ADOPTED BUDGET AND MULTI-YEAR CAPITAL PLAN

MIAMI-DADE COUNTY, FLORIDA



2024-2025 | Volume 2

STRATEGIC AREAS:

- Policy Formulation
- Constitutional Offices
- Public Safety
- Transportation and Mobility
- Recreation and Culture











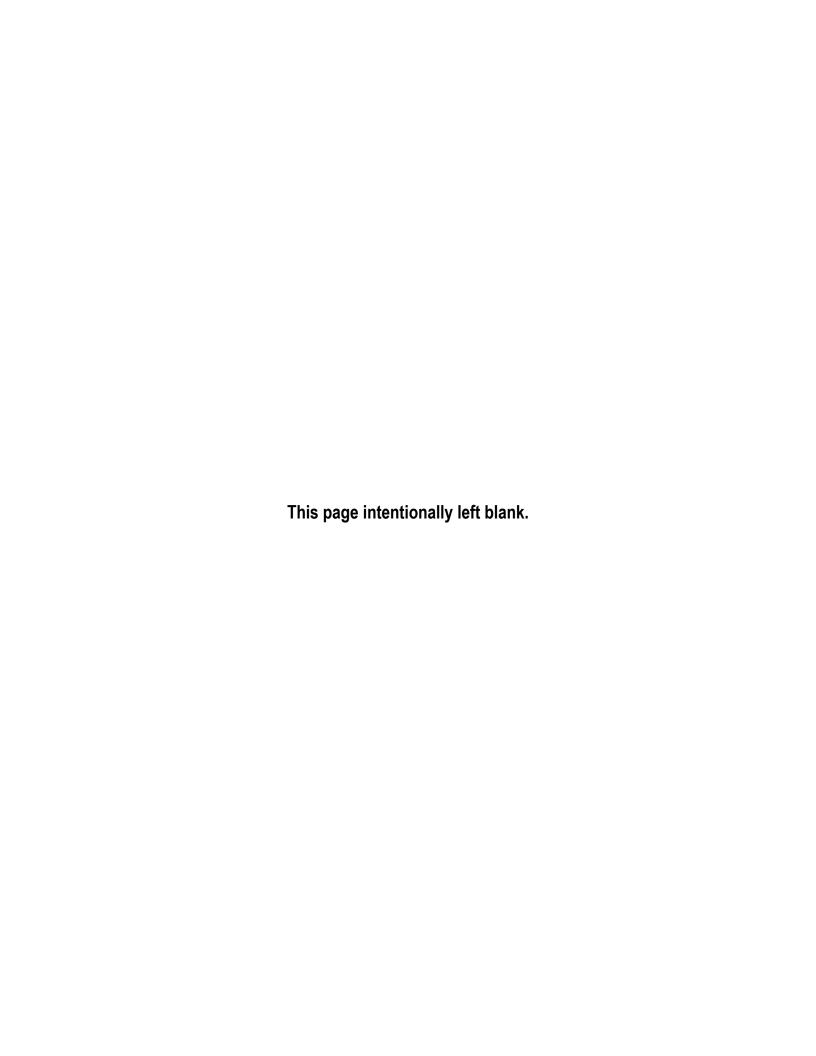






FY 2024-25 **ADOPTED BUDGET AND MULTI-YEAR CAPITAL PLAN**





How to Read a Department's Budget Narrative

Departmental budget narratives in the Budget and Multi-Year Capital Plan contain important details regarding how Miami-Dade County funds its strategic goals and fiscal priorities. These sections contain a general departmental description, information regarding operating and capital revenues and expenses, strategic planning alignment and performance expectations, a table of organization with position counts, and divisional highlights, among other things. The way all this information is presented helps demonstrate the progress Miami-Dade County is making towards achieving is strategic goals and fiscal priorities. To help the reader better understand how Miami-Dade County is funding priorities, the following pages explain in detail what is contained in these department narratives.

To ensure Miami-Dade County departments are internally aligned to the County Strategic Plan, unit measures are aligned to a separate departmental objective which itself is linked to a Strategic Plan Objective. Departmental objectives help communicate to the reader how a department specifically supports the County Strategic Plan. These Strategic Plan Objectives – which were updated as part of the FY 2022-23 budget process to account for community priorities identified during the Mayor's Thrive305 community engagement initiative – are listed in Appendix X in Volume 1.

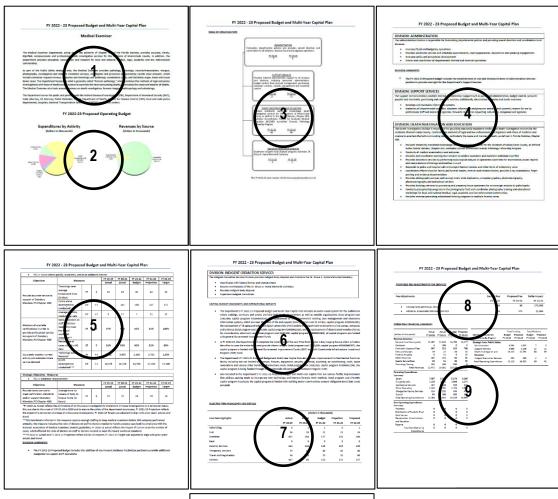
In addition, the departmental budget narratives include how certain divisional and capital operating highlights are categorized under the Mayor's 4Es of Economy, Environment, Engagement, and Equity. These categories are displayed in the narratives with the following symbols:



The information below is a summary of the department budget narrative layout. The numbered bullets below correspond to the circled numbers on the sample narrative page that follows.

- 1. Introduction A summary of the department's mission, functions, projects, partners and stakeholders
- 2. Budget Charts Pie charts showing the department's expenditures by activity and its revenues by source
- 3. Table of Organization A table that organizes the department by major functions and position amounts
- 4. <u>Unit Description</u> Department narratives include sections for major functional units; each section begins with a description of the unit's role in the department and a list of its functions
- 5. <u>Unit Measures</u> This section, when applicable, includes tables detailing how specific unit measures and departmental objectives support the Miami-Dade County Strategic Plan; measures are classified by Type and Good Direction; measure types include input (IN), output (OP), efficiency (EF), and outcome (OC). Each measure includes a target and the actual level attained; for some measures, 'target' represents forecasted demand, not desired performance level
- <u>Division Highlights and Budget Enhancements or Reductions</u> (not pictured) Notable programs/initiatives that support the
 achievement of a Strategic Plan Objective, along with relevant budget and performance impacts; enhancements are in bold and
 reductions are italicized; as described above some division highlights will also be categorized as supporting one of the Mayor's 4Es.
- <u>Department-wide Enhancements or Reductions and Additional Comments</u> (not pictured) Bullets detailing resource changes to
 existing programs and initiatives; detailing newly funded programs and initiatives; commenting on other relevant departmental
 matters; enhancements are in bold and reductions are italicized; as described above some department-wide highlights will also be
 categorized as supporting one of the Mayor's 4Es.
- 6. <u>Capital Budget Highlights and Operational Impacts</u> Details the department capital budget information, total project cost, funding by source and impacts on operating budget; as described above some capital highlights will also be categorized as supporting one of the Mayor's 4Es.
- 7. Selected Item Highlights and Details Reflects costs associated with specific operating budget line items
- 8. <u>Fee Adjustments</u> For departments with fee adjustments, this section lists any fee for service that the department has created, increased, decreased or eliminated

- Operating Financial Summary Tables detailing the department's operating revenues and expenditures, non-operating expenditures, if applicable, and expenditures by major programs
- 10. <u>Capital Budget Summary</u> Departments with a capital budget will include a table detailing capital revenues and expenditures and a description of notable capital projects and associated impacts on the operating budget
- 11. Funded Capital Project Schedules Departments with a capital budget will have tables detailing all funded project schedules
- <u>Unfunded/Unmet Needs (not pictured)</u> Tables detailing important department resources that remain unfunded in the capital and operating budgets
- Maps and Charts (not pictured) Maps or charts relevant to department funding or service delivery, if applicable



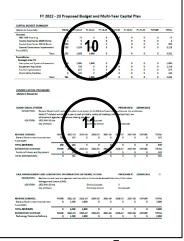


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DEPARTMENT DETAILS

















POLICY FORMULATION

Mission Statement:

To provide effective and efficient resident and business services that: respond to community priorities and needs; help all our residents and businesses to prosper and thrive; make our community safe and more resilient; and build trust and collaboration inside and outside county government



Office of the Mayor

The Mayor serves as the elected head of Miami-Dade County government. The Mayor is responsible for the day-to-day operation of one of the largest county governments in the United States with a \$8.011 billion budget and 31,247 employees, serving a population of more than 2.8 million residents. In this role, the Mayor is responsible for the management of the administration and for carrying out policies adopted by the Board of County Commissioners (BCC).

The Mayor works with the Chairperson and Members of the BCC, other elected officials, the County Attorney's Office, federal and state agencies, municipalities, County departments, public and private organizations within the community and the residents of Miami-Dade County.

FY 2024-25 Adopted Operating Budget

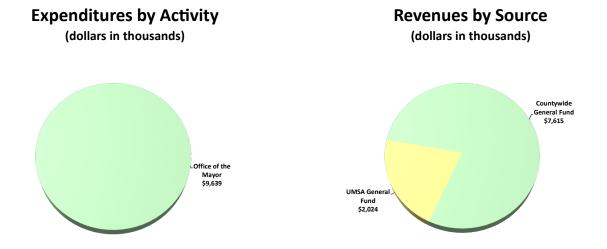
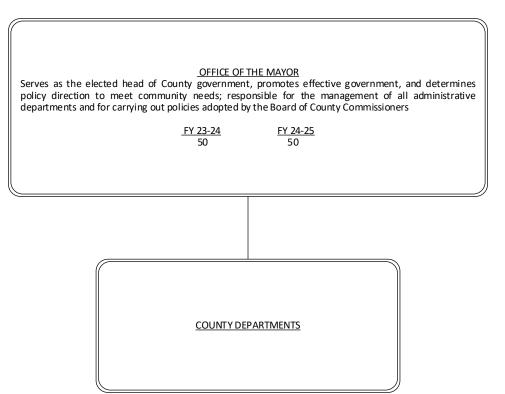


TABLE OF ORGANIZATION



The FY 2024-25 total number of full-time equivalent positions is 51.5 FTE

ADDITIONAL INFORMATION



The FY 2024-25 Adopted Budget includes \$335,000 for community-based organizations (CBOs) to address countywide needs

• If cost of living adjustments for County employees under any of the collective bargaining agreements are approved in FY 2024-25, the Mayor and her staff shall be eligible for the same cost of living adjustments

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | | (do | llars in thousa | nds) | | | | | |
|-------------------------|----------|----------|-----------------|------------|----------|--|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | |
| Advertising | 1 | 0 | 0 | 0 | 0 | | | | |
| Fuel | 0 | 0 | 0 | 0 | 0 | | | | |
| Overtime | 7 | 8 | 0 | 0 | 0 | | | | |
| Rent | 0 | 0 | 0 | 0 | 0 | | | | |
| Security Services | 0 | 0 | 0 | 0 | 0 | | | | |
| Temporary Services | 0 | 0 | 0 | 0 | 0 | | | | |
| Travel and Registration | 46 | 23 | 65 | 25 | 65 | | | | |
| Utilities | 21 | 22 | 25 | 24 | 24 | | | | |

OPERATING FINANCIAL SUMMARY

| Adelless to the consider | Actual | Actual | Budget | Adopted |
|---|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 5,921 | 6,558 | 7,156 | 7,615 |
| General Fund UMSA | 1,670 | 1,743 | 1,902 | 2,024 |
| Total Revenues | 7,591 | 8,301 | 9,058 | 9,639 |
| Operating Expenditures | | | | - |
| Summary | | | | |
| Salary | 5,110 | 5,862 | 5,931 | 6,146 |
| Fringe Benefits | 1,976 | 2,207 | 2,748 | 3,099 |
| Court Costs | 3 | 19 | 25 | 25 |
| Contractual Services | 0 | 0 | 1 | 1 |
| Other Operating | 243 | 254 | 261 | 275 |
| Charges for County Services | 66 | 73 | 87 | 88 |
| Grants to Outside | 193 | -114 | 0 | 0 |
| Organizations | | | | |
| Capital | 0 | 0 | 5 | 5 |
| Total Operating Expenditures | 7,591 | 8,301 | 9,058 | 9,639 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 0 | 0 | 0 | 0 |
| Distribution of Funds In Trust | 0 | 0 | 0 | 0 |
| Debt Service | 0 | 0 | 0 | 0 |
| Depreciation, Amortizations and Depletion | 0 | 0 | 0 | 0 |
| Reserve | 0 | 0 | 0 | 0 |
| Total Non-Operating Expenditures | 0 | 0 | 0 | 0 |

| | Total | Funding | Total Posi | tions |
|------------------------------|----------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Policy Formu | lation | | | |
| Office of the Mayor | 9,05 | 58 9,63 | 39 50 | 50 |
| Total Operating Expenditure | es 9,05 | 9,63 | 39 50 | 50 |

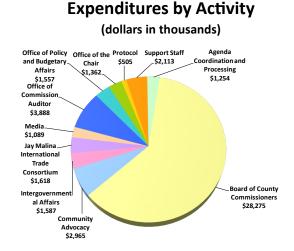
Board of County Commissioners

The Miami-Dade County Board of County Commissioners (BCC or the Board) is the legislative and governing body of Miami-Dade County. One County Commissioner is elected from each of Miami-Dade County's 13 districts to serve no more than two consecutive four-year terms. Registered voters from the respective districts choose Commissioners in non-partisan elections. Every two years, the Commissioners elect a Chairperson and Vice-Chairperson of the Board. The Chairperson of the Board appoints the Chairperson and Vice-Chairperson and members of all committees. District elections are held every four years, with the most recent election of Commissioners from even-numbered districts held in 2022. The election of Commissioners from odd-numbered districts will be held in August 2024.

The BCC reviews and adopts comprehensive development land use plans for the County; licenses and regulates taxis, transportation network entities, jitneys, limousines, and rental cars; sets tolls and policy regarding public transportation systems; regulates utilities; adopts and enforces building codes; establishes zoning controls; and establishes policy relating to public health, safety services and facilities, recreational and cultural facilities, housing and social services programs, and other services. Each year, the BCC sets the property tax millage rates and approves the County's budget, which determines the revenues and expenditures necessary to operate all County services and enacts the County's strategic plan. In addition, the Board, through its agenda coordination function, develops and distributes all legislative items. All meetings are public, and the Board can take no action unless a majority of Commissioners currently serving in office are present. The Commission may override a Mayoral veto at its next regularly scheduled meeting by a two-thirds vote of those members present.

The BCC performs policy-making functions and advocates for Miami-Dade County citizens at all levels of government. Each Commissioner's salary is set by County Charter at \$6,000 per year.

FY 2024-25 Adopted Operating Budget



Revenues by Source (dollars in thousands)

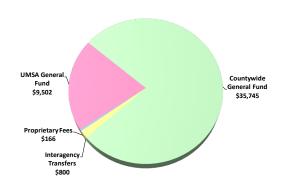


TABLE OF ORGANIZATION

COUNTY CO MMISSION Comprised of 13 single-member districts that reflect the diversity and unique demographics of one of the nation's largest metropolitan areas Establishes regulations, laws and fiscal policies Oversees essential public services, including planning and zoning and budgetary administration and ensures citizen participation and interaction at every level of local government Develops framework for promulgating legislative and policy priorities to ensure accountability, transparency and efficiency FY 23-24 FY 24-25 192 OFFICE OF THE CHAIR Serves as chief presiding officer of the legislative and governing body of County government • Establishes Committee System, appoints members to all Commission committees and subcommittees and coordinates Commission and Provides guidance/leadership to Commission committees on legislative issues of countywide significance Oversees the efficient and productive assignment and scheduling of legislation Oversees process for appointing members to advisory boards, authorities, trusts and committees Presides over all Board of County Commissioners meetings · Coordinates with Sergeants-at-Arms to maintain decorum at meetings and security for Commissioners On behalf of the Commission, provides fiscal review and managerial and operational oversight of offices under the Commission's purview FY 23-24 FY 24-25 OFFICE OF COMMISSION AUDITOR Provides independent budgetary, audit, revenue forecasting OFFICE OF POLICY AND BUDGETARY AFFAIRS and fiscal and performance analysis of Board policies, County Professional staff responsible for budget, management and services and contracts policy support to the Board Provides objective and critical analysis of proposed legislation Liaises with the Administration and the County Attorney; for Board consideration provides objective and critical analysis of proposed legislation Conducts research and policy analysis and assists in $Conducts\,research\,and\,policy\,analysis\,to\,facil\,itate$ formulating and developing legislation development of legislation Ensures effective communications and adherence to County FY 23-24 FY 24-25 policies and procedures 24 FY 24-25 Produces Commission e-newsletter • Produces, coordinates and schedules radio and TV programs and events Prepares media kits and informational/educational materials · Responds to public records requests for the BCC Provides support staff to the Chairperson and the BCC Provides administrative support in the areas of human resources, FY 23-24 FY 24-25 finance and procurement services FY 23-24 FY 24-25 Coordinates Commission protocol Prepares official awards and recognitions for formal presentation OFFICE OF COMMUNITY ADVOCACY to community members and entities Promotes the expansion and replication of Community Relations Board (CRB) initiatives at the municipal level Provides administrative support to the Community Relations Board, FY 23-24 FY 24-25 Asian Affairs Advisory Board, Black Affairs Advisory Board, Dr. Antonio Jorge Social and Economic Development Council, Hispanic Affairs Advisory Board, Commission for Women, Domestic Violence Oversight Board, Elder Affairs Advisory Board, Interfaith AGENDA COOR DINATION Prepares County Commission, committee, subcommittee and Advisory Board, Lesbian, Gay, Bisexual, Transgender (LGBTQIA+) Advisory Board, Military Affairs Board and South Dade Black History workshop agendas and coordinates meetings Center Advisory Board FY 23-24 FY 24-25 FY 23-24 19 FY 24-25 JAY MOLINA INTERNATIONAL TRADE CONSORTIUM (ITC) Advocates, promotes and supports the development of Miami-Dade County as a premiere hemispheric platform for two-way trade OFFICE OF INTERGOVERNMENTAL AFFAIRS Organizes incoming and outgoing trade missions Recommends trade policy Coordinates the County's intergovernmental relations at the local, Administers the Sister Cities Program state and federal levels Coordinates dignitary visits and Consular Corps FY 23-24 FY 24-25 FY 23-24 FY 24-25

^{*} The FY 2024-25 total number of full-time equivalent positions is 298.22

ADDITIONAL INFORMATION

- The FY 2024-25 Adopted Budget includes \$28.275 million to fund the BCC district offices (\$2.175 million for each district) in accordance with the Board-approved satellite office policy
- The FY 2024-25 Adopted Budget includes \$4.355 million (\$335,000 per Commission District) for allocations to community-based organizations for district specific needs
- The FY 2024-25 Adopted Budget includes a reimbursement from the Homeless Trust to support the Executive Director position
 of the Domestic Violence Oversight Board within the Office of Community Advocacy funded from Food and Beverage Tax
 (\$166,000), as well as a reimbursement from the Countywide General Fund to help support the South Dade Black History
 Center Advisory Board (\$100,000)
- The FY 2024-25 Adopted Budget includes \$100,000 from the Greater Miami Convention and Visitors Bureau to support and promote Miami-Dade County through trade activities coordinated by the Jay Malina International Trade Consortium; the ITC will continue to support the Inter-American Conference of Mayors event (\$100,000) through administration funding
- If cost of living adjustments for County employees under any of the collective bargaining agreements are approved in FY 2024-25, the executive directors and managers of the following divisions and offices of the Board of County Commissioners shall receive the same cost of living adjustments: Agenda Coordination, Commission Auditor, Community Advocacy, Intergovernmental Affairs, Jay Malina International Trade Consortium, Policy and Budgetary Affairs, BCC Media, Protocol and Support Staff Services

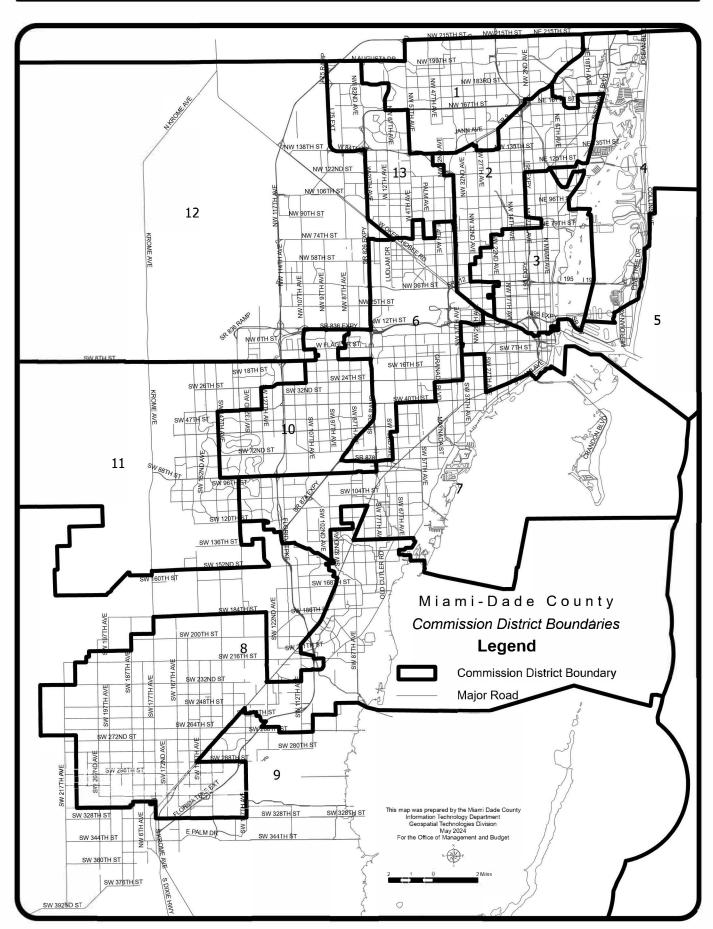
SELECTED ITEM HIGHLIGHTS AND DETAILS

| | | (do | llars in thousa | ousands) | | | | |
|-------------------------|----------|----------|-----------------|------------|----------|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Advertising | 104 | 210 | 18 | 150 | 14 | | | |
| Fuel | 40 | 23 | 0 | 0 | 0 | | | |
| Overtime | 152 | 141 | 0 | 0 | 0 | | | |
| Rent | 488 | 525 | 102 | 0 | 65 | | | |
| Security Services | 6 | 5 | 1 | 3 | 1 | | | |
| Temporary Services | 0 | 0 | 0 | 0 | 0 | | | |
| Travel and Registration | 404 | 557 | 254 | 400 | 306 | | | |
| Utilities | 116 | 128 | 40 | 80 | 46 | | | |

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted |
|-------------------------------------|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| Carryover | 13,176 | 9,937 | 11,395 | 11,777 |
| General Fund Countywide | 17,419 | 24,226 | 31,938 | 35,745 |
| General Fund UMSA | 9,984 | 6,438 | 8,491 | 9,502 |
| Food and Beverage Tax | 115 | 130 | 157 | 166 |
| Interagency Transfers | 1,410 | 787 | 600 | 800 |
| Total Revenues | 42,104 | 41,518 | 52,581 | 57,990 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 17,571 | 18,452 | 26,666 | 29,188 |
| Fringe Benefits | 7,103 | 7,798 | 11,242 | 13,528 |
| Court Costs | -1 | 3 | 0 | C |
| Contractual Services | 48 | 145 | 155 | 182 |
| Other Operating | 2,164 | 3,836 | 2,458 | 2,607 |
| Charges for County Services | 520 | 438 | 573 | 588 |
| Grants to Outside | 1,729 | 751 | 0 | C |
| Organizations | | | | |
| Capital | 40 | 158 | 92 | 120 |
| Total Operating Expenditures | 29,174 | 31,581 | 41,186 | 46,213 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 1,583 | 1,107 | 500 | 700 |
| Distribution of Funds In Trust | 0 | 0 | 0 | C |
| Debt Service | 0 | 0 | 0 | C |
| Depreciation, Amortizations | 0 | 0 | 0 | C |
| and Depletion | | | | |
| Reserve | 11,346 | 8,830 | 10,895 | 11,077 |
| Total Non-Operating Expenditures | 12,929 | 9,937 | 11,395 | 11,777 |

| | Total F | unding | Total Posi | tions |
|--------------------------------|----------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Policy Formula | ation | | | |
| Board of County | 25,06 | 4 28,275 | 179 | 192 |
| Commissioners | | | | |
| Office of the Chair | 1,30 | 7 1,362 | 2 5 | 5 |
| Agenda Coordination and | 1,05 | 1,254 | . 6 | 6 |
| Processing | | | | |
| Community Advocacy | 2,66 | 7 2,965 | 19 | 19 |
| Intergovernmental Affairs | 1,18 | 3 1,587 | 7 | 8 |
| Media | 98 | 1,089 | 7 | 7 |
| Jay Malina International | 1,44 | 2 1,618 | 8 | 8 |
| Trade Consortium | | | | |
| Protocol | 43 | 2 505 | 3 | 3 |
| | | | | |
| Office of Commission | 3,79 | 3,888 | 3 24 | 24 |
| Auditor | | | _ | _ |
| Office of Policy and | 1,33 | 3 1,557 | 5 | 7 |
| Budgetary Affairs | | | | |
| Support Staff | 1,93 | , | | 14 |
| Total Operating Expenditure | s 41,18 | 6 46,213 | 3 277 | 293 |



County Attorney's Office

The County Attorney's Office (CAO) is established in the Miami-Dade County Home Rule Charter to "serve as legal counsel to the Board, Mayor, and all County departments, offices, and agencies, and perform such other legal duties as may be assigned." The CAO represents the County in all civil legal matters arising in the discharge of official duties.

As part of the Policy Formulation strategic area, the CAO is responsible for, among other things, the prosecution and the defense of all lawsuits brought by or against the County; the provision of legal advice and representation to the Board of County Commissioners (BCC) and its committees and subcommittees, the Mayor, the Property Appraiser, the Public Health Trust, various County boards and all County departments and agencies; the representation of the County at administrative hearings; the drafting and review of ordinances and resolutions; the approval of all contracts, bonds or written instruments as to form and legal sufficiency; and the rendering of legal opinions.

The CAO provides legal representation to the BCC, the Mayor, the Public Health Trust, various County boards and all County departments and agencies.

FY 2024-25 Adopted Operating Budget

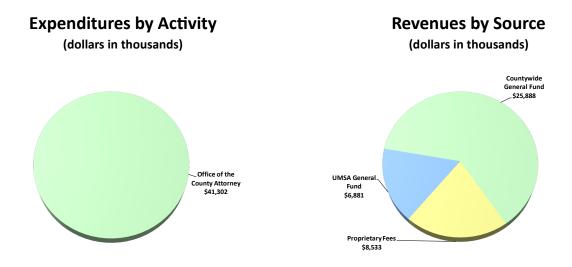
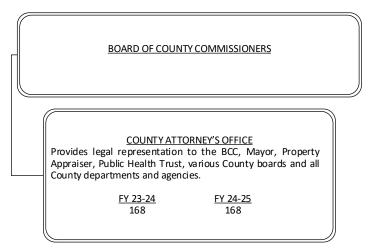


TABLE OF ORGANIZATION



The FY 2024-25 total number of full-time equivalent positions is 168.

ADDITIONAL INFORMATION

- As in prior years, the FY 2024-25 Adopted Budget includes funding from multiple sources (\$8.533 million) including, but not limited to: reimbursements for additional legal services from the Bond Administration Fund (\$450,000); Internal Services Department Self-Insurance Trust Fund (\$3.8 million); Seaport Department (\$1 million); Public Health Trust (\$2.190 million); Children's Trust (\$250,000); the Department of Regulatory and Economic Resources (\$678,000) and CareerSource South Florida (\$165,000)
- The County Attorney's Office continues to perform e-filing functions on-behalf of all County Departments; as a result, departments are reimbursing all Clerk of Court Fees to ensure the CAO's budget is not adversely impacted

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | | (do | llars in thousa | ands) | | | | |
|-------------------------|----------|----------|-----------------|------------|----------|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Advertising | 0 | 0 | 0 | 0 | 0 | | | |
| Fuel | 0 | 0 | 1 | 0 | 1 | | | |
| Overtime | 0 | 0 | 0 | 0 | 0 | | | |
| Rent | 0 | 0 | 0 | 0 | 0 | | | |
| Security Services | 1 | 1 | 1 | 0 | 1 | | | |
| Temporary Services | 0 | 0 | 0 | 0 | 0 | | | |
| Travel and Registration | 42 | 71 | 80 | 80 | 80 | | | |
| Utilities | 47 | 52 | 55 | 55 | 60 | | | |

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted | | |
|---|----------|----------|-------------|----------|--|--|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | | |
| Revenue Summary | | | | | | |
| General Fund Countywide | 17,687 | 14,782 | 24,469 | 25,888 | | |
| General Fund UMSA | 4,989 | 3,929 | 3,929 6,505 | | | |
| Reimbursements from Departments | 6,950 | 6,783 | 7,794 | 8,118 | | |
| Reimbursements from Outside Agencies | 220 | 193 | 415 | 415 | | |
| Total Revenues | 29,846 | 25,687 | 39,183 | 41,302 | | |
| Operating Expenditures | | | | | | |
| Summary | | | | | | |
| Salary | 22,761 | 18,598 | 29,026 | 30,390 | | |
| Fringe Benefits | 6,627 | 7,033 | 9,103 | 9,871 | | |
| Court Costs | -374 | -767 | 53 | 53 | | |
| Contractual Services | 35 | 17 | 4 | 4 | | |
| Other Operating | 515 | 554 | 554 666 | | | |
| Charges for County Services | 192 | 233 | 244 | | | |
| Capital | 90 | 19 | 92 | | | |
| Total Operating Expenditures | 29,846 | 25,687 | 41,302 | | | |
| Non-Operating Expenditures | | | | | | |
| Summary | | | | | | |
| Transfers | 0 | 0 | 0 | (| | |
| Distribution of Funds In Trust | 0 | 0 0 | | (| | |
| Debt Service | 0 | 0 | (| | | |
| Depreciation, Amortizations and Depletion | 0 | 0 0 | | (| | |
| Reserve | 0 | 0 | 0 | (| | |
| Total Non-Operating Expenditures | 0 | 0 | 0 | | | |

| | Total | Funding | Total Posi | Total Positions | | |
|--------------------------------------|----------|----------|------------|-----------------|--|--|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted | | |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 | | |
| Strategic Area: Policy Formu | lation | | | | | |
| Office of the County | 39,18 | 33 41,3 | 02 155 | 168 | | |
| Attorney Total Operating Expenditure | es 39,18 | 33 41,3 | 02 155 | 168 | | |















CONSTITUTIONAL OFFICES

Mission Statement:

To implement the changes brought about by Amendment 10, approved by Florida voters in 2018, the County has established five independent constitutional offices.

Amendment 10 mandates that these five county offices be elected positions, preventing their conversion to appointed roles by local charter amendments or ordinances, thus ensuring they remain directly accountable to voters



Clerk of the Court and Comptroller

The Clerk of the Court and Comptroller (COCC) is a constitutional officer whose duties are derived directly from the Florida Constitution. The Clerk of the Court and Comptroller's core functions are to provide comprehensive clerical support to the Eleventh Judicial Circuit (Civil, Criminal, Juvenile, Probate, Family and Traffic Courts) and be the Board of County Commissioners' accountant and auditor.

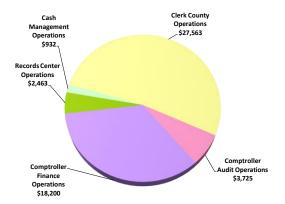
The Clerk of Court and Comptroller serves as Clerk of the Court, County Recorder, Clerk of the Board of County Commissioners, County Auditor and Custodian of Public Funds; administers the Parking Violations Bureau, Central Depository, Marriage License Bureau, archives and records management functions; and assists the Value Adjustment Board. In fulfilling its purposes, the primary focus of the Office of the Clerk of the Court and Comptroller is providing customer service and access to public records. Emerging information technologies have been utilized in achieving award-winning innovations and bringing about significant savings and efficiencies.

The Office of the Clerk of the Court and Comptroller interfaces with a range of local, state and national agencies and collects and disburses hundreds of millions of dollars annually.

FY 2024-25 Adopted Operating Budget

Expenditures by Activity

(dollars in thousands)



Revenues by Source

(dollars in thousands)

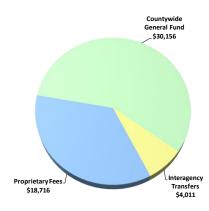
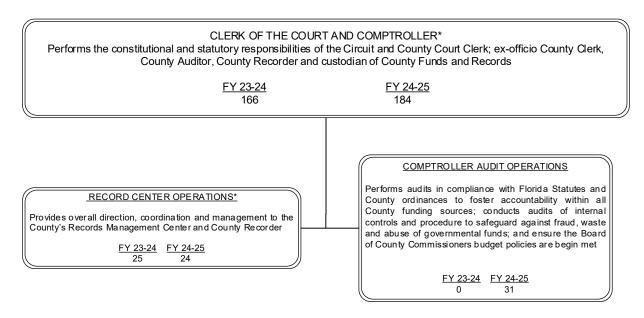


TABLE OF ORGANIZATION



* Positions funded from both Clerk and County fees, fines and service charges
The TO above will reflect the transition of 184 Finance Department positions to the Clerk of the
Court and Comptroller that will become effective January 7, 2025

ADDITIONAL INFORMATION

- As a result of the implementation of Amendment 10 and as authorized under Article V Section 16 of the State Constitution, the Clerk of the Court and Comptroller is the County Auditor and responsible for all County funds; therefore the FY 2024-25 Adopted Budget includes the transfer of the Finance Department from the County Administration to the Clerk of the Court and Comptroller (\$22.457 million, 173 full time positions and 3 part-time positions) by no later than January 7, 2025; the Adopted Budget also includes the addition of the Comptroller Audit Operations function established during FY 2023-24 (\$3.782 million, 31 positions)
- The FY 2024-25 Adopted Budget includes an additional 17 positions supporting the various County-funded functions associated with the Clerk of the Court and Comptroller ex-officio functions
- The FY 2024-25 Adopted Budget includes funding for four positions (\$381,000) in Comptroller Operations to support
 additional banking and reconciliation services and five positions (\$667,000) to support the payroll processing for the County
 and Constitutional Offices as result of the implementation of Amendment 10; additionally, two positions (\$361,000) were
 added to support the business solutions activities
- The FY 2024-25 Adopted Budget includes funding for County-related operations and includes \$12.075 million of revenues
 generated by the Clerk from non-court related operations; \$14.688 million of General Fund support to fund the Clerk of the
 Board, operational support functions and other statutorily required operating expenses; and \$800,000 to cover the cost of
 Code Enforcement hearing operations
- The FY 2024-25 Adopted Budget includes \$300,000 from the Lobbyist Trust Fund to fund operating expenditures and maintenance of the lobbyist registration database system in the Clerk of the Board Division; in addition, as required under Ordinance 10-56, \$130,000 will be transferred to the Commission on Ethics and Public Trust to support its operations
- The County Mayor has agreed to present to the Board all necessary revisions to the Miami-Dade County Code of Ordinances, relevant Implementing and Administrative Orders and County Charter provisions (as authorized by law) to reflect those duties and responsibilities currently assigned to or delegated to the Finance Department and/or Finance Director that shall be transitioned to and reflected as responsibilities of the Clerk of the Court and Comptroller; in addition, Section 2-10.6 of the County Code -Competitive Requirements for All County Bond Transactions- shall be amended; the debt management policy will also be amended to include the Clerk of the Court and Comptroller as defined in the amended County Code and as required by federal and state law specific to bond transactions
- The Clerk of the Court and Comptroller has agreed to honor existing collective bargaining agreements to the extent applicable through their expiration date of FY 2025-26 (unless sooner voluntarily terminated or terminated by law) at which time the respective unions will negotiate directly with the Clerk of the Court and Comptroller, and will continue participating in the County's medical, dental, vision, life, flex spending, legal services, deferred compensation, executive benefits programs and any other programs to which County employees have access; the County has agreed to honor the years of service, for longevity bonus calculations, for all employees transferring to the Clerk of the Court and Comptroller, should employees decide to seek employment with the County within a two-year period after the transition date of January 7, 2025; this provision will not apply to new hires after the transition date; an agreement incorporating these and other employee-related Amendment 10 Transition activities will be presented to the Board for approval prior to the transition date
- Pursuant to the Clerk of the Court and Comptroller's role as the Custodian of County Funds and the Custodian of County
 Records/data, the County has agreed to implement a governance structure that will incorporate the Clerk of the Court and
 Comptroller in the regulation of access to, and use and oversight of, the Integrated Financial Resources System (InFORMS)
 and related data as well as access to County systems that need to be examined when serving as County Auditor

- To ensure the transition is as seamless as possible, the County will assign contracts and continue to provide and support all
 software licenses necessary to effectively perform daily operations; these include but are not limited to Microsoft Office Suite
 (including Project Management, Visio), Adobe Acrobat and Adobe Sign, Netmotion, and Oracle (InFORMS), to name a few
- The County will continue to fund facilities, technology, furniture, equipment, communications and security as defined and required under Article V of the Florida Constitution and Chapter 29 of the State Statute
- Recognizing that the implementation of Amendment 10 may require additional interlocal agreements for services provided
 by various County departments and result in a budgetary impact, the County has agreed to include as part of the mid-year
 and/or end-of-year budget amendment/supplement process the costs associated with the said executed agreements with
 legally available funds
- The budgetary treatment of certain expenditures such as the service charges to the Clerk of the Court and Comptroller by the Internal Services Department (ISD) for maintenance of facilities (\$159,700) and by the Information Technology Department (ITD) for information technology services provided through ITD's memorandum of understanding with the Clerk of the Court and Comptroller (\$1.898 million) are budgeted as a non-departmental expenditure in the General Fund (G1001); additionally, the rent revenues budgeted to ISD for office space occupied by the Clerk of the Court and Comptroller and the information technology and communication funding model revenues budgeted for countywide information infrastructure and networks, and 311 Contact Center utilized by the Clerk of the Court and Comptroller will continue to be funded by the general fund directly to the respective County department; finally, the expenditures for fleet vehicle service charges to the Clerk of the Court and Comptroller by ISD (\$2,700) are budgeted as a non-departmental expenditure in the General Fund; total expenditures are appropriated in the County budget ordinances in the budget of the Clerk of the Court and Comptroller, the General Fund, and various reserves
- We appreciate Clerk of the Court and Comptroller Juan Fernandez-Barquin's efforts and his staff's support in the development of the FY 2024-25 Adopted Budget

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

In support of the Clerk of the Court and Comptroller's Office, the FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes capital program #2000004557 – Clerk of the Court and Comptroller – Infrastructure Improvements Repairs and Renovations in the Internal Services Departmental (ISD) capital budget; ISD in conjunction with the Clerk of the Court and Comptroller's Office will work together in identifying and addressing facility-wide improvements (total program cost \$383,000; \$383,000 in FY 2024-25; capital program #2000004557)

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted | | |
|---|----------|----------|---------------|----------|--|--|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | | |
| Revenue Summary | | | | | | |
| General Fund Countywide | 828 | 6,494 | 6,403 | 30,156 | | |
| Carryover | 1,566 | 1,567 | 1,866 | 1,969 | | |
| Fees and Charges | 18,187 | 13,224 | 16,158 | 13,725 | | |
| Other Revenues | 0 | 0 | 0 | 3,150 | | |
| IT Funding Model | 0 | 0 | 0 | 3,211 | | |
| Interagency Transfers | 0 | 0 | 715 | 800 | | |
| Total Revenues | 20,581 | 21,285 | 25,142 | 53,011 | | |
| Operating Expenditures | | | | | | |
| Summary | | | | | | |
| Salary | 11,653 | 9,527 | 9,527 14,067 | | | |
| Fringe Benefits | 4,024 | 4,042 | 4,042 5,760 | | | |
| Court Costs | 3 | 0 | 3 | 0 | | |
| Contractual Services | 1,277 | 1,347 | 1,747 | 2,797 | | |
| Other Operating | -518 | 3,772 | 3,772 -332 | | | |
| Charges for County Services | 2,292 | 1,007 | 1,007 3,648 | | | |
| Grants to Outside | 0 | 127 | 127 0 | | | |
| Organizations | | | | | | |
| Capital | 41 | 180 | 180 249 | | | |
| Total Operating Expenditures | 18,772 | 20,002 | 20,002 25,142 | | | |
| Non-Operating Expenditures | | | | | | |
| Summary | | | | | | |
| Transfers | 0 | 0 | 0 | 0 | | |
| Distribution of Funds In Trust | 0 | 0 0 | | 0 | | |
| Debt Service | 0 | 0 0 | | 0 | | |
| Depreciation, Amortizations and Depletion | 0 | 0 0 | | 0 | | |
| Reserve | 0 | 1,283 | 1,283 0 | | | |
| Total Non-Operating Expenditures | 0 | 1,283 | 0 | 128 | | |

| | Total F | unding | Total Positions | | |
|----------------------------------|----------------|----------|-----------------|----------|--|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted | |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 | |
| Strategic Area: Public Safety | | | | | |
| Clerk of the Board | 4,014 | 1 | 0 27 | 0 | |
| County Clerk | 6,075 | 5 | 0 64 | 0 | |
| County Recorder | 5,421 | | 0 46 | 0 | |
| Operational Support | 6,966 | | 0 29 | 0 | |
| Strategic Area: Constitutional | Office | | | | |
| Clerk County Operations | (| 27,56 | 3 0 | 184 | |
| Cash Management | (| 93 | 2 0 | 0 | |
| Operations | | | | | |
| Comptroller Audit | (| 3,72 | .5 0 | 31 | |
| Operations | | | | | |
| Comptroller Finance | (| 18,20 | 0 0 | 0 | |
| Operations | | | | | |
| Records Center Operations | 2,666 2,46 | | 3 25 | 24 | |
| Total Operating Expenditures | 5 25,142 52,88 | | 3 191 | 239 | |
| | | | | | |

Property Appraiser

The elected Property Appraiser of Miami-Dade County has the primary responsibility to identify and appraise all real and tangible personal property within the county and certify the annual property tax roll with the Florida Department of Revenue (DOR) in accordance with the Florida Constitution and state law. Additional responsibilities include the maintenance of all associated property records, the administration of all exemptions, and the annual notification to all property owners in Miami-Dade County of the assessed value of their properties.

