

**IMPORTANT NOTICE TO APPLICANT:**

**THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS**

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

<b>FOR OFFICIAL USE ONLY:</b>	
Agenda Date:	_____
Waiver No. D-	_____
Received Date:	_____

**APPLICATION FOR WAIVER OF PLAT**

Municipality: UNINCORPORATED Sec.: 18 Twp.: 52 S. Rge.: 42 E. / Sec.:     Twp.:     S. Rge.:     E.

1. Owner's Name: Rentsupervisor Corp. Phone: 310-729-2945  
 Address: 1541 NE 132nd Rd. City: Miami State: FL Zip Code: 33161  
 Owner's Email Address: damian@det-sc.com

2. Surveyor's Name: Martinez & Martinez Enterprises, Inc. Phone: (786) 277-4851  
 Address: 6901 SW 16th St. City: Pembroke Pines State: FL Zip Code: 33023  
 Surveyor's Email Address: plspsm@gmail.com

3. Legal Description of Cutout Tract: See Exhibit "A"

4. Folio No(s): 30-2218-000-0260 / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

5. Legal Description of Parent Tract: See Exhibit "A"

6. Street Boundaries: East Side of NE 8th Ave. between NE 162nd St. & NE 163rd St.

7. Present Zoning: RU-1 Zoning Hearing No.: \_\_\_\_\_

8. Proposed use of Property:  
 Single Family Res.( 2 Units), Duplex(     Units), Apartments(     Units), Industrial/Warehouse(     Square .Ft.),  
 Business(     Sq. Ft. ), Office(     Sq. Ft.), Restaurant(     Sq. Ft. & No. Seats     ), Other (     Sq. Ft. & No. of Units     )

9. Does the property contain contamination? YES:  NO:

**NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.**

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

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I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)  
COUNTY OF MIAMI-DADE)

SS:

Signature of Owner: 

(Print name & Title here):

Konstantin Li/President

Konstantin Li

BEFORE ME, personally appeared \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known \_\_\_\_ or produce \_\_\_\_\_ as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ A.D.

Signature of Notary Public: \_\_\_\_\_

(Print, Type name here: \_\_\_\_\_)

(NOTARY SEAL)

(Commission Expires) \_\_\_\_\_

(Commission Number) \_\_\_\_\_

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

SEE ATTACHED INITIALS   
NOTARIZED CERTIFICATE

**RESET FORM**

**PRINT FORM**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )  
On February 21, 2025 before me, Monica Gomez, Notary Public  
*Date Here Insert Name and Title of the Officer*  
personally appeared Konstantin Li  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Monica Gomez  
*Signature of Notary Public*

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**  
Title or Type of Document: Application for Waiver of Plat  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**  
Signer's Name: \_\_\_\_\_  
Corporate Officer — Title(s): \_\_\_\_\_  
Partner — Limited General  
Individual Attorney in Fact  
Trustee Guardian or Conservator  
Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
Corporate Officer — Title(s): \_\_\_\_\_  
Partner — Limited General  
Individual Attorney in Fact  
Trustee Guardian or Conservator  
Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

EXHIBIT "A"

