater Utility                   | 5,956   | 360     | 0       | 0       | 0       | 0       | 0       | 0             | 6,316     |
| Transit Operating Revenues           | 4,584   | 2,070   | 2,005   | 280     | 0       | 0       | 0       | 0             | 8,939     |
| Urban Area Security Initiative Grant | 670     | 0       | 0       | 0       | 0       | 0       | 0       | 0             | 670       |
| Wastewater Renewal Fund              | 111,898 | 13,079  | 21,459  | 0       | 0       | 0       | 0       | 0             | 146,436   |
| TOTAL REVENUES:                      | 427,967 | 143,916 | 111,845 | 88,704  | 96,432  | 105,063 | 50,086  | 3,684         | 1,027,697 |
| EXPENDITURE SCHEDULE:                | PRIOR   | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | <b>FUTURE</b> | TOTAL     |
| Automobiles/Vehicles                 | 423,599 | 142,360 | 110,405 | 84,998  | 95,676  | 102,811 | 50,086  | 3,684         | 1,013,619 |
| Major Machinery and Equipment        | 4,368   | 1,556   | 1,440   | 3,706   | 756     | 2,252   | 0       | 0             | 14,078    |
| TOTAL EXPENDITURES:                  | 427,967 | 143,916 | 111,845 | 88,704  | 96,432  | 105,063 | 50,086  | 3,684         | 1,027,697 |

**HEALTH CARE FUND** PROGRAM #: 2000001514

DESCRIPTION: Provide resources for a health care capital fund to construct and improve emergency and health care

facilities countywide

LOCATION: District Located: Various Sites

Countywide Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE:              | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|--------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing              | 31,080 | 1,220   | 2,700   | 0       | 0       | 0       | 0       | 0      | 35,000 |
| General Government Improvement | 3,210  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 3,210  |
| Fund (GGIF)                    |        |         |         |         |         |         |         |        |        |
| TOTAL REVENUES:                | 34,290 | 1,220   | 2,700   | 0       | 0       | 0       | 0       | 0      | 38,210 |
| EXPENDITURE SCHEDULE:          | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                   | 34,290 | 1,220   | 2,700   | 0       | 0       | 0       | 0       | 0      | 38,210 |
|                                |        |         |         |         |         |         |         |        |        |

HIALEAH COURTHOUSE ANNUAL EQUIPMENT AND MAINTENANCE PROGRAM #: 984330

DESCRIPTION: Provide funding for the Hialeah Courthouse annual capital maintenance

LOCATION: 11 E 6 St District Located: 6

> Hialeah District(s) Served: 6,12,13

| REVENUE SCHEDULE:                          | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| General Government Improvement Fund (GGIF) | 0     | 500     | 0       | 0       | 0       | 0       | 0       | 0      | 500   |
|  |       |         |         |         |         |         |         |        |       |
| TOTAL REVENUES:                            | 0     | 500     | 0       | 0       | 0       | 0       | 0       | 0      | 500   |
| EXPENDITURE SCHEDULE:                      | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Building Acquisition/Improvements          | 0     | 500     | 0       | 0       | 0       | 0       | 0       | 0      | 500   |
| TOTAL EXPENDITURES:                        | 0     | 500     | 0       | 0       | 0       | 0       | 0       | 0      | 500   |

HISTORIC PRESERVATION CAPITAL FUND PROGRAM #: 982610

DESCRIPTION: Provide BBC GOB funding for the restoration of residential and commercial historic sites

LOCATION: Various Sites **District Located:** Countywide

> Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 10,300 7,294 3,006 0 0 0 0 0 0 0 10,300 **TOTAL REVENUES:** 7,294 3,006 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR FUTURE** TOTAL 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 7,294 10,300 Construction 3,006 0 0 0 0 0 0 TOTAL EXPENDITURES: 10,300 7,294 0 0 0 3,006

PROGRAM #:

2000001489

HOUSING FACILITIES UPGRADES AND IMPROVEMENTS

DESCRIPTION: Perform upgrades and improvements to housing facilities maintained by Miami-Dade County