The Office performs statutory functions related to the assessment of property for the purpose of determining fair market and taxable values. The taxable values are then used by public schools, Miami-Dade County, municipalities and other taxing jurisdictions to set millage rates and derive budgeted revenue levels.

To fulfill its responsibilities, the Property Appraiser communicates on a routine basis with Miami-Dade County property owners, the Tax Collector, County agencies, the DOR, and numerous taxing authorities. The Office's responsibilities are established by the Florida Constitution, Florida Statutes, and DOR rules and regulations. The budget for the Property Appraiser is subject to provisions outlined in Section 195.087 of the Florida Statutes, which include review and approval by the DOR.

FY 2024-25 Adopted Operating Budget

Expenditures by Activity

(dollars in thousands)

Property Appraiser \$61,889

Revenues by Source

(dollars in thousands)

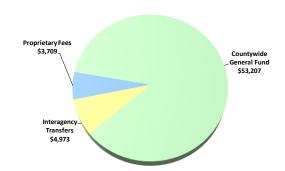


TABLE OF ORGANIZATION

PROPERTY APPRAISER

Prepares the annual assessment roll pursuant to Florida Law and Florida Department of Revenue (DOR) guidelines; maintains all associated property records, administers all exemptions and generates the annual notification of proposed taxes to all property owners in Miami-Dade County; acts as liaison with taxing authorities, municipalities and DOR

FY 23-24 412 FY 24-25 417

The FY 2024-25 total number of full-time equivalent positions is 417

ADDITIONAL INFORMATION

- The FY 2024-25 Adopted Budget includes the addition of one PA Special Projects Manager (\$157,000), one PA IT Analyst I (\$130,000), one PA Senior Web Publisher (\$130,000), one PA Accountant (\$106,000), and one PA Administrative Assistant (\$79,000) to assume additional functions and responsibilities that are shifting to the Office as a result of the Amendment 10 implementation
- In FY 2024-25, the Property Appraiser will become a constitutional office effective January 7, 2025; as such, the County will be transitioning the office, which will be a newly established governmental entity known as the Miami-Dade County Property Appraiser
- In FY 2024-25, the County will propose to enter into an interlocal agreement with the Property Appraiser to ensure the effective transfer of resources and support services; this agreement will enable the Property Appraiser's Office to assume its statutory duties on January 7, 2025, and will provide administrative, financial (from the Clerk of the Court and Comptroller's Office), and other support services through a transition period, ensuring uninterrupted service to the community
- Pursuant to state statutes, the Property Appraiser will bill Miami-Dade County, the Children's Trust, the Florida Inland Navigation District, and the South Florida Water Management District for services rendered
- In FY 2024-25, the Property Appraiser will continue its Citizen Education and Public Outreach Program to educate the residents of Miami-Dade County regarding important property tax issues and exemption opportunities
- The budgetary treatment of certain expenditures such as payouts associated with employee separation and employee
 attrition differ between the County's budget documents and those submitted by the Property Appraiser to the Florida
 Department of Revenue (DOR); total expenditures are appropriated in the County budget ordinances in the budget of the
 Office of the Property Appraiser and various reserves
- The budgetary treatment of certain expenditures such as the service charges to the Property Appraiser by the Internal Services Department (ISD) for maintenance of facilities (\$88,500) and by the Information Technology Department (ITD) for information technology services provided through ITD's memorandum of understanding with the Property Appraiser (\$1.369 million) are budgeted as a non-departmental expenditure in the General Fund (G1001); additionally, the rent revenues budgeted to ISD for office space occupied by the Property Appraiser and the information technology and communication funding model revenues budgeted for countywide information infrastructure and networks, and 311 Contact Center utilized by the Property Appraiser will continue to be funded by the general fund directly to the respective County department; finally, the expenditures for fleet vehicle service charges to the Property Appraiser by ISD (\$183,500) are budgeted as a non-departmental expenditure in the General Fund, and the debt service payments for assets under the custodianship of the Property Appraiser such as fleet vehicle purchases (\$8,000) and in debt service payments for the CAMA project (\$60,000) will be budgeted in the General Government Improvement Fund (C0003); total expenditures are appropriated in the County budget ordinances in the budget of the Office of the Property Appraiser, the General Fund, GGIF, and various reserves
- We appreciate Property Appraiser Pedro J. Garcia's efforts and his staff's support in the development of the FY 2024-25 Budget

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

• In support of the Property Appraiser's Office, the FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes capital program #200000955 — Property Appraiser - Computer Aided Mass Appraisal System (CAMA) Replacement in the Information Technology Departmental (ITD) capital budget; ITD in conjunction with the Property Appraiser's Office will replace the CAMA system, the core technology used by the Office of the Property Appraiser in developing the annual property tax roll; this multi-year project will enable the Office to continue to meet current and future operational needs as required by state law; it is expected that the Office will realize operational savings due to the reduction of outside contractual support required to maintain the current antiquated system (total program cost \$3.531 million; \$2 million in FY 2024-25; capital program #2000000955)

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted | | |
|---|----------|----------|---------------|----------|--|--|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | | |
| Revenue Summary | | | | | | |
| General Fund Countywide | 44,085 | 37,364 | 37,364 51,750 | | | |
| Carryover | 5,697 | 0 | 0 | 0 | | |
| Miscellaneous Revenues | 21 | 56 | 20 | 22 | | |
| Reimbursements from Taxing Jurisdictions | 4,070 | 4,478 | 3,600 | 3,687 | | |
| IT Funding Model | 3,702 | 3,929 | 4,713 | 4,973 | | |
| Total Revenues | 57,575 | 45,827 | 60,083 | 61,889 | | |
| Operating Expenditures | | | | | | |
| Summary | | | | | | |
| Salary | 31,106 | 32,907 | 35,697 | 38,164 | | |
| Fringe Benefits | 12,224 | 13,029 | 14,636 | 16,590 | | |
| Court Costs | 43 | 26 | 42 | 58 | | |
| Contractual Services | 3,312 | 3,038 | 2,656 | 3,563 | | |
| Other Operating | 690 | 1,266 | 1,773 | 2,105 | | |
| Charges for County Services | 1,889 | 2,362 | 2,879 | 1,177 | | |
| Capital | 21 | 1,493 | 1,493 2,400 | | | |
| Total Operating Expenditures | 49,285 | 54,121 | 54,121 60,083 | | | |
| Non-Operating Expenditures | | | | | | |
| Summary | | | | | | |
| Transfers | 0 | 0 | 0 | 0 | | |
| Distribution of Funds In Trust | 0 | 0 | | 0 | | |
| Debt Service | 0 | 0 | 0 | | | |
| Depreciation, Amortizations and Depletion | 0 | 0 0 | | 0 | | |
| Reserve | 0 | 0 | 0 | 0 | | |
| Total Non-Operating Expenditures | 0 | 0 | 0 | 0 | | |

| | Total Funding | | | Total Positions | | |
|---------------------------------------|----------------|----------|--------|-----------------|-----|----------|
| (dollars in thousands) | Budget Adopted | | ted | Budget | | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | | FY 23-24 | | FY 24-25 |
| Strategic Area: General Government | | | | | | |
| Property Appraiser | 60,083 | | (| 0 | 412 | 0 |
| Strategic Area: Constitutional Office | | | | | | |
| Property Appraiser | | 0 | 61,889 | 9 | 0 | 417 |
| Total Operating Expenditures | 60,08 | 33 | 61,889 | 9 | 412 | 417 |

Sheriff's Office

The County's top priority is to ensure the public safety of all residents and visitors. We are proud that through the tireless dedication of the men and women of the Miami-Dade Police Department, Miami-Dade has one of the lowest rates of gun violence of any major metropolitan area. As we prepare for the impending transition to an elected sheriff, the FY 2024-25 adopted budget will ensure seamless continuity of critical public safety services, maintaining the current level of service and funding strategic enhancements that have been approved by the Board of County Commissioners (BCC), while creating flexibility for the newly elected Sheriff to build an operational plan for the new office.

The Sheriff of Miami-Dade County will be the largest local law enforcement agency in the southeastern United States and one of the ten largest in the nation, serving an ethnically and racially diverse community of an estimated 2.8 million residents.

The Office of the Sheriff will serve the community with three distinct, yet interrelated, functions: providing basic police services to the Unincorporated Municipal Service Area (UMSA) of Miami-Dade County and contracted municipalities, specialized support services to UMSA and various municipalities, and sheriff services to all Miami-Dade County residents. The Sheriff will work closely with municipal police departments; other County agencies including Corrections and Rehabilitation, Juvenile Services, Fire Rescue, the State Attorney, the Public Defender, and the Judiciary; state and federal law enforcement agencies including the Florida Department of Law Enforcement and the Federal Bureau of Investigation; and community- based organizations (CBOs).

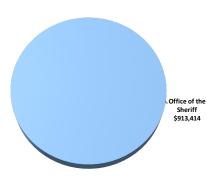
The statutory responsibilities of the Sheriff, as outlined in Chapter 30 of the Florida Statutes, include executing all processes and orders from the Supreme Court, circuit courts, county courts, and boards of county commissioners within their counties; attending all sessions of the circuit and county courts; acting as conservators of the peace; suppressing riots and unlawful assemblies; apprehending individuals disturbing the peace; and assisting with school safety through programs like the Coach Aaron Feis Guardian Program. Additionally, sheriffs must develop and implement security plans for trial court facilities, incorporate antiracial and anti-discriminatory profiling policies, and perform other duties imposed by law.

Under Mayor Levine Cava's administration, we have invested in ensuring that MDPD has all the resources it needs to ensure the safety of our community. Through our partnership with the labor leaders that represent law enforcement, MDPD has experienced multiple years of historic cost of living adjustments to bolster retention and address attrition, which is a national challenge – and thanks to these efforts we have one of the lowest sworn attrition rates in the nation. In the transitional year ahead, the Sheriff will be able to determine the appropriate level of service for the new Office. The County will continue to prioritize public safety and will allocate all resources needed in order to respond to any situations or emergencies that may arise, to ensure the continued safety and wellbeing of our community. Opportunities exist throughout the year to amend the budget as needed, as we work with the Office of the Sheriff to ensure a smooth and seamless transition. The County has also established a constitutional offices reserve fund to provide a dedicated additional funding source if needed to support the transitional process and address any unforeseen emergencies or events.

FY 2024-25 Adopted Operating Budget

Expenditures by Activity

(dollars in thousands)



Revenues by Source

(dollars in thousands)

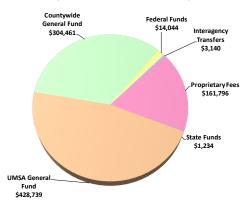


TABLE OF ORGANIZATION

SHERIFF'S OFFICE OF MIAMI-DADE COUNTY*

Provides professional law enforcement and investigative services to all Miami-Dade County residents; provides basic police services to contracted municipalities, specialized support services and various municipalities.

FY 23-24 4,510 FY 24-25 4,521

The FY 2024-25 total number of full-time equivalent positions is 4,735.56 Table of Organization is subject to mid-year reorganization

ADDITIONAL INFORMATION

- In FY 2024-25, the Miami-Dade Police Department will be reestablished as a constitutional office effective January 7, 2025; as such, the County will be transitioning the department, which will be a reestablished governmental entity known as the Office of the Sheriff of Miami-Dade County
- In FY 2024-25, the County will enter into an interlocal agreement with the Sheriff to ensure the effective transfer of resources
 and support services; this agreement will enable the Sheriff's Office to assume its statutory duties on January 7, 2025, and
 will provide administrative, financial (from the Clerk of the Court and Comptroller's Office), and other support services
 through a transition period ending on September 30, 2028, in accordance with F.S. 125.01015, ensuring uninterrupted service
 to the community
- The FY 2024-25 Adopted Budget maintains the current level of service while funding strategic enhancements that have been approved by the BCC, primarily driven by Collective Bargaining Agreements and requirements related to the implementation of the new Office of the Sheriff as required by Amendment 10
- As part of the transition to a constitutional office, Miami-Dade County will be funding the rebranding efforts for the Sheriff's
 Office, which encompass the rebranding of uniforms, motor vehicles, badges, facilities and other pertinent elements, which
 must adhere to Section 30.46 of the Florida Statutes
- In FY 2024-25, Miami-Dade County will negotiate an interlocal agreement with the Sheriff to delineate and ensure the
 provision of public safety communications services, including 911 call-taking and dispatch, to effectively support the Sheriff's
 Office operations
- The Adopted Table of Organization for FY 2024-25 includes 3,227 sworn positions and 1,294 civilian positions; the sworn attrition rate for MDPD as of July 2024 is less than one percent, compared to the national average around 5 percent: the budget includes sworn attrition savings valued at \$11.823 million and civilian attrition savings valued at \$13.044 million; by the end of FY 2024- 25, 52 sworn positions and 188 civilian positions are anticipated to be vacant
- The FY 2024-25 Adopted Budget includes the addition of 12 grant funded positions: one Civilian Cadet Program Manager, one Reentry Advocate Program Manager, three Criminalist 1s, two Intelligence Analysts, three Crisis Response Specialists, and two Police Officers to the Harbor Patrol Unit (\$1,225,000)



- The FY 2024-25 Adopted Budget includes the continuation of programs such as Youth and Community Safety, Target Crimes and other crime prevention initiatives which focus on reducing violence against youth and will be funded by the Law Enforcement Trust Fund (LETF) and the General Fund (\$6.041 million)
- The FY 2024-25 Adopted Budget includes the continuation of following programs, as part of the Peace and Prosperity Plan: Project Greenlight (\$75,000), Turn Around Police Academy (\$106,000), Youth Outreach Unit (YOU) and Youth Athletic and Mentoring Initiative (YAMI) (\$100,000), funded by Anti-Violence and Prosperity Trust funds
- The transition to an elected Sheriff doesn't impact only MDPD; it also impacts departments that provide back-end support to law enforcement such as human resources, information technology, etc.; the adopted budget includes dedicated funding in these departments to support the constitutional offices, to ensure continuity of these critical back-end functions during the transition while the Sheriff establishes a new operational plan and negotiates any needed contracts, etc.; the budgetary treatment of certain expenditures such as the service charges to the Sheriff's Office by the Internal Services Department (ISD) for maintenance of facilities (\$1.380 million) and for payment of retiree's insurance (\$2.033 million): the Information Technology Department (ITD) for information technology services provided through ITD's memorandum of understanding with the Sheriff's Office (\$43.356 million) are budgeted as non-departmental expenditures in the General Fund (G1001); additionally, the rent revenues budgeted to ISD for office space and the IT and communication funding model revenues budgeted for countywide information infrastructure and networks and for the 311 Contact Center utilized by the Sheriff's Office will continue to be funded by the General Fund directly to the respective County department; finally, the expenditures for fleet vehicle service charges to the Sheriff's Office by ISD (\$23.758 million) are budgeted as a non-departmental expenditures in the General Fund, and the debt service payments for assets under the ownership of the Sheriff's Office such as fleet vehicle purchases (\$11.911 million) and radio project (\$1.176 million) will be budgeted in the General Government Improvement Fund (CO003); total expenditures are appropriated in the County budget ordinances in the budget of the Sheriff's Office, the General Fund, General Government Improvement fund (GGIF), and various reserves
- The FY 2024-25 Adopted Budget includes funding for the School Crossing Guard Program totaling \$8.820 million (net of contracted services); parking violation surcharge revenues are estimated at \$1.320 million; the required subsidy from the General Fund is \$7.5 million
- The FY 2024-25 Adopted Budget includes funding for nine sergeants-at-arms for the Board of County Commissioners (\$3,055,000)

- In FY 2024-25, the Sheriff's Office will continue to provide contracted police services to the following municipalities: Town of Miami Lakes, local patrol (\$11.046 million); Town of Cutler Bay, local patrol (\$12.220 million) and optional services (\$133,000); Village of Palmetto Bay, local patrol (\$11.128 million) and optional services (\$93,000); City of Doral, optional services (\$259,000); and City of South Miami, optional services (\$75,000)
- The Sheriff's Office will continue to provide police services to other County entities; the FY 2024-25 Adopted Budget includes reimbursements for services provided to Seaport (\$18.715 million) and the Miami-Dade Aviation Department (\$53.509 million)
- The FY 2024-25 Adopted Budget includes \$295,000 and \$2.083 million from the 2020 and 2021 Community Oriented Policing Services (COPS) Hiring Program grants; this grant supports 45.31 (up to November 30, 2024) and 43.26 percent, respectively, of the current entry-level salaries and fringe benefits for 42 and 50 Police Officers, respectively, over a three-year period and has a maximum total value of \$5.250 million and \$6.250 million, respectively
- The FY 2024-25 Adopted Budget includes two Police Officer recruitment classes, replacing 61 anticipated vacancies; this level of sworn recruitment was primarily determined, based on current sworn attrition levels (sworn attrition rate as of July 2024 is less than one percent) (\$2.4 million)
- The FY 2024-25 Adopted Budget maintains the current level of service while also adjusting for certain expenditures such as
 unanticipated overtime that will be analyzed and determined by the newly elected Sheriff; the County will continue to respond
 to all public safety situations as needed to ensure the safety and wellbeing of our community; additionally, a constitutional
 office reserve has been established to provide an additional funding source if needed for these and other expenditures
- The FY 2024-25 Adopted Budget includes the transfer of one 911 Coordinator position to the Miami-Dade Fire Rescue Department; this 911 Coordinator position shall also be designated as the County 911 Coordinator, in accordance with section 60FF-6.004, Florida Admin. Code
- The FY 2024-25 Adopted Budget includes additional \$104,000 for enhanced marine patrol services to conduct routine targeted enforcement above and beyond the regular daily activity

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

- In support of the Sheriff's Office, the FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes capital programs in conjunction with the Information Technology Department (ITD); the capital programs are funded through various funding sources, the Countywide Infrastructure Investment Program (CIIP), GOB, Future Financing and the IT Funding Model; the programs are listed in each of those respective departments; ITD capital budget includes the following programs: Sheriff's Office Civil Process Automation, program #328610, Sheriff's Office Criminal Justice Information Systems (CJIS) Network Security Mandates, program #2000004175; Sheriff's Office Internet and Perimeter Firewall Hardware Overhaul, program #2000003295; Sheriff's Office Laboratory Information Management System (LIMS) Related Subsystems, program #327100; Sheriff's Office Law Enforcement Records Management System (LERMS), program #2000001091; SHERIFF'S OFFICE Mugshot System (Upgrade), program #2000003225; Sheriff's Office Neighborhood Safety Initiative (NSI), program #2000000415; Sheriff's Office Radio Replacement Program, program #2000001476; Sheriff's Office Sharepoint Platform Upgrade, program #2000001278; Sheriff's Office Social Media Analytics Software, program #2000001277; and the Sheriff's Office Special Equipment (Cloud-Based Automated Fingerprint Identification System), program #2000001424
- The Sheriff's Office's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the purchase of 456 vehicles (\$22 million); the fleet replacement plan will provide operational savings to the Sheriff's Office's in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511
- In support of the Sheriff's Office, the FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes capital programs in conjunction with the Internal Services Departmental (ISD); the capital programs are funded through various funding source, the Countywide Infrastructure Investment Program (CIIP), GOB and Future Financing; the programs are listed in each of those respective departments; ISD capital budget includes the following programs: Sheriff's Office Facility Improvements Systemwide (BBC-GOB), program #2000001485; Sheriff's Office District Station Eureka (new), program #2000000949; Sheriff's Office Miami Dade Public Safety Training Institute Infrastructure Improvements, program #323440; Sheriff's Office Special Fleet (Helicopter Replacement), program #2000001249; and Sheriff's Office Special Fleet (Rapid Response Vessel), program #2000003655

OPERATING FINANCIAL SUMMARY

| (delle se to the conside) | Actual | Actual | Budget | Adopted |
|--------------------------------|------------------|------------------|-------------------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 106,924 | 295,659 | 306,666 | 304,461 |
| General Fund UMSA | 373,798 | 424,620 | 453,355 | 428,739 |
| 911 Fees | 16,336 | 16,711 | 15,307 | 16,336 |
| Carryover | 23,160 | 27,685 | 24,700 | 23,991 |
| Contract Service | 102,458 | 110,878 | 121,623 | 132,178 |
| Fees and Charges | 0 | 0 | 0 | 4,200 |
| Fines and Forfeitures | 1,905 | 8,831 | 4,078 | 4,178 |
| Interest Earnings | 0 | 2 | 0 | 0 |
| Interest Income | 80 | 647 | 128 | 427 |
| Miscellaneous | 2,166 | 1,948 | 891 | 1,036 |
| Other Charges For Services | 291 | 328 | 279 | 313 |
| Parking Violation Surcharge | 2,396 | 2,553 | 2,162 | 2,357 |
| Traffic Violation Surcharge | 641 | 524 | 609 | 498 |
| State Grants | 654 | 1,127 | 860 | 1,234 |
| Federal Grants | 6,866 | 13,296 | 12,189 | 14,044 |
| Federal Grants - ARP Act | 200,725 | 0 | 0 | 0 |
| Interfund Transfers | 1,447 | 3,496 | 4,724 | 3,140 |
| Total Revenues | 839,847 | 908,305 | 947,571 | 937,132 |
| On a serious Francis dita seri | | | | |
| Operating Expenditures Summary | | | | |
| Salary | 473,919 | 504,580 | 510,718 | 536,978 |
| Fringe Benefits | 211,367 | 231,187 | 259,562 | 290,453 |
| Court Costs | 490 | 475 | 631 | 737 |
| Contractual Services | 15,510 | 12,456 | 12,651 | 13,660 |
| Other Operating | 52,600 | 60,323 | 67,666 | 55,029 |
| Charges for County Services | 44,447 | 47,066 | 64,420 | 8,160 |
| Grants to Outside | 194 | 393 | 04,420 | 370 |
| Organizations | 134 | 333 | U | 370 |
| • | <i>6</i> 490 | 0 222 | 12.055 | 9 027 |
| Capital | 6,480 805,007 | 9,333 865,813 | 12,055 927,703 | 8,027 |
| Total Operating Expenditures | 803,007 | 003,013 | 927,703 | 913,414 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 0 | 0 | 0 | 0 |
| Distribution of Funds In Trust | 7,157 | 8,317 | 6,537 | 8,479 |
| Debt Service | 0 | 0 | 0 | 0 |
| Depreciation, Amortizations | 0 | 0 | 0 | 0 |
| and Depletion | | | | |
| Reserve | 0 | 0 | 13,331 | 15,239 |
| Total Non-Operating | 7,157 | 8,317 | 19,868 | 23,718 |
| Expenditures | | | | |

| _ | Total F | unding | | tions | |
|--------------------------------|----------|----------|----|---------|----------|
| (dollars in thousands) | Budget | Adopted | E | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | F | Y 23-24 | FY 24-25 |
| Strategic Area: Public Safety | | | | | |
| Administration | 7,208 | 3 | 0 | 37 | 0 |
| Support Services | 257,842 | ! | 0 | 1,025 | 0 |
| Police Services | 477,615 | , | 0 | 2,501 | 0 |
| Investigative Services | 185,038 | 3 | 0 | 947 | 0 |
| Strategic Area: Constitutional | Office | | | | |
| Office of the Sheriff | C | 913,4 | 14 | 0 | 4,521 |
| Total Operating Expenditures | 927,703 | 913,4 | 14 | 4,510 | 4,521 |
| | | | | | |

CAPITAL BUDGET SUMMARY

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|----------------------------------|-------|----------|----------|----------|----------|----------|----------|--------|--------|
| Revenue | | | | | | | | | |
| Police Impact Fees | 8,257 | 3,217 | 594 | 0 | 0 | 0 | 0 | 0 | 12,068 |
| Total: | 8,257 | 3,217 | 594 | 0 | 0 | 0 | 0 | 0 | 12,068 |
| Expenditures | | | | | | | | | |
| Strategic Area: CO | | | | | | | | | |
| Sheriff - Facility Improvements | 1,270 | 1,181 | 0 | 0 | 0 | 0 | 0 | 0 | 2,451 |
| Sheriff - Specialty Equipment | 4,006 | 2,384 | 67 | 0 | 0 | 0 | 0 | 0 | 6,457 |
| Sheriff - Specialty IT Equipment | 1,591 | 1,042 | 527 | 0 | 0 | 0 | 0 | 0 | 3,160 |
| and Systems | | | | | | | | | |
| Total: | 6,867 | 4,607 | 594 | 0 | 0 | 0 | 0 | 0 | 12,068 |

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

INFRASTRUCTURE IMPROVEMENTS - CONFERENCE/TRAINING ROOM UPGRADES PROGRAM #: 2000000258

DESCRIPTION: Replace obsolete and non-functioning audio/visual equipment at the Sheriff's Office Headquarters Building,

various district stations and external facilities

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: Police Impact Fees | PRIOR 250 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 250 |
|--------------------------------------|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Infrastructure Improvements | 213 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |
| TOTAL EXPENDITURES: | 213 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |

INFRASTRUCTURE IMPROVEMENTS - KEYLESS ENTRY (CARD ACCESS) SYSTEMS PROGRAM #: 7250

DESCRIPTION: Install keyless entry system at various district stations and external Sheriff Office facilities to be compatible

with the current system at the Sheriff's headquarters

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: Police Impact Fees | PRIOR 450 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 450 |
|--------------------------------------|------------------|---------------------|------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 450 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 450 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Infrastructure Improvements | 195 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 225 |
| Technology Hardware/Software | 225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 225 |
| TOTAL EXPENDITURES: | 420 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 450 |

INFRASTRUCTURE IMPROVEMENTS - MIAMI-DADE PUBLIC SAFETY TRAINING INSTITUTE (PARKING)

PROGRAM #: 2000004515

DESCRIPTION: Build new Sheriff Office Academy Building; install and furnish classroom facility; refurbish and enhance

firearm ranges; refurbish and update existing classrooms; enhance training structures and facilities

LOCATION: 9601 NW 58 St District Located: 12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Impact Fees | 900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 900 |
| TOTAL REVENUES: | 900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 900 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 341 | 259 | 0 | 0 | 0 | 0 | 0 | 0 | 600 |
| Construction | 0 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| TOTAL EXPENDITURES: | 341 | 559 | 0 | 0 | 0 | 0 | 0 | 0 | 900 |

LAW ENFORCEMENT RECORDS MANAGEMENT SYSTEM (LERMS) (POLICE IMPACT FEES) PROGRAM #: 2000004517

DESCRIPTION: Design, develop and implement a comprehensive records management system that will integrate various

databases and information applications department-wide, automate data collection and increase efficiency in data retrieval and accessibility of information across multiple divisions/agencies within the Department

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Impact Fees | 434 | 1,039 | 527 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| TOTAL REVENUES: | 434 | 1,039 | 527 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Technology Hardware/Software | 434 | 1,039 | 527 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| TOTAL EXPENDITURES: | 434 | 1,039 | 527 | 0 | 0 | 0 | 0 | 0 | 2,000 |

LONG DISTANCE FIREARM RANGE - RANGE TOWER AND TARGET SYSTEMS PROGRAM #: 9190

DESCRIPTION: Install lighting, irrigation, range tower, canopy, berm and site development and targetry for long distance

firearm range and purchase two heavy load transport vehicles

LOCATION: 9601 NW 58 St District Located: 12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Impact Fees | 851 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 851 |
| TOTAL REVENUES: | 851 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 851 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Infrastructure Improvements | 296 | 555 | 0 | 0 | 0 | 0 | 0 | 0 | 851 |
| TOTAL EXPENDITURES: | 296 | 555 | 0 | 0 | 0 | 0 | 0 | 0 | 851 |

REAL TIME CRIME CENTER (RTCC) - RELATED SYSTEMS

DESCRIPTION: Establish a 24/7 Real Time Crime Center (RTCC) for the Sheriff's Office; upgrade the command center; build

out the RTCC's permanent site to include enhanced security, video wall and management system and video

PROGRAM #: 200000079

PROGRAM #: 2000001796

analytics

LOCATION: 9105 NW 25 St District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Impact Fees | 1,160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,160 |
| TOTAL REVENUES: | 1,160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,160 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 68 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| Technology Hardware/Software | 1,089 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,089 |
| TOTAL EXPENDITURES: | 1,157 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1,160 |

SHERIFF'S OFFICE - SPECIAL EQUIPMENT (CRIME SCENE)

DESCRIPTION: Acquire 3-D crime scene scanner technology and additional unmanned aerial systems to provide aerial

photography of crime scenes

LOCATION: 9105 NW 25 St District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Impact Fees | 501 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 501 |
| TOTAL REVENUES: | 501 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 501 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 471 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 501 |
| TOTAL EXPENDITURES: | 471 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 501 |

SHERIFF'S OFFICE - SPECIAL EQUIPMENT (FORENSIC LABORATORY) PROGRAM #: 2000001419

DESCRIPTION: Acquire 3-D Imaging systems and related equipment for the crime lab

LOCATION: 9105 NW 25 St District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Impact Fees | 541 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 541 |
| TOTAL REVENUES: | 541 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 541 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Technology Hardware/Software | 469 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 541 |
| TOTAL EXPENDITURES: | 469 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 541 |

Estimated Annual Operating Impact will begin in FY 2024-25 in the amount of \$37,000 and includes 0 FTE(s)

SHERIFF'S OFFICE - SPECIAL EQUIPMENT (HOMICIDE BUREAU)

PROGRAM #: 2000003695

DESCRIPTION: Acquire technology for use the investigation of homicides and other crimes

LOCATION: 9105 NW 25 St District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Impact Fees | 635 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 635 |
| TOTAL REVENUES: | 635 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 635 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 631 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 635 |
| TOTAL EXPENDITURES: | 631 | 4 | 0 | 0 | 0 | 0 | • | _ | 635 |

SHERIFF'S OFFICE - SPECIAL EQUIPMENT (PORTABLE MESSAGING TRAILERS) PROGRAM #: 2000001795

DESCRIPTION: Acquire message board trailers for the Sheriff's Office district stations and specialized units

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County

District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Police Impact Fees | 170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| TOTAL REVENUES: | 170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 70 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| TOTAL EXPENDITURES: | 70 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |

SHERIFF'S OFFICE - SPECIAL EQUIPMENT (ROBBERY BUREAU) PROGRAM #: 2000004158

DESCRIPTION: Acquire specialty safety equipment, ordnance, and accessories for the Robbery Bureau in the Sheriff's Office

LOCATION: 9105 NW 25 St District Located: 12

Doral District(s) Served: Countywide

REVENUE SCHEDULE: 2026-27 **FUTURE** TOTAL **PRIOR** 2024-25 2025-26 2027-28 2028-29 2029-30 Police Impact Fees 0 146 14 0 0 0 0 0 160 **TOTAL REVENUES:** 0 14 0 0 0 0 0 160 146 **EXPENDITURE SCHEDULE: PRIOR** 2028-29 2029-30 **FUTURE** TOTAL 2024-25 2025-26 2026-27 2027-28 **Furniture Fixtures and Equipment** 0 146 14 0 0 0 0 160 **TOTAL EXPENDITURES:** 0 146 14 0 0 160

SHERIFF'S OFFICE - SPECIAL EQUIPMENT (SPECIAL PATROL BUREAU)

PROGRAM #: 2000004155

2000002876

DESCRIPTION: Acquire technology and equipment to enhance officer safety, preservation of evidence, and improve

efficiency

LOCATION: 1501 NW 79 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: Police Impact Fees | PRIOR 0 | 2024-25 532 | 2025-26 53 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 585 |
|--------------------------------------|----------------|--------------------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 532 | 53 | 0 | 0 | 0 | 0 | 0 | 585 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 0 | 532 | 53 | 0 | 0 | 0 | 0 | 0 | 585 |
| TOTAL EXPENDITURES: | 0 | 532 | 53 | 0 | 0 | 0 | 0 | 0 | 585 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$1,000 and includes 0 FTE(s)

SHERIFF'S OFFICE - SPECIAL EQUIPMENT (TECHNOLOGY, EQUIPMENT, AND OTHER ENHANCEMENTS)

PROGRAM #:

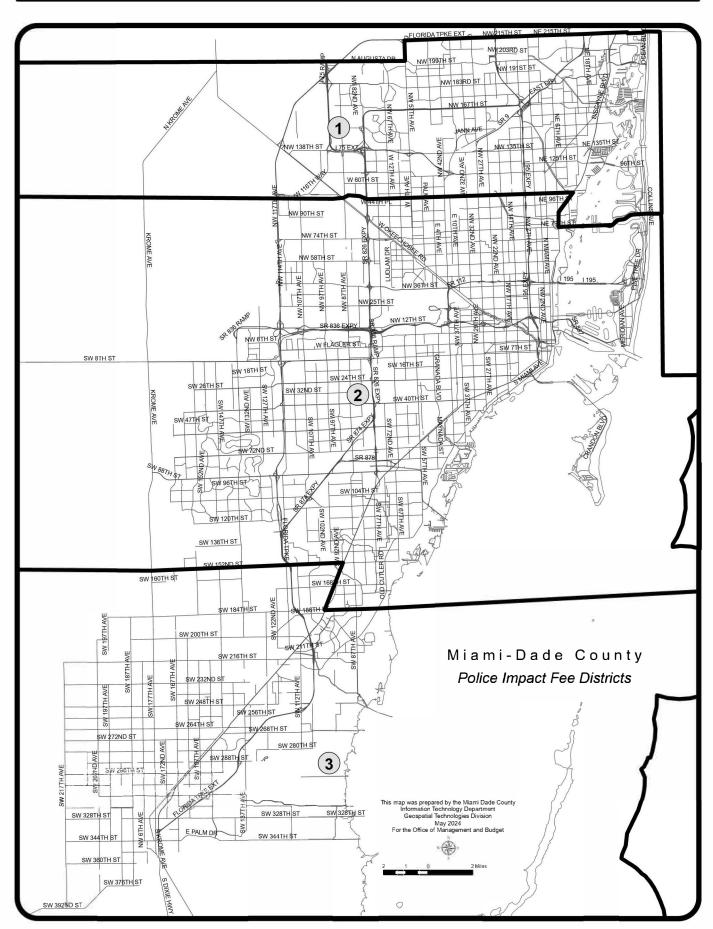
DESCRIPTION: Acquire technology, equipment, systems, and other enhancements for various entities within the Sheriff's

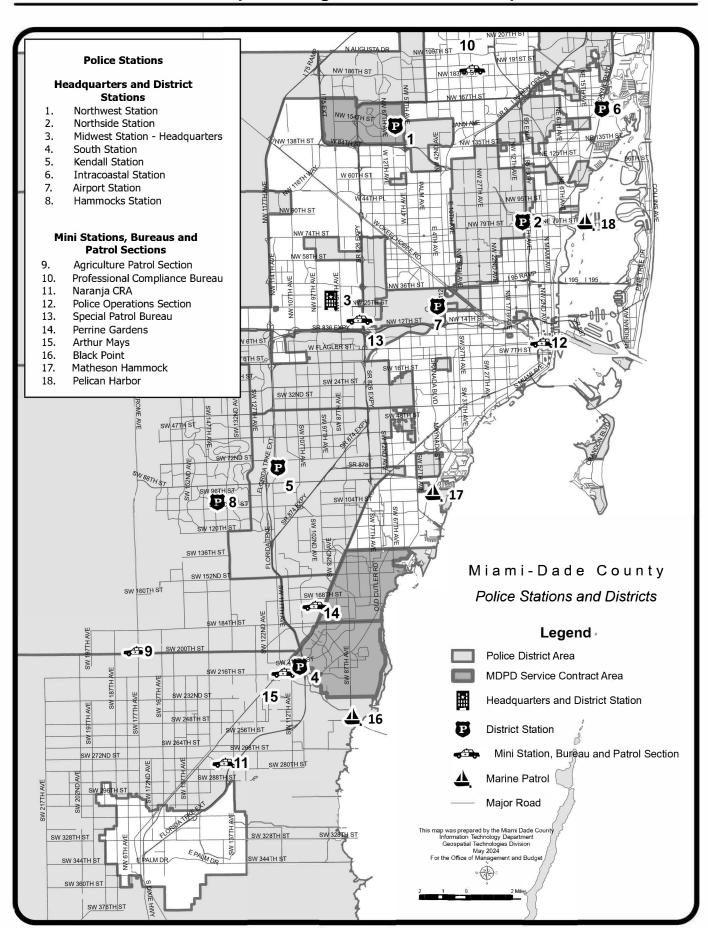
Office

LOCATION: 9105 NW 25 St District Located: Countywide

Doral District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL Police Impact Fees 2,365 1,500 0 0 n 0 n 0 3,865 **TOTAL REVENUES:** 0 0 0 0 0 0 3,865 2,365 1,500 **EXPENDITURE SCHEDULE:** PRIOR 2028-29 **FUTURE** TOTAL 2024-25 2026-27 2027-28 2029-30 2025-26 2,365 3,865 Furniture Fixtures and Equipment 1,500 0 0 0 0 0 0 **TOTAL EXPENDITURES:** 2,365 1,500 0 0 0 0 0 0 3,865





Supervisor of Elections

The Miami-Dade County Supervisor of Elections (SOE) conducts elections that are accurate, convenient and accessible to all eligible voters throughout Miami-Dade County. The SOE ensures that all federal, state, county, municipal and special taxing district elections are conducted and tabulated in a correct, uniform and impartial manner with adherence to federal, state and local election laws.

