

MEMORANDUM

Agenda Item No. 3(A)(3)

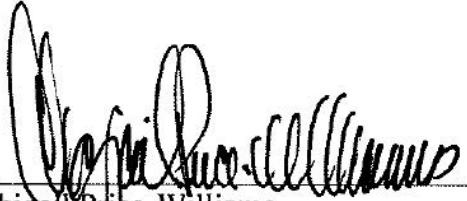
TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: August 31, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the February 15, 2020 "Unity Parade" sponsored by the South Miami Black Cultural Affairs Foundation, Inc. in an amount of \$790.00 to be funded from the balance of the District 7 FY 2019-20 In-Kind Reserve

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Xavier L. Suarez.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM
(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: August 31, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(3)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(3)

8-31-20

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE FEBRUARY 15, 2020 “UNITY PARADE” SPONSORED BY THE SOUTH MIAMI BLACK CULTURAL AFFAIRS FOUNDATION, INC. IN AN AMOUNT OF \$790.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 7 FY 2019-20 IN-KIND RESERVE

WHEREAS, the South Miami Black Cultural Affairs Foundation, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the February 15, 2020 “Unity Parade” in an amount of \$790.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the South Miami Black Cultural Affairs Foundation, Inc. is a not-for-profit organization; and

WHEREAS, the “Unity Parade” is a family-friendly event, which promotes unity in the community; and

WHEREAS, the “Unity Parade” is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the balance of the District 7 FY 2019-20 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the February 15, 2020 “Unity Parade” sponsored by the South Miami Black Cultural Affairs Foundation, Inc. in an amount of \$790.00 to be funded from the balance of the District 7 FY 2019-20 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Xavier L. Suarez. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

- | | |
|--------------------------------|----------------------|
| Audrey M. Edmonson, Chairwoman | |
| Rebeca Sosa, Vice Chairwoman | |
| Esteban L. Bovo, Jr. | Daniella Levine Cava |
| Jose "Pepe" Diaz | Sally A. Heyman |
| Eileen Higgins | Barbara J. Jordan |
| Joe A. Martinez | Jean Monestime |
| Dennis C. Moss | Sen. Javier D. Souto |
| Xavier L. Suarez | |

The Chairperson thereupon declared this resolution duly passed and adopted this 31st day of August, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as to form and legal sufficiency. RC

Ryan Carlin

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event _____

1. Full legal name of the requesting organization: South Miami Black Cultural Affairs Foundation.

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

LEVY KELLY 6250 S.W. 60 AVE MIAMI FL 33143
786-423-5776 levykelly44@gmail.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Request for Stage
24x40

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

Unity Parade 24x40 Stage

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

5800 S.W. 46 ST Bethel / Gibson Center
SOUTH MIAMI FL 33143

8. Description of regional or local impact: _____

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): 7AM - 5pm

FEB. 15, 2020

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): Concert / ART & Crafts

11. Expected number of participants and estimated attendance (per day, if applicable): 300-400

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): 4,000 Transportation cost for Bands/Talent

I hereby certify that all the statements made in this application are true and correct.

[Signature]
Signature of Authorized Representative

Jan 15 2020
Date



SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 5/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: South Miami Black Cultural Affairs Foundation

EQUIPMENT REQUESTED: Stage 24' x 40'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Xavier L. Suarez
Commission District #7

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 3750 S Dixie Highway Miami, FL 33133

NAME/TITLE OF THE EVENT: Unity Parade

ADDRESS OF EVENT: Gibson Bethel Community 5800 SW 66 Street

TODAY'S DATE: 01/15/20 DATE (S) & TIME OF EVENT: 02/15/20

SET-UP TIME & DAY: 02/15/20 7AM

TAKE-DOWN & DAY: 02/15/20 6PM

CONTACT PERSON/PHONE: Levy Kelly 786-423-5776

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

***Fee: \$790.00 In-kind District #7**

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: 

Commissioner Xavier Suarez

Agency/Group: Commission District #7

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Not For Profit Corporation
SOUTH MIAMI BLACK CULTURAL AFFAIRS FOUNDATION, INC

Filing Information

Document Number N16000007066
FEI/EIN Number 81-2392254
Date Filed 07/18/2016
State FL
Status ACTIVE

Principal Address

6250 SW 60TH AVE
SOUTH MIAMI, FL 33143

Mailing Address

6250 SW 60TH AVE
SOUTH MIAMI, FL 33143

Changed: 03/07/2017

Registered Agent Name & Address

Kelly, Levy
6250 SW 60TH AVE
SOUTH MIAMI, FL 33143

Name Changed: 03/14/2018

Address Changed: 05/23/2019

Officer/Director Detail

Name & Address

Title President

Powell, Deborah Christine
6250 SW 60TH AVE
SOUTH MIAMI, FL 33143

Title 2ND Vice President

KELLY, ANNETTA
6250 SW 60TH AVE
SOUTH MIAMI, FL 33143

Title Secretary

Marcel, Cathyana
 6250 SW 60TH AVE
 SOUTH MIAMI, FL 33143

Title Treasurer

PRICE, JOYCE, Dr.
 6250 SW 60TH AVE
 SOUTH MIAMI, FL 33143

Title 1st Vice President

Griffin, Winston
 6250 SW 60TH AVE
 SOUTH MIAMI, FL 33143

Title Business Manager

Kelly, Levy
 6250 SW 60TH AVE
 SOUTH MIAMI, FL 33143

Title Chaplain/Parliamentarian

Caley, Joshua, Bishop
 6250 SW 60TH AVE
 SOUTH MIAMI, FL 33143

Annual Reports

Report Year	Filed Date
2017	03/07/2017
2018	03/14/2018
2019	05/23/2019

Document Images


05/23/2019 -- ANNUAL REPORT	View image in PDF format
03/14/2018 -- ANNUAL REPORT	View image in PDF format
03/07/2017 -- ANNUAL REPORT	View image in PDF format
07/18/2016 -- Domestic Non-Profit	View image in PDF format

Memorandum



Date: September 1, 2020

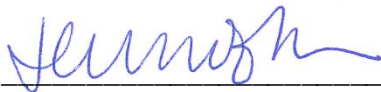
To: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor 

Subject: District Specific In-Kind Request.

A retroactive waiver for in-kind services has been requested by the South Miami Black Cultural Affairs Foundation, Inc. for its "Unity Parade" event held on February 15, 2020.

In-kind services have been requested in an amount not to exceed \$790.00 from the Parks, Recreation and Open Spaces Department for the use of a 24' x 40' stage. This event will be funded from the balance of District 7 FY 2019-20 In-Kind Reserve Fund.



Jennifer Moon
Deputy Mayor

Inkind01949