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2026-27 2027-28 2028-29 **FUTURE** TOTAL 2025-26 **BBC GOB Financing** 0 3,000 0 0 0 0 0 0 3,000 **TOTAL REVENUES:** 0 3,000 0 0 0 0 0 0 3,000 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2026-27 2027-28 2028-29 **FUTURE** TOTAL 2025-26 Infrastructure Improvements 0 3,000 0 0 0 0 0 0 3,000 TOTAL EXPENDITURES: 0 0 0 0 0 3.000 3.000 0 0

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 01 (UMSA) PROGRAM #: 601200

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

1

LOCATION: Commission District 1 District Located: 1

Unincorporated Miami-Dade County District(s) Served: 1

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 808 672 20 0 0 0 1,500 808 20 0 1,500 **TOTAL REVENUES:** 672 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 808 1,500 672 20 0 0 0 0 **TOTAL EXPENDITURES:** 808 672 20 0 0 0 0 0 1,500

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 03 (UMSA) PROGRAM #: 607020

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

3

LOCATION: Commission District 3 District Located: 3

Unincorporated Miami-Dade County District(s) Served: 3

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 568 342 0 0 0 0 910 **TOTAL REVENUES:** 342 0 0 0 0 0 0 910 568 **EXPENDITURE SCHEDULE: FUTURE** TOTAL **PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 Construction 568 342 0 0 0 0 0 0 910 **TOTAL EXPENDITURES:** 568 342 0 0 0 0 910

**INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 04 (UMSA)** 

PROGRAM #: 608260

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

4

LOCATION: Commission District 4 District Located:

Unincorporated Miami-Dade County District(s) Served: 4

| REVENUE SCHEDULE: BBC GOB Financing | <b>PRIOR</b> 1,006 | <b>2023-24</b><br>44 | <b>2024-25</b> 200 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 1,250 |
|-------------------------------------|--------------------|----------------------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:                     | 1,006              | 44                   | 200                | 0                   | 0                   | 0                   | 0                   | 0                  | 1,250              |
| EXPENDITURE SCHEDULE:               | PRIOR              | 2023-24              | 2024-25            | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Construction                        | 1,006              | 44                   | 200                | 0                   | 0                   | 0                   | 0                   | 0                  | 1,250              |
| TOTAL EXPENDITURES:                 | 1,006              | 44                   | 200                | 0                   | 0                   | 0                   | 0                   | 0                  | 1,250              |

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 05 (MIAMI BEACH) PROGRAM #: 607160

DESCRIPTION: Planning and development of the Sabrina Cohen Foundation Adaptive Recreation Center

LOCATION: 5301 Collins Ave District Located: 5

Miami Beach District(s) Served: 5

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing     | 0     | 577     | 0       | 0       | 0       | 0       | 0       | 0      | 577   |
| TOTAL REVENUES:       | 0     | 577     | 0       | 0       | 0       | 0       | 0       | 0      | 577   |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction          | 0     | 577     | 0       | 0       | 0       | 0       | 0       | 0      | 577   |
| TOTAL EXPENDITURES:   | 0     | 577     | 0       | 0       | 0       | 0       | 0       | 0      | 577   |

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 06 (UMSA) PROGRAM #: 604460

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

6

LOCATION: Commission District 6 District Located:

Unincorporated Miami-Dade County District(s) Served: 6

| REVENUE SCHEDULE: BBC GOB Financing | <b>PRIOR</b> 2,171 | <b>2023-24</b> 3,052 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 5,223 |
|-------------------------------------|--------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:                     | 2,171              | 3,052                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 5,223              |
| EXPENDITURE SCHEDULE:               | PRIOR              | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Construction                        | 2,171              | 2,022                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 4,193              |
| Infrastructure Improvements         | 0                  | 1,030                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,030              |
| TOTAL EXPENDITURES:                 | 2,171              | 3,052                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 5,223              |

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 07 (UMSA)