The SOE also maintains accurate voter registration records, provides voter education and outreach and provides voter information to candidates, political committees and residents. Additionally, the SOE serves in the capacity of records custodian for candidate campaign finance reporting.

The SOE serves an estimated 1.53 million registered voters in Miami-Dade County and serves all citizens and municipalities in election-related matters. The SOE follows policy established by the Board of County Commissioners while operating under state and federal laws. The staff of the SOE interacts with federal, state and municipal officials on a regular basis.

FY 2024-25 Adopted Operating Budget

(dollars in thousands) Revenues by Source (dollars in thousands) Proprietary Fees, \$510 Countywide General Fund \$42,820

TABLE OF ORGANIZATION

OFFICE OF THE SUPERVISOR OF ELECTIONS

Formulates and directs overall policy for Office operations; ensures adherence with federal, state and local election laws

> FY 23-24 FY 24-25 134 135

The FY 2024-25 total number of full-time equivalent positions is 135 $\,$

ADDITIONAL INFORMATION

- The FY 2024-25 Adopted Budget includes one position to support the Department's critical infrastructure needed to comply
 with laws that govern elections and ensure the continuity of operations for the Department (\$115,000)
- In FY 2024-25, the Miami-Dade Elections Department will become a constitutional office effective January 7, 2025; as such, the County will be transitioning the department, which will be a newly established governmental entity known as the Supervisor of Elections
- In FY 2024-25, the County will enter into an interlocal agreement with the Supervisor of Elections to ensure the effective transfer of resources and support services; this agreement will enable the Supervisor of Elections to assume its statutory duties on January 7, 2025, and will provide administrative, financial (from the Clerk of the Court and Comptroller's Office), and other support services through a transition period, ensuring uninterrupted service to the community
- As part of the transition to a constitutional office, Miami-Dade County will be funding the rebranding efforts to the Supervisor
 of Elections, which encompasses various aspects such as the rebranding of voting equipment, facilities and other pertinent
 elements
- The budgetary treatment of certain expenditures such as the service charges to the Supervisor of Elections by the Internal Services Department (ISD) for maintenance of facilities (\$200,000), by the Information Technology Department (ITD) for information technology services provided through ITD's memorandum of understanding with the Supervisor of Elections (\$2.683 million) and executive retiree payouts (\$5,800) are budgeted as a non-departmental expenditure in the General Fund (G1001); additionally, the rent revenues budgeted to ISD for office space occupied by the SOE and the information technology and communication funding model revenues budgeted for countywide information infrastructure and networks, and 311 Contact Center utilized by the SOE will continue to be funded by the General Fund directly to the respective County department; finally, the expenditures for fleet vehicle service charges to the SOE by ISD (\$50,900) are budgeted as a non-departmental expenditure in the General Fund, and the debt service payments for assets under the custodianship of the SOE such as fleet vehicle purchases (\$63,000) will be budgeted in the General Government Improvement Fund (CO003); total expenditures are appropriated in the County budget ordinances in the budget of the Supervisor of Elections, the General Fund, GGIF, and various reserves
- The FY 2024-25 Adopted Budget includes funding for Vote by Mail outreach to inform and encourage eligible voters to participate in elections by using mail-in-ballots (\$350,000)

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

- In support of the Supervisor of Elections, (SOE) the FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes capital program #2000001534— Elections DS200 Ballot Digital Scanners (Replacement) in the Information Technology Departmental (ITD) capital budget, ITD in conjunction with the SOE Office will work to together to replace1,837 aging and outdated DS200 Ballot Digital Scanners which are utilized to scan voted paper ballots to tabulate and transmit the results for each election; the capital program funded with Future Financing (\$2.915 million) and Capital Asset Series 2022A (\$5.835 million) bond proceeds, is expected to take two-years to complete (total program cost \$8.75 million; \$8.75 million in FY 2024-25; capital program #2000001534)
- In support of the SOE, the FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes capital program #2000002836—Elections Headquarters Reconfiguration in the Internal Services Departmental (ISD) capital budget; ISD in conjunction with the SOE Office, will work to together to reconfigure the administrative offices and warehouse at Election Headquarters; the reconfiguration of the warehouse area will allow the SOE to utilize the space more efficiently for the mail-in ballot operations and staging of polling location supplies; this capital program is funded through the Countywide Infrastructure investment Program (CIIP) (total program cost \$2.483 million; \$1.338 million in FY 2024-25; capital program #2000002836)
- In support of the SOE, the FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the Internal Services Department
 working with the SOE to purchase of three additional vehicles (\$175,000) funded with lease purchase financing; the fleet
 replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs,
 fuel consumption, and overtime as a result of equipment failure; the County's fleet replacement plan is included under NonDepartmental capital program #2000000511

- In FY 2023-24, the Department completed its infrastructure improvements to their newly leased warehouse facility; improvements included the buildout of the Training and Support Center; all voting machines are now stored, maintained, and prepared for upcoming elections onsite without the need of additional staging locations as before; additional training facilities were also included; the project is funded through the General Government Improvement Fund (\$985,000), the Miami-Dade Rescue Plan Fund (\$2.102 million), and operating revenues \$2.863 million (total program cost \$5.950 million; capital program #2000002837)
- In FY 2023-24, the Department purchased and deployed 1,600 new ID readers; Florida Driver License and Identification Cards have changed to a 2D Barcode which can be read for electronic look-up of voter information; these ID readers will assist the Department in the upcoming election processes; the capital program is funded with Future Financing proceeds (total program cost \$560,000; capital program #2000004255)
- In FY 2023-24, the Department purchased, installed, and commissioned one inserter and one ballot sorter to augment elections equipment that is used to process inbound and outbound mail; over 190,000 Vote-By-Mail ballots are expected to be processed during each the August primary and November general election; the capital program is funded with Future Financing proceeds (total program cost \$1.778 million; capital program #2000003216)

OPERATING FINANCIAL SUMMARY

| (dollars in thousands) | Actual FY 21-22 | Actual FY 22-23 | Budget FY 23-24 | Adopted FY 24-25 |
|---|--------------------|--------------------|--------------------|---------------------|
| Revenue Summary | | | | |
| General Fund Countywide | 25,911 | 30,584 | 43,350 | 42,820 |
| Miscellaneous | 71 | 302 | 100 | 100 |
| Municipal Reimbursement | 2.589 | 1.145 | 2,401 | 410 |
| State Grants | 0 | 0 | 588 | 0 |
| Total Revenues | 28,571 | 32,031 | 46,439 | 43,330 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 13,119 | 14,934 | 23,133 | 23,901 |
| Fringe Benefits | 3,638 | 3,624 | 4,531 | 5,344 |
| Court Costs | 50 | 50 | 50 | 50 |
| Contractual Services | 2,637 | 3,474 | 2,933 | 3,559 |
| Other Operating | 4,493 | 4,679 | 10,131 | 6,722 |
| Charges for County Services | 4,539 | 5,156 | 5,498 | 3,554 |
| Grants to Outside | 0 | 0 | 0 | 0 |
| Organizations | | | | |
| Capital | 32 | 52 | 100 | 200 |
| Total Operating Expenditures | 28,508 | 31,969 | 46,376 | 43,330 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 63 | 62 | 63 | 0 |
| Distribution of Funds In Trust | 0 | 0 | 0 | 0 |
| Debt Service | 0 | 0 | 0 | 0 |
| Depreciation, Amortizations and Depletion | 0 | 0 | 0 | 0 |
| Reserve | 0 | 0 | 0 | 0 |
| Total Non-Operating Expenditures | 63 | 62 | 63 | 0 |

| | Total F | То | Total Positions | | | |
|--------------------------------|----------------|----------|-----------------|-------|----------|--|
| (dollars in thousands) | Budget Adopted | | Bud | dget | Adopted | |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY | 23-24 | FY 24-25 | |
| Strategic Area: General Gover | nment | | | | | |
| Office of the Supervisor of | 1,30 | 6 | 0 | 4 | 0 | |
| Elections | | | | | | |
| Information Systems | 8,49 | 0 | 0 | 23 | 0 | |
| Administration and Finance | 5,30 | 0 | 0 | 17 | 0 | |
| Voter Services | 5,69 | 7 | 0 | 31 | 0 | |
| Operations | 11,20 | 0 | 0 | 25 | 0 | |
| Office of Governmental | 3,00 | 6 | 0 | 14 | 0 | |
| Affairs | | | | | | |
| Poll Worker Recruitment | 11,37 | 7 | 0 | 20 | 0 | |
| and Training | | | | | | |
| Strategic Area: Constitutional | Office | | | | | |
| Supervisor of Elections | (| 0 43,3 | 30 | 0 | 135 | |
| Total Operating Expenditures | s 46,376 43,3 | | 30 | 134 | 135 | |
| | | | | | | |

Tax Collector

The Tax Collector facilitates the collection and distribution of current and delinquent real estate, personal property, as well as special assessments for all local taxing authorities. Additionally, the Office of the Tax Collector acts as an agent on behalf of the State of Florida to issue automobile, vessel and mobile home registrations and titles and hunting and fishing licenses.

FY 2024-25 Adopted Operating Budget

Expenditures by Activity

(dollars in thousands)

Coffice of the Tax Collector \$36,205

Revenues by Source

(dollars in thousands)

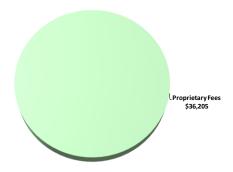


TABLE OF ORGANIZATION

TAXCOLLECTOR

Formulates and directs Tax Collector policy and provides leadership and direction of departmental operations as well as legal services

FY 23-24 FY 24-25
204 192

The FY 2024-25 total number of full-time equivalent positions is 192

ADDITIONAL INFORMATION

- In FY 2024-25, the Office of the Tax Collector will become a constitutional office effective January 7, 2025; as such, the County will be transitioning the department, which will be a newly established governmental entity known as the Miami-Dade County Tax Collector's Office
- The FY 2024-25 Adopted Budget continues to prioritize the preparation for the transition to the constitutional office in January of 2025
- Per the State of Florida Attorney General Opinion 76-173, the County is under a duty to the Tax Collector to provide office space within the county seat to the county tax collector without charge; as such, the rent revenues budgeted to ISD for office space occupied by the Tax Collector will be funded by the general fund
- The FY 2024-25 Adopted Budget includes the transfer of the activities related to the collection and distribution of Tourist
 Taxes from the Tax Collector's Office to Regulatory and Economic Resources to maximize efficiencies (13 positions, \$6.441
 million)
- In FY 2024-25, the County will propose to enter into an interlocal agreement with the Tax Collector to ensure the effective transfer of resources; this agreement will enable the Tax Collector to assume its statutory duties on January 7, 2025, and will provide administrative, financial (from the Clerk of the Court and Comptroller's Office), and other support services through a transition period, ensuring uninterrupted service to the community
- The FY 2024-25 Adopted Budget includes the addition of one Public Information Officer to manage communications and engagement efforts to the public (\$105,000)

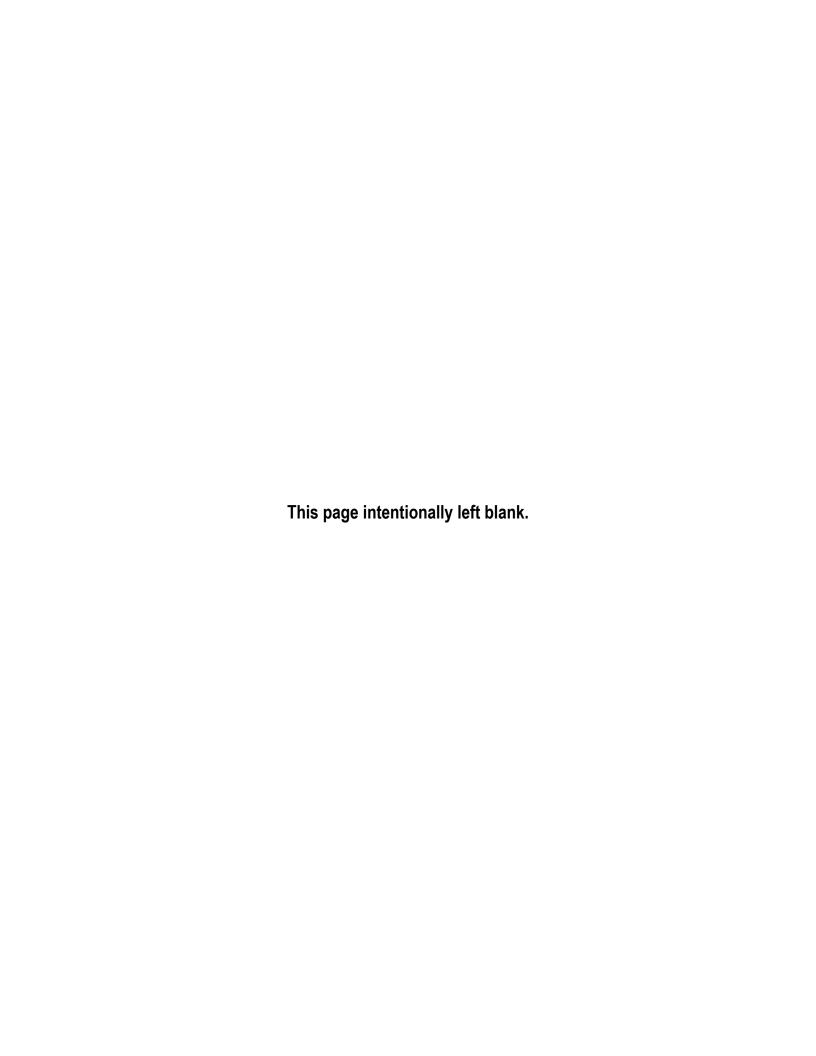
CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

In support of the Office of the Tax Collector, the FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes capital program #2000003175 – Tax Collector – Headquarters Reconfiguration in the Internal Services Departmental (ISD) capital budget, ISD in conjunction with the Office of the Tax Collector will reconfigure the office to allow for additional customer service representatives to reduce customer wait times; the transition of the Office of the Tax Collector from a standalone Department and to a constitutional office has necessitated the reconfiguration of the office; the capital program is funded through the Countywide Infrastructure Investment Program (CIIP) (total program cost \$1.64 million; \$1.24 million in FY 2024-25; capital program #2000003175)

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted |
|------------------------------------|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| Ad Valorem Fees | 0 | 17,050 | 15,120 | 15,680 |
| Auto Tag Fees | 0 | 16,103 | 16,415 | 16,561 |
| Carryover | 0 | 14,330 | 9,888 | 5,193 |
| Local Business Tax Receipt | 0 | 4,559 | 2,540 | 2,533 |
| Miscellaneous Revenues | 0 | 682 | 10 | 195 |
| Tourist Tax Fees | 0 | 6,416 | 7,247 | 0 |
| Total Revenues | 0 | 59,140 | 51,220 | 40,162 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 0 | 11,882 | 15,511 | 15,839 |
| Fringe Benefits | 0 | 5,093 | 6,822 | 7,200 |
| Contractual Services | 0 | 443 | 2,180 | 2,564 |
| Other Operating | 0 | 6,974 | 5,616 | 6,127 |
| Charges for County Services | 0 | 2,118 | 2,584 | 3,877 |
| Capital | 0 | 452 | 655 | 598 |
| Total Operating Expenditures | 0 | 26,962 | 33,368 | 36,205 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 0 | 16,388 | 17,852 | 0 |
| Distribution of Funds In Trust | 0 | 0 | 0 | 0 |
| Debt Service | 0 | 0 | 0 | C |
| Depreciation, Amortizations | 0 | 0 | 0 | 0 |
| and Depletion | | | | |
| Reserve | 0 | 0 | 0 | 3,957 |
| Total Non-Operating | 0 | 16,388 | 17,852 | 3,957 |
| Expenditures | | | | |

| | Total I | unding | To | tal Posi | tions |
|-------------------------------|----------------|----------|----|----------|----------|
| (dollars in thousands) | Budget Adopted | | Bu | dget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY | 23-24 | FY 24-25 |
| Strategic Area: General Gove | | | | | |
| Office of the Tax Collector | 2,58 | 5 | 0 | 17 | 0 |
| Finance, Budget and | 9,55 | 2 | 0 | 49 | 0 |
| Administration | | | | | |
| Fast Payment Processing | 3,869 | | 0 | 22 | 0 |
| Auto Tag | 2,60 | 5 | 0 | 28 | 0 |
| Taxpayer Services and Ad | 5,71 | 5 | 0 | 48 | 0 |
| Valorem | | | | | |
| Business Taxes | 4,31 | 1 | 0 | 34 | 0 |
| Business Systems and | 4,73 | 1 | 0 | 6 | 0 |
| Initiatives | | | | | |
| Strategic Area: Constitutiona | l Office | | | | |
| Office of the Tax Collector | | 0 36,2 | 05 | 0 | 192 |
| Total Operating Expenditure | s 33,36 | 8 36,2 | 05 | 204 | 192 |
| | | | | | |















STRATEGIC AREA

Public Safety

Mission:

To provide a safe and secure community through efficient and effective public safety services using a holistic approach that affirms the worth and dignity of all residents

| GOALS | OBJECTIVES | | | | |
|---|---|--|--|--|--|
| SAFE COMMUNITY FOR ALL | Reduce gun violence and other crimes by advancing equitable public and neighborhood safety measures | | | | |
| | Provide forensic and medical investigations quickly, accurately and in an unbiased manner | | | | |
| | Support successful community reintegration for individuals exiting the criminal justice system | | | | |
| | Provide safe and secure detention | | | | |
| PREVENTION OF AVOIDABLE DEATH, | Minimize response time | | | | |
| PREVENTION OF AVOIDABLE DEATH, INJURY AND PROPERTY LOSS | Improve effectiveness of public safety response, outreach and prevention services | | | | |
| EFFECTIVE EMERGENCY AND | Increase countywide preparedness and community awareness | | | | |
| DISASTER MANAGEMENT | Ensure recovery after community and countywide disasters and other emergencies | | | | |
| | Protect key infrastructure and enhance security in large gathering places | | | | |



Corrections and Rehabilitation

The mission of the Miami-Dade Corrections and Rehabilitation Department (MDCR) is to provide safe, secure and humane detention of individuals in its custody while preparing them for a successful return to the community.

As part of the Public Safety strategic area, the Department operates four detention facilities: Metro West Detention Center (MWDC), Turner Guilford Knight Correctional Center (TGK), Pre-Trial Detention Center (PTDC) and the Boot Camp Program (BCP), with a system-wide average population of approximately 4,700 inmates per day; books and classifies approximately 80,000 inmates annually; and provides court services, alternative to incarceration programs, inmate rehabilitation programs and transportation to court and state facilities.

The Department works closely with other law enforcement agencies such as the Miami-Dade County Sheriff's Office, municipal police departments, judges and judicial staff and the legal community including the State Attorney's Office, Public Defender's Office, private attorneys and bail bond agencies.

FY 2024-25 Adopted Operating Budget

(dollars in thousands) Community Services \$53,841 Administration \$93,858 Operations Operations

Expenditures by Activity

Revenues by Source (dollars in thousands)

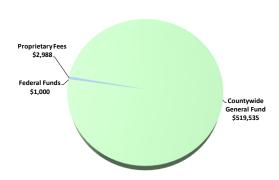


TABLE OF ORGANIZATION

OFFICE OF THE DIRECTOR

Formulates all departmental policies and provides overall direction and coordination of department activities relating to the booking, release, and incarceration of individuals arrested in Miami-Dade County; oversees the Security and Internal Affairs Bureau and the Office of Compliance.

FY 23-24 FY 24-25

ADMINISTRATION

Supports all administrative requirements of the Department, including budget and finance, personnel management, procurement and operational support including construction and facilities.

FY 23-24 352 FY 24-25 350

COMMUNITY SERVICES

Provides program services including pre-trial services, monitored release, re-entry services and boot camp program; provides operational support including classification and community affairs.

FY 23-24 400 FY 24-25 326

OPERATIONS

Provides for the care, custody, and control of inmates within three detention facilities; responsible for all inmate intake, classification and release functions.

FY 23-24 2,232 FY 24-25 2,303

The FY 2024-25 total number of full-time equivalent positions is 3,086

DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director formulates all departmental policy and provides overall direction for the operation and administration of the Department; implements County policy; and has direct oversight of the Security and Internal Affairs Bureau, the Legal Unit, and the Community Office of Compliance.

- Provides overall direction and coordination of departmental activities and policies
- Disseminates information to the public and the media
- Directs and monitors compliance with the Department of Justice Settlement Agreement and Consent Agreement

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | | |
|--|--|---------|-----------|----------|----------|----------|------------|----------|--|--|
| PS1-4: Provide safe and secure detention | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Manage jail population | Average daily inmate population per month | EF | \ | 4,680 | 4,595 | 4,600 | 4,765 | 4,700 | | |
| effectively | Average length of stay per inmate (in calendar days) | EF | \ | 36 | 37 | 36 | 39 | 37 | | |

DIVISION COMMENTS

- During FY 2023-24, one position was transferred from the Community Action and Human Services Department to support this office
- The FY 2024-25 Adopted Budget includes the transfer of two positions from the Administration Division and three positions from the Community Services Division as part of an internal reorganization

DIVISION: ADMINISTRATION

The Administration Division supports all administrative functions and certain operational support functions of the Department including budget and finance, personnel management, policy development, procurement, materials management, and legislative coordination.

- Coordinates information technology services
- Coordinates personnel management functions and activities
- Oversees fiscal resources management including budget, finance, and procurement
- Oversees operational support functions including materials management
- Provides food services
- Oversees construction and facilities management
- Directs and monitors compliance with Department of Justice Settlement Agreement and Consent Agreement
- Oversees quality improvement initiatives and identifies key performance measures and outcomes
- Develops corrective action plans and makes recommendations for improved operational effectiveness

| Strategic Plan Objectives | | | | | | | | | | |
|--|-----------------------|---------|-------------------|----------|----------|----------|------------|----------|--|--|
| GG2-1: Attract and hire new talent to support operations | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | |
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target | | |
| | Average | | | | | | | | | |
| | percentage of full- | IN | \leftrightarrow | 86.4% | 90% | 90% | 90% | 90% | | |
| | time positions filled | | | | | | | | | |
| | Civilian Personnel | IN | \leftrightarrow | 104 | 128 | 50 | 40 | 60 | | |
| Recruit, Hire, and | hired annually | IIN | \rightarrow | 104 | 128 | 50 | 40 | 60 | | |
| Retain Qualified and | Correctional Officer | | | | | | | | | |
| Diverse Employees | Trainees hired | IN | \leftrightarrow | 85 | 151 | 100 | 150 | 150 | | |
| | annually | | | | | | | | | |
| | Certified | | | | | | | | | |
| | Correctional | IN | \leftrightarrow | 42 | 32 | 45 | 40 | 40 | | |
| | Officers hired | IIN | | 42 | 32 | 43 | 40 | 40 | | |
| | annually | | | | | | | | | |

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | |
|---|---|---------|-------------------|----------|----------|----------|------------|----------|--|--|
| GG3-4: Effectively utilize and maintain facilities and assets | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Ensure Effective Management of Current and Future Physical Plant and Technology Needs | Percentage of life safety violations repaired within 48 hours of notification | EF | ↑ | 91% | 99% | 100% | 98% | 100% | | |
| | Number of facility maintenance service tickets completed | ОР | \leftrightarrow | 47,461 | 47,353 | 47,100 | 47,032 | 47,100 | | |

| Strategic Plan Objectives | | | | | | | | | |
|--|---|---------|-------------------|----------|----------|----------|------------|----------|--|
| PS1-4: Provide safe and secure detention | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Provide Safe, Secure, and | Inmate meals served (in thousands)* | ОР | \leftrightarrow | 5,781 | 5,440 | 4,819 | 5,850 | 5,900 | |
| Humane Detention | Average meals per inmate ratio (daily) | EF | \ | 3.40 | 3.40 | 3.41 | 3.41 | 3.41 | |

^{*}The FY 2023-24 projection and FY 2024-25 target reflect an increase in the population

DIVISION COMMENTS

• The FY 2024-25 Adopted Budget includes the transfer of two positions to the Office of the Director as part of an internal reorganization

DIVISION: COMMUNITY SERVICES

The Community Services Division operates the Boot Camp Program and provides inmate program services and operational support to the Department.

- Oversees custody and control of pretrial and sentenced inmates
- Coordinates inmate program services
- Oversees the medical compliance and mental health services functions
- Coordinates policy development and planning activities
- Coordinates training functions and activities
- Oversees inmate classifications

| • GG2-2: Pro | mote employee develor | ment and lea | dership | | | | | |
|---|---|--------------|-------------------|----------|----------|----------|------------|----------|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Maintain proper standards for inservice and | Employees completing accreditation training (quarterly) | ОР | \leftrightarrow | 49 | 69 | 124 | 75 | 75 |
| accreditation- related training | Employees completing inservice training (quarterly) | ОР | \leftrightarrow | 72 | 104 | 147 | 113 | 113 |

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | | | |
|---|---|--|----------|-------|-------|-------|-------|----------|--|--|--|
| PS1-3: Support successful community reintegration for individuals exiting the criminal justice system | | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-2 | | | | | | | | FY 24-25 | | | |
| Objectives | Measures | Measures Type Direction Actual Actual Budget Projection Target | | | | | | | | | |
| Provide Successful Return to the Community | Inmates released via the Pretrial Release Services (PTR) program | EF | ↑ | 5,040 | 6,023 | 6,000 | 6,332 | 6,200 | | | |

DIVISION COMMENTS

• The FY 2024-25 Adopted Budget includes the transfer of three positions to the Office of the Director and seventy-one positions to the Operations Division as part of an internal reorganization

DIVISION: OPERATIONS

The Operations Division operates three detention facilities including the Pre-Trial Detention Center (PTDC), Turner Guilford Knight Correctional Center (TGK), and Metro West Detention Center (MWDC).

- Oversees security of all detention facilities
- Coordinates drug interdiction and contraband detection in the jails
- Coordinates inmate mental and medical health care
- Coordinates inmate-related court and transportation services
- Oversees custody and control of hospitalized inmates
- Oversees inmate intake, classification, and release functions
- Oversees inmate property management and storage

| PS1-4: Prov | ride safe and secure dete | ention | | | | | | |
|--|--|---------|-------------------|----------|----------|----------|------------|----------|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Manage jail population effectively | Bookings per month | ОР | \leftrightarrow | 3,738 | 3,704 | 3,800 | 3,750 | 3,800 |
| | Number of major incidents per year* | ОС | \ | 244 | 66 | 150 | 52 | 100 |
| Provide Safe, Secure, and Humane Detention | Number of shakedown searches per year** | ОР | \leftrightarrow | 11,029 | 24,338 | 15,000 | 29,152 | 25,000 |
| | Number of canine sniffs per year** | OP | \leftrightarrow | 71,271 | 88,904 | 83,000 | 98,316 | 90,000 |

^{*}The notable decrease in major incidents from FY 2021-22 to FY 2022-23 resulted from reclassifying absconds as reportable incidents and removing them from the count of major incidents; this adjustment was made due to their frequent occurrence and established response protocols, including notification of local police agencies

DIVISION COMMENTS

• The FY 2024-25 Adopted Budget includes the transfer of seventy-one positions from the Community Services Division as part of an internal reorganization

ADDITIONAL INFORMATION

- The Table of Organization for FY 2024-25 includes 2,225 sworn positions and 861 civilian positions; the FY 2024-25 Adopted Budget includes funding to hire 200 sworn and 60 civilian personnel replacing anticipated vacancies; additional hiring may be approved to further mitigate overtime expenses
- To achieve comprehensive improvements throughout the Department, an organizational restructuring was implemented that effectively bolsters the Department's endeavors; the new table of organization seeks to streamline operations and diligently prioritize the fundamental mission of fostering a secure and safe environment for both inmates and staff members

^{**}The FY 2022-23 Actual and FY 2024-25 Target reflect an increase in the population and enhanced contraband detection efforts to minimize these risks and ensure a safer environment in the facilities



On April 16, 2013, the BCC approved a settlement agreement with the U.S. Department of Justice (DOJ) to address standards of care established by the Civil Rights of Institutionalized Persons Act (CRIPA); the agreement specifically addresses inmate medical and mental health care, suicide prevention, protection of inmates from harm and sanitation conditions, as well as compliance with the Prison Rape Elimination Act (PREA); as required by the provisions set forth in the Settlement Agreement, the Miami-Dade Corrections and Rehabilitation Department conducts a comprehensive staffing analysis semi-annually to determine appropriate staffing levels necessary to ensure constitutional and legally compliant conditions in the County's jail system



The FY 2024-25 Adopted Budget maintains funding for the Boot Camp program (\$9.9 million) which has been nationally recognized as a successful model for reducing recidivism rates among youth offenders

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



The Corrections and Rehabilitation Department will continue working with outside consultants, the Internal Services Department, Judicial Administration, and other stakeholders on the construction of a replacement detention facility; the facility will incorporate Leadership in Energy and Environmental Design (LEED) elements and state of the art security that would substantially improve inmate housing conditions, improve the working environment of staff, and provide departmental savings as a result of replacing the County's oldest facility, the Pre-Trial Detention Center; the capital program is funded with Future Financing bond proceeds (\$417.583 million) and Building Better Communities General Obligation Bond Program proceeds (\$30 million) (total program cost \$447.583 million; \$13.114 million in FY 2024-25; capital program #505680)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the continued implementation of the Court Case Management System (formerly known as CJIS), which will deliver an enhanced integrated information solution for the Eleventh Judicial Circuit Court of Florida and will benefit several agencies such as the Miami-Dade Clerk of the Court and Comptroller, the Administrative Office of the Courts for the 11th Judicial Circuit, the Miami-Dade Corrections and Rehabilitation Department, the Miami-Dade State Attorney and Public Defender Offices, and the Miami-Dade County Juvenile Services Department with improved data sharing abilities, enhancing the public's access to the court system, as well as reducing redundancy by stream lining operations; the capital program is funded with Capital Asset Acquisition bond proceeds (\$27.085 million), General Government Improvement Funds (\$1 million) and Future Financing bond proceeds (\$29.024 million) (total program cost \$57.109 million; \$18.093 million in FY 2024-25; capital program #2000000954)



The Corrections and Rehabilitation Department's FY 2024-25 Adopted Budget includes funding to complete the replacement of an existing roof at the Metro West Detention Center to a Leadership in Energy Environmental Design (LEED) cool roof, to provide energy-efficiency savings, maintain structural integrity, prevent water intrusion and prolong the useful life of the facility; the capital program is funded with Building Better Communities General Obligation Bond proceeds (\$4.785 million) (total program cost \$4.785 million; \$20,000 in FY 2024-25; capital program #2000000520)



The Corrections and Rehabilitation Department's FY 2024-25 Adopted Budget includes funding for a comprehensive and automated integrated inmate jail management system which will substantially reduce manual data collection and reporting as well as improve operational efficiencies, responsiveness, and information availability to our internal and external customers; the capital program is funded with General Government Improvement Funds (\$4 million) and Future Financing Bond proceeds (\$2 million); the capital program is expected to begin in FY 2024-25 and be completed by close of FY 2025-26; when completed, the capital program is estimated to have an operational impact of \$1.248 million including three FTEs in FY 2025-26 (total program cost \$6 million; \$4 million in FY 2024-25; capital program #388610)



The Corrections and Rehabilitation Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the purchase of 26 vehicles (\$1.569 million) to replace its aging fleet funded with lease purchase financing; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption, and overtime as a result of equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | | (do | llars in thousa | nds) | |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Advertising | 41 | 43 | 34 | 35 | 14 |
| Fuel | 534 | 532 | 476 | 499 | 557 |
| Overtime | 55,505 | 63,630 | 45,890 | 64,691 | 45,890 |
| Rent | 2,836 | 4,155 | 3,572 | 4,007 | 4,362 |
| Security Services | 6 | 59 | 15 | 13 | 14 |
| Temporary Services | 216 | 224 | 190 | 317 | 725 |
| Travel and Registration | 132 | 130 | 150 | 77 | 184 |
| Utilities | 7,505 | 6,231 | 7,731 | 6,515 | 7,724 |