**PARENT TRACT PARCEL:**

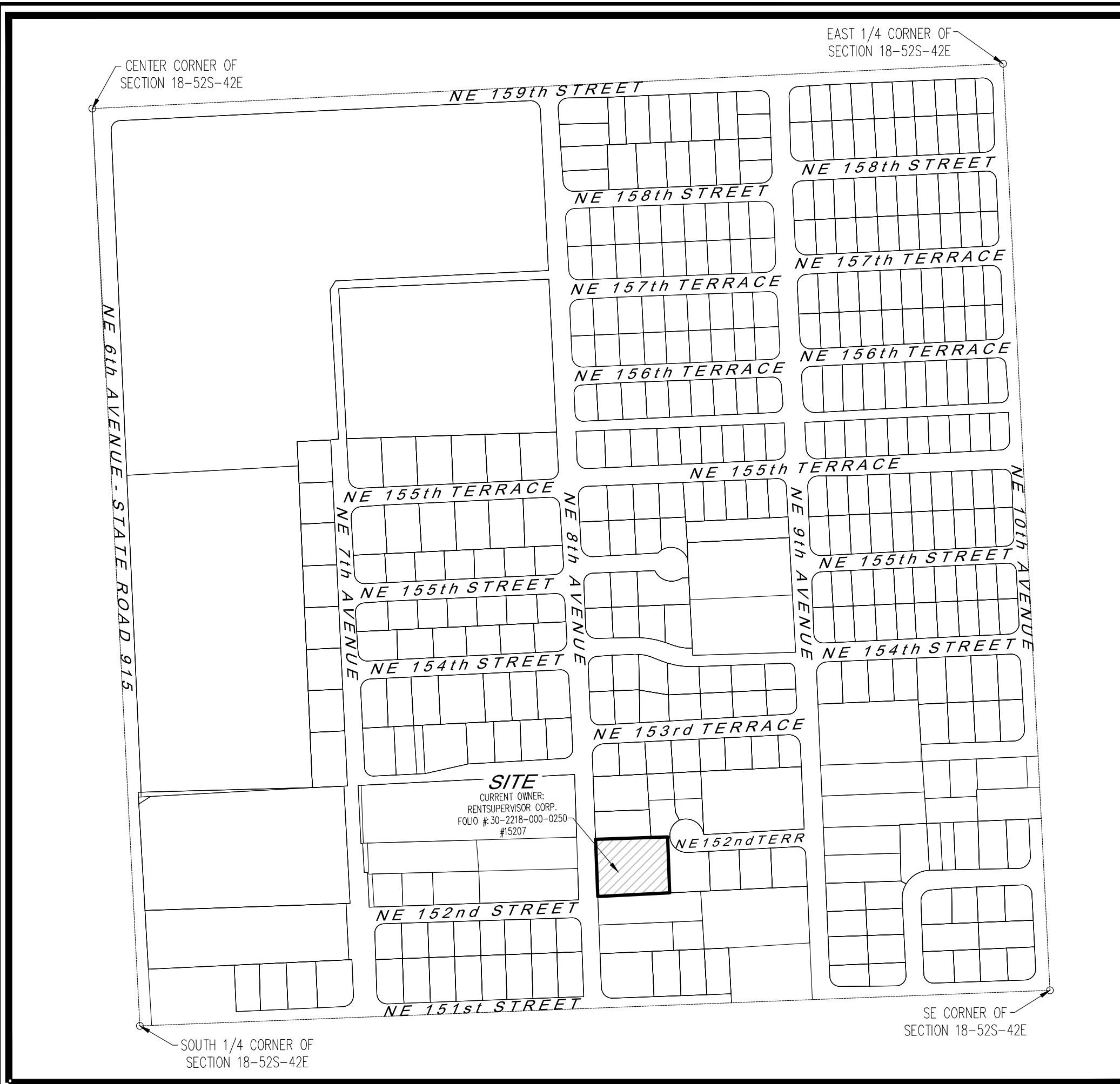
THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SOUTHWEST  $\frac{1}{4}$  OF SOUTHEAST  $\frac{1}{4}$  OF SOUTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 52 SOUTH, RANGE 42 EAST, LESS THE EAST 100 FEET THEREOF, LYING AND BEING IN DADE COUNTY, FLORIDA.

**CUT OUT PARCEL "A"**

THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SOUTHWEST  $\frac{1}{4}$  OF SOUTHEAST  $\frac{1}{4}$  OF SOUTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 52 SOUTH, RANGE 42 EAST, LESS THE EAST 100 FEET THEREOF, LYING AND BEING IN DADE COUNTY, FLORIDA.

**CUT OUT PARCEL "B"**

THE SOUTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SOUTHWEST  $\frac{1}{4}$  OF SOUTHEAST  $\frac{1}{4}$  OF SOUTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 52 SOUTH, RANGE 42 EAST, LESS THE EAST 100 FEET THEREOF, LYING AND BEING IN DADE COUNTY, FLORIDA.



