

ADDENDUM NO. 2

Date: July 30, 2024

To: Interested Contractors

Solicitation No.: RFQ CP-2024-01

Title: Prequalification Construction Pool for Miami-Dade Public Housing and

Community Development Department

This Addendum is and does become a part of the RFQ CP-2024-01, Prequalification Construction Pool for Miami-Dade Public Housing and Community Development Department (PHCD) for the Request for Qualifications.

Solicitation and Addenda Access Link.

The solicitation documents and addenda will be posted on PHCD website, which can be accessed by clicking the link: https://www.miamidade.gov/global/housing/requests.page

Revision to Section 2.2: Proposer's Qualifications, Experience and Capacity Requirements, Part 'f'.

Correction: The last sentence is strikethrough as the information doesn't pertain to the agreement: "A Proposer must be Section 3 certified by the PHCD by the proposal due date and must comply with the requirements of Document 00200-B, Section 3 Business Preference Claim Form to qualify for five (5) additional, or more points preference during WOPR Evaluations.

Revision to Section 4.2 Evaluation Criteria, to correct typographical error.

Correction: To correct a typographical error, replace the word "**five**" with "**four**" in the last sentence of the first paragraph to read: "The criteria are itemized with a "Pass" or "Fail" rate given by the Competitive Selection Committee members, with all **four** criteria evaluated as "Pass"."

Revision to Form A-3 SUBMITTAL IDENTIFICATION FORM.

There are revisions to Form A-3. Please ensure that you access the link to find the Submittal Identification Form and upload it for your submission: https://app.box.com/s/opxmxjev6okgn93mg85xg3y42chd8vkc.

All other deadlines, terms, covenants and conditions of the subject solicitation and any addenda issued thereto shall apply, except to the extent herein amended.

Miami-Dade County,

Indira Rajkumar-futch

Indira Rajkumar-Futch
PHCD Procurement Contracting Manager

cc: Clerk of the Board

Terrence Smith, Assistant County Attorney