OPERATING FINANCIAL SUMMARY

| (dollars in thousands) | Actual FY 21-22 | Actual FY 22-23 | Budget FY 23-24 | Adopted FY 24-25 | (dolla |
|---|--------------------|--------------------|--------------------|---------------------|--------|
| Revenue Summary | | | | | Expen |
| General Fund Countywide | 315,342 | 336,332 | 478,648 | 519,535 | Strate |
| Carryover | 338 | 359 | 102 | 190 | Offic |
| Other Revenues | 6,346 | 5,393 | 2,986 | 2,872 | Adn |
| Federal Grants | 578 | 2,795 | 1,000 | 1,000 | Con |
| Federal Grants - ARP Act | 108,575 | 134,938 | 0 | 0 | Ope |
| Total Revenues | 431,179 | 479,817 | 482,736 | 523,597 | Tota |
| Operating Expenditures | | | | _ | |
| Summary | | | | | |
| Salary | 255,195 | 282,496 | 280,281 | 295,876 | |
| Fringe Benefits | 125,894 | 141,906 | 149,155 | 163,220 | |
| Court Costs | 9 | 18 | 40 | 42 | |
| Contractual Services | 10,602 | 11,183 | 11,952 | 14,002 | |
| Other Operating | 28,146 | 32,739 | 31,789 | 38,532 | |
| Charges for County Services | 7,608 | 10,545 | 8,115 | 8,578 | |
| Grants to Outside | 110 | 0 | 0 | 0 | |
| Organizations | | | | | |
| Capital | 1,670 | 632 | 1,404 | 2,789 | |
| Total Operating Expenditures | 429,234 | 479,519 | 482,736 | 523,039 | |
| Non-Operating Expenditures | | | | | |
| Summary | | | | | |
| Transfers | 0 | 0 | 0 | 0 | |
| Distribution of Funds In Trust | 0 | 0 | 0 | 0 | |
| Debt Service | 0 | 0 | 0 | 0 | |
| Depreciation, Amortizations and Depletion | 0 | 0 | 0 | 0 | |
| Reserve | 0 | 0 | 0 | 558 | |
| Total Non-Operating Expenditures | 0 | 0 | 0 | 558 | |

| | Total F | unding | Total Posi | tions |
|-------------------------------|----------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Public Safety | | | | |
| Office of The Director | 16,02 | 7 17,82 | 7 101 | 107 |
| Administration | 82,34 | 1 93,85 | 8 352 | 350 |
| Community Services | 59,21 | 9 53,84 | 1 400 | 326 |
| Operations | 325,14 | 9 357,51 | 3 2,232 | 2,303 |
| Total Operating Expenditures | 482,73 | 6 523,03 | 9 3,085 | 3,086 |

CAPITAL BUDGET SUMMARY

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|----------------------------|--------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue | | | | | | | | | |
| BBC GOB Financing | 27,241 | 22,436 | 33,239 | 0 | 0 | 0 | 0 | 0 | 82,916 |
| CIIP Program Bonds | 377 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 377 |
| CIIP Program Financing | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| Future Financing | 0 | 4,463 | 38,122 | 70,842 | 143,220 | 85,682 | 77,254 | 0 | 419,583 |
| General Government | 4,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| Improvement Fund (GGIF) | | | | | | | | | |
| Total: | 31,618 | 26,920 | 71,361 | 70,842 | 143,220 | 85,682 | 77,254 | 0 | 506,897 |
| Expenditures | | | | | | | | | |
| Strategic Area: PS | | | | | | | | | |
| Facility Improvements | 1,316 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| Jail Facility Improvements | 25,281 | 24,207 | 69,361 | 70,842 | 143,220 | 85,682 | 77,254 | 0 | 495,847 |
| Public Safety Facilities | 0 | 4,000 | 2,000 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| Telecommunications | 1,021 | 2,529 | 0 | 0 | 0 | 0 | 0 | 0 | 3,550 |
| Equipment | | | | | | | | | |
| Total: | 27,618 | 30,920 | 71,361 | 70,842 | 143,220 | 85,682 | 77,254 | 0 | 506,897 |

PROGRAM #: 2000003939

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

BOOT CAMP AND TRAINING AND TREAMENT CENTER -

INFRASTRUCTURE IMPROVEMENTS

DESCRIPTION: Provide various infrastructure Improvements as needed throughout Boot Camp and Training and Treatment

Center

LOCATION: 6950 NW 41 St District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 446 | 2024-25 103 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 549 |
|-------------------------------------|------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 446 | 103 | 0 | 0 | 0 | 0 | 0 | 0 | 549 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Infrastructure Improvements | 436 | 93 | 0 | 0 | 0 | 0 | 0 | 0 | 529 |
| Project Administration | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| TOTAL EXPENDITURES: | 446 | 103 | 0 | 0 | 0 | 0 | 0 | 0 | 549 |

COMMUNICATIONS INFRASTRUCTURE EXPANSION PROGRAM #: 2000000750

DESCRIPTION: Continue roll-out of the Voice over Internet Protocol (VoIP) system to include the upgrading of switches and

fiber optics for improved communications and reduction of dead spots

LOCATION: 13850 NW 41 St District Located: 12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 1,021 | 2,529 | 0 | 0 | 0 | 0 | 0 | 0 | 3,550 |
| TOTAL REVENUES: | 1,021 | 2,529 | 0 | 0 | 0 | 0 | 0 | 0 | 3,550 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Technology Hardware/Software | 1,021 | 2,529 | 0 | 0 | 0 | 0 | 0 | 0 | 3,550 |
| TOTAL EXPENDITURES: | 1,021 | 2,529 | 0 | 0 | 0 | 0 | 0 | 0 | 3,550 |

DETENTION FACILITY - REPLACEMENT

PROGRAM #: 505680

PROGRAM #: 2000000519

65

DESCRIPTION: Construct a replacement LEED Silver certified detention facility to improve inmate housing conditions and

the working environment of staff

LOCATION: To Be Determined District Located: Not Applicable

To Be Determined District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|---------|
| BBC GOB Financing | 2,149 | 8,651 | 19,200 | 0 | 0 | 0 | 0 | 0 | 30,000 |
| Future Financing | 0 | 4,463 | 36,122 | 70,842 | 143,220 | 85,682 | 77,254 | 0 | 417,583 |
| TOTAL REVENUES: | 2,149 | 13,114 | 55,322 | 70,842 | 143,220 | 85,682 | 77,254 | 0 | 447,583 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 2,000 | 2,500 | 4,500 | 0 | 0 | 0 | 9,000 |
| Construction | 0 | 3,500 | 38,692 | 37,292 | 111,570 | 79,582 | 75,918 | 0 | 346,554 |
| Furniture Fixtures and Equipment | 0 | 0 | 0 | 5,000 | 10,000 | 3,000 | 0 | 0 | 18,000 |
| Planning and Design | 1,629 | 8,714 | 10,950 | 10,950 | 7,050 | 2,000 | 1,336 | 0 | 42,629 |
| Project Administration | 20 | 100 | 100 | 100 | 100 | 100 | 0 | 0 | 520 |
| Technology Hardware/Software | 500 | 800 | 3,580 | 15,000 | 10,000 | 1,000 | 0 | 0 | 30,880 |
| TOTAL EXPENDITURES: | 2,149 | 13,114 | 55,322 | 70,842 | 143,220 | 85,682 | 77,254 | 0 | 447,583 |

INFRASTRUCTURE IMPROVEMENTS - METRO WEST DETENTION CENTER - ELEVATOR REFURBISHMENT

DESCRIPTION: Refurbish the aging elevators at the Metro West Detention Center

LOCATION: 13850 NW 41 St District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 1,316 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| TOTAL REVENUES: | 1,316 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 164 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| Infrastructure Improvements | 1,286 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,286 |
| Project Administration | 30 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| TOTAL EXPENDITURES: | 1,316 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |

INFRASTRUCTURE IMPROVEMENTS - METRO WEST DETENTION CENTER - FACILITY ROOF

PROGRAM #: 200000520 REPLACEMENTS

0

6,000

DESCRIPTION: Replace roof at the Metro West Detention Center with an LEED cool roof to sustain a higher energy-efficient

saving

TOTAL EXPENDITURES:

LOCATION: 13850 NW 41 St District Located: 12

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|---------------|-------|
| BBC GOB Financing | 4,765 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 4,785 |
| TOTAL REVENUES: | 4,765 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 4,785 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 4,755 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 4,770 |
| Project Administration | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| TOTAL EXPENDITURES: | 4,765 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 4,785 |

INFRASTRUCTURE IMPROVEMENTS - CORRECTIONAL FACILITIES SYSTEMWIDE PROGRAM #: 2000001493

DESCRIPTION: Renovate and rehabilitate all existing correctional facilities systemwide LOCATION: Various Sites District Located:

> Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 1 | 2024-25 3,595 | 2025-26 12,161 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 15,757 |
|-------------------------------------|------------|-------------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES: | 1 | 3,595 | 12,161 | 0 | 0 | 0 | 0 | 0 | 15,757 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Infrastructure Improvements | 1 | 3,595 | 12,161 | 0 | 0 | 0 | 0 | 0 | 15,757 |
| TOTAL EXPENDITURES: | 1 | 3,595 | 12,161 | 0 | 0 | 0 | 0 | 0 | 15,757 |

JAIL MANAGEMENT SYSTEMS PROGRAM #: 388610

DESCRIPTION: Provide a comprehensive and automated integrated inmate jail management system to substantially reduces manual data collection and reporting which will provide operational efficiencies, improve responsiveness,

and information availability to our internal and external customers

LOCATION: Various Sites District Located:

Countywide Various Sites District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR **FUTURE** 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **TOTAL Future Financing** 0 0 2,000 0 0 0 0 0 2,000 General Government Improvement 4,000 0 0 0 0 0 0 0 4,000 Fund (GGIF) **TOTAL REVENUES:** 4,000 0 2.000 0 0 0 0 0 6.000 **EXPENDITURE SCHEDULE: PRIOR** 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL Technology Hardware/Software 4,000 2,000 0 0 0 6,000

n

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$1,248,000 and includes 3 FTE(s)

2,000

4,000

METROWEST DETENTION CENTER (MWDC) - INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 2000003938

(6)

DESCRIPTION: Provide various infrastructure Improvements as needed throughout the Metrowest Detention Center

LOCATION: 13850 NW 41 St District Located: 12

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 5,140 | 2024-25 1,059 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 6,199 |
|-------------------------------------|--------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 5,140 | 1,059 | 0 | 0 | 0 | 0 | 0 | 0 | 6,199 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,294 | 176 | 0 | 0 | 0 | 0 | 0 | 0 | 2,470 |
| Infrastructure Improvements | 2,776 | 823 | 0 | 0 | 0 | 0 | 0 | 0 | 3,599 |
| Project Administration | 70 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| TOTAL EXPENDITURES: | 5,140 | 1,059 | 0 | 0 | 0 | 0 | 0 | 0 | 6,199 |

NORTH DADE DETENTION CENTER - INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 2000003937

88

DESCRIPTION: Provide various infrastructure improvements as needed throughout North Dade Detention Center

LOCATION: 15801 NW 7 Ave District Located: 2

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds | 377 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 377 |
| CIIP Program Financing | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| TOTAL REVENUES: | 377 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 398 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Land Acquisition/Improvements | 377 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 398 |
| TOTAL EXPENDITURES: | 377 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 398 |

PRE-TRIAL DETENTION CENTER (PTDC)- INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 2000003815

PROGRAM #: 2000003895

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DESCRIPTION: Provide various infrastructure Improvements as needed throughout Pre-Trial Detention Center to secure the

safety and well-being of all

LOCATION: 1321 NW 13 St District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 1,853 | 1,370 | 645 | 0 | 0 | 0 | 0 | 0 | 3,868 |
| TOTAL REVENUES: | 1,853 | 1,370 | 645 | 0 | 0 | 0 | 0 | 0 | 3,868 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 510 | 1,050 | 595 | 0 | 0 | 0 | 0 | 0 | 2,155 |
| Infrastructure Improvements | 1,223 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 1,423 |
| Planning and Design | 10 | 55 | 35 | 0 | 0 | 0 | 0 | 0 | 100 |
| Project Administration | 110 | 65 | 15 | 0 | 0 | 0 | 0 | 0 | 190 |
| TOTAL EXPENDITURES: | 1,853 | 1,370 | 645 | 0 | 0 | 0 | 0 | 0 | 3,868 |

TURNER GUILFORD KNIGHT CORRECTIONAL FACILITY - INFRASTRUCTURE IMPROVEMENTS

DESCRIPTION: Provide various infrastructure Improvements as needed throughout TGK to secure the safety and well-being

of all

LOCATION: 7000 NW 41 St District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| | | | | | 2027-20 | 2020-23 | 2023-30 | | |
| BBC GOB Financing | 10,550 | 4,925 | 1,233 | 0 | U | U | U | 0 | 16,708 |
| TOTAL REVENUES: | 10,550 | 4,925 | 1,233 | 0 | 0 | 0 | 0 | 0 | 16,708 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,020 | 3,000 | 1,150 | 0 | 0 | 0 | 0 | 0 | 6,170 |
| Infrastructure Improvements | 4,930 | 728 | 0 | 0 | 0 | 0 | 0 | 0 | 5,658 |
| Major Machinery and Equipment | 1,900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,900 |
| Planning and Design | 158 | 80 | 78 | 0 | 0 | 0 | 0 | 0 | 316 |
| Project Administration | 154 | 117 | 5 | 0 | 0 | 0 | 0 | 0 | 276 |
| Technology Hardware/Software | 1,388 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 2,388 |
| TOTAL EXPENDITURES: | 10,550 | 4,925 | 1,233 | 0 | 0 | 0 | 0 | 0 | 16,708 |

Emergency Management

The Department of Emergency Management (DEM) supports the community's disaster prevention, protection, response, recovery, and mitigation needs through the coordination of information and resources. Additionally, DEM manages the County's Emergency Operations Center (EOC), which develops and coordinates emergency response and recovery plans, and supports key decisions and operations to maximize the use of available resources within Miami-Dade County. Through a "whole communities" approach, DEM collaborates with federal and state agencies, County departments, local municipalities, the private sector, faith-based communities, and not-for-profit organizations to accomplish its mission.

DEM's responsibilities under the Public Safety strategic area include domestic preparedness, emergency evacuation assistance, and coordination of health and medical needs arising from natural, technological, and human-generated disasters. Incidents such as chemical, biological, radiological, nuclear and explosive emergencies, and other events such as cyber-attacks, require sound preparation and preventative measures. Extreme conditions such as hurricanes, tornados, flooding, heat, and cold weather emergencies demonstrate the need for mitigation, resilience, and coordinated response efforts. To mitigate these events, DEM maintains and implements Miami-Dade County's Comprehensive Emergency Management Plan (CEMP), Continuity of Operations plans (COOP), Continuity of Government (COG) plan and the Local Mitigation Strategy (LMS) in compliance with federal, state, and local requirements. DEM also engages with the community to assist in disaster response and recovery by conducting community outreach programs, coordinating disaster volunteers, and managing the Community Emergency Response Team (CERT) and Citizens Corps.

The Department is also charged with information gathering and is responsible for delivering accurate and effective messaging to the citizens of Miami-Dade County. DEM participates in the Regional Domestic Securities Task Force (RDSTF) and the Urban Area Work Group (UAWG) and receives intelligence from Homeland Security, Fusion Centers, and the National Weather Service. Public information is provided through press releases, social media, reverse 911, and communications platforms such as Wireless Emergency Alerts (WEA) and the Integrated Public Alert System (IPAWS). To meet its mission objectives, the Department of Emergency Management requires sound plans, governmental and non-governmental partnerships, community engagement, readiness initiatives, and reliable information sharing.

FY 2024-25 Adopted Operating Budget

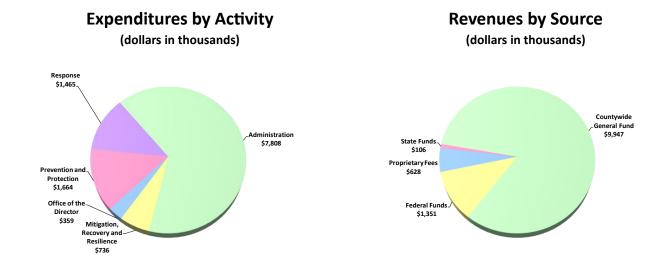
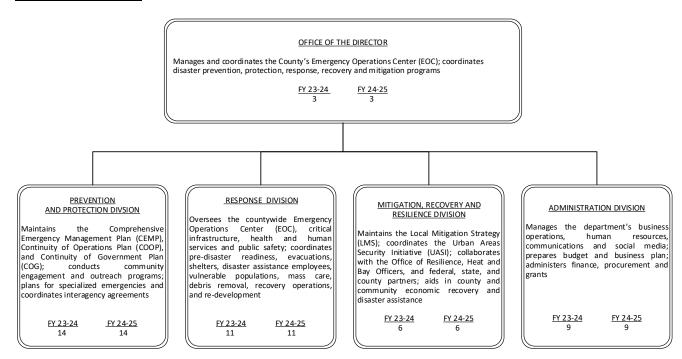


TABLE OF ORGANIZATION



The FY 2024-25 total number of full-time equivalent positions is $43\,$

DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director provides overall leadership, management and coordination of the County's emergency operations, community disaster preparedness and government response programs.

- Manages the County's emergency operations
- · Plans, coordinates and implements disaster preparedness, response, recovery, and mitigation programs

DIVISION: PREVENTION AND PROTECTION

The Prevention and Protection Division maintains the Comprehensive Emergency Management Plan (CEMP), Continuity of Operations Plan (COOP), and the Continuity of Government Plan (COG).

- Conducts outreach and training for County employees and the general public
- Provides continuity of operations program to ensure critical County services
- Plans for specialized emergencies and coordinates inter-agency agreements

| Strategic Plan Object | ives | | | | | | | |
|---|---|---------------|-------------------|----------|-----------|----------|------------|----------|
| PS3-1: Incre | ease countywide prepar | edness and co | mmunity aw | areness | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Provide continuity of operations program to ensure critical County services; and emergency management plans for specialized | Number of new Community Emergency Response Team (CERT) members trained | ОР | \leftrightarrow | 150 | 158 | 150 | 158 | 148 |
| | Number of subscribers to the Miami-Dade County Alerts System* | ОР | \leftrightarrow | 68,241 | 1,123,801 | 900,000 | 900,000 | 900,000 |
| emergencies and coordinates interagency agreements | Percentage of County departments with compliant Continuity of Operations Plans (COOP) | ос | 1 | 61% | 100% | 100% | 100% | 100% |

^{*}FY 2022-23 Actual reflects the Department's promotion of the platform through social media, community engagement at outreach events, and trainings

DIVISION: RESPONSE

The Response Division coordinates pre-disaster readiness, evacuations, shelters, and recovery operations.

- Coordinates disaster assistance employees, vulnerable populations, mass care, and debris removal
- Oversees recovery operations and redevelopment

Strategic Plan Objectives

• PS3-1: Increase countywide preparedness and community awareness

| Departmental Objectives | Performance Measures | Measure Type | Good Direction | FY 21-22 Actual | FY 22-23 Actual | FY 23-24 Budget | FY 23-24 Projection | FY 24-25 Target |
|--|---|-----------------|-------------------|--------------------|--------------------|--------------------|------------------------|--------------------|
| | Number of emergency shelter spaces available | ОР | \leftrightarrow | 124,218 | 124,218 | 130,000 | 123,000 | 123,000 |
| Ensure Countywide pre-disaster readiness, evacuations, shelters, and recovery operations for Miami- Dade County | Number of Emergency Evacuation Assistance Program registrants | OC | ↑ | 3,431 | 3,594 | 3,800 | 3,100 | 3,100 |
| | Number of emergency shelter spaces available for special needs | ОР | \leftrightarrow | 3,000 | 1,500 | 3,000 | 1,500 | 1,500 |
| | Number of plans reviewed for medical facilities | ОР | \leftrightarrow | 1,498 | 1,296 | 1,400 | 1,296 | 1,296 |

DIVISION: MITIGATION, RECOVERY AND RESILIENCE

The Mitigation, Recovery and Resilience Division maintains the Local Mitigation Strategy (LMS) and aids in County and community economic recovery and disaster assistance.

- Coordinates mitigation activities such as the Urban Area Security Initiative and the Local Mitigation Strategy to minimize the impact natural disasters have on communities
- Collaborates with the Office of Resilience, the Chief Heat Officer and the Chief Bay Officer along with federal, state, and county partners

PS3-2: Ensure recovery after community and countywide disasters and other emergencies

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|---|---|---------|-------------------|----------|----------|----------|------------|----------|
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Provide aids in county and community economic recovery and disaster assistance by coordinating mitigation activities, such as Urban Area Security Initiative and the Local Mitigation Strategy to minimize the impact natural disasters have on communities | Number of Local Mitigation Strategy meetings | ОР | \leftrightarrow | 2 | 2 | 2 | 2 | 2 |

DIVISION: ADMINISTRATION

The Administration Division manages the department's business operations, human resources, communication and social media.

- Prepares operating budget and develops annual business plan
- Manages finance, procurement, and grant programs
- Responsible for recruitment and retention, payroll, travel, and employee assistance
- Creates community engagement and information content
- Monitors social media and crisis communications

ADDITIONAL INFORMATION

• The FY 2024-25 Adopted Budget includes the continuation of \$60,000 in reimbursements for the use of the Emergency Operations Center from the following departments: Water and Sewer (\$15,000), Seaport (\$15,000), Regulatory and Economic Resources (\$15,000) and Solid Waste Management (\$15,000)

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | | (do | llars in thousa | nds) | | | | | | | |
|-------------------------|----------|----------|-----------------|------------|----------|--|--|--|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | | | |
| Advertising | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Fuel | 0 | 2 | 10 | 10 | 16 | | | | | | |
| Overtime | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Rent | 0 | 1,044 | 1,967 | 1,967 | 1,467 | | | | | | |
| Security Services | 0 | 1 | 0 | 4 | 5 | | | | | | |
| Temporary Services | 0 | 68 | 0 | 108 | 0 | | | | | | |
| Travel and Registration | 0 | 31 | 47 | 45 | 72 | | | | | | |
| Utilities | 0 | 110 | 132 | 133 | 134 | | | | | | |

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted |
|---|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 0 | 4,926 | 9,720 | 9,947 |
| Contract Service | 0 | 357 | 357 | 357 |
| Miscellaneous | 0 | 264 | 210 | 271 |
| State Grants | 0 | 106 | 106 | 106 |
| Federal Grants | 0 | 929 | 1,843 | 1,351 |
| Total Revenues | 0 | 6,582 | 12,236 | 12,032 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 0 | 2,640 | 4,628 | 4,396 |
| Fringe Benefits | 0 | 734 | 1,492 | 1,458 |
| Court Costs | 0 | 0 | 2 | 2 |
| Contractual Services | 0 | 123 | 156 | 645 |
| Other Operating | 0 | 1,779 | 4,228 | 3,319 |
| Charges for County Services | 0 | 843 | 1,593 | 1,640 |
| Grants to Outside | 0 | 447 | 0 | 463 |
| Organizations | | | | |
| Capital | 0 | 16 | 137 | 109 |
| Total Operating Expenditures | 0 | 6,582 | 12,236 | 12,032 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 0 | 0 | 0 | C |
| Distribution of Funds In Trust | 0 | 0 | 0 | C |
| Debt Service | 0 | 0 | 0 | (|
| Depreciation, Amortizations and Depletion | 0 | 0 | 0 | C |
| Reserve | 0 | 0 | 0 | (|
| Total Non-Operating Expenditures | 0 | 0 | 0 | C |

| | Total F | unding | Total Posi | tions |
|-------------------------------|----------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Public Safety | | | | |
| Office of the Director | 505 | 359 | 3 | 3 |
| Prevention and Protection | 1,833 | 1,664 | 1 14 | 14 |
| Response | 1,307 | 1,465 | 5 11 | 11 |
| Mitigation, Recovery and | 727 | 736 | 5 6 | 6 |
| Resilience | | | | |
| Administration | 7,864 | 7,808 | 3 9 | 9 |
| Total Operating Expenditures | 12,236 | 12,032 | 2 43 | 43 |

| | (dollars in thou | | | |
|---|------------------------------------|-----------------|-----------|--|
| Description | Startup Costs/ Non Recurring Costs | Recurring Costs | Positions | |
| Fund computer equipment and office furniture to remodel office spaces located at the warehouse location | \$872 | \$0 | 0 | |
| Fund video supplies and equipment to replace the Emergency Operations Center (EOC) video wall | \$150 | \$0 | 0 | |
| Total | \$1,022 | \$0 | 0 | |

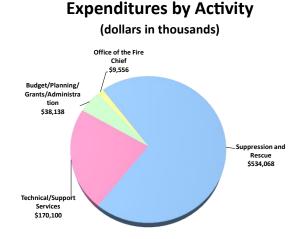
Fire Rescue

The Miami-Dade Fire Rescue Department (MDFR) protects people, property and the environment by providing proactive, responsive, professional and humanitarian emergency fire rescue services that are essential to public health, safety and well-being. MDFR is one of the ten largest fire rescue departments in the United States, serving residents, businesses and visitors 24 hours per day, 365 days per year. MDFR has 72 fire rescue stations serving unincorporated Miami-Dade County and 29 municipalities. In addition, MDFR provides air rescue service with transport within Miami-Dade County to Federal Aviation Administration (FAA) approved landing pads at various hospital facilities. Additional specialty units are dedicated to Airport and Seaport response, hazardous material emergencies, ocean rescue, maritime response, response to snake bites, urban search and rescue and complex extrications. MDFR provides annual building inspections and plans review and inspection for new construction to ensure compliance with the Fire Code.

MDFR received a Class 1/1X rating from the Insurance Services Office, Inc. (ISO) Public Protection Classification (PPC®) program. This places MDFR in the top 1% of fire agencies in the country; an elite group of fewer than 500 of over 38,000 fire departments in the nation that have achieved a Class 1 rating. MDFR is the first department in the country with a response territory of greater than 1,000 square miles and population over one million to obtain a Class 1 rating. MDFR is accredited by the Commission on Fire Accreditation International (CFAI), which is part of the Center for Public Safety Excellence, Inc. The Department is one of only 319 agencies in the world to achieve International Accreditation Agency status by CFAI and is the largest accredited fire rescue department in the Southeast and the second largest in the nation. Further, MDFR is one of 122 fire agencies in the country that are both Class 1 and CFAI accredited, representing organizations that are strategic-minded, well-organized, properly equipped, staffed, and trained.

As part of the Public Safety strategic area, MDFR provides a vital public service to an extensive list of stakeholders, which include the County's 2.8 million residents, 24 million annual visitors, 29 municipalities and approximately 87,000 businesses.

FY 2024-25 Adopted Operating Budget



Revenues by Source

(dollars in thousands)

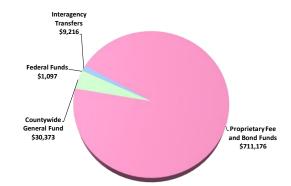
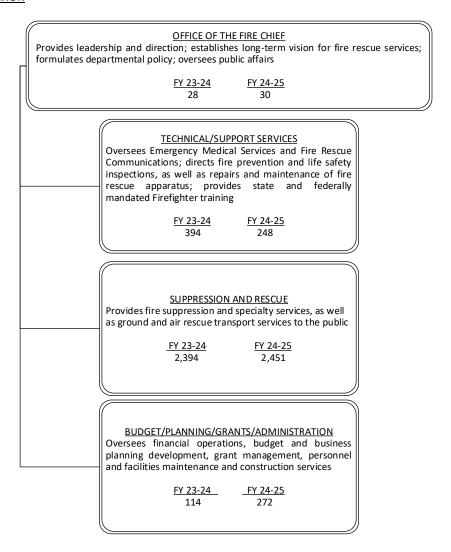


TABLE OF ORGANIZATION



The FY 2024-25 total number of full-time equivalent positions is 3,001

DIVISION: OFFICE OF THE FIRE CHIEF

The Office of the Fire Chief provides leadership and management direction.

- Provides administration for department operations
- Oversees departmental legislative formulation
- · Functions as liaison with elected officials and County administrative offices
- Oversees professional standards and policy and procedures development
- Manages internal and external communications
- Directs new initiatives and pilot programs

| Strategic Plan Objectives | | | | | | | | |
|---|----------------------------|---------|-------------------|----------|----------|----------|------------|----------|
| GG2-1: Attract and hire new talent to support operations | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Ensure proper staffing and reduce unscheduled overtime | Full-time positions filled | IN | \leftrightarrow | 2,803 | 2,803 | 2,930 | 2,930 | 2,930 |

DIVISION COMMENTS

The FY 2024-25 Adopted Budget includes two positions for the Office of Community and Civic Engagement (\$345,000)

DIVISION: BUDGET/PLANNING/GRANTS/ADMINISTRATION

The Budget, Planning, Grants and Administration Divisions ensure financial resources are aligned with staffing and operations levels.

- Oversees operating and capital budget development
- Manages grant programs
- Directs human resources activities including recruitment programs
- Maintains departmental and medical records
- Manages finance and financial statement development
- · Provides strategic planning, research, accreditation support, and quality management services and support
- Oversees professional standards and policy and procedures development
- Oversees procurement management

DIVISION COMMENTS

- The Florida Legislature proposed \$242 million in the FY 2024-25 legislative budget process to provide appropriation authority for continuing the Certified Public Expenditure (CPE) Program and the Managed Care Intergovernmental Transfer (IGT) program, which increases federal Medicaid reimbursements for public ambulance providers statewide; the proposed budget from the state is staying the same as last year and is comprised of \$42 million for the Medicaid Fee for Service CPE program and \$200 million for the Managed Care IGT program statewide; in FY 2023-24, MDFR CPE revenues are estimated to total \$5.4 million; the Managed Care program will require an estimated IGT of \$3 million and will return \$7.2 million to MDFR, resulting in net revenue of \$4.2 million; MDFR will continue working with the Florida Fire Chiefs to seek additional appropriation authority to generate increased revenue from this pass through program
- The FY2024-25 Adopted Budget includes five additional positions for new construction fire-safety and Fire Code enforcement (\$630,000)

- The FY 2024-25 Adopted Budget includes two additional Accountant positions for finance to ensure timely billing
 and processing of invoices as well as the conversion of a part-time Accountant 1 to a full-time position to assist with
 various accounting functions (\$151,000)
- The FY 2024-25 Adopted Budget includes the addition of an Administrative Officer 3 to support compliance with accreditation and Insurance Services Office standards (\$109,000)
- The FY 2024-25 Adopted Budget includes the addition of a Personnel Specialist to assist with increased workload in the payroll unit (\$89,000)
- The FY 2024-25 Adopted Budget includes two additional Investigator positions to improve timeliness and capability in the Division of Professional Services (\$212,000)
- The FY 2024-25 Adopted Budget includes the transfer of 146 positions from Technical/Support Services as result of a departmental reorganization
- The FY 2024-25 Adopted Budget includes funding for the continuation of required consulting services for the CPE and IGT
 programs and compliance with a Medicare cost reporting requirement by the Center for Medicare and Medicaid
 Services (\$200,000)

DIVISION: TECHNICAL/SUPPORT SERVICES

The Technical/Support Services Division provides fire prevention and public education programs; provides introductory, position-specific and in-service training; ensures compliance with state and federally mandated standards; manages emergency communications activities; and oversees logistical and vehicle fleet services.

- Administers the Probationary Development Office and the Driver Certification Program
- Directs fire life safety permitting and inspection
- Dispatches emergency and non-emergency calls for service and coordinates radio frequency allocations
- Oversees heavy fleet operations, maintenance and replacement
- Oversees management information and computer systems
- Oversees warehouse and supply, and research and development activities
- Provides career development and advanced firefighting training
- Provides fire rescue services for special events

| Strategic Plan Objectives | | | | | | | | |
|---|---|------------------|-------------------|---------------|----------------|----------|------------|----------|
| PS2-2: Impro | ove effectiveness of pul | olic safety resp | onse, outrea | ich and preve | ention service | es | • | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target |
| | Fire plans reviewed | OP | \leftrightarrow | 21,746 | 24,360 | 21,000 | 22,500 | 22,500 |
| Reduce property loss and destruction | Life safety inspections completed | ОР | \leftrightarrow | 69,315 | 64,081 | 68,000 | 69,000 | 68,000 |
| | Percentage of fire plans reviewed within nine business days of submission | EF | ↑ | 99.2% | 99.12% | 100% | 100% | 100% |
| | Average number of certificate of occupancy inspections per inspector | EF | ↑ | 1,464 | 1,659 | 1,400 | 1,400 | 1,400 |
| | Certificate of occupancy inspections completed | ОР | \leftrightarrow | 16,312 | 18,392 | 17,500 | 18,500 | 18,500 |

DIVISION COMMENTS

- The FY 2024-25 Adopted Budget includes six positions to manage the increase security and technical support for systems, network expansion, and programming workloads (\$720,000)
- The FY 2024-25 Adopted Budget includes four positions to assist with fleet management and three positions to assist with facility maintenance (\$762,000)
- The FY 2024-25 Adopted Budget includes two Purchasing Specialist positions to support organizational demands and comply with the requirements for Small Business Development (\$106,000)
- The FY 2024-25 Adopted Budget includes the transfer of 146 positions to Budget/Planning/Grants/Administration and 15 positions to Suppression and Rescue as result of a departmental reorganization

DIVISION: SUPPRESSION AND RESCUE

The Suppression and Rescue Division provides fire suppression, rescue and specialized emergency services.