**LOCATION MAP:**

SE 1/4 SECTION 18, TOWNSHIP 52 SOUTH, RANGE 42 EAST

SCALE: 1" = 300'

**CONTACT INFORMATION:**

OWNER: RENTSUPERVISOR CORP  
 1541 NE 132nd ROAD, NORTH MIAMI, FL. 33161  
 PHONE #: 310-729-2945  
 EMAIL: konstantin.olee@gmail.com

SURVEYOR: PEDRO L. MARTINEZ  
 MARTINEZ & MARTINEZ ENTERPRISES, INC.  
 6901 SW 16th STREET, PEMBROKE PINES, FL. 33023  
 PHONE #: 786-277-4851  
 EMAIL: plpspm@gmail.com

**Surveyor's Notes:**

- No improvements located except as shown.
- This Survey does not reflect or determine ownership; Examination of the Abstract of Title will have to be made to determine Recorded Instruments, if any, affecting the property; This Survey is subject to dedications, limitations, restrictions, reservations or easements of records; Legal Description provided by client; The Liability of this Survey is limited to the cost of the Survey; Underground Encroachments, if any, are not shown; This firm has not attempted to locate footing and/or foundations and/or underground improvements of any nature; If shown, Bearings are referred to an Assumed Meridian.
- Unless otherwise noted record and measured data are in substantial agreement.
- The Street Right-of-Way abutting this property are physically open unless otherwise noted.
- Elevations shown relative to The National Geodetic Vertical Datum of 1929.
- Additions or deletions to survey map by other than the signing party or parties is prohibited without the written consent of the signing party of parties.
- No underground installations or improvements have been located.
- Benchmark of Origin: Miami-Dade County Benchmark N-439-12 Elevation=6.39'.
- This survey map or the copies thereof are not valid without the signature and the original raised seal of a Florida Licensed Surveyor & Mapper.
- There may be easements and/or other instruments affecting this property, recorded in the Public Records not shown on this survey.
- Flood Zone: "X" & "AE" - Base Flood Elev.: N/A & 7' as per map community 120635, Suffix 12086C, Panel 0141L, Date of Panel: 09/11/2009.

# WAIVER OF PLAT

## RENTSUPERVISOR CORP

### BOUNDARY & TOPOGRAPHIC SURVEY

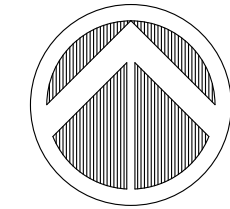
The South 1/2 of the Northwest 1/4 of Southwest 1/4 of Southeast 1/4 of Southeast 1/4 of Section 18, Township 52 South, Range 42 East, less the East 100 feet thereof, lying and being in Dade County, Florida.  
 MIAMI-DADE COUNTY, FLORIDA.