PROGRAM #: 603330

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

7

LOCATION: Commission District 7 District Located: 7

Unincorporated Miami-Dade County District(s) Served: 7

| REVENUE SCHEDULE:     | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing     | 3,675 | 1,176   | 0       | 0       | 0       | 0       | 0       | 0      | 4,851 |
| TOTAL REVENUES:       | 3,675 | 1,176   | 0       | 0       | 0       | 0       | 0       | 0      | 4,851 |
| EXPENDITURE SCHEDULE: | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction          | 3,675 | 1,176   | 0       | 0       | 0       | 0       | 0       | 0      | 4,851 |
| TOTAL EXPENDITURES:   | 3,675 | 1,176   | 0       | 0       | 0       | 0       | 0       | 0      | 4,851 |

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 08 (UMSA) PROGRAM #: 602730

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

8

LOCATION: Commission District 8 District Located: 8

Unincorporated Miami-Dade County District(s) Served: 8

| REVENUE SCHEDULE: BBC GOB Financing | <b>PRIOR</b> 4.557 | <b>2023-24</b><br>947 | <b>2024-25</b> | <b>2025-26</b> | <b>2026-27</b> | <b>2027-28</b> | <b>2028-29</b> | FUTURE | <b>TOTAL</b> 5,504 |
|-------------------------------------|--------------------|-----------------------|----------------|----------------|----------------|----------------|----------------|--------|--------------------|
| TOTAL REVENUES:                     | 4,557              | 947                   | 0              | 0              | 0              | 0              | 0              | 0      | 5,504              |
| EXPENDITURE SCHEDULE:               | PRIOR              | 2023-24               | 2024-25        | 2025-26        | 2026-27        | 2027-28        | 2028-29        | FUTURE | TOTAL              |
| Construction                        | 4,557              | 947                   | 0              | 0              | 0              | 0              | 0              | 0      | 5,504              |
| TOTAL EXPENDITURES:                 | 4.557              | 947                   | 0              | 0              | 0              | 0              | 0              | 0      | 5.504              |

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 09 (UMSA) PROGRAM #: 603370

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

۵

LOCATION: Commission District 9 District Located: 9

Unincorporated Miami-Dade County District(s) Served: 9

| REVENUE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing           | 3,293 | 707     | 0       | 0       | 0       | 0       | 0       | 0      | 4,000 |
| TOTAL REVENUES:             | 3,293 | 707     | 0       | 0       | 0       | 0       | 0       | 0      | 4,000 |
| EXPENDITURE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Construction                | 3,293 | 654     | 0       | 0       | 0       | 0       | 0       | 0      | 3,947 |
| Infrastructure Improvements | 0     | 53      | 0       | 0       | 0       | 0       | 0       | 0      | 53    |
| TOTAL EXPENDITURES:         | 3.293 | 707     | 0       | 0       | 0       | 0       | 0       | 0      | 4.000 |

609220

608000

10

PROGRAM #:

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 10 (UMSA) PROGRAM #:

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in District 10

LOCATION: To Be Determined District Located:

Unincorporated Miami-Dade County District(s) Served: 10

**FUTURE REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **TOTAL BBC GOB Financing** 11,852 317 0 0 0 0 0 0 12,169 **TOTAL REVENUES:** 12,169 11,852 317 0 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 11,852 317 0 0 0 0 12,169 **TOTAL EXPENDITURES:** 11,852 317 0 0 0 0 0 0 12,169

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 11 (UMSA)

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

11

LOCATION: Commission District 11 District Located: 11

Unincorporated Miami-Dade County District(s) Served: 11

**REVENUE SCHEDULE: FUTURE** TOTAL PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **BBC GOB Financing** 4,500 4,004 496 O 0 0 0 n 0 **TOTAL REVENUES:** 4,004 496 0 0 0 0 0 0 4,500 **EXPENDITURE SCHEDULE:** PRIOR **FUTURE** TOTAL 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 4,500 Construction 4,004 496 n n n 0 n 0 **TOTAL EXPENDITURES:** 4,004 496 0 0 0 0 0 0 4,500

INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 12 (UMSA)

PROGRAM #: 602140

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

12

LOCATION: Commission District 12 District Located: 12

Various Sites District(s) Served: 12

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE TOTAL BBC GOB Financing** 176 765 0 0 0 0 0 941 **TOTAL REVENUES:** 176 765 0 0 0 0 0 0 941 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 176 265 0 0 0 0 0 0 441 Infrastructure Improvements 0 500 0 0 0 0 0 0 500 **TOTAL EXPENDITURES:** 176 765 0 0 0 0 0 0 941