- Provides fire suppression services to the public
- Provides ground rescue transport, air rescue transport and emergency medical services to the public
- Oversees Airport fire and rescue services and aviation training activities
- Oversees Seaport fire and rescue services
- Performs safety surveys and firefighting and rescue demonstrations
- Performs services such as hazardous materials, water rescue, maritime response and technical rescue; maintains Antivenin Bank and administers the anti-venom program; oversees ocean rescue services
- · Provides advanced emergency medical services training and certification and liaises with hospitals

| Strategic Plan Objectives | | | | | | | | |
|--|---|---------|-------------------|----------|----------|----------|------------|----------|
| PS2-1: Minir | mize response time | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| | Fire Rescue average dispatch time (in seconds) | EF | V | 27 | 29 | 29 | 30 | 29 |
| Reduce MDFR response time | Average response time to structure fires within the urban development boundary (in minutes) | ос | \ | 6:03 | 6:20 | 6:20 | 6:20 | 6:20 |
| | Number of Fire Rescue calls received | IN | \leftrightarrow | 276,658 | 279,564 | 280,000 | 295,000 | 297,000 |
| Monitor Fire Rescue incident volume | Number of life- threatening incidents MDFR responded to | IN | \leftrightarrow | 140,324 | 142,102 | 142,000 | 147,000 | 148,000 |
| | Number of structure and other fire incidents MDFR responded to | IN | 1 | 27,505 | 27,864 | 28,000 | 31,000 | 32,000 |

| Strategic Plan Object | | | | | | | | |
|---|--|------------------|-------------------|---------------|----------------|----------|------------|----------|
| PS2-2: Impi | rove effectiveness of pul | blic safety resp | oonse, outrea | ich and preve | ention service | es | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Improve response time to incidents occurring in waterways or shorelines | Potentially hazardous situations prevented at Crandon and Haulover parks | ОР | \leftrightarrow | 36,240 | 35,198 | 36,000 | 37,500 | 38,500 |

DIVISION COMMENTS

- The FY 2024-25 Adopted Budget's Table of Organization for FY 2024-25 includes 2,396 sworn positions and 605 civilian positions, and a minimum of three Firefighter recruitment classes (two certified and one non-certified) to provide adequate personnel for new services and to address increased attrition due to retirements; if necessary, more classes will be added to guarantee sufficient staffing levels and minimize the impact to overtime
- The Adopted Budget includes the deployment of two new service enhancements for emergency medical and fire suppression response within the Fire District; a new suppression unit will be deployed April 1, 2025 (20 positions, \$2 million); one new rescue unit will be deployed July 1, 2025 (20 positions, \$1 million)
- The FY 2024-25 Adopted Budget includes a position for a Marine Craft Technician to perform required mechanical maintenance and repairs on fire boats and other marine assets (\$91,000)
- The FY 2024-25 Adopted Budget includes the transfer of one 911 Coordinator position from the Sheriff's Office; this 911
 Coordinator position shall also be designated as the County 911 Coordinator, in accordance with section 60FF-6.004,
 Florida Admin. Code
- The FY 2024-25 Adopted Budget includes the transfer of 15 positions from Technical/Support Services as result of a departmental reorganization
- The FY 2024-25 Adopted Budget allocates Fire District funding for all Air Rescue services provided within district boundaries

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



In FY 2023-24, the Fire Recue Department completed construction of the 12,308 square foot three-bay LEED Silver certified Dolphin Fire Rescue Station 68 in Sweetwater; as part of the County's focus on resiliency, Station 68 is the first departmental station with solar power through net metering and uses solar power as a secondary energy source; the station has batteries and generators for back-up power as well as a grid connection for emergency needs allowing the Department to reduce the County's carbon footprint and decrease dependence on outside electricity sources - reducing electricity usage by 70 percent annually resulting in operational savings to the department; capital program #10420 was funded with Fire Impact Fees (\$9.622 million)



As part of Fire Rescue's departmental resiliency plan, the Department was awarded \$340,000 from the Resilient Florida Grant Program to assist and maintain operations after severe weather events; the capital program will install deployable flood barriers system on all exterior sides of Aventura Station 8, Sunny Isles Station 10, Key Biscayne Station 15, Port of Miami Station 39, Fisher Island Station 42, Pinecrest Station 49, Fireboat Station 73, and Bay Harbor Station 76 to alleviate flooding and allow accessibility following severe flooding events; the capital program is funded with Fire Rescue Taxing District funds (\$340,000) and a Resilient Florida Grant (\$340,000) and will be completed by the close of FY 2025-26 (total program cost \$680,000; \$224,000 in FY 2024-25; capital program #2000002475)



In FY 2021-22, the Department was awarded \$393,000 from the Resilient Florida Grant Program to install and elevate generators at Sunny Isles Station 10, Key Biscayne Station 15, Port of Miami Station 39, and Fisher Island Station 42 to mitigate potential flooding and damage during natural or manmade disasters; this capital program promotes resiliency and ensures the department's state of readiness following severe weather events; the capital program is funded with Fire Rescue Taxing District funds (\$393,000) and a Resilient Florida Grant (\$393,000); the capital program will be completed by the close of FY 2024-25 (total program cost \$786,000; \$486,000 in FY 2024-25; capital program #2000002476)



In FY 2024-25, the Fire Rescue Department will continue searching for land and/or a facility to construct a new fleet shop due to the department's growth in the number of units in service and the limited capacity of its current fleet shops; the fleet shop expansion is partially funded through Fire Impact Fees (\$4,000), Capital Asset bond proceeds (\$90,000), and Future Financing bond proceeds (\$31.852 million); as part of the Mayor's resiliency efforts, this facility will be LEED Silver certified; this project is in conjunction with ISD's Fleet Maintenance Shop co-located with MDFR Fire Shop South; when completed, it is projected to have an additional operational impact of \$75,000 beginning in FY 2027-28 (total program cost \$31.946 million; \$1.39 million in FY 2024-25; capital program #2000001471)



In FY 2024-25, to address aging infrastructure and comply with 30-year recertification standards, the Department will commence improvements to 12 fire-rescue stations to include new roofs, impact windows and doors, and major interior improvements; the capital program is funded with Fire Rescue Taxing District funds (\$1.331 million) and Future Financing bond proceeds (\$19.544 million) (total program cost \$20.875 million; \$19.544 million in FY 2024-25; capital program #2000000969)



As part of reducing the County's carbon footprint, the Fire Rescue Department will be participating in the Countywide solar initiative coordinated by the Office of Resilience to install solar panels at Homestead Station 16, Doral North Station 69, and Coco Plum Station 70; solar energy creates clean renewable power from the sun and benefits the environment; the department has retained an engineer to assess the feasibility of net-zero versus net metering; the capital program is funded with Future Financing bond proceeds (\$400,000); the capital program is projected to be completed by the close of FY 2025-26 (total program cost \$400,000; \$30,000 in FY 2024-25; capital program #2000001794)



In FY2024-25, the Fire Rescue Department is projected to complete the in-house design of the new North Miami Central Station 18; the new 12,885 square foot, three-bay facility will be energy efficient and replace the current temporary fire rescue station; as part of the County's focus on resiliency, this station will be LEED Silver certified and use net metering solar power as a secondary energy source, thus reducing electricity usage by 70 percent annually; the capital program is funded with Fire Impact Fees (\$17.904 million) and is scheduled to open in FY 2027-28; when completed, it is projected to have an operational impact of \$168,000 in FY 2027-28 (total program cost \$17.904 million; \$3.308 million in FY 2024-25; capital program #7050)



In FY2024-25, the Department will acquire land in the area of 9th Avenue and NW 136 Street to replace the existing North Miami Fire Rescue Station 19 located at 650 NW 131 Street; the capital program is funded with Future Financing bond proceeds (\$2.3 million) (total program cost \$2.3 million; \$2.3 million in FY 2024-25; capital program #2000004535)



In FY 2024-25, the Fire Rescue Department will continue working with North Bay Village to construct a new Florida Geen Building Coalition (FGBC) certified joint police, Village Hall complex and fire rescue facility on the site of the previous joint facility; the County will be responsible for the fire rescue station portion and North Bay Village will be responsible for the police station and Village Hall complex portion; the capital program is funded with Future Financing bond proceeds (\$7.425 million); the new North bay Village Fire Rescue Station 27 is scheduled to open in FY 2027-28 with an estimated operating impact of \$163,000 (total program cost \$7.425 million; capital program #377840)



In the second quarter of FY 2024-25, the Fire Rescue Department is expecting to place in service a new, relocatable prefabricated fire rescue station to serve as Eureka Fire Station 71; the new Eureka Station will be a prototype facility for the department to evaluate as an alternative to the modular trailers traditionally used by the Department for temporary stations; the relocatable station will include a truck stall, interior bunker gear room and have solar power and batteries unlike current temporary stations; the capital program is funded with Fire Impact Fees (\$3.535 million); the station is scheduled to be operational by the third quarter of FY 2024-25 with an estimated operational impact of \$68,000 (total program cost \$3.535 million; \$302,000 in FY 2024-25; capital program #2000001428)



Within the Homestead Air Force Reserve Base (HARB) site at Ramy Avenue, the Fire Rescue Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes plans to convert an existing 4,000 square foot structure to serve as HARB Fire Rescue Station 77; the station is expected to decrease response times to the residents and visitors of the City of Homestead, the HARB, and surrounding unincorporated areas; the capital program is funded with Fire Impact Fees (\$2.975 million); the capital program is projected to be completed by the close of FY 2024-25 with an estimated operational impact of \$52,000 in FY 2025-26 (total program cost \$2.975 million; \$2.7 million in FY 2024-25; capital program #2000004475)



In FY 2024-25, the Fire Rescue Department will commence Phase I of converting an existing 6,000 square foot structure adjacent to the Miam-Dade Fire Rescue Headquarters to Doral Central Fire Rescue Station 87; the new two-bay facility will be a LEED Silver certified station and is expected to decrease response times to the Doral community and surrounding unincorporated areas; the capital program is projected to be completed by the close of FY 2024-25 with an estimated operating impact of \$78,000 in FY 2025-26; it is funded with Fire Impact Fees (\$4 million) (total program cost \$4 million; \$3.9 million in FY 2024-25; capital program #2000004476)



Fire Rescue's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes plans to renovate an existing 72,000 square foot warehouse and deployment center for the Urban Search and Rescue (USAR) Florida Task Force 1 at the former Homestead Air Force Base (HARB); the HARB facility is being transferred to the County by the U.S. Department of Labor; the capital program is being funded with Fire Rescue Taxing District funds (\$1 million) and Future Financing bond proceeds (\$1.9 million); the project renovations will ensure compliance with 30-year recertification standards and is estimated to be completed by the close of FY 2024-25 (total program cost \$2.9 million; \$2.9 million in FY 2024-25; capital program #2000004477)



In FY 2023-24, the Fire Rescue Department completed the replacement of 17 ocean rescue lifeguard towers at Haulover Park; the Department is in the process of replacing 13 towers at Crandon Park Beach due to corrosion and aging infrastructure; the new aluminum lifeguard towers will be more durable and as part of the Mayor's resiliency efforts, will have impact windows; the capital program is being funded through the Countywide Infrastructure Investment Program (CIIP) (\$1.623 million) and the General Government Infrastructure Funds (\$27,000); the capital program is projected to be completed by the close of FY 2024-25 (total program cost \$1.65 million; \$573,000 in FY 2024-25; capital program #2000000831)



In FY 2024-25, the Department will begin construction of a new 7,210 square foot, LEED Silver certified Ocean Rescue Lifeguard Headquarters at Crandon Park Beach; the new headquarters will include public restrooms, meeting rooms and storage for equipment; the project is funded through the Countywide Infrastructure Investment Program (CIIP) (\$3.409 million), the Building Better Communities General Obligation (BBC-GOB) bond proceeds (\$1.5 million), and Capital Asset bond proceeds (\$2.581 million); it is estimated to have an operational impact of \$155,000 in FY 2025-26 (total program cost \$7.49 million; \$3.966 million in FY 2024-25; capital program #376760)



In FY2023-24, the Department took delivery of a new 50-foot Fireboat to provide continuity of service; the vessel which will act as a spare for the frontline vessels deployed at Port Miami (Station 73) and Haulover Park (Station 21); the capital program was funded through a FEMA administered grant from the U.S Department of Homeland Security (\$1.741 million) and Fire Rescue Taxing District revenues (\$1.442 million) (total program cost \$3.183 million; \$986,000 in FY 2024-25; capital program #2000000824)



Fire Rescue's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the continued upgrade of the department's current Computer Aided Dispatch (CAD) system, including the CAD Data Exchange Hub (Hub); the CAD system will support fire rescue services while the Hub will connect the Miami-Dade County Sheriff's Office, Fire Rescue and public safety agencies throughout South Florida; the capital program is included under Non-Departmental and is funded with Capital Asset Acquisition bond proceeds (\$9.756 million); it is anticipated that the capital program will go-live first quarter of FY 2025-26 (total program cost \$9.756 million; \$3.941 million in FY 2024-25; capital program #2000003137)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the order of 86 heavy fleet vehicles (\$65.475 million) and 46 light fleet vehicles (\$1.665 million) funded through the Master Lease financing program; the fleet replacement plan will provide operational savings to the Department by reducing maintenance costs and fuel consumption for aging fleet; the department's fleet replacement plan is included under Non-Departmental capital program #2000000511

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | (dollars in thousands) | | | | | | | | |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | |
| Advertising | 17 | 16 | 3 | 5 | 5 | | | | |
| Fuel | 4,134 | 3,868 | 5,269 | 5,149 | 5,615 | | | | |
| Overtime | 35,634 | 42,175 | 41,145 | 41,274 | 44,188 | | | | |
| Rent | 1,596 | 431 | 1,388 | 1,192 | 1,192 | | | | |
| Security Services | 312 | 1,220 | 645 | 949 | 999 | | | | |
| Temporary Services | 107 | 99 | 135 | 80 | 55 | | | | |
| Travel and Registration | 1,309 | 747 | 1,442 | 2,028 | 1,832 | | | | |
| Utilities | 2,473 | 2,932 | 2,724 | 2,774 | 2,811 | | | | |

OPERATING FINANCIAL SUMMARY

| Adalla or to the consent A | Actual | Actual | Budget | Adopted |
|---|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 38,267 | 36,375 | 44,633 | 30,373 |
| Aviation Transfer | 31,844 | 32,552 | 38,860 | 39,102 |
| CPE Certified Fees for Service | 8,345 | 6,419 | 6,000 | 6,300 |
| Carryover | 38,197 | 16,240 | 17,848 | 39,154 |
| Fees for Services | 52,526 | 60,053 | 50,470 | 58,180 |
| Fire Ad Valorem District Tax | 442,261 | 489,773 | 545,851 | 604,634 |
| Interest Earnings | 619 | 6,861 | 301 | 5,100 |
| Managed Care Revenues | 4,365 | 6,355 | 6,376 | 5,700 |
| Miscellaneous | 567 | 648 | 856 | 856 |
| Rental of Office Space | 594 | 466 | 592 | 592 |
| State Grants | 249 | 0 | 0 | 0 |
| Federal Grants | 2,005 | 6,025 | 971 | 1,097 |
| Reimbursements from | 0.515 | 0.570 | 0.420 | 0.216 |
| Departments | 8,515 | 8,570 | 9,420 | 9,216 |
| Total Revenues | 628,354 | 670,337 | 722,178 | 800,304 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 331,329 | 347,680 | 367,180 | 397,018 |
| Fringe Benefits | 157,728 | 171,692 | 190,169 | 197,988 |
| Court Costs | 74 | 36 | 87 | 239 |
| Contractual Services | 15,017 | 14,942 | 18,189 | 23,126 |
| Other Operating | 40,011 | 37,537 | 40,835 | 54,569 |
| Charges for County Services | 32,430 | 34,992 | 41,365 | 47,333 |
| Grants to Outside | 29 | 95 | 0 | 0 |
| Organizations | | | | |
| Capital | 23,459 | 9,182 | 10,546 | 31,589 |
| Total Operating Expenditures | 600,077 | 616,156 | 668,371 | 751,862 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 6,189 | 3,297 | 5,267 | 3,366 |
| Distribution of Funds In Trust | 11 | 39 | 0 | 0 |
| Debt Service | 5,891 | 3,142 | 8,535 | 8,835 |
| Depreciation, Amortizations and Depletion | 0 | 0 | 0 | 0 |
| Reserve | 0 | 0 | 40,005 | 36,241 |
| Total Non-Operating | 12,091 | 6,478 | 53,807 | 48,442 |
| Expenditures | ,001 | 3, 0 | 20,207 | .5, . 12 |

| | Total Fu | unding | Total Posi | tions | |
|--|----------|-----------|------------|----------|--|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted | |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 | |
| Strategic Area: Public Safety | | | | | |
| Office of the Fire Chief | 9,419 | 9,556 | 5 28 | 30 | |
| Budget/Planning/Grants/Ad ministration | 34,440 | 38,138 | 3 114 | 272 | |
| Technical/Support Services | 117,877 | 7 170,100 | 394 | 248 | |
| Suppression and Rescue | 506,635 | 534,068 | 3 2,394 | 2,451 | |
| Total Operating Expenditures | 668,371 | 751,862 | 2,930 | 3,001 | |

CAPITAL BUDGET SUMMARY

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|---|--------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue | | | | | | | | | |
| BBC GOB Financing | 924 | 576 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| CIIP Program Bonds | 3,711 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,711 |
| CIIP Program Financing | 0 | 2,721 | 0 | 0 | 0 | 0 | 0 | 0 | 2,721 |
| Capital Asset Series 2022A Bonds | 17,567 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17,567 |
| Capital Asset Series 2023A Bonds | 18,883 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,883 |
| FEMA Hazard Mitigation Grant | 2,279 | 646 | 0 | 0 | 0 | 0 | 0 | 0 | 2,925 |
| Fire Impact Fees | 14,874 | 15,466 | 10,560 | 13,144 | 11,778 | 6,917 | 0 | 0 | 72,739 |
| Fire Rescue Taxing District | 7,741 | 758 | 116 | 0 | 0 | 0 | 0 | 0 | 8,615 |
| Future Financing | 0 | 38,069 | 9,292 | 15,503 | 10,640 | 9,744 | 0 | 0 | 83,248 |
| General Government Improvement Fund (GGIF) | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| Resilient Florida Grant Program | 337 | 280 | 116 | 0 | 0 | 0 | 0 | 0 | 733 |
| US Department of Homeland | 1,000 | 741 | 0 | 0 | 0 | 0 | 0 | 0 | 1,74 |
| Security | | | | | | | | | |
| Total: | 67,343 | 59,257 | 20,084 | 28,647 | 22,418 | 16,661 | 0 | 0 | 214,410 |
| xpenditures | | | | | | | | | |
| Strategic Area: PS | | | | | | | | | |
| Fire Rescue - Communication Systems | 0 | 406 | 0 | 0 | 0 | 0 | 0 | 0 | 406 |
| Fire Rescue - Facility Improvements | 94 | 4,290 | 0 | 10,578 | 10,140 | 9,744 | 0 | 0 | 34,84 |
| Fire Rescue - New Stations | 3,608 | 8,537 | 2,000 | 3,392 | 3,447 | 4,017 | 0 | 0 | 25,00 |
| Fire Rescue - Ocean Rescue Facilities | 4,669 | 5,871 | 0 | 0 | 0 | 0 | 0 | 0 | 10,540 |
| Fire Rescue - Resiliency Programs | 3,129 | 1,469 | 602 | 0 | 0 | 0 | 0 | 0 | 5,200 |
| Fire Rescue - Specialty Equipment | 3,375 | 3,100 | 3,100 | 3,100 | 3,100 | 3,100 | 0 | 0 | 18,875 |
| Fire Rescue - Specialty Fleet | 2,197 | 986 | 0 | 0 | 0 | 0 | 0 | 0 | 3,183 |
| Fire Rescue - Station Replacement | 11,616 | 29,375 | 7,660 | 11,777 | 5,931 | 0 | 0 | 0 | 66,359 |
| Infrastructure Improvements | 33,779 | 9,299 | 6,922 | 0 | 0 | 0 | 0 | 0 | 50,000 |
| Total: | 62,467 | 63,333 | 20,284 | 28,847 | 22,618 | 16,861 | 0 | 0 | 214,410 |

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

FIRE RESCUE - DEPLOYABLE FLOOD BARRIERS

PROGRAM #: 2000002475

PROGRAM #: 2000002476

(E)

DESCRIPTION: Install deployable flood barriers at fire rescue stations at Aventura Station 8, Sunny Isles Station 10, Key

Biscayne Station15, Port of Miami Station 39, Fisher Island Station 42, Pinecrest Station 49, Fireboat Station

73, and Bay Harbor Station 76

LOCATION: Various Sites District Located: 4,5,7

Fire Rescue District District(s) Served: 4,5,7

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Fire Rescue Taxing District | 112 | 112 | 116 | 0 | 0 | 0 | 0 | 0 | 340 |
| Resilient Florida Grant Program | 112 | 112 | 116 | 0 | 0 | 0 | 0 | 0 | 340 |
| TOTAL REVENUES: | 224 | 224 | 232 | 0 | 0 | 0 | 0 | 0 | 680 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Major Machinery and Equipment | 224 | 224 | 232 | 0 | 0 | 0 | 0 | 0 | 680 |
| TOTAL EXPENDITURES: | 224 | 224 | 232 | 0 | 0 | 0 | 0 | 0 | 680 |

FIRE RESCUE - ELEVATED GENERATORS

DESCRIPTION: Install elevated generators at fire rescue stations Sunny Isles Station 10, Key Biscayne Station15, Port of

Miami Station 39, and Fisher Island Station 42 for the purposes of mitigating potential flooding and damage

sustained during natural and manmade disasters

LOCATION: Various Sites District Located: 4,5

Fire Rescue District District(s) Served: 4,5

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Fire Rescue Taxing District | 75 | 318 | 0 | 0 | 0 | 0 | 0 | 0 | 393 |
| Resilient Florida Grant Program | 225 | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 393 |
| TOTAL REVENUES: | 300 | 486 | 0 | 0 | 0 | 0 | 0 | 0 | 786 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 300 | 486 | 0 | 0 | 0 | 0 | 0 | 0 | 786 |
| TOTAL EXPENDITURES: | 300 | 486 | 0 | 0 | 0 | 0 | 0 | 0 | 786 |

FIRE RESCUE - FLEET SHOP PROGRAM #: 2000001471

(K)

PROGRAM #: 2000000969

DESCRIPTION: Construct a LEED Silver certified fleet shop to add additional capacity to service the growth of units in service

LOCATION: To Be Determined District Located: Taxing District
To Be Determined District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Capital Asset Series 2023A Bonds | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| Fire Impact Fees | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Future Financing | 0 | 1,390 | 0 | 10,578 | 10,140 | 9,744 | 0 | 0 | 31,852 |
| TOTAL REVENUES: | 94 | 1,390 | 0 | 10,578 | 10,140 | 9,744 | 0 | 0 | 31,946 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 0 | 435 | 0 | 0 | 0 | 0 | 435 |
| Construction | 90 | 0 | 0 | 8,559 | 8,559 | 8,560 | 0 | 0 | 25,768 |
| Land Acquisition/Improvements | 4 | 1,390 | 0 | 150 | 150 | 152 | 0 | 0 | 1,846 |
| Planning and Design | 0 | 0 | 0 | 600 | 597 | 200 | 0 | 0 | 1,397 |
| Project Contingency | 0 | 0 | 0 | 834 | 834 | 832 | 0 | 0 | 2,500 |
| TOTAL EXPENDITURES: | 94 | 1,390 | 0 | 10,578 | 10,140 | 9,744 | 0 | 0 | 31,946 |

Estimated Annual Operating Impact will begin in FY 2027-28 in the amount of \$75,000 and includes 0 FTE(s)

FIRE RESCUE - INFRASTRUCTURE IMPROVEMENT PROGRAM

DESCRIPTION: Provide various improvements/updates to 12 fire-rescue stations address aging infrastructure and comply

with 30-year recertification standards

LOCATION: Various Sites District Located: Systemwide

Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Fire Rescue Taxing District | 1,331 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,331 |
| Future Financing | 0 | 19,544 | 0 | 0 | 0 | 0 | 0 | 0 | 19,544 |
| TOTAL REVENUES: | 1,331 | 19,544 | 0 | 0 | 0 | 0 | 0 | 0 | 20,875 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,331 | 8,344 | 0 | 0 | 0 | 0 | 0 | 0 | 9,675 |
| Planning and Design | 0 | 11,200 | 0 | 0 | 0 | 0 | 0 | 0 | 11,200 |
| TOTAL EXPENDITURES: | 1.331 | 19.544 | 0 | 0 | 0 | 0 | 0 | 0 | 20.875 |

FIRE RESCUE - MISCELLANEOUS CAPITAL PROJECTS

PROGRAM #: 371470

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DESCRIPTION: Provide Advanced Life Support (ALS) equipment for new service and purchase land where applicable to meet

the growing needs of the community

LOCATION: Fire Rescue District District Located: Systemwide

Fire Rescue District District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Fire Impact Fees | 4,375 | 2,900 | 2,900 | 2,900 | 2,900 | 2,900 | 0 | 0 | 18,875 |
| TOTAL REVENUES: | 4,375 | 2,900 | 2,900 | 2,900 | 2,900 | 2,900 | 0 | 0 | 18,875 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Automobiles/Vehicles | 700 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0 | 5,700 |
| Land Acquisition/Improvements | 618 | 700 | 700 | 700 | 700 | 700 | 0 | 0 | 4,118 |
| Major Machinery and Equipment | 2,011 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 0 | 0 | 9,011 |
| Planning and Design | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| TOTAL EXPENDITURES: | 3,375 | 3,100 | 3,100 | 3,100 | 3,100 | 3,100 | 0 | 0 | 18,875 |

FIRE RESCUE - RADIO COVERAGE AND EQUIPMENT (2022)

PROGRAM #: 2000001460

DESCRIPTION: Improve MDFR's Countywide coverage by adding radio sites, upgrading existing infrastructure and replacing

end-of-life / end-of-support handheld and mobile radios

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Capital Asset Series 2022A Bonds | 14,986 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14,986 |
| Capital Asset Series 2023A Bonds | 18,793 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,793 |
| Future Financing | 0 | 9,299 | 6,922 | 0 | 0 | 0 | 0 | 0 | 16,221 |
| TOTAL REVENUES: | 33,779 | 9,299 | 6,922 | 0 | 0 | 0 | 0 | 0 | 50,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 6,418 | 4,649 | 3,130 | 0 | 0 | 0 | 0 | 0 | 14,197 |
| Furniture Fixtures and Equipment | 4,720 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,720 |
| Technology Hardware/Software | 22,641 | 4,650 | 3,792 | 0 | 0 | 0 | 0 | 0 | 31,083 |
| TOTAL EXPENDITURES: | 33,779 | 9,299 | 6,922 | 0 | 0 | 0 | 0 | 0 | 50,000 |

FIRE RESCUE - SOLAR INSTALLATIONS

PROGRAM #: 2000001794

PROGRAM #: 7050

DESCRIPTION: Install solar panels at the following fire rescue stations to include Homestead Station 16, Doral North Station

69, and Cocoplum Station 70 as part of reducing the county's carbon footprint, solar energy creates clean,

renewable power from the sun and benefits the environment

LOCATION: Various Sites District Located: 8,9,12

Various Sites District(s) Served: 8,9,12

| REVENUE SCHEDULE: Future Financing | PRIOR 0 | 2024-25 30 | 2025-26 370 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 400 |
|------------------------------------|----------------|----------------------|--------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 0 | 30 | 370 | 0 | 0 | 0 | 0 | 0 | 400 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 0 | 30 | 370 | 0 | 0 | 0 | 0 | 0 | 400 |
| TOTAL EXPENDITURES: | 0 | 30 | 370 | 0 | 0 | 0 | 0 | 0 | 400 |

FIRE RESCUE - STATION 18 - NORTH MIAMI CENTRAL (REPLACEMENT OF TEMPORARY FACILITY)

DESCRIPTION: Replace the current temporary facility with a newly constructed permanent 12,885 sq ft, LEED Silver

certified, three-bay energy efficient fire rescue facility with solar power as the primary energy source as part of reducing the county's carbon footprint; batteries and generators will be available for back-up power and a

grid connection for emergency needs

LOCATION: 13853 Memorial Hwy District Located:

North Miami District(s) Served:

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Fire Impact Fees | 5,926 | 3,308 | 4,231 | 4,439 | 0 | 0 | 0 | 0 | 17,904 |
| TOTAL REVENUES: | 5,926 | 3,308 | 4,231 | 4,439 | 0 | 0 | 0 | 0 | 17,904 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 150 |
| Construction | 3,646 | 2,000 | 2,581 | 3,400 | 0 | 0 | 0 | 0 | 11,627 |
| Furniture Fixtures and Equipment | 0 | 400 | 0 | 400 | 0 | 0 | 0 | 0 | 800 |
| Land Acquisition/Improvements | 1,381 | 0 | 1,500 | 0 | 0 | 0 | 0 | 0 | 2,881 |
| Permitting | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| Planning and Design | 594 | 469 | 0 | 200 | 0 | 0 | 0 | 0 | 1,263 |
| Project Contingency | 220 | 439 | 0 | 439 | 0 | 0 | 0 | 0 | 1,098 |
| Technology Hardware/Software | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTAL EXPENDITURES: | 5,926 | 3,308 | 4,231 | 4,439 | 0 | 0 | 0 | 0 | 17,904 |

Estimated Annual Operating Impact will begin in FY 2027-28 in the amount of \$168,000 and includes 0 FTE(s)



FIRE RESCUE - STATION 19 - NORTH MIAMI (REPLACEMENT FACILITY)

PROGRAM #: 2000004535

PROGRAM #: 377840

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DESCRIPTION: Purchase land to construct a replacement LEED Silver certified Fire Rescue station to replace the current

aging facility

LOCATION: NW 9 Ave and NW 136 St

District Located: 2

North Miami District(s) Served: 2

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Financing | 0 | 2,300 | 0 | 0 | 0 | 0 | 0 | 0 | 2,300 |
| TOTAL REVENUES: | 0 | 2,300 | 0 | 0 | 0 | 0 | 0 | 0 | 2,300 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Land Acquisition/Improvements | 0 | 2,300 | 0 | 0 | 0 | 0 | 0 | 0 | 2,300 |
| TOTAL EXPENDITURES: | 0 | 2,300 | 0 | 0 | 0 | 0 | 0 | 0 | 2,300 |

FIRE RESCUE - STATION 27 - NORTH BAY VILLAGE (REPLACEMENT OF TEMPORARY FACILITY)

DESCRIPTION: Construct a permanent new 12,500 sq ft Florida Green Building Coalition (FGBC) Green certified fire rescue

station, to replace the existing temporary station at Pelican Harbor, as a joint venture with North Bay Village

LOCATION: 7903 East Dr District Located: 4

North Bay Village District(s) Served: 4

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Future Financing | 0 | 0 | 2,000 | 4,925 | 500 | 0 | 0 | 0 | 7,425 |
| TOTAL REVENUES: | 0 | 0 | 2,000 | 4,925 | 500 | 0 | 0 | 0 | 7,425 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 2,000 | 4,925 | 500 | 0 | 0 | 0 | 7,425 |
| TOTAL EXPENDITURES: | 0 | 0 | 2.000 | 4.925 | 500 | 0 | 0 | 0 | 7.425 |

 $Estimated \ Annual \ Operating \ Impact \ will \ begin \ in \ FY \ 2027-28 \ in \ the \ amount \ of \ \$163,000 \ and \ includes \ 0 \ FTE(s)$

FIRE RESCUE - STATION 41 - WESTWOOD LAKE (REPLACEMENT OF TEMPORARY FACILITY) PROGRAM #: 2000001391



DESCRIPTION: Construct a 10,700 sq ft, LEED Silver certified fire rescue station, to replace the existing temporary station at

Westwood Lake to a permanent two-bay facility

LOCATION: 4911 SW 117 Ave District Located: 10

Unincorporated Miami-Dade County District(s) Served: 10

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Fire Impact Fees | 659 | 1,023 | 1,429 | 2,413 | 5,431 | 0 | 0 | 0 | 10,955 |
| TOTAL REVENUES: | 659 | 1,023 | 1,429 | 2,413 | 5,431 | 0 | 0 | 0 | 10,955 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 0 | 83 | 0 | 0 | 0 | 0 | 83 |
| Construction | 24 | 0 | 1,000 | 2,000 | 5,000 | 0 | 0 | 0 | 8,024 |
| Furniture Fixtures and Equipment | 0 | 0 | 0 | 0 | 80 | 0 | 0 | 0 | 80 |
| Land Acquisition/Improvements | 628 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 1,128 |
| Planning and Design | 7 | 477 | 383 | 84 | 84 | 0 | 0 | 0 | 1,035 |
| Project Administration | 0 | 46 | 46 | 46 | 46 | 0 | 0 | 0 | 184 |
| Project Contingency | 0 | 0 | 0 | 200 | 200 | 0 | 0 | 0 | 400 |
| Technology Hardware/Software | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 21 |
| TOTAL EXPENDITURES: | 659 | 1,023 | 1,429 | 2,413 | 5,431 | 0 | 0 | 0 | 10,955 |

Estimated Annual Operating Impact will begin in FY 2028-29 in the amount of \$140,000 and includes 0 FTE(s)

FIRE RESCUE - STATION 63 - HIGHLAND OAKS (NEW SERVICE AND TEMPORARY FACILITY) PROGRAM #: 2000004478



DESCRIPTION: Install two prefabricated extreme buildings to address the current aging facility and provide for new rescue

service

LOCATION: 1655 NE 205 St District Located: 1

Unincorporated Miami-Dade County District(s) Served: 1

| REVENUE SCHEDULE: Fire Rescue Taxing District | PRIOR 3,700 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 3,700 |
|---|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| Future Financing | 0 | 3,200 | 0 | 0 | 0 | 0 | 0 | 0 | 3,200 |
| TOTAL REVENUES: | 3,700 | 3,200 | 0 | 0 | 0 | 0 | 0 | 0 | 6,900 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 3,475 | 3,200 | 0 | 0 | 0 | 0 | 0 | 0 | 6,675 |
| Planning and Design | 225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 225 |
| TOTAL EXPENDITURES: | 3,700 | 3,200 | 0 | 0 | 0 | 0 | 0 | 0 | 6,900 |

Estimated Annual Operating Impact will begin in FY 2024-25 in the amount of \$500,000 and includes 0 FTE(s)

FIRE RESCUE - STATION 71 - EUREKA (NEW SERVICE)

PROGRAM #: 2000001428

PROGRAM #:

2000001279

63

DESCRIPTION: Install a relocatable prefabricated fire station in order to provide new Fire Rescue service to the surrounding

area; the addition of the station will decrease the response time to the community

LOCATION: Vicinity of SW 154 Ave and SW 184 St District Located: 8,9

Unincorporated Miami-Dade County District(s) Served: 8,9,11

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Fire Impact Fees | 3,535 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,535 |
| TOTAL REVENUES: | 3,535 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,535 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 782 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 782 |
| Construction | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| Infrastructure Improvements | 1,550 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,550 |
| Land Acquisition/Improvements | 336 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 336 |
| Permitting | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| Planning and Design | 475 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 475 |
| Project Administration | 0 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| Project Contingency | 0 | 228 | 0 | 0 | 0 | 0 | 0 | 0 | 228 |
| TOTAL EXPENDITURES: | 3,233 | 302 | 0 | 0 | 0 | 0 | 0 | 0 | 3,535 |

Estimated Annual Operating Impact will begin in FY 2024-25 in the amount of \$68,000 and includes 0 FTE(s)

FIRE RESCUE - STATION 72 - FLORIDA CITY (NEW SERVICE)

DESCRIPTION: Construct a 12,000 sq ft, LEED Silver certified, three-bay fire rescue facility; the addition of the station will

decrease the response time to the community

LOCATION: Vicinity of SW 187 Ave and SW 344 St District Located: 9

Florida City District(s) Served: 8,9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Fire Impact Fees | 0 | 1,635 | 2,000 | 3,392 | 3,447 | 4,017 | 0 | 0 | 14,491 |
| TOTAL REVENUES: | 0 | 1,635 | 2,000 | 3,392 | 3,447 | 4,017 | 0 | 0 | 14,491 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 0 | 0 | 135 | 0 | 0 | 0 | 135 |
| Construction | 0 | 1,000 | 1,000 | 3,000 | 3,000 | 3,000 | 0 | 0 | 11,000 |
| Furniture Fixtures and Equipment | 0 | 0 | 0 | 0 | 0 | 800 | 0 | 0 | 800 |
| Land Acquisition/Improvements | 0 | 550 | 0 | 0 | 0 | 0 | 0 | 0 | 550 |
| Permitting | 0 | 0 | 0 | 80 | 0 | 0 | 0 | 0 | 80 |
| Planning and Design | 0 | 77 | 750 | 95 | 95 | 0 | 0 | 0 | 1,017 |
| Project Administration | 0 | 8 | 50 | 50 | 50 | 50 | 0 | 0 | 208 |
| Project Contingency | 0 | 0 | 200 | 167 | 167 | 167 | 0 | 0 | 701 |
| TOTAL EXPENDITURES: | 0 | 1,635 | 2,000 | 3,392 | 3,447 | 4,017 | 0 | 0 | 14,491 |

Estimated Annual Operating Impact will begin in FY 2029-30 in the amount of \$2,450,000 and includes 13 FTE(s)

FIRE RESCUE - STATION 77 - HOMESTEAD AIR FORCE BASE (NEW SERVICE)

PROGRAM #: 2000004475

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DESCRIPTION: Convert an existing 4,000 sq ft structure to serve as the Homestead Air Force Base Fire-Rescue Station 77; the

new LEED Silver certified station will decrease the response time to the community

LOCATION: To Be Determined District Located: 9

Homestead District(s) Served: 9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Fire Impact Fees | 275 | 2,700 | 0 | 0 | 0 | 0 | 0 | 0 | 2,975 |
| TOTAL REVENUES: | 275 | 2,700 | 0 | 0 | 0 | 0 | 0 | 0 | 2,975 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 2,275 | 0 | 0 | 0 | 0 | 0 | 0 | 2,275 |
| Planning and Design | 275 | 425 | 0 | 0 | 0 | 0 | 0 | 0 | 700 |
| TOTAL EXPENDITURES: | 275 | 2,700 | 0 | 0 | 0 | 0 | 0 | 0 | 2,975 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$52,000 and includes 0 FTE(s)

FIRE RESCUE - STATION 87 - DORAL CENTRAL (NEW SERVICE)

PROGRAM #: 2000004476



DESCRIPTION: Convert an existing 6,000 sq ft structure to a LEED Silver certified, two-bay fire rescue facility to serve as

Doral Central Fire-Rescue Station 87; the addition of the station will decrease the response time to the

community

LOCATION: 9320 NW 41 St District Located: 12

Doral District(s) Served: 12

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Fire Impact Fees | 100 | 3,900 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| TOTAL REVENUES: | 100 | 3,900 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 3,300 | 0 | 0 | 0 | 0 | 0 | 0 | 3,300 |
| Planning and Design | 100 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 700 |
| TOTAL EXPENDITURES: | 100 | 3,900 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$78,000 and includes 0 FTE(s)

FIRE RESCUE - STATION ALARM SYSTEM UPGRADES

PROGRAM #: 2000004536

Update the Fire Recue alarm systems for the following stations to include Miami Lakes Station 1, Coral Reef

Station 4, West Little River Station 7, Aventura Station 8, Carol City Station 11, Virginia Gardens Station 17,

North Miami East Station 20, Interama Station 22, and Fisher Island Station 42

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: Future Financing | PRIOR 0 | 2024-25 406 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 406 |
|------------------------------------|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 0 | 406 | 0 | 0 | 0 | 0 | 0 | 0 | 406 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 0 | 406 | 0 | 0 | 0 | 0 | 0 | 0 | 406 |
| TOTAL EXPENDITURES: | 0 | 406 | 0 | 0 | 0 | 0 | 0 | 0 | 406 |

FIRE RESCUE - URBAN SEARCH AND RESCUE COMPLEX (NEW FACILITY)

DESCRIPTION:

PROGRAM #: 2000004477

Renovate an existing 72,000 sq ft warehouse facility at the former Homestead Air Force Reserve Base for the

department's Urban Search and Rescue (USAR) Florida Task Force 1 unit

LOCATION: Homestead Air Force Reserve Base District Located:

Homestead District(s) Served: 8

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Fire Rescue Taxing District | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| Future Financing | 0 | 1,900 | 0 | 0 | 0 | 0 | 0 | 0 | 1,900 |
| TOTAL REVENUES: | 1,000 | 1,900 | 0 | 0 | 0 | 0 | 0 | 0 | 2,900 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| Construction | 0 | 2,720 | 0 | 0 | 0 | 0 | 0 | 0 | 2,720 |
| Furniture Fixtures and Equipment | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| Planning and Design | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| TOTAL EXPENDITURES: | 0 | 2.900 | 0 | 0 | 0 | 0 | 0 | 0 | 2.900 |

OCEAN RESCUE - HAULOVER LIFEGUARD HEADQUARTERS REPAIR

PROGRAM #: 2000001253

PROGRAM #: 2000000831

DESCRIPTION: Paint, caulk and seal building exterior, replace corroded stairwell/balcony handrails and repair interior water

damage

LOCATION: 10800 Collins Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| CIIP Program Financing | 0 | 1,332 | 0 | 0 | 0 | 0 | 0 | 0 | 1,332 |
| TOTAL REVENUES: | 68 | 1,332 | 0 | 0 | 0 | 0 | 0 | 0 | 1,400 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 56 | 975 | 0 | 0 | 0 | 0 | 0 | 0 | 1,031 |
| Furniture Fixtures and Equipment | 0 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| Infrastructure Improvements | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| Planning and Design | 0 | 105 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| Project Contingency | 0 | 218 | 0 | 0 | 0 | 0 | 0 | 0 | 218 |
| TOTAL EXPENDITURES: | 68 | 1,332 | 0 | 0 | 0 | 0 | 0 | 0 | 1,400 |

OCEAN RESCUE - LIFEGUARD TOWER REPLACEMENTS

DESCRIPTION: Replace 17 Ocean Rescue lifeguard towers located at Haulover Beach and 13 lifeguard towers located at

Crandon Beach

LOCATION: 4000 Crandon Blvd / 10500 Collins Ave District Located: 4,7

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds | 1,050 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,050 |
| CIIP Program Financing | 0 | 573 | 0 | 0 | 0 | 0 | 0 | 0 | 573 |
| General Government Improvement | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| Fund (GGIF) | | | | | | | | | |
| TOTAL REVENUES: | 1,077 | 573 | 0 | 0 | 0 | 0 | 0 | 0 | 1,650 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,077 | 573 | 0 | 0 | 0 | 0 | 0 | 0 | 1,650 |
| TOTAL EXPENDITURES: | 1,077 | 573 | 0 | 0 | 0 | 0 | 0 | 0 | 1,650 |

OCEAN RESCUE FACILITY - INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 376760