**PROPERTY ADDRESS:**

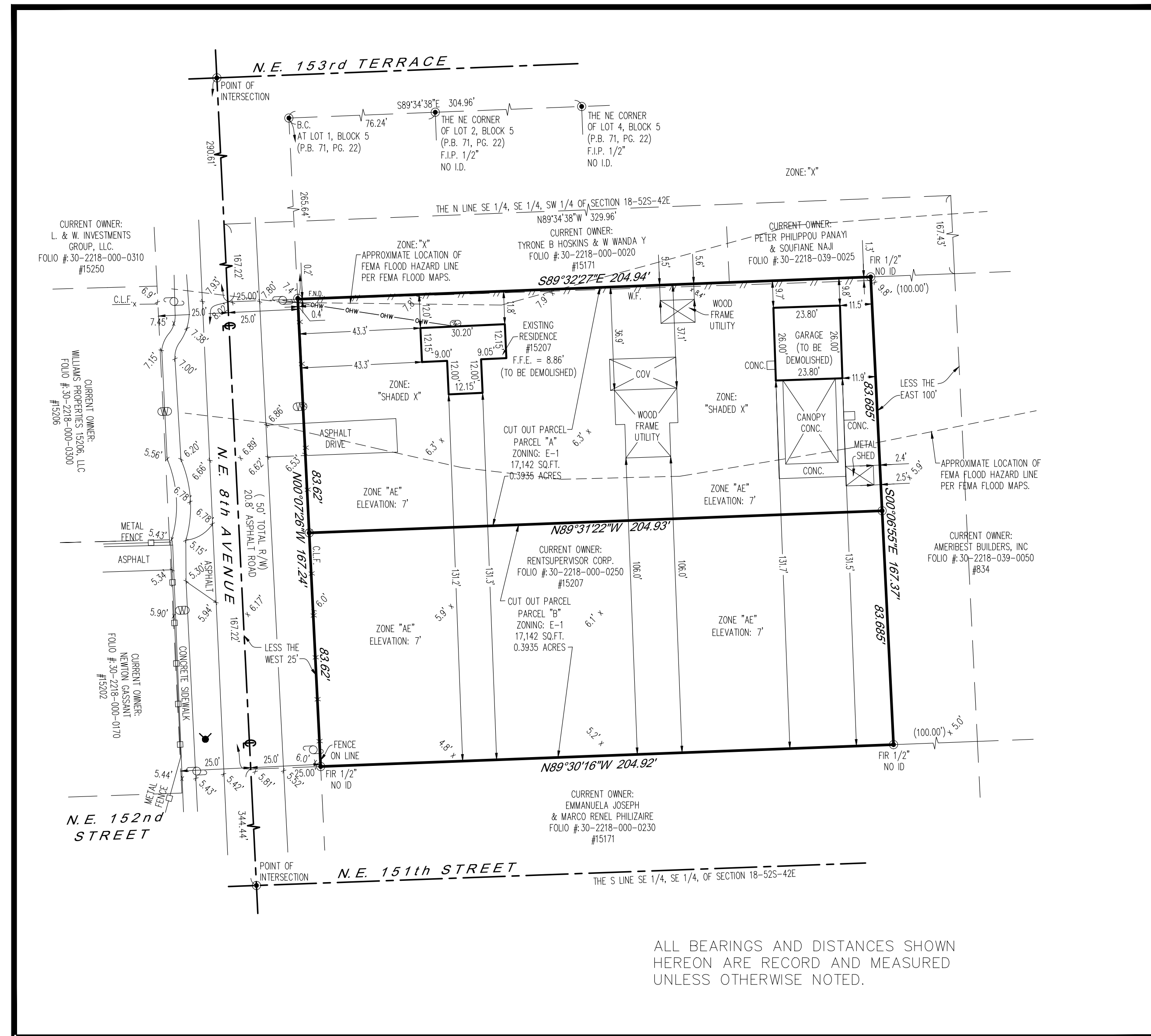
15207 NE 8TH AVENUE, MIAMI FLORIDA 33162

**ZONING**

RU-1



SCALE 1"=30'



ALL BEARINGS AND DISTANCES SHOWN  
 HEREON ARE RECORDED AND MEASURED  
 UNLESS OTHERWISE NOTED.

**LEGAL DESCRIPTION:**

PARENT TRACT PARCEL:  
 Folio #: 30-2218-000-0250  
 The South 1/2 of the Northwest 1/4 of Southwest 1/4 of Southeast 1/4 of Southeast 1/4 of Section 18, Township 52 South, Range 42 East, less the East 100 feet thereof, lying and being in Dade County, Florida.

**CUT OUT PARCEL "A"**

The North 1/2 of the South 1/2 of the Northwest 1/4 of Southwest 1/4 of Southeast 1/4 of Southeast 1/4 of Section 18, Township 52 South, Range 42 East, less the East 100 feet thereof, lying and being in Dade County, Florida.

**CUT OUT PARCEL "B"**

The South 1/2 of the South 1/2 of the Northwest 1/4 of Southwest 1/4 of Southeast 1/4 of Southeast 1/4 of Section 18, Township 52 South, Range 42 East, less the East 100 feet thereof, lying and being in Dade County, Florida.

