



MEMORANDUM

Agenda Item 15(B)2

TO: Honorable Chairman Joe A. Martinez, and
Members, Board of County Commissioners

DATE: October 18, 2011

FROM: Honorable Harvey Ruvin, Clerk
Circuit and County Courts

SUBJECT: Minutes for Approval

Christopher Agrippa, Division Chief
Clerk of the Board Division

The following minutes of the Board of County Commissioners are available for review in the Office of the Clerk of the Board:

August 2, 2011 (Regular Board of County Commissioners Meeting)
August 25, 2011 (First Budget/Committee of the Whole Meeting)

CA/fcd