PROGRAM #: 2000000824

ř

DESCRIPTION: Construct a 7,210 sq ft, LEED Silver certified Ocean Rescue Lifeguard Headquarters at Crandon Park to

include public restrooms, meeting rooms and storage for equipment

LOCATION: 4000 Crandon Blvd District Located: 7

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 924 | 576 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| CIIP Program Bonds | 2,593 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,593 |
| CIIP Program Financing | 0 | 816 | 0 | 0 | 0 | 0 | 0 | 0 | 816 |
| Capital Asset Series 2022A Bonds | 2,581 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,581 |
| TOTAL REVENUES: | 6,098 | 1,392 | 0 | 0 | 0 | 0 | 0 | 0 | 7,490 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Construction | 3,512 | 3,965 | 0 | 0 | 0 | 0 | 0 | 0 | 7,477 |
| Planning and Design | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| Drainet Administration | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Project Administration | 1 | U | U | U | U | 0 | | 0 | |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$155,000 and includes 0 FTE(s)

PORT SECURITY GRANT PROGRAM

DESCRIPTION: Purchase a 50 ft fire boat which will act as a spare for the frontline vessels deployed at Port Miami (Station

73) and Haulover Park (Station 21); and a support vehicle for CBRNE (Chemical, Biological, Radiological,

Nuclear and Explosives) equipment

LOCATION: Various Sites District Located: 4,5

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Fire Rescue Taxing District | 1,197 | 245 | 0 | 0 | 0 | 0 | 0 | 0 | 1,442 |
| US Department of Homeland | 1,000 | 741 | 0 | 0 | 0 | 0 | 0 | 0 | 1,741 |
| Security | | | | | | | | | |
| TOTAL REVENUES: | 2,197 | 986 | 0 | 0 | 0 | 0 | 0 | 0 | 3,183 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Automobiles/Vehicles | 0 | 986 | 0 | 0 | 0 | 0 | 0 | 0 | 986 |
| Major Machinery and Equipment | 2,197 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,197 |
| TOTAL EXPENDITURES: | 2,197 | 986 | 0 | 0 | 0 | 0 | 0 | 0 | 3,183 |

WIND RETROFIT - FIRE STATIONS

PROGRAM #: 2000003055

67

DESCRIPTION: Protect vulnerable openings by wind retrofitting the following fire rescue stations to include but not limited

to roofs, windows and bay doors at Carol City Station 11, Kendall South Station 23, Hammock Station 36, Golden Glades Station 38, Doral Station 45, Medley Station 46, Westchester Station 47, Tamiami Station 58,

Redland Station 60, and Trail 61 to protect the buildings and its contents

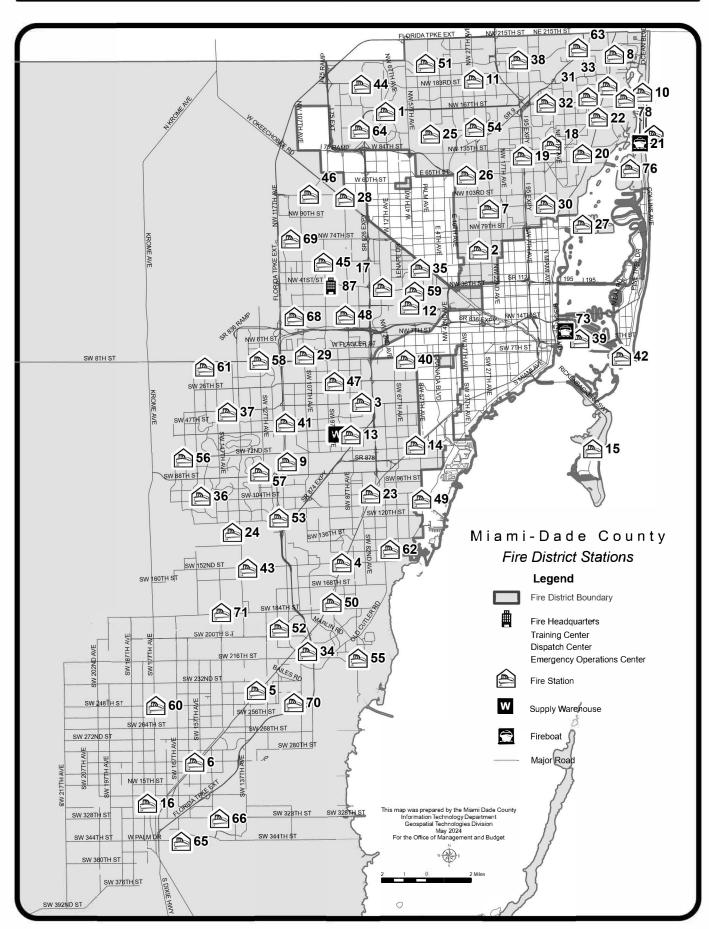
LOCATION: Various Sites District Located: 1,7,8,10,11,12

Various Sites District(s) Served: 1,7,8,10,11,12

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|--------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|--------------------|
| FEMA Hazard Mitigation Grant | 2,279 | 646 | 0 | 0 | 0 | 0 | 0 | 0 | 2,925 |
| Fire Rescue Taxing District | 326 | 83 | 0 | 0 | 0 | 0 | 0 | 0 | 409 |
| TOTAL REVENUES: | 2,605 | 729 | 0 | 0 | 0 | 0 | 0 | 0 | 3,334 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 2,480 | 2024-25 682 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 3,162 |
| | | | 2025-26 0 0 | 2026-27 0 0 | 2027-28 0 0 | 2028-29 0 0 | 2029-30 0 0 | | |

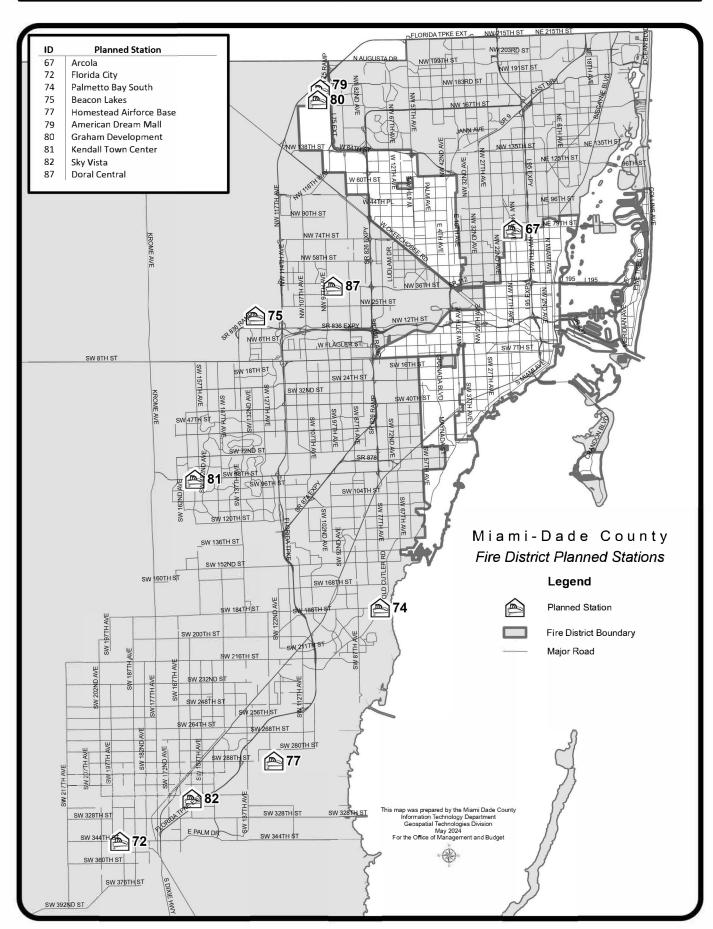
UNFUNDED CAPITAL PROGRAMS

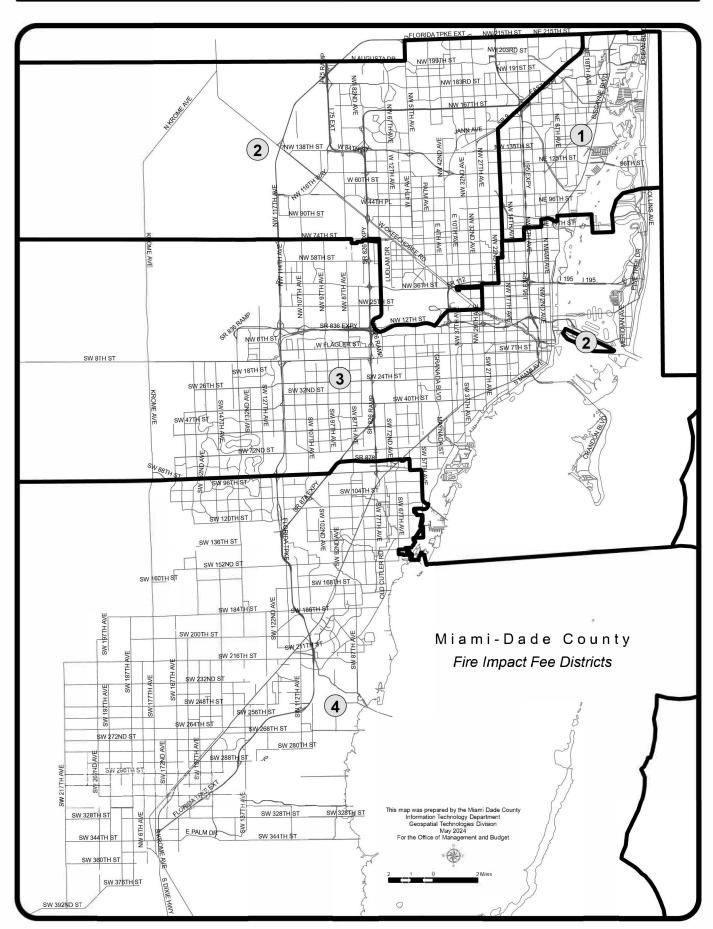
| | | (dollars in thousands) |
|--|------------------------|------------------------|
| PROGRAM NAME | LOCATION | ESTIMATED PROGRAM COST |
| FIRE RESCUE - EQUIPMENT STORAGE STRUCTURE | To Be Determined | 800 |
| FIRE RESCUE - LOGISTICS PARKING LOT SHELTER | 6000 SW 87 Ave | 1,500 |
| FIRE RESCUE - STATION 17 - VIRGINIA GARDENS (REPLACEMENT FACILITY) | 7050 NW 36 St | 12,000 |
| FIRE RESCUE - STATION 19 - NORTH MIAMI WEST (REPLACEMENT | 650 NW 131 St | 12,000 |
| FACILITY) | | |
| FIRE RESCUE - STATION 20 - NORTH MIAMI EAST (REPLACEMENT | 13000 NE 16 Ave | 12,000 |
| FACILITY) | | |
| FIRE RESCUE - STATION 21 - HAULOVER BEACH (REPLACEMENT FACILITY) | 10500 Collins Ave | 12,000 |
| FIRE RESCUE - STATION 4 - CORAL REEF (REPLACEMENT FACILITY) | 9201 SW 152 St | 12,000 |
| FIRE RESCUE - STATION 5 - GOULDS (REPLACEMENT FACILITY) | 13150 SW 238 St | 12,000 |
| FIRE RESCUE - STATION 6 - MODELLO (REPLACEMENT FACILITY) | 15890 SW 288 St | 12,000 |
| FIRE RESCUE - STATION 74 - PALMETTO BAY SOUTH (NEW SERVICE) | 18198 Old Cutler Rd | 13,743 |
| FIRE RESCUE - STATION 82 SKY VISTA STATION (NEW SERVICE) | SW 162 Ave & SW 312 St | 12,000 |
| FIRE RESCUE - STATION 9 - KENDALL (REPLACEMENT FACILITY) | 7777 SW 117 Ave | 12,000 |
| FIRE RESCUE - TRAINING TOWERS (NORTH AND SOUTH) | To Be Determined | 8,487 |
| | UNFUNDED TOTAL | 132,530 |



Miami-Dade Fire Rescue Stations

| | Wildilli-Daue | THE NESCUE SI | lations |
|----|---|---------------|---|
| 4 | Miami Lakaa | 40 | Figher leland |
| 1 | Miami Lakes 16699 NW 67 Ave, Miami Lakes 33014 | 42 | Fisher Island 65 Fisher Island Dr, Miami-Dade 33109 |
| 2 | Model Cities | 43 | Richmond |
| 3 | 6460 NW 27 Ave, Miami-Dade 33147 Tropical Park | 44 | 13390 SW 152 St, Miami-Dade 33177 Palm Springs North |
| Ü | 3911 SW 82 Ave, Miami-Dade 33155 | 77 | 7700 NW 186 St, Miami-Dade 33015 |
| 4 | Coral Reef | 45 | Doral 0740 NW 59 St. Doral 22479 |
| 5 | 9201 SW 152 St, Miami-Dade 33157 Goulds | 46 | 9710 NW 58 St, Doral 33178 Medley |
| | 13150 SW 238 St, Miami-Dade 33032 | 4- | 10200 NW 116 Way, Medley 33178 |
| 6 | Modello 15890 SW 288 St, Miami-Dade 33033 | 47 | Westchester 9361 SW 24 St, Miami-Dade 33165 |
| 7 | West Little River | 48 | Fountainebleau |
| 8 | 9350 NW 22 Ave, Miami-Dade 33147 Aventura | 49 | 8825 NW 18 Ter, Miami-Dade 33172 Pinecrest |
| 0 | 2900 NE 199 St, Aventura 33180 | 49 | 10850 SW 57 Ave, Pinecrest 33156 |
| 9 | Kendall | 50 | Perrine |
| 10 | 7777 SW 117 Ave, Miami-Dade 33183 Village of Sunny Isles | 51 | 9798 E Hibiscus St, Miami-Dade 33157 Honey Hill |
| 10 | 175 172 St, Sunny Isles Beach 33160 | | 4775 NW 199 St, Miami-Dade 33055 |
| 11 | Carol City | 52 | South Miami Heights |
| 12 | 18705 NW 27 Ave, Miami-Dade 33056 Airport | 53 | 12105 Quail Roost Dr, Miami-Dade 33177 Turnpike |
| | NW 42 Ave / NW 21 St, Miami-Dade 33122 | | 11600 SW Turnpike Hwy, Miami-Dade 33186 |
| 13 | East Kendall 6000 SW 87 Ave, Miami-Dade 33173 | 54 | Bunche Park 15250 NW 27th Ave, Miami-Dade 33054 |
| 14 | South Miami | 55 | Saga Bay |
| | 5860 SW 70 St, South Miami 33143 | | 21501 SW 87th Ave, Miami-Dade 33189 |
| 15 | Key Biscayne 2 Crandon Blvd, Miami-Dade 33149 | 56 | West Sunset 16250 SW 72 St, Miami-Dade 33193 |
| 16 | Homestead | 57 | West Kendall |
| 4- | 255 NW 4 Ave, Homestead 33030 | | 8501 SW 127 Ave, Miami-Dade 33183 |
| 17 | Virginia Gardens 7050 NW 36 St, Miami-Dade 33166 | 58 | Tamiami 12700 SW 6 St, Miami-Dade 33184 |
| 18 | North Miami Central | 59 | Airport North Side |
| 10 | 13810 NE 5 Ave, North Miami 33161 | 00 | 5680 NW 36 St, Miami Springs 33166 |
| 19 | North Miami West 650 NW 131 St, North Miami 33168 | 60 | Redland 17605 SW 248 St, Miami-Dade 33031 |
| 20 | North Miami East | 61 | Trail |
| 21 | 13000 NE 16 Ave, North Miami 33161 Haulover Beach | 62 | 15155 SW 10 St, Miami-Dade 33194 Palmetto Bay North |
| 21 | 10500 Collins Ave, Miami-Dade 33154 | 02 | 14251 Old Cutler Road, Palmetto Bay 33158 |
| 22 | Interama | 63 | Highland Oaks |
| 23 | 15655 Biscayne Blvd, North Miami 33160 Kendall South | 64 | 1655 NE 205 St, Miami-Dade 33179 Miami Lakes West |
| 20 | 7825 SW 104 St, Miami-Dade 33156 | 01 | 15325 NW 77 Ct, Miami Lakes 33016 |
| 24 | Air Rescue | 65 | East Homestead |
| 25 | 14150 SW 127 St, Miami-Dade 33186 Opa-locka Airport | 66 | 1350 SE 24 St, Homestead 33035 Village Of Homestead |
| | 4600 NW 148 St, Opa-locka 33054 | | 3100 SE 8 St, Homestead 33033 |
| 26 | Opa-locka 3190 NW 119 St, Miami-Dade 33167 | 68 | Dolphin 11091 NW 17 St, Sweetwater 33172 |
| 27 | North Bay Village | 69 | Doral North |
| 00 | 1275 NE 79 St, North Bay Village 33141 | 70 | 11151 NW 74 St, Doral 33178 |
| 28 | Hialeah Gardens 10350 NW 87 Ave, Hialeah Gardens 33016 | 70 | Coconut Palm 11451 SW 248 St. Miami 33032 |
| 29 | Sweetwater | 71 | Eureka |
| 30 | 351 SW 107 Ave, Sweetwater 33174 Miami Shores | 73 | 15430 SW 184 St, Miami 33187 Port of Miami – Fire Boat Station |
| 30 | 9500 NE 2 Ave, Miami Shores 33138 | 73 | 977 N. America Way, Miami, FL 33132 |
| 31 | Sun Ray | 76 | Bay Harbor |
| 32 | 17050 NE 19 Ave, North Miami Beach 33162 Uleta | 78 | 1165 95 St, Bay Harbor 33154 Eastern Shores |
| 02 | 16899 NE 3 Ct, North Miami Beach 33162 | | 16435 NE 35 Ave, Miami 33160 |
| 33 | Aventura 2601 Pointe East Dr, Aventura 33160 | | |
| 34 | Cutler Ridge | | |
| | 10850 SW 211 St, Miami-Dade 33189 | | |
| 35 | Miami Springs 201 Westward Dr, Miami Springs 33166 | | |
| 36 | Hammocks | | |
| 07 | 10001 Hammocks Blvd, Miami-Dade 33196 | | |
| 37 | West Bird 4200 SW 142 Ave, Miami-Dade 33175 | | |
| 38 | Golden Glades | | |
| 30 | 575 NW 199 St, Miami-Dade 33169 | | |
| 39 | Port Of Miami 641 Europe Way, Miami 33132 | | |
| 40 | West Miami | | |
| 41 | 975 SW 62 Ave, West Miami 33144 Westwood Lakes | | |
| | 4911 SW 117 Ave, Miami-Dade 33175 | | |
| | · · · · · · · · · · · · · · · · · · · | | |





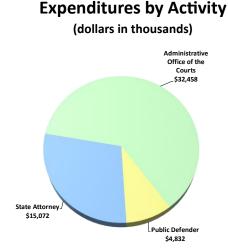
Judicial Administration

The Judicial Administration function of the Eleventh Circuit (the Circuit) includes the County-funded activities of the Administrative Office of the Courts (AOC), State Attorney, and Public Defender.

As part of the Public Safety strategic area, the various entities of the court system strive to attain justice for all residents of Miami-Dade County through the rule of law as an independent branch of government constitutionally entrusted with the fair and just resolution of disputes. In doing so, the Circuit provides equal access to a fair and effective system of justice for all without excess cost, inconvenience, or delay and with sensitivity to an increasingly diverse community. While preserving the constitutional right to trial by an impartial judge or jury, the Circuit also offers efficient methods of dispute resolution such as mediation. The State Attorney is responsible for prosecuting or defending, on behalf of the State, all suits, applications, or motions in which the State is a party. The Public Defender represents indigent people who have been arrested or who are at risk of losing their life or liberty and cannot afford to hire a private attorney, as well as individuals facing involuntary civil commitment because of mental illness or intellectual disabilities. The AOC, which provides support services to the Judiciary, includes the following areas: case management, courtroom assignments, court reporting, court technology, interpreter operations, human resources, fiscal and procurement management, facilities management, planning and security. Additionally, the AOC has several Problem-Solving Courts that have specialized dockets that seek to address the underlying problems contributing to certain criminal offenses. Pursuant to Revision 7 to Article V of the Florida Constitution, the State is required to fund the following elements of the state court system on behalf of the State Attorney, Public Defender and Judiciary: Judges and Judicial Assistants, Law Clerks and legal research services, Magistrates and Hearing Officers, State Attorneys, Assistant State Attorneys and staff, Public Defenders, Assistant Public Defenders and staff, alternative dispute resolution/mediation, case management, foreign and sign language interpreter services, court reporting, expert witnesses, mental health professionals, court administration, transportation and travel expenses. The law provides that counties pay reasonable and necessary salaries, costs and expenses of the State Court System to meet local requirements and may fund State Attorney and Public Defender efforts toward the prosecution and defense of violations of local ordinances. Pursuant to Florida Statute 29.008, the responsibility rests with the Chief Judge, in conjunction with the State Attorney and the Public Defender, to identify all local requirements within the Circuit. Counties are obligated to fund communications services, existing multi-agency criminal justice information systems and the construction, maintenance, utility, and security costs associated with court facilities.

The entities of the court system interact with the Clerk of Court and Comptroller, other justice agencies, community-based organizations, and the public.

FY 2024-25 Adopted Operating Budget



Revenues by Source (dollars in thousands)

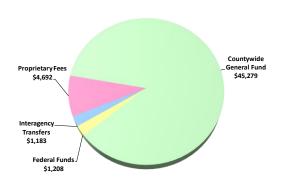


TABLE OF ORGANIZATION

ELECTORATE

CHIEF JUDGE*

Directs the Eleventh Judicial Circuit; acts as liaison in all judicial administrative matters with the Chief Justice of the Florida Supreme Court; develops a plan for the administration of all courts within the Circuit; assigns Judges, Magistrates, Special Masters and Hearing Officers to courts and divisions; and oversees the planning for and use of court facilities

STATE ATTORNEY'S OFFICE**

Responsible for prosecuting or defending all suits, applications or mediations on behalf of the State

PUBLIC DEFENDER'S OFFICE***

Represents indigent people who have been arrested or who are at risk of losing their life or liberty and cannot afford to hire a private attorney, as well as individuals facing involuntary civil commitment because of mental illness or intellectual or cognitive disabilities

Positions noted are those funded only by the County

- * Positions fully funded by the State of Florida
- ** Positions fully funded from County fees, fines and service charges
- *** Positions partially funded from County reimbursements

COURT ADMINISTRATION*

Administers programs and services of the Courts and acts as liaison between the courts, justice system partners, the legal community and the residents of Miami-Dade County as well as local, state and federal government agencies

HUMAN RESOURCES**

Oversees the Circuit's personnel related activities including employee relations, recruitment, pay plan administration, compensation and benefits, payroll, attendance, training, and Office of the Americans with Disabilities Act (ADA) Coordination

ADMINISTRATIVE SERVICES**

Administers the Court's budget, both County and state; oversees fiscal, legal and grant operations of the courts; and oversees the Court Information and Procurement Divisions in the purchase of goods and services for the Judiciary and the Administrative Office of the Courts

COURT INFORMATION TECHNOLOGY (CITeS)**

Directs all research and systems analyses, programming and development, networking and security, IT training, audio visual equipment, telecommunications, and supports all court system users

COURT OPERATIONS**

Directs court operations, case flow management, programs and activities; works collaboratively with the Clerk of Court and Comptroller, State Attorney, Public Defender and other justice system partners; coordinates facilities planning, security and other activities in support of the judiciary and the Administrative Office of the Courts

ADDITIONAL INFORMATION

Revision 7 to Article V of the Florida Constitution, effective July 1, 2004, established certain obligations (such as the
maintenance of facilities, security, technology, telecommunications and existing multi-agency criminal justice information
systems) on the part of counties; as of September 30, 2023 the County Budget includes funding of more than \$80 million in
General Fund revenues to support court-related expenditures in the Internal Services Department (ISD), the Information
Technology Department and the court system budget



The FY 2024-25 Adopted Budget includes approximately \$6.6 million for local requirement Court programs to support: County Mediation, Family Court Services/Supervised Visitation, Dependency Drug Court, Mental Health Coordination, Unified Children's Court, Juvenile Drug Court, Adult Drug Court, Civil Court Interpreters, the Domestic Violence Fatality Review Team, Domestic Violence Drug Court, Probate for Marchman Act, Urinalysis, the Criminal Mental Health Jail Diversion Program, Civil Traffic Operations and Veterans Treatment Court

- Revenues generated from traffic surcharges have decreased 24 percent since FY 2017-18; this reduction in revenues has been
 replaced by an increased General Fund subsidy; this negative trend may continue into the upcoming fiscal years and would
 require either service adjustments or further increases to the General Fund subsidy
- The FY 2024-25 Adopted Budget includes \$586,000 in self-funded local requirement court programs such as Process Servers (\$397,000) and Adult Drug Court (\$189,000)



The FY 2024-25 Adopted Budget includes \$1.279 million in funding for the Driver's License Assistance Court, a certified local requirement; the program is funded with an allocation from the Miami Dade Rescue Plan and program fees

- The FY 2024-25 Adopted Budget includes \$1.208 million of federal funding for Drug Court operations (\$405,000), Adult Drug Court operations (\$400,000), Driver's License Assistance Court (\$197,000), and the Criminal Mental Health Project (\$158,000) and a Kidside grant to conduct social investigations in Family Court (\$48,000)
- The FY 2024-25 Adopted Budget provides \$203,000 to contract for the timely service of civilian subpoenas on behalf of the Public Defender's Office (PDO); this service reduces delays of court cases and County expenditures associated with the incarceration of defendants pending disposition; additionally, the Adopted Budget includes recurring funding for licensing agreements and network support for the PDO (\$780,000)
- The FY 2024-25 Adopted Budget includes funding for the State Attorney's Office (SAO) (\$15.072 million); the funding supports the Civil Citation Program (\$94,000), the Mobile Operations Victim Emergency Services (MOVES) program (351,500), the Digital Evidence Management Unit (DEMU) program (\$924,000), the Smart Justice Strategies Unit (SJSU) program (\$318,000), the Special Probation Intake (SPI) program (\$1.24 million), and the subpoena service program (\$507,000); the MOVES, DEMU, SJSU, SPI and subpoena service programs have been certified as local requirements
- The FY 2024-25 Adopted Budget includes funding for the Expedited Intake System (EIS) in the SAO, which identifies efficiencies in the "file/no-file" decision process through the enhanced ability to obtain personal service of the notices to appear at all pre-file conferences (\$611,000); the EIS program has been certified as a local requirement
- The FY 2024-25 Adopted Budget includes \$28,000 for the PDO and \$5,000 for the SAO to defend and prosecute local ordinance violations; the County remains responsible for the courier functions of the PDO and the SAO and will continue to provide the vehicles required for this activity



The FY 2024-25 Adopted Budget includes funding for the Children and Special Needs Center, which is administered by the SAO to coordinate multi-jurisdictional interviewing and assessment of children and mentally impaired persons who are victims of sexual abuse (\$782,000); the intergovernmental agreement between the County and the State of Florida will be continued as it relates to the appropriation of funds by the Board of County Commissioners (BCC)

- In order to carry out the functions funded by the County, separate intergovernmental continuation agreements will be
 executed administratively between the County and the PDO and the County and the SAO, subject to appropriation of funds
 by the BCC
- Effective May 2023 the State Attorney's Office and the Miami Dade Chief's Association transferred the Standby Program to be managed by the State



The FY 2024-25 Adopted Budget includes funding of \$791,000 for the Law Library; this operation is funded by fees, charges and donations (\$30,000); 25 percent of the criminal court cost \$65 surcharge (\$141,000); Local Business Tax (\$90,000) and carryover (\$530,000)



The FY 2024-25 Adopted Budget includes funding for the Legal Aid program (\$6.556 million); the funding is comprised of General Fund support (\$4.427 million), Florida Bar Foundation contributions (\$1,000,000), 25 percent of the criminal court cost \$65 surcharge (\$141,000), grant revenues (\$838,000) and other miscellaneous revenues (\$150,000)



In FY 2023-24, three full-time positions and one part-time position were approved as overages; one Legal Aid Attorney, one Legal Aid Secretary, one Legal Aid Paralegal and one part-time Legal Aid Attorney (\$390,000) are being funded by Florida Bar Foundation contributions



The Non-Departmental General Fund section of the FY 2024-25 Adopted Budget includes \$2.728 million in funding for the Guardianship Program; the Guardianship Program of Dade County, Inc. provides legal guardianship assistance for indigent and low-income adults who are determined to be incapacitated by the Court in Miami-Dade County and are appointed a Guardian

We appreciate the collaborative efforts of Chief Judge Nushin Sayfie, Katherine Fernandez-Rundle, State Attorney and Carlos
 J. Martinez, Public Defender, towards the successful completion of the FY 2024-25 Adopted Budget

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



Renovations to the Center for Mental Health and Recovery are anticipated to be completed by the end 2024; the capital program was funded using Building Better Communities General Obligation Bond Program bond proceeds (\$43.1 million) and JMH General Obligation Bond proceeds (\$8 million); the facility will provide a full continuum of care and assist individuals with mental illnesses diverted from the criminal justice system; starting in FY 2024-25, it is estimated that the annual operation and maintenance cost of the facility will be approximately \$3.8 million however, this does not include the cost for program based operations (total program cost \$54.4 million; \$1.5 million in FY 2024-25; capital program #305410)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan also includes funding from the Countywide Infrastructure Investment Program (CIIP) (\$27.648 million) and the Building Better Communities General Obligation Bond (BBC-GOB) program (\$951,000) to perform upgrades, and improvements that will focus on the renovation and rehabilitation of life safety, exterior and interior upgrades, and other related infrastructure required improvements (total program cost \$31.503 million; \$10.542 million in FY 2024-25; capital program #2000003369)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes \$500,000 in funding from the General Government Improvement Fund (GGIF) to support various repairs and renovations throughout the court facilities (total program cost \$500,000; \$500,000 in FY 2024-25; capital program #3010620)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for the new Civil and Probate Courthouse project to be located in downtown Miami; during FY 2024-25, ISD will continue its oversight of the design and construction of the state-of-the-art facility in collaboration with building tenants to ensure delivery of the project; upon scheduled occupation in March of 2025, the new courthouse will have 46 jury courtrooms, four shelled courtrooms for future expansion and office and public spaces to be occupied by the Clerk of Court and Comptroller, the Administrative Office of the Courts, the Law Library , and a grand jury room and offices for the State Attorney; the capital program is funded with Building Better Communities General Obligation Bond proceeds (\$76.286 million) and Miami-Dade Rescue Plan funds (\$1.5 million) (total program cost \$77.786 million; capital programs #305200 and #2000001484)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the continued implementation of the Court Case Management System (formerly known as CJIS), which will deliver an enhanced integrated information solution for the Eleventh Judicial Circuit Court of Florida and will benefit several agencies such as the Miami-Dade Clerk of the Courts, the Administrative Office of the Courts for the 11th Judicial Circuit, the Miami-Dade Corrections and Rehabilitation Department, the Miami-Dade State Attorney and Public Defender Offices, and the Miami-Dade County Juvenile Services Department with improved data sharing abilities, enhancing the public's access to the court system as well as reducing redundancy by streamlining operations; the capital program is funded with Capital Asset Acquisition bond proceeds (\$26.835 million), General Government Improvement Funds (\$1 million) and Future Financing bond proceeds (\$29.274 million); the capital program is anticipated to be completed in FY 2026-27 (total program cost \$57.109 million; \$18.093 million in FY 2024-25; capital program #2000000954)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the purchase of one vehicle (\$65,000) for the replacement of its aging fleet funded with lease purchase financing; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | | (dollars in thousands) Actual Actual Budget Projection Adopted FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 0 0 3 4 3 126 113 82 152 92 0 28 0 0 0 | | | | | | | | |
|-------------------------|----------|--|----------|------------|----------|--|--|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | | |
| Advertising | 0 | 0 | 3 | 4 | 3 | | | | | |
| Fuel | 126 | 113 | 82 | 152 | 92 | | | | | |
| Overtime | 0 | 28 | 0 | 0 | 0 | | | | | |
| Rent | 3,422 | 3,973 | 4,623 | 3,625 | 4,000 | | | | | |
| Security Services | 1,073 | 1,019 | 1,178 | 1,179 | 1,179 | | | | | |
| Temporary Services | 23 | 41 | 65 | 62 | 25 | | | | | |
| Travel and Registration | 38 | 53 | 70 | 86 | 67 | | | | | |
| Utilities | 1,462 | 1,296 | 1,560 | 1,523 | 1,616 | | | | | |

OPERATING FINANCIAL SUMMARY

| / | Actual | Actual | Budget | Adopted |
|---|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 29,437 | 32,623 | 43,445 | 45,279 |
| Carryover | 1,914 | 1,289 | 1,756 | 1,640 |
| Court Fees | 4,807 | 3,995 | 4,137 | 3,682 |
| Court Standby Revenue | 518 | 0 | 385 | 0 |
| Interest Income | 6 | 13 | 5 | 17 |
| Process Server Fees | 200 | 97 | 97 | 95 |
| Program Income | 1,283 | 1,288 | 1,106 | 1,246 |
| State Grants | 1,820 | 0 | 0 | 0 |
| Federal Grants | 0 | 1,157 | 2,369 | 1,208 |
| Interagency Transfers | 0 | 183 | 125 | 0 |
| Miami-Dade Rescue Plan | • | 45 | 4.250 | 4 402 |
| Fund | 0 | 45 | 1,358 | 1,183 |
| Total Revenues | 39,985 | 40,690 | 54,783 | 54,350 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 15,378 | 15,397 | 21,730 | 22,009 |
| Fringe Benefits | 6,956 | 7,193 | 9,309 | 9,853 |
| Court Costs | 229 | 243 | 208 | 208 |
| Contractual Services | 5,096 | 3,643 | 7,667 | 6,795 |
| Other Operating | 7,971 | 8,715 | 8,809 | 9,316 |
| Charges for County Services | 1,855 | 1,527 | 1,574 | 1,462 |
| Grants to Outside | 0 | 1 | 8 | 0 |
| Organizations | | | | |
| Capital | 1,213 | 1,878 | 3,645 | 2,719 |
| Total Operating Expenditures | 38,698 | 38,597 | 52,950 | 52,362 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 10 | 8 | 0 | 0 |
| Distribution of Funds In Trust | 0 | 0 | 0 | 0 |
| Debt Service | 436 | 127 | 295 | 413 |
| Depreciation, Amortizations and Depletion | 0 | 0 | 0 | 0 |
| Reserve | 0 | 0 | 1,538 | 1,575 |
| Total Non-Operating Expenditures | 446 | 135 | 1,833 | 1,988 |

| | Total F | unding | Total Posi | tions |
|-------------------------------|----------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Public Safety | | | | |
| Administrative Office of the | 33,24 | 8 32,45 | 8 310 | 310 |
| Courts | | | | |
| Public Defender | 4,83 | 2 4,83 | 2 0 | 0 |
| State Attorney | 14,87 | 0 15,07 | 2 1 | 1 |
| Total Operating Expenditures | s 52,95 | 0 52,36 | 2 311 | 311 |
| | | | | |

CAPITAL BUDGET SUMMARY

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|------------------------------|--------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue | | | | | | | | | |
| BBC GOB Financing | 83,077 | 41,433 | 5,197 | 0 | 0 | 0 | 0 | 0 | 129,707 |
| CIIP Program Bonds | 1,959 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,959 |
| CIIP Program Financing | 0 | 9,262 | 16,395 | 0 | 0 | 0 | 0 | 0 | 25,657 |
| Court Facilities Bond Series | 1,701 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,701 |
| 2014 | | | | | | | | | |
| General Government | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| Improvement Fund (GGIF) | | | | | | | | | |
| JMH General Obligation Bonds | 8,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,000 |
| Miami-Dade Rescue Plan | 1,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| Total: | 96,237 | 51,195 | 21,592 | 0 | 0 | 0 | 0 | 0 | 169,024 |
| Expenditures | | | | | | | | | |
| Strategic Area: PS | | | | | | | | | |
| Court Facilities | 67,998 | 31,671 | 3,650 | 0 | 0 | 0 | 0 | 0 | 103,319 |
| Infrastructure Improvements | 3,013 | 10,542 | 17,948 | 0 | 0 | 0 | 0 | 0 | 31,503 |
| Public Safety Facilities | 21,271 | 12,587 | 344 | 0 | 0 | 0 | 0 | 0 | 34,202 |
| Total: | 92,282 | 54,800 | 21,942 | 0 | 0 | 0 | 0 | 0 | 169,024 |

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

ADDITIONAL COURTROOMS AND ADMINISTRATION FACILITIES

PROGRAM #: 305200



DESCRIPTION: Provide an updated Courts Master Plan for both Civil and Criminal courts; and construct new and/or improve

existing courtrooms and administration facilities

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 17,652 | 27,566 | 0 | 0 | 0 | 0 | 0 | 0 | 45,218 |
| Miami-Dade Rescue Plan | 1,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| TOTAL REVENUES: | 19,152 | 27,566 | 0 | 0 | 0 | 0 | 0 | 0 | 46,718 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 13,025 | 28,766 | 0 | 0 | 0 | 0 | 0 | 0 | 41,791 |
| Infrastructure Improvements | 3,922 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,922 |
| Planning and Design | 625 | 284 | 0 | 0 | 0 | 0 | 0 | 0 | 909 |
| Project Administration | 80 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| TOTAL EXPENDITURES: | 17,652 | 29,066 | 0 | 0 | 0 | 0 | 0 | 0 | 46,718 |

CENTER FOR MENTAL HEALTH AND RECOVERY

PROGRAM #: 305410

PROGRAM #:

PROGRAM #:

3010620

2000001657

Ť

DESCRIPTION: Construct new mental health facility on property leased from the State of Florida

LOCATION: 2200 NW 7 Ave District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 43,100 | 0 | 3,300 | 0 | 0 | 0 | 0 | 0 | 46,400 |
| JMH General Obligation Bonds | 8,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,000 |
| TOTAL REVENUES: | 51,100 | 0 | 3,300 | 0 | 0 | 0 | 0 | 0 | 54,400 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 49,600 | 1,500 | 3,300 | 0 | 0 | 0 | 0 | 0 | 54,400 |
| TOTAL EXPENDITURES: | 49,600 | 1,500 | 3,300 | 0 | 0 | 0 | 0 | 0 | 54,400 |

Estimated Annual Operating Impact will begin in FY 2024-25 in the amount of \$3,800,000 and includes 0 FTE(s)

COURT FACILITIES REPAIRS AND RENOVATIONS

DESCRIPTION: Repair and renovate court facilities as needed

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 0 | 2024-25 500 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 500 |
|--|----------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------|
| TOTAL REVENUES: | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Infrastructure Improvements | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| TOTAL EXPENDITURES: | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |

INFRASTRUCTURE IMPROVEMENTS - CHILDREN'S COURTHOUSE

DESCRIPTION: Provide various improvements to include roof replacement and the addition of solar panels; and provide

HVAC control studies

LOCATION: 155 NW 3 St District Located: 5

| REVENUE SCHEDULE: Court Facilities Bond Series 2014 | PRIOR 1,701 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 1,701 |
|---|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 1,701 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,701 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 588 | 260 | 50 | 0 | 0 | 0 | 0 | 0 | 898 |
| Infrastructure Improvements | 0 | 228 | 300 | 0 | 0 | 0 | 0 | 0 | 528 |
| Planning and Design | 91 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |
| Project Administration | 67 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| TOTAL EXPENDITURES: | 746 | 605 | 350 | 0 | 0 | 0 | 0 | 0 | 1,701 |

INFRASTRUCTURE IMPROVEMENTS - COURT FACILITIES SYSTEMWIDE

PROGRAM #: 2000001484

PROGRAM #:

2000003369

65

DESCRIPTION: Perform upgrades and improvements and provide additional courtrooms to Miami-Dade County court

facilities

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 0 | 2027-28 0 | 2028-29 | 2029-30 | FUTURE 0 | TOTAL |
|--------------------------------------|---------------|-------------|----------|---------------------|---------------------|---------|---------|--------------------|---------------|
| BBC GOB Financing CIIP Program Bonds | 20,965 306 | 12,587 0 | 344 0 | 0 | 0 | 0 | 0 | 0 | 33,896 306 |
| <u> </u> | | | | | | | | | |
| TOTAL REVENUES: | 21,271 | 12,587 | 344 | 0 | 0 | 0 | 0 | 0 | 34,202 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 600 | 1,007 | 0 | 0 | 0 | 0 | 0 | 0 | 1,607 |
| Construction | 108 | 75 | 44 | 0 | 0 | 0 | 0 | 0 | 227 |
| Infrastructure Improvements | 1,910 | 2,505 | 300 | 0 | 0 | 0 | 0 | 0 | 4,715 |
| Technology Hardware/Software | 18,653 | 9,000 | 0 | 0 | 0 | 0 | 0 | 0 | 27,653 |
| TOTAL EXPENDITURES: | 21,271 | 12,587 | 344 | 0 | 0 | 0 | 0 | 0 | 34,202 |

RICHARD E. GERSTEIN JUSTICE BUILDING - INFRASTRUCTURE IMPROVEMENTS

DESCRIPTION: Rehabilitate and renovate Richard E. Gerstein Justice building

LOCATION: 1351 NW 12 St District Located: 3

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 1,360 | 1,280 | 1,553 | 0 | 0 | 0 | 0 | 0 | 4,193 |
| CIIP Program Bonds | 1,653 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,653 |
| CIIP Program Financing | 0 | 9,262 | 16,395 | 0 | 0 | 0 | 0 | 0 | 25,657 |
| TOTAL REVENUES: | 3,013 | 10,542 | 17,948 | 0 | 0 | 0 | 0 | 0 | 31,503 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,700 | 7,320 | 14,500 | 0 | 0 | 0 | 0 | 0 | 23,520 |
| Infrastructure Improvements | 406 | 1,280 | 1,218 | 0 | 0 | 0 | 0 | 0 | 2,904 |
| Permitting | 35 | 169 | 0 | 0 | 0 | 0 | 0 | 0 | 204 |
| Planning and Design | 555 | 803 | 695 | 0 | 0 | 0 | 0 | 0 | 2,053 |
| Project Administration | 122 | 182 | 165 | 0 | 0 | 0 | 0 | 0 | 469 |
| Project Contingency | 195 | 788 | 1,370 | 0 | 0 | 0 | 0 | 0 | 2,353 |
| TOTAL EXPENDITURES: | 3,013 | 10,542 | 17,948 | 0 | 0 | 0 | 0 | 0 | 31,503 |

Juvenile Services

The Juvenile Services Department (JSD) provides a continuum of comprehensive services that focus on protecting, empowering, and building resiliency in children and families. JSD serves children and families in Miami-Dade County. The Department also supports the County's portion of the Guardian Ad Litem (GAL) program, which advocates for the rights and interests of children involved in dependency court proceedings.