**ABBREVIATIONS AND LEGEND:**

- AC = DENOTES AIR CONDITIONING UNIT
- B.C. = DENOTES BLOCK CORNER
- B.M. = DENOTES BENCH MARK
- C.B.S. = DENOTES CONCRETE BLOCK STUCCO
- BLK = DENOTES BLOCK
- V.G. = DENOTES VALLEY GUTTER
- CL = DENOTES CENTERLINE
- M = DENOTES MONUMENT LINE
- F.F.E. = DENOTES FINISH FLOOR ELEVATION
- E.M. = DENOTES ELECTRIC METER
- D.H. = DENOTES DRILL HOLE
- (M) = DENOTES MEASURE
- (R) = DENOTES RECORD
- R/W = DENOTES RIGHT-OF-WAY
- U.E. = DENOTES UTILITY EASEMENT
- P.B. = DENOTES PLAT BOOK
- P.G. = DENOTES PAGE
- P.C.P. = DENOTES PERMANENT CONTROL POINT
- = DENOTES LIGHT POLE
- = DENOTES EXISTING ELEVATION
- = DENOTES CATCH BASIN
- = DENOTES WATER METER
- || = DENOTES WOOD FENCE
- = DENOTES CHAIN LINK FENCE
- = DENOTES IRON FENCE
- = DENOTES OVERHEAD LINE
- = DENOTES FOUND IRON PIPE (NO ID.)
- = DENOTES FOUND NAIL AND DISC
- = DENOTES WOOD POWER POLE
- = DENOTES MANHOLE SANITARY
- = DENOTES MANHOLE STORM

**DEVELOPMENT INFORMATION:**

PARENT PARCEL CONTAINING 34,284 SQ. FT = 0.787 ACRES +/- (GROSS/NET AREA)

ALL EXISTING IMPROVEMENTS (OTHER THAN FENCES) - TO BE DEMOLISHED

**PROPOSED DEVELOPMENT**

CUT-OUT PARCEL "A" CONTAINING 17,142 SQ. FT = 0.3935 ACRES +/-  
 1 SINGLE FAMILY RESIDENTIAL (1,500± SQUARE FEET)

CUT-OUT PARCEL "B" CONTAINING 17,142 SQ. FT = 0.3935 ACRES +/-  
 1 SINGLE FAMILY RESIDENTIAL (1,500± SQUARE FEET)

**FLOOD ZONE**

MIAMI DADE COUNTY  
 FLOOD CRITERIA ELEVATION=8.56'

FLOOD ZONE: AE / X  
 ELEVATION: 7' / N/A  
 COMMUNITY: 120635 C 0141  
 PANEL: 12086  
 SUFFIX: L  
 DATE OF FIRM: 9-11-2009

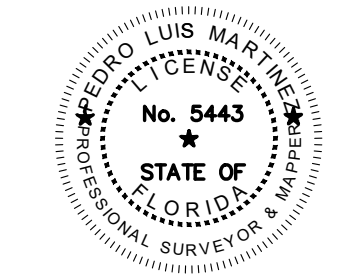
**Surveyor's Certificate:**

I HEREBY CERTIFY: That is Survey and the Sketch of Survey resulting therefrom was performed under my direction and is true and correct to the best of my knowledge and belief and further, that said Survey meets the intent of the applicable provisions of the "standards of practice for Land Surveying in the State of Florida", pursuant to rule 5J-17 of the Florida administrative code and its implementing law, Chapter 472.027 of the Florida Statutes.

I further certify That the positional uncertainties resulting from the survey measurements made on the survey do not exceed the allowable Positional Tolerances.

Martinez & Martinez Enterprises, Inc.  
 Florida Certificate of Authorization Number LB7702

BY: \_\_\_\_\_  
 Pedro L. Martinez  
 Professional Surveyor and Mapper Number 5443  
 State of Florida, for the Firm.



NOTICE: Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Sketch of Survey are prohibited without the written consent of the signing party.

WAIVER OF PLAT  
 MARTINEZ & MARTINEZ ENTERPRISES, INC.  
 6901 SW 16 ST, PEMBROKE PINES, FLORIDA 33023  
 Phone: 786-277-4851 plpspm@gmail.com  
 Business License: # 7702  
 DRAWN BY: E.L.  
 CHECKED BY: P.L.M.  
 DATE: 01-23-2025  
 SHEET: 1 of 1