

# MEMORANDUM

Agenda Item No. 7(F)

---

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

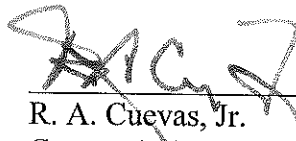
**DATE:** (Second Reading 4-8-14 )  
February 4, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Ordinance pertaining to Small  
Business Enterprise Program;  
amending Section 2-8.1.1.1.1 of  
the Code to require SBE goals on  
architectural, engineering,  
landscape architectural,  
surveying and mapping  
professional services, and capital  
improvement and construction  
projects greater than \$2,500,000

---

The accompanying ordinance was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Barbara J. Jordan and Co-Sponsor Audrey M. Edmonson.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/lmp

# Memorandum



**Date:** April 8, 2014

**To:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

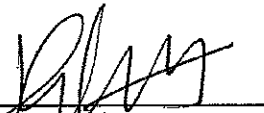
**From:** Carlos A. Gimenez  
Mayor

**Subject:** Ordinance Amending Section 2-8.1.1.1 of Miami-Dade County to Require Small Business Enterprise (SBE) goals on Architectural, Engineering, Landscape Architectural, Surveying and Mapping Professional Services and Capital Improvement and Construction projects greater than \$2,500,000

---

The proposed Ordinance amends Section 2-8.1.1.1 of Miami-Dade County requiring Small Business Enterprise (SBE) goals on Architectural, Engineering, Landscape Architectural, Surveying and Mapping Professional Services and Capital Improvement and Construction projects greater than \$2,500,000.

There is no fiscal impact associated with this Ordinance. The Internal Services Department, Small Business Development Division, is already responsible for assigning goals/measures to County contracts, and it is expected that its existing staff will be able to manage those contracts meeting the criteria of this proposed Ordinance.

  
\_\_\_\_\_  
Jack Osterholt  
Deputy Mayor

Fis4314



# MEMORANDUM

(Revised)

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** April 8, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 7(F)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 7(F)  
4-8-14

ORDINANCE NO. \_\_\_\_\_

ORDINANCE PERTAINING TO SMALL BUSINESS ENTERPRISE PROGRAM; AMENDING SECTION 2-8.1.1.1.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA TO REQUIRE SBE GOALS ON ARCHITECTURAL, ENGINEERING, LANDSCAPE ARCHITECTURAL, SURVEYING AND MAPPING PROFESSIONAL SERVICES, AND CAPITAL IMPROVEMENT AND CONSTRUCTION PROJECTS GREATER THAN \$2,500,000; AND PROVIDING SEVERABILITY, INCLUSION IN CODE AND EFFECTIVE DATE

**BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA:**

**Section 1.** Section 2-8.1.1.1.1, Code of Miami-Dade County, is hereby amended as follows<sup>1</sup>:

**Sec. 2-8.1.1.1.1. Small Business Enterprise Program.**

\* \* \*

(2) *Definitions.* The following definitions shall apply in this section

\* \* \*

8. *Contract* means an agreement for the purchase of goods or services, including professional services. Professional services as used in this section includes but is not limited to accounting, legal, health care, consulting and management services. Contract does not mean>>:<< an agreement to purchase, lease, or rent real property; a grant, license, permit, franchise or a concession; an agreement to acquire professional architectural, engineering, landscape architectural or land surveying and mapping services>> of two million five hundred thousand dollars (\$2,500,000) or less<<; or a contract for construction or construction management services>> of two million five hundred thousand dollars (\$2,500,000) or less<<.

<sup>1</sup> Words stricken through and/or [[double bracketed]] shall be deleted. Words underscored and/or >>double arrowed<< constitute the amendment proposed. Remaining provisions are now in effect and remain unchanged.

\* \* \*

**Section 2.** If any section, subsection, sentence, clause or provision of this ordinance is held invalid, the remainder of this ordinance shall not be affected by such invalidity.

**Section 3.** It is the intention of the Board of County Commissioners, and it is hereby ordained that the provisions of this ordinance, including any sunset provision, shall become and be made part of the Code of Miami-Dade County, Florida. The sections of this ordinance may be renumbered or relettered to accomplish such intention, and the word "ordinance" may be changed to "section," "article," or other appropriate word.

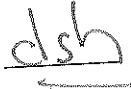
**Section 4.** This ordinance shall become effective ten (10) days after the date of enactment unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

PASSED AND ADOPTED:

Approved by County Attorney as  
to form and legal sufficiency:



Prepared by:



David Stephen Hope

Prime Sponsor: Commissioner Barbara J. Jordan  
Co-Sponsor: Commissioner Audrey M. Edmonson