As part of the Public Safety strategic area, the Department processes all juveniles arrested in Miami-Dade County at its 24 hours a day, seven days a week facility. Additionally, JSD provides evidence-based, individualized assessment, referrals and case management services to youth and their families. JSD takes a front-end and a No Wrong Door approach to ensure families have access to vital services within their communities. Referrals are made to community-based organizations that address mental health, substance abuse, and family concerns. JSD provides trauma informed services, including the administration of the Adverse Childhood Experiences Tool, focusing on addressing trauma and adversity in the lives of the families served. Furthermore, linkages to food, jobs, tutoring, and services are made to serve the child holistically.

In fulfilling its mission of providing comprehensive services, JSD works with numerous partners in the juvenile justice, law enforcement, and child welfare continuum. Partners include, but are not limited to, the Florida Departments of Juvenile Justice and Children and Families, the Administrative Office of the Courts, the Clerk of the Court and Comptroller, the State Attorney's Office, the Public Defender's Office, Miami-Dade County Public Schools, the Sheriff's Office and 35 law enforcement agencies, Miami-Dade Corrections and Rehabilitation, mental health and substance abuse agencies and community and faith-based organizations.

FY 2024-25 Adopted Operating Budget

(dollars in thousands) Operational Support \$5,167 Office of the Director \$406 Guardian Ad Litem \$918 Operations \$12,688

Expenditures by Activity

Revenues by Source (dollars in thousands)

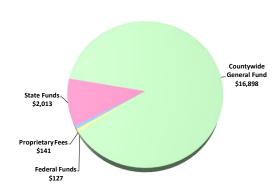
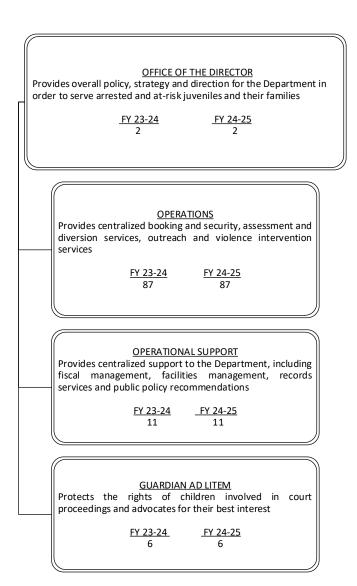


TABLE OF ORGANIZATION



The FY 2024-25 total number of full-time equivalent positions is 106.

DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director provides overall strategy, policy and direction to the Department.

- Establishes overall vision and policy for the Department
- Seeks alternative funding sources and fosters partnerships with other organizations and juvenile justice stakeholders to maximize resources
- Serves as the key Department liaison with major juvenile justice stakeholders
- Sets performance targets and budget priorities

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | | |
|--|---|------|-------------------|--------|--------|--------|------------|--------|--|--|--|
| GG1-3: Ensure involvement of local organizations to help address priority needs of our residents | | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | | |
| Engage and Empower Stakeholders (JSD) | Monthly Community Based Organization (CBO) meetings held | ОР | \leftrightarrow | YES | YES | YES | YES | YES | | | |

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | | |
|--|---------------------------|------|--------------|--------|--------|--------|------------|--------|--|--|--|
| PS1-1: Reduce gun violence and other crimes by advancing equitable public and neighborhood safety measures | | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | | | | |
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target | | | |
| Reduce the number | Number of youths | | | | | | | | | | |
| of juvenile arrests in | released to secure | OC | \downarrow | 989 | 943 | 975 | 915 | 915 | | | |
| Miami-Dade County | detention | | | | | | | | | | |

| • PS1-3: Sup | port successful commun | ity reintegrati | on for individ | luals exiting t | he criminal j | ustice system | | |
|--|---|-----------------|-------------------|-----------------|---------------|---------------|------------|----------|
| Departmental | Performance | Measure | Good Direction | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | | Actual | Actual | Budget | Projection | Target |
| Increase the number of youth referred for prevention, civil citation and diversion services through a "No Wrong Door" approach | Percentage of diversion recommendations approved by the State Attorney's Office | oc | 1 | 90% | 90% | 90% | 90% | 90% |
| Utilize assessment results to drive operational decisions | Percentage of assessments showing moderate to high risk to reoffend at intake* | IN | \ | N/A | 23% | 30% | 24% | 30% |

^{*}This is a new measure the Department began tracking in FY 2022-23

DIVISION: OPERATIONS

The Operations Division is comprised of three primary units which provide direct services to arrested and at-risk juveniles: the Care and Custody Unit manages the day-to-day operation of the Juvenile Assessment Center (JAC); the Outreach Services Unit supports the Youth Commission, community engagement, prevention services and anti-gang strategies; and the Clinical Assessment and Diversion Services Unit oversees all diversion services for arrested and at-risk youth referred by the community.

- Screens and refers youth to diversion programs
- Ensures the safety of all persons at the JAC, including juveniles, staff and visitors
- Implements the Anti-Violence Initiative and anti-gang strategies, providing outreach and violence intervention strategies to at-risk communities
- Participates and plays a key role in the following initiatives: Peace and Prosperity Plan, the Round Table on Youth Safety,
 Together for Children, My Brother's Keeper, Youth and Community Safety Initiative and "No Wrong Door"
- Partners with community-based organizations to ensure appropriate services to client population
- Provides evidence-based assessment, crisis intervention, involuntary commitment (Baker Act) and case management to the client population
- Provides centralized intake and screening of arrested juveniles
- Provides clinical guidance, review and clinical training to in-house staff
- Provides prevention services (assessment, linkage, referral, case management) to youth who are at risk of being arrested
- · Provides department-wide training to ensure compliance with Florida Statutes and grant requirements
- Provides training to criminal justice partners and other professionals in the field using evidence-based practices and juvenile trends
- Supports the Youth Commission, which provides young people with the opportunity to participate in the process of County government; students from each Commission district articulate the needs of youth in Miami-Dade County and advise the Mayor and Commissioners on matters affecting the youth population
- · Collaborates with faith-based organizations to provide the highest level of service to children and their families

Strategic Plan Objectives

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|---|--|---------|-----------|----------|----------|----------|------------|----------|
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Engage and Empower Stakeholders (JSD) | Percent of completed client surveys with an overall positive satisfaction rating | ос | ↑ | N/A | 100% | 100% | 100% | 100% |

| Strategic Plan Objective | S | | | | | | | |
|--|--|---------------|-------------------|---------------|--------------|--------------|------------|----------|
| PS1-1: Reduce | gun violence and oth | her crimes by | advancing eq | uitable publi | c and neighb | orhood safet | y measures | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Reduce the number of juvenile arrests in Miami-Dade County | Number of juvenile arrests processed at the Juvenile Services Department | ОР | \leftrightarrow | 1,612 | 1,583 | 1,600 | 1,500 | 1,500 |
| Increase the number of youth referred for prevention, civil citation and diversion services through a "No Wrong Door" approach | Number of intervention, prevention and outreach events | ОР | \leftrightarrow | 552 | 594 | 600 | 600 | 600 |

| Strategic Plan Object | ives | | | | | | | |
|--|---|-----------------|-------------------|-----------------|----------------|---------------|------------|----------|
| PS1-3: Supp | ort successful commun | ity reintegrati | on for individ | luals exiting t | he criminal ju | ustice system | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Increase the number of youth referred for prevention, civil citation and diversion services through a "No Wrong Door" approach | Total number of youth referred to prevention, civil citation and diversion programs (roll-up) | OP | \leftrightarrow | 1,608 | 1,918 | 1,750 | 1,880 | 1,880 |
| Improve the successful completion rate for youth referred to diversion programs | Percentage of youth successfully completing the diversion programs | OC | ↑ | 75% | 82% | 80% | 80% | 80% |

| Strategic Plan Objecti | ves | | | | | | | |
|---|--|---------|-----------|----------|----------|----------|------------|----------|
| PS1-4: Provi | de safe and secure dete | ention | | <u> </u> | | <u> </u> | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Decrease the processing time for | Percentage of detainable youth attending court hearing within 24 hours of arrest (statutory requirement) | EF | ↑ | 100% | 100% | 100% | 100% | 100% |
| detainable and non- detainable youth | Percentage of detainable youth released within six (6) hours | EF | ↑ | 77% | 71% | 75% | 75% | 75% |
| | Percentage of non- detainable youth released within six (6) hours | EF | ↑ | 50% | 52% | 65% | 65% | 65% |

DIVISION COMMENTS



The FY 2024-25 Adopted Budget includes an educational scholarship program for JSD's targeted youth population and those impacted by gun and youth violence (\$20,000)



The FY 2024-25 Adopted Budget continues to support the Peace and Prosperity Plan in partnership with the Parks, Recreation and Open Spaces Department to ensure that all FIT2Lead participants and their families are offered case management and wraparound services



The FY 2024-25 Adopted Budget supports the Anti-Violence Initiative (AVI), the Group Violence Initiative (GVI) and the Hospital-based Violence Intervention Program (HVIP); the AVI involves a variety of community partners in an effort to reduce group violence through prevention, intervention, suppression and re-entry; the GVI is designed to reduce gun and group related violence in targeted neighborhoods in the County by establishing key partnerships, delivering anti violence messages, offering services and alternatives and articulating community norms against violence; the GVI's most recent component is the Hospital-based Violence Intervention Program (HVIP), a clinical case management strategy to help gunshot victims, families and communities by providing assessment, case management and wraparound services to lead towards recovery and a positive new life (\$2.0 million)



The FY 2024-25 Adopted Budget continues the County's commitment to the Youth and Community Safety Initiative, which includes community partnerships with a focus on addressing service needs to mitigate youth violence; the Department's contribution towards this initiative is \$896,000 and funds allocations to Miami Children's Initiative for the Youth and Community Safety Initiative (\$150,000), the Public Health Trust of Miami-Dade County for the Juvenile Weapon Offenders Program (also known as GATE-Weapon Intervention Program (\$107,000) and Citrus Health Network for the Community Action Team and Psychosexual Evaluations (\$860,000)



The FY 2024-25 Adopted Budget continues funding to the Youth Commission for travel, events, food and beverages at Youth Commission events, and other outreach efforts (\$60,000)



The FY 2024-25 Adopted Budget includes continued funding for diversion services from the Florida Department of Juvenile Justice (\$784,000) and the United States Department of Justice Byrne Grant (\$127,000)

- The FY 2024-25 Adopted Budget includes funding for intake, screening, and assessment services from the Florida Department of Juvenile Justice (\$885,000) and the Florida Department of Children and Families (\$344,000)
- In FY 2022-23, JSD implemented its Training Center of Excellence which utilizes in-house experts to deliver capacity-building training to criminal justice partners and other professionals in the field; JSD evidence-based practices, juvenile trends, and innovative programming are shared through virtual and in-person training sessions; sessions include, but are not limited to, "Alternatives to Arrest", "Adolescent Risk Factors and Red Flags", "Effective Communication with Juveniles", and "Adolescent Development Milestones"; within this component, JSD will continue to train law enforcement in alternatives to arrest, such as Civil Citation and Prevention services; additionally, JSD will expand its reach to collaborate with various County departments to offer its Training Center of Excellence and resources for working with at-risk youth and their families

DIVISION: OPERATIONAL SUPPORT

The Operational Support Division provides administrative, fiscal and maintenance services to the Department; provides research and analysis to identify trends and needs of arrested and at-risk juveniles in our community; and provides records management of juvenile and administrative records, including the oversight of the criminal justice and law enforcement electronic systems

- · Develops and monitors the department's budget
- Maintains juvenile records
- Provides oversight of all criminal justice and law enforcement database systems
- Supports the Youth Crime Task Force
- Performs the Department's financial, grant, human resources and procurement management functions
- Performs facility and equipment maintenance, including maintenance of the electronic security system
- Seeks alternative funding sources for juvenile services
- Performs statistical analyses on at-risk and arrested children; shares reported findings with criminal justice partners, community-based organizations, educational institutions, and the community at large

DIVISION: GUARDIAN AD LITEM

The Guardian Ad Litem (GAL) Division helps protect the rights of and advocates for the interests of children involved in court proceedings.

- Enters volunteer data into the GAL database and maintains volunteer records
- Processes initial applications and background checks
- Provides clerical support to the state funded GAL program in Miami-Dade County
- Screens prospective volunteer applicants and provides them with basic program information
- Supports volunteer training sessions

ADDITIONAL INFORMATION



In FY 2024-25, the Department will continue the Civil Citation program, which gives misdemeanor offenders the opportunity to participate in intervention services at the earliest stage of delinquency; the program is nationally recognized for utilizing civil citations to increase public safety, improve youth opportunities and save taxpayer dollars

 The FY 2024-25 Adopted Budget includes a reimbursement from General Fund revenues to the Miami-Dade Corrections and Rehabilitation Department (MDCR) for four Correctional Sergeants assigned to oversee the booking process at the Juvenile Assessment Center (\$729,000)

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | (dollars in thousands) | | | | | | | | |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | |
| Advertising | 0 | 0 | 0 | 0 | 0 | | | | |
| Fuel | 1 | 1 | 1 | 1 | 1 | | | | |
| Overtime | 74 | 46 | 61 | 90 | 61 | | | | |
| Rent | 698 | 699 | 726 | 708 | 726 | | | | |
| Security Services | 1,593 | 1,721 | 1,812 | 1,798 | 1,956 | | | | |
| Temporary Services | 0 | 0 | 0 | 0 | 0 | | | | |
| Travel and Registration | 11 | 31 | 65 | 51 | 65 | | | | |
| Utilities | 51 | 56 | 97 | 72 | 77 | | | | |

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted |
|--------------------------------|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 13,079 | 14,017 | 15,984 | 16,898 |
| Carryover | 93 | 22 | 0 | 0 |
| Court Fees | 179 | 146 | 167 | 141 |
| State Grants | 1,848 | 2,155 | 2,013 | 2,013 |
| Federal Grants | 134 | 127 | 127 | 127 |
| Total Revenues | 15,333 | 16,467 | 18,291 | 19,179 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 6,817 | 7,077 | 7,838 | 8,063 |
| Fringe Benefits | 2,853 | 3,086 | 3,716 | 4,032 |
| Court Costs | 0 | 0 | 0 | 0 |
| Contractual Services | 3,323 | 3,713 | 3,905 | 4,050 |
| Other Operating | 1,023 | 1,071 | 1,283 | 1,305 |
| Charges for County Services | 397 | 390 | 607 | 573 |
| Grants to Outside | 898 | 1,095 | 916 | 1,137 |
| Organizations | | | | |
| Capital | 0 | 0 | 26 | 19 |
| Total Operating Expenditures | 15,311 | 16,432 | 18,291 | 19,179 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 0 | 0 | 0 | 0 |
| Distribution of Funds In Trust | 0 | 0 | 0 | 0 |
| Debt Service | 0 | 0 | 0 | 0 |
| Depreciation, Amortizations | 0 | 0 | 0 | 0 |
| and Depletion | | | | |
| Reserve | 0 | 0 | 0 | 0 |
| Total Non-Operating | 0 | 0 | 0 | 0 |
| Expenditures | | | | |

| | Total I | unding | Total Posi | tions |
|-------------------------------|----------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Public Safety | | | | |
| Office of the Director | 44 | 2 4 | 06 2 | 2 |
| Operations | 11,75 | 7 12,68 | 88 87 | 87 |
| Operational Support | 5,21 | 6 5,1 | 57 11 | 11 |
| Guardian Ad Litem | 87 | 6 9: | 18 6 | 6 |
| Total Operating Expenditures | 18,29 | 1 19,1 | 79 106 | 106 |

Medical Examiner

The Medical Examiner Department, acting under the authority of Chapter 406 of the Florida Statutes, provides accurate, timely, dignified, compassionate and professional death investigative services for the residents of Miami-Dade County. In addition, the Department provides education, consultation and research for local and national medical, legal, academic and law enforcement communities.

As part of the Public Safety strategic area, the Medical Examiner provides pathology, toxicology, records/transcription, morgue, photography, investigation and indigent cremation services; investigates and processes approximately 16,000 cases annually, which include cremation request reviews, autopsies and toxicology and pathology consultation cases; and facilitates organ, bone and tissue donor cases. The Department focuses on what is generally called "forensic pathology," which combines the methods of legal and police investigations with those of medicine and science to ascertain the facts surrounding deaths, particularly the cause and manner of deaths. The Medical Examiner also hosts annual seminars on death investigation, forensic imaging, anthropology and odontology.

The Department serves the public and partners with the Federal Bureau of Investigation (FBI), Department of Homeland Security (DHS), State Attorney, US Attorney, Public Defender, Florida Department of Health, Centers for Disease Control (CDC), local and state police departments, hospitals, National Transportation Safety Board (NTSB) and funeral centers.

FY 2024-25 Adopted Operating Budget

Expenditures by Activity (dollars in thousands)

Administration \$2,188 Support Services \$2,085 Indigent Cremation Services \$2,085

Revenues by Source (dollars in thousands)

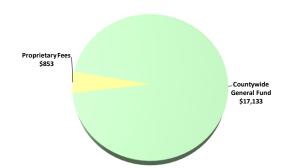


TABLE OF ORGANIZATION

ADMINISTRATION

Formulates departmental policies and provides overall direction and coordination to all divisions; oversees fiscal and budgetary operations

SUPPORT SERVICES

Provides internal administrative support to all bureaus and divisions, including personnel administration, budget control, fiscal account management, purchasing, computer services, records management and inventory control

DEATH INVESTIGATION AND EDUCATION

Provides statutorily mandated medicolegal death investigative services for the residents of Miami-Dade County, as defined in the Florida Statutes, Chapter 406; maintains Accreditation Council for Graduate Medical Education (ACGME) accredited Forensic Pathology Fellowship Program

INDIGENT CREMATION SERVICES

Supervises indigent body disposal program; maintains Dr. Bruce A. Hyma Memorial Cemetery

The FY 2024-25 total number of full-time equivalent positions is 93

DIVISION: ADMINISTRATION

The Administration Division is responsible for formulating departmental policies and providing overall direction and coordination to all divisions.

- Oversees fiscal and budgetary operations
- Provides secretarial services and schedules appointments, court appearances, depositions and speaking engagements
- Oversees policy and procedures development
- Directs and coordinates all departmental internal and external operations

DIVISION: SUPPORT SERVICES

The Support Services Division provides internal administrative support such as personnel administration, budget control, accounts payable and receivable, purchasing and computer services; additionally, the Division maintains and tracks inventory

- Develops and maintains information systems
- Maintains all departmental case files; tabulates information and prepares statistics and quarterly reports for use by
 professional staff and interested agencies; forwards reports to requesting individuals, companies and agencies

DIVISION: DEATH INVESTIGATION AND EDUCATION

The Death Investigation Division is responsible for providing statutorily mandated medicolegal death investigative services for the residents of Miami-Dade County, combining the methods of legal and law enforcement investigations with those of medicine and science to ascertain the facts surrounding deaths, particularly the cause and manner of death, as defined in Florida Statutes, Chapter 406.

- Provides statutorily mandated medicolegal death investigative services for the residents of Miami-Dade County, as defined in the Florida Statutes, Chapter 406; maintains ACGME accredited Forensic Pathology Fellowship Program
- Conducts all medical examinations and autopsies
- · Provides and coordinates investigative services to medical examiners and maintains individual case files
- Provides laboratory services by performing toxicological analysis on specimens submitted for examination, issues reports and interpretation of findings and testifies in court
- · Responds to police and hospital calls to transport human remains and other items of evidentiary value
- Coordinates efforts of police, family and funeral homes; receives and releases bodies; provides X-ray examination, finger printing and evidence documentation
- Provides photography services such as copy work, slide duplication, computer graphics, photomicrography, photomacrography and audiovisual services
- Provides histology services by processing and preparing tissue specimens for microscopic analysis by pathologists
- Conducts preceptorship programs in the photography field and coordinates photography training and educational workshops for local and national medical, legal, academic and law enforcement communities
- Provides revenue-generating educational training programs in multiple forensic areas

| PS1-2: Provi | de forensic and medica | l investigation | ns quickly, acc | urately, and i | in an unbiase | d manner | | |
|--|--|-----------------|-------------------|----------------|---------------|----------|------------|----------|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Provide accurate | Toxicology case turnaround time (in days) | EF | \ | 53 | 48 | 58 | 40 | 35 |
| Statutory Mandate (FS Chapter 406) | Crime scene investigations conducted by Medical Examiners* | ОР | \leftrightarrow | 113 | 78 | 134 | 94 | 101 |
| Maintain all available certifications in order to provide professional service in support of Statutory Mandate (FS Chapter 406) Percent of S Doctors Me Case Load (I Accreditation Guidelines* Percentage death investigation performed I department are certified cause and mof death with | Percent of Staff Doctors Meeting Case Load (NAME Accreditation) Guidelines** | EF | ↑ | 43% | 33% | 100% | 33% | 100% |
| | Percentage of all death investigations performed by the department that are certified as to cause and manner of death within 90 days | EF | ^ | 89% | 87% | 90% | 90% | 90% |
| Accurately monitor current activity and estimate future service demand | Toxicology Tests (Assays) Performed | IN | \leftrightarrow | 11,685 | 12,493 | 13,000 | 10,764 | 13,000 |
| | Death investigations conducted - Fiscal Year*** | ОР | \leftrightarrow | 16,930 | 15,912 | 17,823 | 16,080 | 17,000 |

^{*}FY 2021-22 and FY 2022-23 Actuals reflect the impact of a temporary shortage of crime scene investigators and the elimination of on-the-scene investigation to implement in-house investigations on a temporary basis; FY 2023-24 Projection reflects the impact of a temporary shortage of crime scene investigators; FY 2024-25 Target aligns with prior years' Actuals

^{**}The benchmark reflected in this measure requires enough staffing to keep medical examiners below 250 autopsies performed annually; the measure indicates the ratio of doctors on staff to doctors needed to handle autopsy case load in compliance with the National Association of Medical Examiners (NAME) guidelines; FY 2021-22 and FY 2022-23 Actuals reflect the impact of COVID-19 on the number of cases, which affected the ratio of doctors on staff to doctors needed to meet the NAME workload standards

^{***}FY 2021-22 and FY 2022-23 Actuals reflect the decrease in COVID-19 cases

DIVISION: INDIGENT CREMATION SERVICES

The Indigent Cremation Services Division provides indigent body disposal and maintains the Dr. Bruce A. Hyma Memorial Cemetery.

- Coordinates with funeral homes and crematoriums
- Ensures maintenance of the Dr. Bruce A. Hyma Memorial Cemetery
- Provides indigent body disposal
- Supervises indigent cremations

| Strategic Plan Objecti | ves | | | | | | | | | | |
|---|--------------------|---------|-------------------|----------|----------|----------|------------|----------|--|--|--|
| PS1-2: Provide forensic and medical investigations quickly, accurately, and in an unbiased manner | | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | | |
| Provide accurate | Indigent Cremation | | | | | | | | | | |
| service in support of | Service Cases | OP | \leftrightarrow | 946 | 727 | 860 | 844 | 860 | | | |
| Statutory Mandate | processed annually | OP | | 940 | /2/ | 800 | 044 | 800 | | | |
| (FS Chapter 406) | processed annually | | | | | | | | | | |

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

- To address the increasing demands and the Department's need for additional space as a result of Miami-Dade County's growing population, the Department has been included as part of the Internal Services Department's Civic Master Plan review
- The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes an audio visual system for the auditorium where trainings, seminars and events are held by the Department as well as outside organizations (total program cost \$505,000; capital program #2000001916); the replacement of the Department's existing case management and laboratory information systems, which are near their end of life and support (total program cost \$2 million; capital program #2000002495); the replacement of 46 aging and outdated digital camera kits which enable the Department to document crime scenes, autopsies and evidence (total program cost \$263,000; capital program #2000001915); and the replacement of deteriorating fiberglass autopsy trays with stainless steel trays (total program cost \$128,000; capital program #2000003419); all capital programs are funded with either General Government Improvement Funds (GGIF) or through the Miami-Dade Rescue Plan Fund
- The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes improvements to the Medical Examiner's facility
 including but not limited to furniture, fixtures, equipment, security, electrical, plumbing, air conditioning, roofs, space
 renovations and various other building infrastructure needs; the capital program is being funded through the Countywide
 Infrastructure Investment Program (CIIP) (total program cost \$4.481 million; \$3.395 million in FY 2024-25; capital program
 #2000003875)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the purchase of two vehicles (\$190,000) for the replacement of its aging fleet funded with lease purchase financing; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | (dollars in thousands) | | | | | | | | |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | |
| Advertising | 0 | 0 | 1 | 0 | 0 | | | | |
| Fuel | 25 | 21 | 27 | 25 | 27 | | | | |
| Overtime | 163 | 122 | 160 | 150 | 167 | | | | |
| Rent | 0 | 0 | 0 | 0 | 0 | | | | |
| Security Services | 124 | 135 | 130 | 152 | 183 | | | | |
| Temporary Services | 22 | 92 | 48 | 222 | 20 | | | | |
| Travel and Registration | 15 | 33 | 120 | 82 | 105 | | | | |
| Utilities | 63 | 69 | 117 | 80 | 88 | | | | |

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted | | Total F | unding | Total Posi | tions |
|---|----------|----------|----------|----------|-------------------------------|----------|----------|------------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Revenue Summary | | | | | Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| General Fund Countywide | 12,173 | 14,034 | 16,998 | 17,133 | Strategic Area: Public Safety | | | | |
| Cremation Approval Fees | 810 | 756 | 750 | 750 | Administration | 1,827 | 7 2,188 | 3 8 | 8 |
| Fees and Charges | 21 | 20 | 13 | 13 | Support Services | 2,209 | 2,085 | 5 12 | 12 |
| Forensic Imaging | 12 | 14 | 10 | 10 | Death Investigation and | 13,330 | 13,289 | 71 | 71 |
| Other Revenues | 70 | 71 | 65 | 65 | Education | | | | |
| Special Service Fees | 17 | 16 | 15 | 15 | Indigent Cremation Services | 485 | 5 424 | 1 2 | 2 |
| Toxicology Testing | 163 | 117 | 0 | 0 | Total Operating Expenditures | 17,851 | 17,986 | 93 | 93 |
| Total Revenues | 13,266 | 15,028 | 17,851 | 17,986 | | | | | |
| Operating Expenditures | | | | | | | | | |
| Summary | | | | | | | | | |
| Salary | 7,681 | 8,686 | 9,542 | 9,783 | | | | | |
| Fringe Benefits | 3,632 | 4,209 | 5,050 | 5,280 | | | | | |
| Contractual Services | 453 | 501 | 520 | 430 | | | | | |
| Other Operating | 1,169 | 1,289 | 2,130 | 2,034 | | | | | |
| Charges for County Services | 255 | 239 | 423 | 265 | | | | | |
| Capital | 76 | 104 | 186 | 194 | | | | | |
| Total Operating Expenditures | 13,266 | 15,028 | 17,851 | 17,986 | | | | | |
| Non-Operating Expenditures | | | | | | | | | |
| Summary | | | | | | | | | |
| Transfers | 0 | 0 | 0 | 0 | | | | | |
| Distribution of Funds In Trust | 0 | 0 | 0 | 0 | | | | | |
| Debt Service | 0 | 0 | 0 | 0 | | | | | |
| Depreciation, Amortizations and Depletion | 0 | 0 | 0 | 0 | | | | | |
| Reserve | 0 | 0 | 0 | 0 | | | | | |
| Total Non-Operating Expenditures | 0 | 0 | 0 | 0 | | | | | |

CAPITAL BUDGET SUMMARY

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|-----------------------------|-------|----------|----------|----------|----------|----------|----------|--------|-------|
| Revenue | | | | | | | | | |
| CIIP Program Bonds | 824 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 824 |
| CIIP Program Financing | 0 | 3,395 | 262 | 0 | 0 | 0 | 0 | 0 | 3,657 |
| General Government | 2,000 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 2,160 |
| Improvement Fund (GGIF) | | | | | | | | | |
| Miami-Dade Rescue Plan | 736 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 736 |
| Total: | 3,560 | 3,555 | 262 | 0 | 0 | 0 | 0 | 0 | 7,377 |
| Expenditures | | | | | | | | | |
| Strategic Area: PS | | | | | | | | | |
| Computer and Systems | 135 | 1,865 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| Automation | | | | | | | | | |
| Equipment Acquisition | 0 | 896 | 0 | 0 | 0 | 0 | 0 | 0 | 896 |
| Strategic Area: GG | | | | | | | | | |
| Infrastructure Improvements | 824 | 3,395 | 262 | 0 | 0 | 0 | 0 | 0 | 4,481 |
| Total: | 959 | 6,156 | 262 | 0 | 0 | 0 | 0 | 0 | 7,377 |

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

AUDIO VISUAL SYSTEM PROGRAM #: 2000001916

DESCRIPTION: Replace outdated audio-visual system in the Medical Examiner's auditorium to allow the Department to

continue holding national workshops a year, various meetings with local partners and law enforcement

agencies and training seminars

LOCATION: 1851 NW 10 Ave District Located: 3

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| General Government Improvement | 0 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 160 |
| Fund (GGIF) | | | | | | | | | |
| Miami-Dade Rescue Plan | 345 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 345 |
| TOTAL REVENUES: | 345 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 505 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 0 | 505 | 0 | 0 | 0 | 0 | 0 | 0 | 505 |
| TOTAL EXPENDITURES: | 0 | 505 | 0 | 0 | 0 | 0 | 0 | 0 | 505 |

CASE MANAGEMENT AND LABORATORY INFORMATION SOFTWARE SYSTEM PROGRAM #: 2000002495

DESCRIPTION: Replace current case management solution with an in-house developed Laboratory Information

Management System (LIMS)

LOCATION: 1851 NW 10 Ave District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 2,000 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 2,000 |
|--|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Technology Hardware/Software | 135 | 1,865 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| TOTAL EXPENDITURES: | 135 | 1,865 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |

DIGITAL CAMERA KITS PROGRAM #: 2000001915

DESCRIPTION: Replace 46 aging digital camera kits to enable the Department to document crime scenes, autopsies and

evidence; each kit will contain a camera body, the necessary lenses, flash, spare batteries, filters and a

camera bag

LOCATION: 1851 NW 10 Ave District Located:

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|---------------|-------|
| Miami-Dade Rescue Plan | 263 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 263 |
| TOTAL REVENUES: | 263 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 263 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 0 | 263 | 0 | 0 | 0 | 0 | 0 | 0 | 263 |
| TOTAL EXPENDITURES: | 0 | 263 | 0 | 0 | 0 | 0 | 0 | 0 | 263 |

INFRASTUCTURE UPGRADES - MEDICAL EXAMINER

PROGRAM #: 2000003875

PROGRAM #: 2000003419

65

DESCRIPTION: Rehabilitate and renovate existing medical examiner facility to address aging infrastructure and growth of

services

LOCATION: 1851 NW 10 Ave District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds | 824 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 824 |
| CIIP Program Financing | 0 | 3,395 | 262 | 0 | 0 | 0 | 0 | 0 | 3,657 |
| TOTAL REVENUES: | 824 | 3,395 | 262 | 0 | 0 | 0 | 0 | 0 | 4,481 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 452 | 2,872 | 220 | 0 | 0 | 0 | 0 | 0 | 3,544 |
| Permitting | 4 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| Planning and Design | 283 | 155 | 0 | 0 | 0 | 0 | 0 | 0 | 438 |
| Project Administration | 75 | 156 | 20 | 0 | 0 | 0 | 0 | 0 | 251 |
| Project Contingency | 10 | 160 | 22 | 0 | 0 | 0 | 0 | 0 | 192 |
| TOTAL EXPENDITURES: | 824 | 3,395 | 262 | 0 | 0 | 0 | 0 | 0 | 4,481 |

MORGUE COOLER - AUTOPSY TRAY REPLACEMENT

DESCRIPTION: Replace deteriorating fiberglass autopsy trays with stainless steel trays

LOCATION: 1851 NW 10 Ave District Located: 3

| REVENUE SCHEDULE: Miami-Dade Rescue Plan | PRIOR 128 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 128 |
|--|--------------|---------------------|------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 0 | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| TOTAL EXPENDITURES: | 0 | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |















STRATEGIC AREA

Transportation and Mobility

Mission:

To provide a safe and resilient transportation system that enhances mobility, connects communities, and supports a prosperous County, while minimizing carbon emissions

| GOALS | OBJECTIVES |
|--|---|
| TRANSPORTATION SYSTEM THAT | Promote efficient traffic flow on Miami-Dade County roadways |
| FACILITIES MOBILITY | Expand and improve bikeway, greenway, blueway, and sidewalk system |
| | Provide reliable, accessible and affordable transit service |
| | Expand and modernize public transportation systems and options while minimizing carbon emissions |
| | Facilitate connectivity at major points of interest and throughout the transportation system |
| SAFE TRANSPORTATION SYSTEM | Promote traffic and roadway safety |
| | Improve safety for pedestrians and bicyclists |
| | Ensure the safe operation of public transit |
| WELL-MAINTAINED, MODERN TRANSPORTATION | Harden and maintain roadway infrastructure |
| INFRASTRUCTURE AND ASSETS | Provide resilient, well maintained, modern, and comfortable transportation vehicles, facilities, and structures |
| | Promote clean, attractive roads and rights-of-way |



Transportation and Public Works

The Department of Transportation and Public Works (DTPW) develops, coordinates and operates the County's transportation networks with a goal of improving mobility to create a resilient and sustainable community for our residents, businesses and visitors.