604960

**INFRASTRUCTURE IMPROVEMENTS - COMMISSION DISTRICT 13 (UMSA)** PROGRAM #:

DESCRIPTION: Provide infrastructure improvements to include sidewalks, resurfacing and guardrails in Commission District

District Located: LOCATION: Commission District 13

13 Unincorporated Miami-Dade County District(s) Served: 13

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 481 19 0 0 0 0 0 0 500 481 19 0 0 0 0 0 0 500 **TOTAL REVENUES: EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 481 19 0 0 500 0 0 0 0 **TOTAL EXPENDITURES:** 19 0 0 0 0 0 500 481 0

INFRASTRUCTURE IMPROVEMENTS - COUNTY MAINTAINED RIGHTS-OF-WAY PROGRAM #: 2000001483

DESCRIPTION: Perform infrastructure upgrades and improvements on County-maintained rights-of-way to include roads,

sidewalks and bridges

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 105 3,969 3,890 7,964 0 0 0 0 0 105 0 7,964 **TOTAL REVENUES:** 3,969 3,890 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 105 3,969 3,890 7,964 Construction 0 **TOTAL EXPENDITURES:** 105 3,969 3,890 0 0 0 0 0 7,964

INFRASTRUCTURE IMPROVEMENTS - COUNTYWIDE FACILITY CONDITION ASSESSMENT PROGRAM #: 2000002234

DESCRIPTION: Provide various facility assessments of County facilities to determine needs and implement a plan of action

for repairs and renovations

LOCATION: **District Located:** Various Sites Countywide

Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE:** 2026-27 **FUTURE** TOTAL **PRIOR** 2023-24 2024-25 2025-26 2027-28 2028-29 9,750 **CIIP Program Bonds** 9,750 O 0 O O n n n **CIIP Program Financing** 2,750 O O 0 0 O 0 2,750 n **TOTAL REVENUES:** 0 0 0 0 0 12,500 9,750 2,750 0 TOTAL **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** Furniture Fixtures and Equipment 3 0 0 0 0 0 0 0 3 Planning and Design 9,747 2,750 0 0 0 0 0 0 12,497 TOTAL EXPENDITURES: 9,750 2,750 0 0 0 0 0 0 12,500

PROGRAM #: 2000001555

**INFRASTRUCTURE IMPROVEMENTS - PINECREST** 

DESCRIPTION: Various infrastructure improvements including but not limited to sidewalks, resurfacing and guardrails in the

City of Pinecrest

LOCATION: Various Sites District Located: 7

Pinecrest District(s) Served: 7

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 0 500 0 0 0 0 0 0 500 **TOTAL REVENUES:** 0 500 0 0 0 0 0 0 500 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Infrastructure Improvements 0 500 0 0 500 0 0 0 0 **TOTAL EXPENDITURES:** 0 0 0 0 0 0 500 500 0

JACKSON HEALTH CENTER PROGRAM #: 981940

DESCRIPTION: Partner with Jackson Health System to provide healthcare opportunities

LOCATION: To Be Determined District Located: 6

To Be Determined District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 7,500 200 0 0 0 7,700 7,700 7,500 200 0 **TOTAL REVENUES:** 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 7,500 200 7,700 0 0 0 0 0 **TOTAL EXPENDITURES:** 7,500 200 0 0 0 0 0 0 7,700

JACKSON HEALTH SYSTEM FACILITIES UPGRADES AND IMPROVEMENTS PROGRAM #: 2000001487

DESCRIPTION: Perform upgrades and improvements to Jackson Health System facilities to include life safety, HVAC and

electrical improvements

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 4,313 0 4,313 0 0 0 4,313 **TOTAL REVENUES:** 0 4,313 0 0 0 0 0 **EXPENDITURE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Infrastructure Improvements 4,313 0 4,313 0 0 0 **TOTAL EXPENDITURES:** 0 4,313 0 0 0 0 0 0 4,313

