#### **MEMORANDUM**

Agenda Item No. 3(A)(3)

**TO:** Honorable Chairman Oliver G. Gilbert, III

and Members, Board of County Commissioners

FROM: Geri Bonzon-Keenan

County Attorney

**DATE:** October 16, 2024

**SUBJECT:** Resolution approving allocations

from the FY 2023-24 District 1 Designated Project Program; from the FY 2024-25 District 1 Discretionary Reserve; and from

the FY 2024-25 District 1 Designated Project Program

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Chairman Oliver G. Gilbert, III.

Geri Bonzon-Keenan County Attorney

GBK/ks



#### **MEMORANDUM**

(Revised)

TO:	Honorable Chairman Oliver G. Gilbert, III and Members, Board of County Commissioners	DATE:	October 16, 2024
FROM:	Bonzon-Keenan County Attorney	SUBJECT:	Agenda Item No. 3(A)(3)
Pl	lease note any items checked.		
	"3-Day Rule" for committees applicable if	raised	
	6 weeks required between first reading and	d public hearin	g
	4 weeks notification to municipal officials nearing	required prior	to public
	Decreases revenues or increases expenditu	res without bal	ancing budget
	Budget required		
	Statement of fiscal impact required		
	Statement of social equity required		
	Ordinance creating a new board requires or report for public hearing	detailed County	y Mayor's
	No committee review		
	Applicable legislation requires more than a present, 2/3 membership, 3/5's _ majority plus one, CDMP 7 vote requirement per, CDMP 9 vote requirement per 2-116	, unanimou nirement per 2- er 2-116.1(3) (h	116.1(3)(h) or a) or (4)(c)

Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _	Mayor	Agenda Item No. 3(A)(3)
Veto _		10-16-24
Override _		
	RESOLUTION NO.	
	RESOLUTION APPROVING ALLOCA	ATIONS FROM THE FY
	2023-24 DISTRICT 1 DESIGNATED	PROJECT PROGRAM;
	FROM THE FY 2024-25 DISTRICT	Γ 1 DISCRETIONARY

WHEREAS, this Board desires to allocate funds from the FY 2023-24 District 1 Designated Project Program, from the FY 2024-25 District 1 Discretionary Reserve, and from the FY 2024-25 District 1 Designated Project Program in accordance with the attached memorandums,

RESERVE; AND FROM THE FY 2024-25 DISTRICT 1

DESIGNATED PROJECT PROGRAM

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board approves the allocations from the FY 2023-24 District 1 Designated Project Program, from the FY 2024-25 District 1 Discretionary Reserve, and from the FY 2024-25 District 1 Designated Project Program in accordance with the attached memorandums incorporated herein by reference.

The Prime Sponsor of the foregoing resolution is Chairman Oliver G. Gilbert, III. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Oliver G. Gilbert, III, Chairman Anthony Rodríguez, Vice Chairman

Marleine Bastien

Kevin Marino Cabrera

Roberto J. Gonzalez

Danielle Cohen Higgins

Kionne L. McGhee

Micky Steinberg

Juan Carlos Bermudez

Sen. René García

Keon Hardemon

Eileen Higgins

Raquel A. Regalado

Agenda Item No. 3(A)(3) Page No. 2

The Chairperson thereupon declared this resolution duly passed and adopted this 16<sup>th</sup> day of October, 2024. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By:\_\_\_\_\_\_
Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

REM

Melanie J. Spencer Jose I. Ortega



## BOARD OF COUNTY COMMISSIONERS MEMORANDUM

Date:

September 27, 2024

To:

Basia Pruna, Director Clerk of the Board

THRU:

Office of Policy and Budgetary Affairs

From:

Oliver G. Gilbert, III

Chairman, District 1

Subject:

Allocations to Community-based Organizations and Other Entities

I would like to make the following allocations:

Source	Fiscal Year	Organization/Use*	Amount
District Designated	FY 2024-25	Pcard Reimbursements: EA Business Solutions - Sponsorship of	\$356.00
-		Club Polos for FMU Collegiate Organization: Organization of Black	
		Aerospace Professionals	
Discretionary Reserve	FY 2024-25	<b>Pcard Reimbursements:</b> Sponsorship for the Sunshine Slopers Ski	\$635.35
		Club 35 <sup>th</sup> Anniversary Gala	
			*
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<sup>\*</sup>For all allocations made from the Marlins Settlement Fund, the Arena Naming Rights Fund, and any allocation made to a religious organization regardless of the funding source, please provide a description for the use of the funds.

These allocations will be presented for approval of the Board of County Commissioners at the next available agenda.





# BOARD OF COUNTY COMMISSIONERS MEMORANDUM

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September 23, 2024

To:

Basia Pruna, Director Clerk of the Board

THRU:

Office of Policy and Budgetary Affairs

From:

Chairman Oliver G. Gllbert III

Subject:

Allocations to Community-based Organizations and Other Entities

I would like to make the following allocations:

Source	Fiscal Year	Organization/Use*	Amount
District Designated	FY 2023-24	Heart of Gold for Autism - FashionAde	\$ 2,500
District Designated	FY 2023-24	Women's Chamber of Commerce of Miami-Dade - 25th Annual Thelma Gibson Awards	\$5,000
District Designated	FY 2023-24	Ayiti "Haiti" Hall of Fame - Music, Entertainment & Sports Museum - The Beat of the Drums 2024	\$2,500

<sup>\*</sup>For all allocations made from the Marlins Settlement Fund, the Arena Naming Rights Fund, and any allocation made to a religious organization regardless of the funding source, please provide a description for the use of the funds.

These allocations will be presented for approval of the Board of County Commissioners at the next available agenda.

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## BOARD OF COUNTY COMMISSIONERS MEMORANDUM

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October 2, 2024

To:

Basia Pruna, Director

Clerk of the Board

THRU:

Office of Policy and Budgetary Affairs

From:

Chairman Oliver G. Gllbert III

Subject:

Allocations to Community-based Organizations and Other Entities

I would like to make the following allocations:

Source	Fiscal Year	Organization/Use*	Amount
District Designated	FY 2023-24	American Cancer Society, Inc: Making Strides Against Breast Cancer of Miami-Dade Walk	\$ 5,000
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<sup>\*</sup>For all allocations made from the Marlins Settlement Fund, the Arena Naming Rights Fund, and any allocation made to a religious organization regardless of the funding source, please provide a description for the use of the funds.

These allocations will be presented for approval of the Board of County Commissioners at the next available agenda.

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