JACKSON HEALTH SYSTEM SMART ROOMS PROGRAM #: 2000001486

DESCRIPTION: Construct SMART rooms at Jackson Health System facilities

 LOCATION:
 Various Sites
 District Located:
 Countywide

 To Be Determined
 District(s) Served:
 Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 0 5,000 0 0 0 0 0 0 5,000 **TOTAL REVENUES:** 0 5,000 0 0 0 0 0 0 5,000 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2026-27 2027-28 2028-29 **FUTURE** TOTAL 2025-26 5,000 Infrastructure Improvements 0 0 0 0 0 0 0 5,000 **TOTAL EXPENDITURES:** 0 0 0 0 0 5.000 5.000 0 0

MUNICIPAL PROJECTS - CULTURAL, LIBRARY AND MULTICULTURAL EDUCATIONAL PROGRAM #: 2000002895

DESCRIPTION: Provide BBC GOB funding to municipalities supporting projects that improve cultural, library and

multicultural educational facilities

LOCATION: Various Sites District Located: 7

Throughout Miami-Dade County District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR TOTAL 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** 15,500 **BBC GOB Financing** 5,200 5,200 5,089 n 0 n n 11 5,200 5,200 5,089 **TOTAL REVENUES:** 11 0 0 0 0 15,500 2023-24 **EXPENDITURE SCHEDULE: PRIOR** 2024-25 **FUTURE** TOTAL 2025-26 2026-27 2027-28 2028-29 15,500 Construction 11 5,200 5,200 5,089 n 0 O n **TOTAL EXPENDITURES:** 11 5,200 5,200 5,089 0 0 0 0 15,500

NEIGHBORHOOD AND LOCAL ROADWAY IMPROVEMENTS PROGRAM #: 2000003675

DESCRIPTION: Provide various neighborhood and local roadway improvements

LOCATION: Various Sites District Located: Countywide Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL General Government Improvement 0 3,782 0 0 0 0 0 0 3,782 Fund (GGIF) **TOTAL REVENUES:** 3,782 0 3,782 0 0 O 0 0 0 **EXPENDITURE SCHEDULE:** 2024-25 **FUTURE** TOTAL PRIOR 2023-24 2025-26 2026-27 2027-28 2028-29 3,782 Construction 3,782 0 0 0 0 0 n 0 **TOTAL EXPENDITURES:** 0 3,782 0 n 0 0 n 0 3,782

PROGRAM #: 2000001338

PROGRAM #: 2000001556

PROGRAM #:

2000001557

**NEIGHBORHOOD INFRASTRUCTURE IMPROVEMENTS - DISTRICT 03** 

Construct and improve neighborhood and public infrastructure improvements in County Commission District DESCRIPTION:

3 - GOB Project 368

District Located: LOCATION: To Be Determined

3 3 To Be Determined District(s) Served:

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 4,029 **BBC GOB Financing** 0 4,029 0 0 0 0 0 0 **TOTAL REVENUES:** 0 4,029 0 0 0 0 0 0 4,029 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 0 4,029 0 0 4,029 0 0 0 0 **TOTAL EXPENDITURES:** 0 0 0 0 0 4,029 4,029 0 0

**NOT-FOR-PROFIT CAPITAL FUND** 

DESCRIPTION: Provide funding for not-for-profit community-based organizations capital fund to construct and improve

public service outreach facilities

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 28,015 0 1,985 0 0 30,000 0 0 0 0 1,985 0 30,000 **TOTAL REVENUES:** 28,015 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 607 0 1,485 0 0 0 0 0 2,092 Construction Furniture Fixtures and Equipment 0 0 500 0 0 0 0 0 500 Infrastructure Improvements 27,408 0 0 0 0 0 0 0 27,408 **TOTAL EXPENDITURES:** 0 30,000 28,015 1,985 0 0 0 0 0

### **OPA-LOCKA CITY HALL RESTORATION AND RENOVATION**

DESCRIPTION: Perform upgrades, restorations and renovations to Historic Opa-Locka City Hall

LOCATION: 777 Sharazad Blvd District Located:

> Opa-locka District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 600 0 0 0 600 **TOTAL REVENUES:** 0 600 0 0 0 0 0 0 600 **EXPENDITURE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Infrastructure Improvements 0 600 0 0 0 600 0 0 **TOTAL EXPENDITURES:** 0 0 600 0 0 0 0 0 600

PARK AND RECREATIONAL FACILITIES - CITY OF NORTH MIAMI

DESCRIPTION: Development of Cagni North Park

LOCATION: 700 NE 137 St District Located:

> North Miami District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR<br>50 | <b>2023-24</b> 2,450 | <b>2024-25</b> 2,500 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 5,000 |
|-------------------------------------|-------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES:                     | 50          | 2,450                | 2,500                | 0                   | 0                   | 0                   | 0                   | 0                  | 5,000              |
| EXPENDITURE SCHEDULE:               | PRIOR       | 2023-24              | 2024-25              | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL              |
| Construction                        | 50          | 2,450                | 2,500                | 0                   | 0                   | 0                   | 0                   | 0                  | 5,000              |
| TOTAL EXPENDITURES:                 | 50          | 2,450                | 2,500                | 0                   | 0                   | 0                   | 0                   | 0                  | 5,000              |

PARK AND RECREATIONAL FACILITIES - CITY OF NORTH MIAMI BEACH PROGRAM #: 2000001559

DESCRIPTION: Construct Washington Park and Community Center

LOCATION: To Be Determined District Located:

> North Miami Beach District(s) Served: Countywide

| REVENUE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing           | 0     | 750     | 0       | 0       | 0       | 0       | 0       | 0      | 750   |
| TOTAL REVENUES:             | 0     | 750     | 0       | 0       | 0       | 0       | 0       | 0      | 750   |
| EXPENDITURE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements | 0     | 750     | 0       | 0       | 0       | 0       | 0       | 0      | 750   |
| TOTAL EXPENDITURES:         | 0     | 750     | 0       | 0       | 0       | 0       | 0       | 0      | 750   |

#### PARK AND RECREATIONAL FACILITIES - VILLAGE OF BAL HARBOUR PROGRAM #: 2000001560

PROGRAM #: 2000001975

DESCRIPTION: Reconstruct existing jetty and area under the Haulover Inlet Bridge to improve the safety and aesthetics of

the public space

LOCATION: Haulover Inlet Bridge District Located:

> Bal Harbour District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | <b>PRIOR</b> 3,100 | <b>2023-24</b> 2,500 | <b>2024-25</b> 1,900 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 7,500 |
|-------------------------------------|--------------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES:                     | 3,100              | 2,500                | 1,900                | 0                   | 0                   | 0                   | 0                   | 0               | 7,500              |
| EXPENDITURE SCHEDULE:               | PRIOR              | 2023-24              | 2024-25              | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL              |
| Infrastructure Improvements         | 3,100              | 2,500                | 1,900                | 0                   | 0                   | 0                   | 0                   | 0               | 7,500              |
| TOTAL EXPENDITURES:                 | 3.100              | 2.500                | 1.900                | 0                   | 0                   | 0                   | 0                   | 0               | 7.500              |

PARKS AND FACILITY IMPROVEMENTS - CITY OF MIAMI

PROGRAM #: 2000002334

PROGRAM #:

2000001497

DESCRIPTION: Provide park improvements and related facilities throughout the City of Miami

LOCATION: Various Sites District Located: 5

City of Miami District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 100 161 200 0 0 0 0 0 461 **TOTAL REVENUES:** 100 161 200 0 0 0 0 0 461 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 100 161 200 0 0 0 0 0 461 **TOTAL EXPENDITURES:** 200 0 0 0 0 461 100 161 0

PARKS IMPROVEMENTS - DISTRICT 01

DESCRIPTION: Construct and improve park and recreation facilities in Commission District 1 - GOB Project 317

LOCATION: Various Sites District Located: 1

Various Sites District(s) Served: Countywide

**REVENUE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 1,000 2,000 0 0 0 3,000 0 0 0 **TOTAL REVENUES:** 1,000 2,000 0 0 0 0 0 0 3,000 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL 1,000 2,000 3,000 Construction 0 0 0 0 0 0 **TOTAL EXPENDITURES:** 1,000 2,000 0 0 0 0 0 0 3,000

PUERTO RICAN COMMUNITY CENTER PROGRAM #: 111760

DESCRIPTION: Develop, design and construct a Puerto Rican Community Center

LOCATION: 2900 NW 5 Ave District Located: 3

City of Miami District(s) Served: Countywide

**REVENUE SCHEDULE:** PRIOR 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL **BBC GOB Financing** 0 2,500 0 0 0 0 0 2,500 **TOTAL REVENUES:** 0 2,500 0 0 0 0 0 0 2,500 **EXPENDITURE SCHEDULE: PRIOR** 2023-24 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Construction 0 2,500 0 0 0 0 0 0 2,500 **TOTAL EXPENDITURES:** 0 2,500 0 0 2,500

### QUALITY NEIGHBORHOOD IMPROVEMENT PROGRAM (QNIP)

DESCRIPTION: Resurface sidewalks, install calming devices, landscape, provide park improvements and complete various

drainage projects

LOCATION: Various Sites District Located: Unincorporated Municipal Service Area

Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

PROGRAM #: 2000000581

PROGRAM #: 9810050

| REVENUE SCHEDULE:           | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
|-----------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| QNIP 2017 - Bond Proceeds   | 10,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| QNIP 2019 - Bond Proceeds   | 10,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| QNIP 2022 - Bond Proceeds   | 10,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| QNIP 2024 - Bond Proceeds   | 0      | 10,000  | 0       | 0       | 0       | 0       | 0       | 0      | 10,000 |
| QNIP II - Bond Proceeds     | 1,559  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,559  |
| QNIP IV - Bond Proceeds     | 1,174  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,174  |
| QNIP V - Bond Proceeds      | 1,238  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 1,238  |
| TOTAL REVENUES:             | 33,971 | 10,000  | 0       | 0       | 0       | 0       | 0       | 0      | 43,971 |
| EXPENDITURE SCHEDULE:       | PRIOR  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL  |
| Construction                | 0      | 1,360   | 0       | 0       | 0       | 0       | 0       | 0      | 1,360  |
| Infrastructure Improvements | 23,805 | 18,733  | 0       | 0       | 0       | 0       | 0       | 0      | 42,538 |
| Planning and Design         | 0      | 73      | 0       | 0       | 0       | 0       | 0       | 0      | 73     |
| TOTAL EXPENDITURES:         | 23,805 | 20,166  | 0       | 0       | 0       | 0       | 0       | 0      | 43,971 |

### REPAIRS, RENOVATIONS AND VARIOUS MISCELLANEOUS PROJECTS

DESCRIPTION: Provide for unexpected repairs, renovations and minor capital projects as needed

LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 10,073 | <b>2023-24</b> 1,809 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b><br>0 | <b>TOTAL</b> 11,882 |
|--|---------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES:  | 10,073              | 1,809                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 11,882              |
| EXPENDITURE SCHEDULE:  | PRIOR               | 2023-24              | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE             | TOTAL               |
| <b>Building Acquisition/Improvements</b>                     | 0                   | 100                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 100                 |
| Construction   | 267                 | 891                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 1,158               |
| Debt Service/Bond Issuance Costs                             | 700                 | 0                    | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 700                 |
| Furniture Fixtures and Equipment                             | 250                 | 100                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 350                 |
| Infrastructure Improvements                                  | 531                 | 4,651                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 5,182               |
| Planning and Design  | 192                 | 0                    | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 192                 |
| Technology Hardware/Software                                 | 0                   | 4,200                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 4,200               |
| TOTAL EXPENDITURES:  | 1,940               | 9,942                | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 11,882              |

ROADWAY IMPROVEMENTS PROGRAM #: 2000001302

R. E

DESCRIPTION: Provide various roadway improvements

LOCATION: Various Sites District Located: 2,3,6,11,13
Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | <b>PRIOR</b> 7,509 | <b>2023-24</b><br>4,154 | <b>2024-25</b><br>0 | <b>2025-26</b><br>0 | <b>2026-27</b><br>0 | <b>2027-28</b><br>0 | <b>2028-29</b><br>0 | <b>FUTURE</b> 0 | <b>TOTAL</b> 11,663 |
|--|--------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|---------------------|
| TOTAL REVENUES:  | 7,509              | 4,154                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 11,663              |
| EXPENDITURE SCHEDULE:  | PRIOR              | 2023-24                 | 2024-25             | 2025-26             | 2026-27             | 2027-28             | 2028-29             | FUTURE          | TOTAL               |
| Infrastructure Improvements                                  | 968                | 10,695                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 11,663              |
| TOTAL EXPENDITURES:  | 968                | 10,695                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0               | 11,663              |

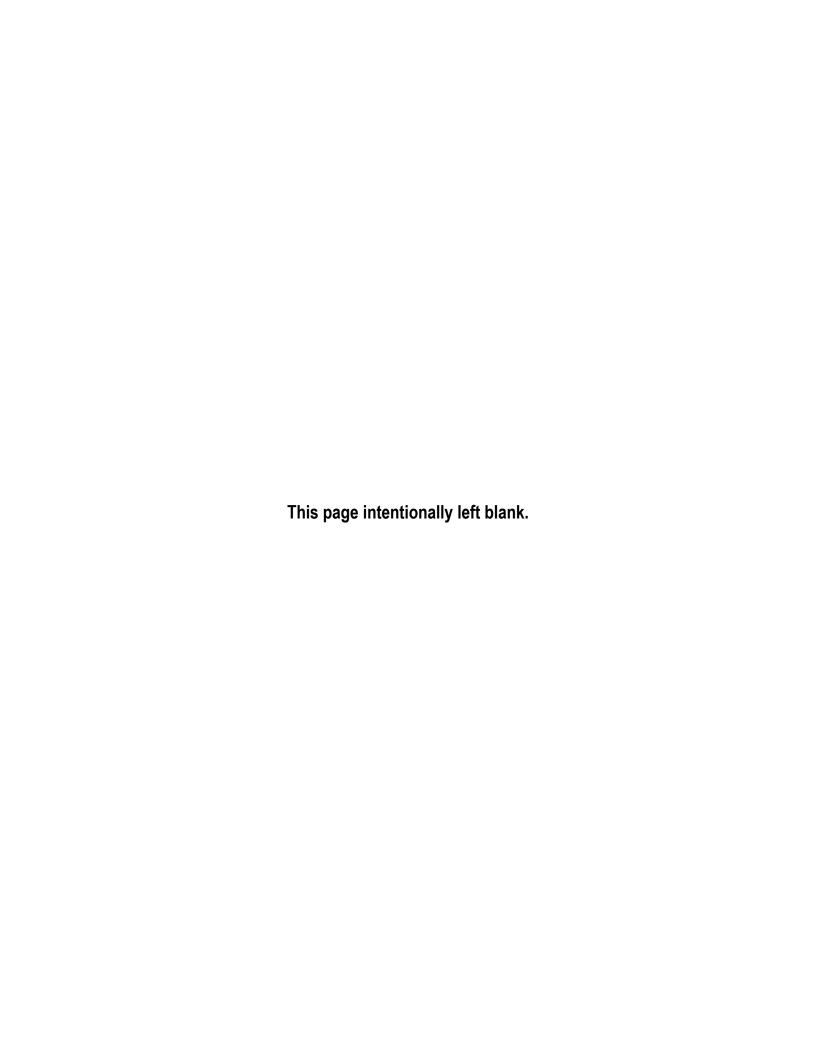
WATER, SEWER AND FLOOD CONTROL SYSTEMS - SOUTH MIAMI PROGRAM #: 2000001496

DESCRIPTION: Construct and improve water, sewer and flood control systems in South Miami

LOCATION: Various Sites District Located: 7

South Miami District(s) Served: Countywide

| REVENUE SCHEDULE:           | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing           | 1,377 | 400     | 0       | 0       | 0       | 0       | 0       | 0      | 1,777 |
| TOTAL REVENUES:             | 1,377 | 400     | 0       | 0       | 0       | 0       | 0       | 0      | 1,777 |
| EXPENDITURE SCHEDULE:       | PRIOR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | FUTURE | TOTAL |
| Infrastructure Improvements | 1,377 | 400     | 0       | 0       | 0       | 0       | 0       | 0      | 1,777 |
| TOTAL EXPENDITURES:         | 1,377 | 400     | 0       | 0       | 0       | 0       | 0       | 0      | 1,777 |

















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