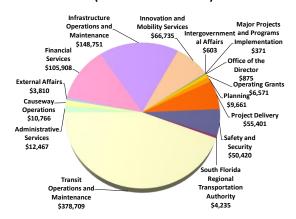
As part of the Transportation and Mobility strategic area, DTPW operates the 15th largest public transit system in the country (based on annual vehicle revenue miles) and the largest transit agency in the state of Florida. DTPW provides approximately 28.6 million miles of Metrobus annual revenue service along 70 routes, with a fleet of more than 800 full-sized buses, 72 articulated buses, minibuses and some contractor-operated buses. DTPW's system also includes a 25-mile dual elevated Metrorail track, a 20-mile South Dade TransitWay line that is among the longest in the United States and a 4.4-mile dual elevated Metromover track. During fiscal year 2023, Transit operated a total fleet of approximately 830 buses, 136 rail cars and 29 Metromovers. In addition, DTPW provides Special Transportation Services (STS) to eligible participants; administers the planning, construction and maintenance of a safe and efficient system of roads, bridges, causeways, drainage, pathways, traffic signals, signs and street lights; administers roadway infrastructure maintenance, inspection, compliance and improvement programs; implements all County highway, transit and neighborhood improvement projects in the Capital Improvement Plan and the Transportation Improvement Program; implements various public works projects in the Building Better Communities General Obligation Bond (BBC GOB) Program and all of the County's transportation capital projects in the People's Transportation Plan (PTP) Program; ensures the maximum possible degree of flood protection in the secondary drainage canal system by providing adequate maintenance of these and other drainage facilities; and licenses and regulates private for-hire transportation.

DTPW works closely with the Federal Transit Administration (FTA), the Florida Department of Transportation (FDOT), the Transportation Planning Organization (TPO), the Citizens' Independent Transportation Trust (CITT), the Greater Miami Expressway Agency (GMX), the South Florida Regional Transportation Authority (SFRTA), citizen advocacy groups and other transportation stakeholders. DTPW also partners with local, state and federal agencies to ensure regulatory compliance and cooperation on large scale infrastructure initiatives.

FY 2024-25 Adopted Operating Budget

Expenditures by Activity

(dollars in thousands)



Revenues by Source

(dollars in thousands)

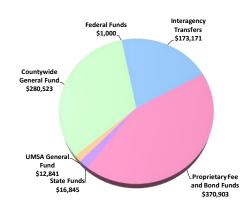
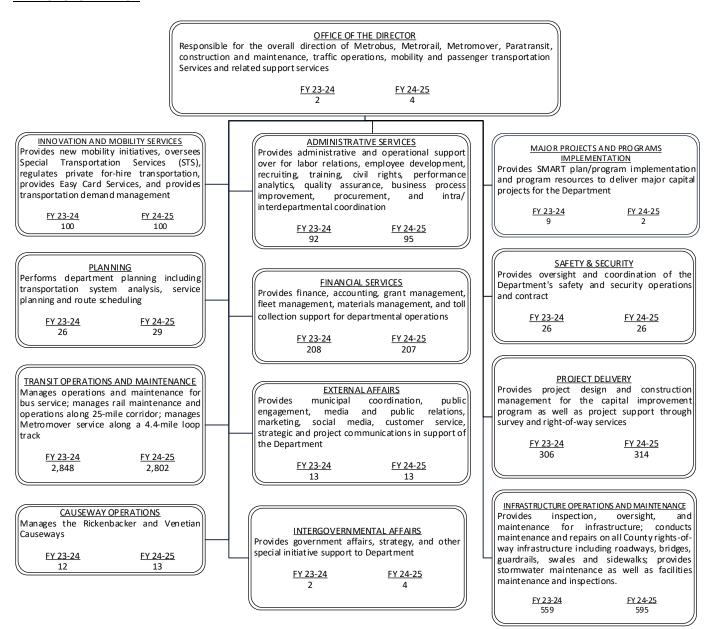


TABLE OF ORGANIZATION



^{*}The FY 2024-25 total number of full-time equivalent positions is 4,286.74

DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director is responsible for the overall direction of Metrobus, Metrorail, Metromover, Paratransit, construction and maintenance, traffic operations, mobility and passenger transportation services and related support services.

- Implements transportation services for Miami-Dade County residents and visitors
- Coordinates community outreach and provides market analysis
- Represents the Department to stakeholders including the Citizens' Independent Transportation Trust (CITT) and the Transportation Planning Organization (TPO)
- Implements People's Transportation Plan (PTP) initiatives

DIVISION COMMENTS



During FY 2023-24, DTPW released the first version of the Countywide Transportation Master Plan (CTMP) that detailed an implementation plan for transit, pedestrian, bicycle, freight, roadway, and other transportation infrastructure projects being carried out by Miami-Dade County over the next 20 years



During FY 2023-24, the department performed a reorganization transferring in two positions; one from the Administrative Services Division and one from the Financial Services Division to support high-profile project implementation efforts

DIVISION: ADMINISTRATIVE SERVICES

The Administrative Services Division provides operational support in the areas of labor relations, employee development, recruitment, training, civil rights, and procurement of goods and services.

- Manages the personnel and labor relations functions
- Directs labor relations and ensures compliance with the Americans with Disabilities Act and other federal, state, and local laws and regulations
- Responsible for procurement of goods and services as well as contract administration and compliance.

| Strategic Plan Objectives | | | | | | | | | | |
|--|---|---------|-----------|----------|----------|----------|------------|----------|--|--|
| GG2-3: Ensure an inclusive and diverse workforce | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Ensure an inclusive and diverse workforce | Percentage of leadership positions filled by women | OC | ↑ | 24% | 35% | 30% | 35% | 40% | | |

DIVISION COMMENTS

- During FY 2023-24, the department performed a reorganization transferring in four positions into the Administrative Services Division from the Transit Operations and Maintenance Division in support of enhanced administrative oversight
- During FY 2023-24, the department performed a reorganization transferring out one position from the Administrative Services
 Division to the Office of the Director

DIVISION: FINANCIAL SERVICES

The Financial Services Division provides finance, accounting, budget, and fleet management, support for departmental operations.

- Manages finance, accounting, treasury, budget, and grants functions
- Manages the service level agreements with the Information Technology Department for information technology projects and systems
- Responsible for fleet management functions

DIVISION COMMENTS

• During FY 2023-24, the Department performed a reorganization transferring out one position from the Financial Services Division to the Office of the Director to support administrative functions

DIVISION: INTERGOVERNMENTAL AFFAIRS

The Intergovernmental Affairs Division provides government affairs, strategy, and other special initiative support for the Department.

- Provides intra-County governmental affairs support to the Department
- Coordinates with the BCC, TPO, and CITT

DIVISION COMMENTS

During FY 2023-24, the Department performed a reorganization transferring into Intergovernmental Affairs two positions
from the Transit Operations and Maintenance Division to assist with program governmental relations as more projects
were implemented than anticipated

DIVISION: EXTERNAL AFFAIRS

The External Affairs Division provides municipal coordination, public engagement, media and public relations, marketing, social media coordination, customer service, and strategic and project communications.

· Provides marketing services including advertising, promotions, graphic design, media relations and market analysis

Strategic Plan Objectives

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|---|---|---------|-----------|----------|----------|----------|------------|----------|
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Enhance the community image of public transit | Percentage increase of e- Newsletter subscribers | OC | ↑ | 6% | 24% | 8% | 6% | 8% |

DIVISION COMMENTS

 The FY 2024-25 Adopted Budget include funding for External Affair functions that includes public engagement, non-profit assistance, and customer service

DIVISION: MAJOR PROJECTS AND PROGRAMS IMPLEMENTATION

The Major Projects and Programs Implementation Division provides Strategic Miami Area Rapid Transit (SMART) plan implementation and program resources to deliver major capital projects for the Department.

- Provides SMART program and major project implementation
- Oversees implementation of the Department's capital work program
- Responsible for procurement of professional services and construction contracts as well as contract administration and compliance

| Strategic Plan Objectiv | Strategic Plan Objectives | | | | | | | | | |
|---|---|---------|-------------------|----------|----------|----------|------------|----------|--|--|
| TM1-4: Expand and modernize public transportation systems and options while minimizing carbon emissions | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Expand and modernize public transportation systems and options while minimizing carbon emissions | SPI - South Miami- Dade corridor project development | ос | \leftrightarrow | 1.00 | 0.86 | 1.00 | 1.00 | 1.00 | | |

DIVISION COMMENTS

• During FY 2023-24, the Department performed a reorganization transferring seven positions out of Major Projects and Programs Implementation to bolster high profile project implementation in the Project Delivery Division

DIVISION: INNOVATION AND MOBILITY SERVICES

The Innovation and Mobility Services Division provides new mobility initiatives, oversees Special Transportation Services (STS), regulates private for-hire transportation, manages Easy Card Services, and oversees transportation demand management.

- Responsible for administering Special Transportation Services (STS) for individuals with disabilities
- Administers Paratransit operations
- Administers contract compliance, customer certification and customer service
- Regulates private for-hire passenger transportation and investigates consumer/passenger complaints
- Assures compliance with code requirements related to private for-hire transportation businesses including taxi cabs, limousines, private ambulances, non-emergency vehicles, private school buses, passenger motor carriers and Special Transportation Services carriers and performs vehicle inspections
- Performs field enforcement, issues citations and seizes and impounds illegal vehicles; prepares cases for license suspension/revocation actions; processes applications and issues licenses, certifications, registrations and permits

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | | |
|--|---|---------|-----------|----------|----------|----------|------------|----------|--|--|--|
| ED1-2: Create and maintain an environment attractive and welcoming to large and small businesses and their workforce | | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | | |
| Secure regulated business satisfaction and trust | Wait time at the For-Hire Vehicle Inspection Station (in minutes)* | EF | \ | 23 | 20 | 35 | 23 | 25 | | | |

^{*} FY 2023-24 Budget reflects the impact of filling vacant positions

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | |
|---|---------------------------|--|-------------------|-----|-------|-------|-------|-------|--|
| ED1-3: Expand business and job training opportunities aligned with the needs of the local economy | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | | |
| Objectives | Measures | Measures Type Direction Actual Actual Budget Projection Target | | | | | | | |
| For-hire services | Individuals trained | | | | | | | | |
| that meet the public | at for-hire trainings | IN | \leftrightarrow | 802 | 1,370 | 1,536 | 1,400 | 1,536 | |
| need | at ioi-fille traillings | | | | | | | | |

| Strategic Plan Object | ives | | | | | | | |
|--|---|---------------|-------------------|----------|----------|----------|------------|----------|
| • TM1-3: Pro | vide reliable, accessible | and affordabl | e transit serv | ice | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Maintain a safe, cost-efficient, and reliable Paratransit service | On-Time performance (STS) | ОС | 1 | 87% | 87% | 85% | 87% | 87% |
| Provide reliable, accessible, and | Number of Golden Passports 64 and under | ОР | 1 | 109,899 | 110,894 | 109,800 | 109,800 | 109,800 |
| affordable transit service | Number of commuter reduced-fare EASY Cards | ОР | \leftrightarrow | 12,295 | 13,296 | 12,000 | 12,000 | 12,000 |

DIVISION COMMENTS

• The FY 2024-25 Adopted Budget includes \$45 million in funding towards mobility services that is used in lieu of regular transportation services for transportation dependent individuals

DIVISION: SAFETY AND SECURITY

The Safety and Security Division provides oversight and coordination of the Department's safety and security operations and contract.

• Develops and implements policy for comprehensive, integrated and coordinated transit safety and security programs

| Strategic Plan Objec | tives | | | | | | | |
|--|----------------------------|---------------|-------------------|-------------|--------|--------|------------|--------|
| PS3-3: Prof | tect key infrastructure ar | nd enhance se | curity in large | gathering p | laces | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Ensure optimum | | | | | | | | |
| performance of | Number of security | OP | \leftrightarrow | 1,296 | 977 | 1,100 | 950 | 950 |
| security services | post inspections* | Or . | \ / | 1,290 | 377 | 1,100 | 950 | 930 |
| contract | | | | | | | | |

^{*}FY 2022-23 Actual, FY 2023-24 Actual, and FY 2024-25 Target reflect impacts associated with availability of qualified candidates to fill vacant positions

| TM1-5: Facilitate connectivity at major points of interest and throughout the transportation system | | | | | | | | |
|---|---|---------|-----------|----------|----------|-----------|------------|-----------|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Facilitate connectivity at major points of interest and throughout the transportation system | Number of vehicles parked at Metrorail Stations | OP | ↑ | 306,115 | 635,903 | 1,404,000 | 1,404,000 | 1,404,000 |

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | |
|--|---|---------|-------------------|----------|----------|----------|------------|----------|--|--|
| TM2-3: Ensure the safe operation of public transit | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Ensure the safe operation of public transit | Number of uniformed and/or plain-clothed; police details completed for the month | ОР | \leftrightarrow | 574 | 774 | 600 | 600 | 600 | | |

DIVISION COMMENTS



The FY 2024-25 Adopted Budget continues additional outside contractual security commitments at 14 additional stations along the South Dade Bus Rapid Transit (BRT) Corridor as well as security commitments at 23 Metrorail stations

DIVISION: PLANNING

The Planning Division performs department planning including transportation system analysis, service planning and route scheduling.

- Manages long-term system planning and station area development
- Coordinates the Highway Transportation program, including the Five-Year Transportation Improvement Program (TIP)

| Strategic Plan Objecti | ves | | | | | | | | |
|---|--|---------|-----------|----------|----------|----------|------------|----------|--|
| TM2-1: Promote traffic and roadway safety | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Promote traffic and roadway safety | Vision Zero Public Outreach - Number of Vision Zero outreach events conducted per year | ОР | ↑ | N/A | 51 | 25 | 25 | 25 | |

DIVISION COMMENTS

• During FY 2023-24, the Department performed a reorganization transferring into the Planning Division three positions to assist with long-term project planning efforts from the Transit Operations and Maintenance Division

DIVISION: PROJECT DELIVERY

The Project Delivery Division provides project design and construction management for the capital improvement program as well as project support through survey and Right-of-Way services.

- Responsible for project scheduling and cost control and reporting
- Manages long-term transit system planning and station area development
- Coordinates the Highway Transportation program, including the Five-Year Transportation Improvement Program (TIP)
- Responsible for design and construction of capital projects
- Responsible for testing and acceptance of new systems and installations as well as systems compliance
- Responsible for right-of-way acquisition, utilities relocation and survey of right-of-way administration; negotiates transitoriented developments
- Develops and monitors quality assurance and quality control requirements for all projects along with operational activities to ensure compliance with federal and state requirements

| Strategic Plan Object | ives | | | | | | | | |
|-----------------------|---|---------|------------|----------|----------|----------|------------|----------|--|
| • TM1-2: Exp | TM1-2: Expand and improve bikeway, greenway, blueway, and sidewalk system | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Provide great | Miles of sidewalks | | | | | | | | |
| roadway & right-of- | added/rehabilitate | OP | \uparrow | 5.52 | 11.52 | 10.00 | 10.00 | 10.00 | |
| way infrastructure | d | | | | | | | | |

DIVISION COMMENTS

During FY 2023-24, the Department performed a reorganization transferring in eight positions: one from the
Transit Operations and Maintenance Division and seven from the Major Projects and Programs Implementation Division to
assist with project delivery functions as more projects come online

DIVISION: INFRASTRUCTURE OPERATIONS AND MAINTENANCE

The Infrastructure Operations and Maintenance Division provides inspection, oversight, and maintenance for infrastructure; conducts maintenance and repairs on all County rights-of-way infrastructure including roadways, bridges, guardrails, swales and sidewalks; and provides stormwater maintenance as well as facilities maintenance and inspections.

- Responsible for bridge and guideway structural inspection and reporting
- · Issues permits and inspects construction of facilities in public rights-of-way and on private property
- Maintains and repairs all County roads and sidewalks including guardrail repairs and street sweeping along roadways with curbs and gutters
- Maintains and repairs the Stormwater Utilities canals, pump stations and drainage system
- Maintains and repairs all County bridges and operates drawbridges
- Monitors and controls the County's Automated Traffic Management System (ATMS) at the Traffic Control Center (TCC)
- Maintains and repairs all traffic devices which include signals, signs, school zone flashing signals and beacons and arterial roadway streetlights
- Fabricates traffic signs
- Installs pavement markings

| Strategic Plan Objecti | ves | | | | | | | |
|-------------------------------|---|---------|-------------------|----------|----------|----------|------------|----------|
| NI2-2: Mitig | ate community flood ri | sk | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| | Canal - Mechanical Harvesting (Miles)* | ОР | ↑ | 83 | 79 | 304 | 304 | 304 |
| Mitigate community flood risk | Percentage of drain cleaning service requests completed within 30-days of complaint* | OC | 1 | 68% | 68% | 80% | 80% | 80% |
| | Miles of roadway swept per month | ОР | \leftrightarrow | 10,349 | 9,344 | 9,900 | 9,900 | 9,900 |
| | Number of flooding complaints for validation | ОР | \leftrightarrow | 70 | 60 | 48 | 52 | 48 |

^{*} The FY 2021-22 and FY 2022-23 Actuals reflect difficulty in hiring qualified personnel to fill vacant positions

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | |
|--|---|------|-----------|--------|--------|--------|------------|--------|--|
| TM1-1: Promote efficient traffic flow on Miami-Dade County roadways | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Improve traffic signal service | Percentage of traffic signals in service* | EF | ↑ | 99% | 99% | 95% | 95% | 95% | |

^{*} The FY 2023-24 Budget moving forward reflects a service level that is commensurate with attrition levels

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | |
|--|---|------|-----------|--------|--------|--------|------------|--------|--|
| TM1-2: Expand and improve bikeway, greenway, blueway, and sidewalk system | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | | |
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target | |
| Provide great roadway and Right- of-Way infrastructure | Percentage of sidewalk service requests inspected within 15 business days of complaint* | EF | 1 | 75% | 62% | 50% | 50% | 50% | |

^{*} The FY 2023-24 Budget moving forward reflects a service level that is commensurate with attrition levels

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | | |
|---|---|------|-----------|--------|--------|--------|------------|----------|--|--|
| TM1-3: Provide reliable, accessible and affordable transit service | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-2 | | | | | | | | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Provide reliable, accessible, and affordable transit service | Metrorail/ Metromover elevator and escalator availability | ос | 1 | 96% | 95% | 96% | 96% | 96% | | |

| Strategic Plan Objecti | ves | | | | | | | |
|------------------------|-------------------------|----------|-------------------|----------|----------|----------|------------|----------|
| • TM2-1: Pror | note traffic and roadwa | y safety | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| | Total number of | | | | | | | |
| Maintain traffic and | traffic control and | | | | | | | |
| pedestrian signs and | street name signs | OP | \leftrightarrow | 22,556 | 24,000 | 24,000 | 24,000 | 24,000 |
| signals | installed, repaired | | | | | | | |
| | and/or replaced | | | | | | | |
| | Percentage of high | | | | | | | |
| | priority traffic | | | | | | | |
| Promote traffic and | control signs | | | | | | | |
| | repaired or | EF | ↑ | 100% | 100% | 99% | 99% | 99% |
| roadway safety | replaced within 16 | | | | | | | |
| | hours of | | | | | | | |
| | notification | | | | | | | |

| Strategic Plan Objectives | | | | | | | | | |
|---|--|---------|-----------|----------|----------|----------|------------|----------|--|
| TM3-1: Harden and maintain roadway infrastructure | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Provide great roadway and Right- of-Way infrastructure | Percentage of pothole service requests completed within five business days of complaint* | EF | 1 | 50% | 50% | 80% | 80% | 80% | |
| Harden and maintain roadway infrastructure | Total number of potholes and drop-offs repaired* | ОР | 1 | N/A | 10,521 | 7,800 | 7,800 | 7,800 | |
| | Total number of roadway bridge inspections performed** | OC | ↑ | 181 | 124 | 114 | 175 | 100 | |

^{*} FY 2023-24 Budget reflects the addition of one pothole crew

^{**} All 229 bridges are inspected at least once biannually in conjunction with the State of Florida and its consultants; this amount will change from year to year

| Strategic Plan Object | tives | | | | | | | |
|--|--|---------------|--------------|---------------|--------------|------------------|----------------|----------|
| TM3-2: Pro | vide resilient, well main | tained, modei | n, and comfo | rtable transp | ortation veh | icles, facilitie | s and structur | es |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Comply with the State of Good Repair (SGR) | Percentage of facilities inspected during the fiscal year meeting state of good repair ranking greater than 3* | OC | ↑ | 96% | 99% | 80% | 80% | 80% |

^{*} The FY2023-24 Budget moving forward reflects a corresponding rate of attrition

DIVISION COMMENTS

• During FY 2023-24, the Department performed a reorganization transferring into the transportation funded portion of Infrastructure Operations and Maintenance 36 positions that were previously housed in the Transit Operations and Maintenance Division; this transfer was intended to bolster preventative maintenance functions



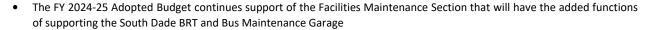
The FY 2024-25 Adopted Budget will continue to support the South Dade Bus Rapid Transit (BRT) corridor that covers 20 miles of roadway with a combined total of 46 stops (14 BRT and 32 local stops) with each stop requiring coordination of traffic gate arms, signal and bus transponder syncing, as well as peripheral syncing with other traffic signals along the US1 corridor (\$4.233 million funded out of PTP)



The FY 2024-25 Adopted Budget will continue with \$700,000 of General Fund in the Traffic Signals and Signs section to repair 450 traffic signalization vehicle detection loops throughout the County; it is anticipated that this will be a multi-year initiative as there are 800 additional vehicle detection loops that will require repairs in future years



The FY 2024-25 Adopted Budget will continue with the funding of four pothole repair crews serving UMSA (\$1.2 million) The FY 2024-25 Adopted Budget continues support of 12 NEAT teams (\$2.4 million) that specialize in roadway and neighborhood maintenance activities and four NEAT teams (\$500,000) that specialize in graffiti abatement and guardrail vegetation maintenance



DIVISION: TRANSIT OPERATIONS AND MAINTENANCE

The Transit Operations and Maintenance Division manages operations and maintenance for bus service, manages rail maintenance and operations along a 25-mile corridor and manages Metromover service along a 4.4-mile loop track.

- Provides maintenance services for bus fleet
- Manages bus operations and service scheduling
- Implements policy and procedures to enhance the efficiency and effectiveness of operations and maintenance activities
- Provides maintenance to Metromover cars and wayside systems
- Manages Metromover operations
- Manages train operations, train control, traction power, track, and structures
- Provides maintenance for rail cars
- Performs all transit structural inspections of Metrorail and Metromover guideways
- Oversees materials management

| Strategic Plan Objecti | ves | | | | | | | |
|---|--|---------|-------------------|----------|----------|----------|------------|----------|
| TM1-3: Provide reliable, accessible and affordable transit service | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Provide resilient, well maintained, modern, and comfortable transportation vehicles, facilities, and structures | All complaints per 100,000 boardings for bus, rail, and mover | ОС | \ | 11.27 | 8.81 | 12.0 | 12.0 | 12.0 |
| | On-time performance (Metrobus) | ОС | 1 | 70% | 66% | 78% | 78% | 78% |
| Maintain a safe, cost-efficient, and reliable Metromover system | Monthly Metromover service availability | EF | 1 | 99% | 99% | 100% | 100% | 100% |
| Maintain a safe, cost-efficient, and reliable Metrorail system | Rail on-time performance | ОС | 1 | 77% | 95% | 95% | 95% | 95% |
| Provide reliable, accessible, and affordable transit service | Total monthly boardings for the transit system (thousands)* | IN | \leftrightarrow | 55,765 | 80,402 | 90,000 | 90,000 | 95,000 |

^{*} The FY 2021-22 and FY 2022-23 Actuals reflect ridership impacts associated with COVID-19

| Strategic Plan Objectives | | | | | | | | | |
|---|---|---------|-----------|----------|----------|----------|------------|----------|--|
| TM1-4: Expand and modernize public transportation systems and options while minimizing carbon emissions | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Expand and | Total number or revenue miles (Metrorail)(in | ОС | 1 | 7,741 | 7,424 | 8,813 | 8,813 | 8,813 | |
| modernize public | thousands) | | | | | | | | |
| transportation systems and options while minimizing carbon emissions | Total revenue miles (Metrobus)(in thousands) | OC | 1 | 23,797 | 24,255 | 28,785 | 28,785 | 28,785 | |
| | Total number of revenue miles (Metromover)(in thousands) | OC | 1 | 984 | 1,023 | 1,152 | 1,152 | 1,152 | |

| TM1-5: Facilitate connectivity at major points of interest and throughout the transportation system | | | | | | | | | |
|---|---|---------|-----------|----------|----------|----------|------------|----------|--|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Facilitate connectivity at major points of interest and throughout the transportation system | Activity of passenger movement per month between Miami International Airport and the Metrorail system | OP | 1 | 641,800 | 736,915 | 999,996 | 999,996 | 999,996 | |

| Strategic Plan Object | tives | | | | | | | | | | |
|---------------------------------|---|---------|--------------|----------|----------|----------|------------|----------|--|--|--|
| • TM3-2: Pro | TM3-2: Provide resilient, well maintained, modern, and comfortable transportation vehicles, facilities and structures | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | | |
| | Mean distance | | | | | | | | | | |
| | between hard | OC | \uparrow | 34,933 | 104,744 | 39,000 | 39,000 | 39,000 | | | |
| | failures (Metrorail) | | | | | | | | | | |
| | Preventative | | | | | | | | | | |
| | maintenance | EF | 1 | 94% | 93% | 90% | 90% | 90% | | | |
| Provide resilient, | adherence | LF | ' | 34/0 | 33/0 | 3076 | 90% | 3070 | | | |
| well maintained, modern, and | (Metrorail) | | | | | | | | | | |
| | Preventative | | | | | | 90% | 90% | | | |
| comfortable | maintenance | EF | ↑ | 98% | 99% | 90% | | | | | |
| transportation | adherence | Li | | | | | | 3070 | | | |
| vehicles, facilities, | (Metromover) | | | | | | | | | | |
| and structures | Preventative | | | | | | | | | | |
| | maintenance | oc | 1 | 98% | 98% | 90% | 90% | 90% | | | |
| | adherence | OC | ' | 3070 | 3070 | 3070 | 30% | 3070 | | | |
| | (Metrobus) | | | | | | | | | | |
| | Mean distance | | | | | | | | | | |
| | between failures | OC | \downarrow | 4,894 | 4,324 | 4,000 | 4,000 | 4,000 | | | |
| | (Metrobus) | | | | | | | | | | |

DIVISION COMMENTS

- During FY 2023-24, the Department performed a reorganization transferring out 46 positions from the Transit Operations and Maintenance Division with 36 positions going into the Infrastructure Operations and Maintenance Division, two positions going into the Intergovernmental Affairs Division, one position going into the Project Delivery Division, four positions going into the Administrative Services Division, and three positions going into the Planning Division
- The FY 2024-25 Adopted Budget will continue the support of a new South Dade Garage once it is completed; the South Dade Garage is projected to house the 100 additional electric buses being purchased for the South Dade BRT and other local routes in the area
- The FY 2024-25 Adopted Budget will continue the support of the South Dade BRT and associated functions (\$14.870 million funded by PTP)

DIVISION: CAUSEWAY OPERATIONS

The Causeway Operations Division manages the Rickenbacker and Venetian Causeways.

- Oversees the day-to-day maintenance of causeway facilities
- Oversees the day-to-day toll collection operations

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | | |
|---|--|---------|-----------|----------|----------|----------|------------|----------|--|--|--|
| TM1-1: Promote efficient traffic flow on Miami-Dade County roadways | | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | | |
| Promote efficient traffic flow on Miami-Dade County roadways | Rickenbacker toll revenue collected (in thousands) | ОР | ↑ | 12,914 | 13,150 | 13,062 | 13,062 | 12,500 | | | |

DIVISION COMMENTS

The FY 2024-25 Adopted Budget includes the reclassification of the part-time position to full-time in the Causeway Operations
Division to bolster retention

ADDITIONAL INFORMATION

- In FY 2024-25, the Countywide General Fund Maintenance of Effort (MOE) for transit services will increase to \$246.635 million,
 a 3.5 percent increase from the FY 2023-24 MOE of \$238.294 million
- In FY 2024-25, the PTP surtax contribution to DTPW totals \$224.722 million (a \$19.257 million decrease from the FY 2023-24 Adopted Budget amount of 243.979 million) and includes \$79.100 million for PTP eligible transit operations and support services, \$14.870 million for the South Dade BRT operations and maintenance; \$104.132 million for PTP surtax debt service payments for extension of Metrorail to Miami Intermodal Center (MIC), replacement of Metromover and Metrorail vehicles and on-going replacement and rehabilitation of existing transit system assets and equipment; and \$26.620 million for bus replacement debt service; additionally, \$25.891 million is budgeted in the Charter County Surtax Fund for PTP surtax debt service payments associated with public works functions
- The FY 2024-25 Adopted Budget funds the South Florida Regional Transportation Authority (SFRTA) at the statutory minimum of \$4.235 million; this amount reflects the required minimum for operating needs of \$1.565 million (Section 343.58(2) Florida Statutes) and capital needs of \$2.67 million (Section 343.58(1) Florida Statutes); the FY 2024-25 Adopted Budget also includes \$666,000 in revenue from the South Florida Regional Transportation Authority (SFRTA)



The FY 2024-25 Adopted Budget will continue to provide transit passes to both City Year (\$80,550) and the Greater Miami Service Corps (\$54,000) in exchange for a total of 7,000 hours of volunteer service

- The FY 2024-25 Adopted Budget includes a reserve of \$2.108 million for future SMART Plan operations, maintenance, and upgrades from joint development revenue as required by Resolutions R-429-17 and R-774-17
- The FY 2024-25 Adopted Budget includes \$2.000 million for continued implementation of The Better Bus Network (BBN) which introduces options for enhanced bus service

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



In FY 2024-25, the Department of Transportation and Public Works (DTPW) will continue working on the Advanced Traffic Management System (ATMS) project to deploy the new state of the art 2070LX traffic controllers and the installation of new vehicle detection systems; these enhancements will provide for real time data collection, adaptive traffic signal controls, infrastructure for vehicle communications and traffic monitoring capabilities to provide more efficient traffic movement and congestion management; the project covers 349 intersections along the 12 most congested corridors and important FDOT arterial corridors through Contract No BW9872-1/20 Traffic Signal System Modernization; the contract for the countywide upgrade of the traffic signals contract was awarded to Siemens and work began in March 2021; the ATMS program management contract was awarded to APTCE in March 2021 (total program cost \$326.861 million; \$42.938 million in FY 2024-25; capital program #608400)



Included in DTPW's FY 2024-25 Adopted Budget and Multi-Year Capital Plan is the continuation of various countywide arterial roadway improvements such as the resurfacing roadways, the installation and repairing of sidewalks and drainage infrastructure improvements; these projects include roadway improvements on NE 2 Avenue from NE 20 Street to West Little River Canal and SW 344 Street from US-1 to SW 172 Avenue; the Department anticipates minimal operating impacts, which will be absorbed using existing resources (total program cost \$168.839 million; \$15.149 million in FY 2024-25; capital program #2000000538)



DTPW's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for the Beach Corridor Baylink (Trunkline) which would extend rapid transit from Downtown Miami to the Miami Beach area adding 3.5 miles of elevated guideway; the project is expected to have an operational impact of \$14.950 million in FY 2030-31 to include 92 FTEs (total program cost \$1.013 billion; \$94.3 million in FY 2024-25; capital program #6639470)



DTPW's FY 2024-25 Adopted Budget and Multi-Year Capital Plan contains several bus related projects including a fleet replacement program and build out of Compressed Natural Gas (CNG) facilities; all of the 560 CNG buses have been delivered and are in service; the construction of the CNG fueling stations at Coral Way and Central bus facilities are completed; the construction for the fueling station at the Northeast garage began in April 2024; the continued replacement of the Department's aging bus fleet has decreased the number of mechanical failures between planned preventive maintenance work and maintenance expenditures due to breakdowns, and has improved bus service performance and reliability which leads to increased rider satisfaction (total program cost \$501.41 million; \$165.483 million in FY 2024-25; capital program #673800)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for the East-West corridor (SMART Plan) which would be a 15-mile BRT solution that runs along SR 836/Dolphin Expressway from the Miami Intermodal Center (MIC) adjacent to the Miami International Airport (MIA) to the Tamiami Terminal; the project is expected to have an operational impact of \$28 million in FY 2026-27 to include 75 FTEs (total program cost \$73.848 million; \$10 million in FY 2024-25; capital program #2000002795)



In FY 2024-25, the DTPW will continue to utilize the FTA 5307 - Urbanized Area Formula Grant, the FTA 5337 - State of Good Repair Formula Grant, and the FTA 5339 - Bus and Bus Facility Formula Grant to support the capitalization of major preventive maintenance expenses in the operating budget and miscellaneous capital improvement projects (total program cost \$978.976 million; \$135.366 million in FY 2024-25; capital program #2000000326)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan will continue People's Transportation Plan (PTP) funding to replace and upgrade Transit's physical assets to include buses, facilities, and equipment according to normal replacement cycles as part of the Infrastructure Renewal Plan (IRP) (total program cost \$105.946 million; \$12.5 million in FY 2024-25; capital program #677200)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes Metrorail station and system improvements that will refurbish the 23 stations; complete a condition assessment of Metrorail Station elevators and escalators to create a prioritized implementation schedule to overhaul, replace, or refurbish the existing equipment inventory; and upgrade the Tri-Rail Station power sub-station; these improvements and upgrades will enhance the current Metrorail stations and improve system reliability and safety as well as reduce maintenance costs; the project is expected to have an operational impact of \$75,000 in FY 2024-25 (total program cost \$204.955 million; \$23.617 million in FY 2024-25; capital program #2000000104)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for the North Corridor (SMART Plan) which would extend Metrorail from the Martin Luther King, Jr. (MLK) Metrorail Station to the Broward County Line along NW 27 Ave; this includes construction of 9.5 miles of elevated guideway, eight new Metrorail stations, and parking facilities; the project is expected to have an operational impact of \$71.970 million in FY 2029-30 to include 300 FTEs (total program cost \$2.2 billion; \$3 million in FY 2024-25; capital program #679320)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for the Northeast Corridor (SMART Plan) which would establish a commuter rail service from Downtown Miami (Miami Central Station) to the existing Miami-Dade County Aventura Station, along Florida East Coast (FEC) railway, adding five new stations along 13.5 miles of existing tracks; the project is expected to have an operational impact of \$25.5 million in FY 2029-30 to include 150 FTEs (total program cost \$927.32 million; \$39.053 million in FY 2024-25; capital program #2000002796)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the South Dade Transitway Corridor, a premium transit service in the southern part of the County; the South Corridor is one of six rapid transit corridors in the SMART Plan; the South Corridor runs along the existing South Dade Transitway for approximately 20 miles from SW 344th Street/West Palm Drive in Florida City to the Dadeland South Metrorail station to connect the communities along the corridor to the existing rapid transit system and downtown Miami; Bus Rapid Transit (BRT) was adopted as the locally preferred alternative for the South Corridor; the project will include several improvements to the corridor to provide passengers with a reliable and comfortable travel option with rail-like travel times, iconic stations and enhanced safety features; construction is expected to be substantially complete by the close of Fall 2024 (total program cost \$307.46 million; \$13.525 million in FY 2024-25; capital program #2000000973)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the design and development of the ten-mile Underline corridor running below the Metrorail guideway from the Miami River to Dadeland South Station: a multi-modal corridor and linear park that will enhance connectivity, mobility, and biking safety for Miami-Dade County residents and visitors; Phase One extends from the Miami River to SW 13th Street, Phase Two extends from SW 13th Street to SW 19th Avenue, and Phase Three extends from SW 19th Avenue to the "kiss and ride" at the Dadeland South Metrorail Station; the capital program is expected to be completed by the close of FY 2024-25 (total program cost \$155.909 million; \$66.578 million in FY 2024-25; capital program #2000000133)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes various infrastructure projects such as the SW 157 Avenue (from SW 42 St to SW 8 St) Road Improvement Project (total program cost \$399.412 million, \$76.562 million in FY 2024-25; capital program #2000000540); and for the installation of traffic control devices at intersections not currently signalized (total program cost \$137.441 million; \$29.964 million in FY 2024-25; capital program #2000000542)



DTPW's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes a Vision Zero Network strategy program to provide safety improvements with the goal of eliminating all traffic fatalities and severe injuries, while increasing safe, healthy, and equitable mobility for all by redesigning streets to include pedestrian features, intersection improvements, signal improvements, sidewalks, pedestrian crossings, curb extensions, curb ramps, speed feedback signs, green paint for bike lanes, bike facilities, parking restrictions, and raised curb medians; the capital program is funded with General Government Improvement Funds (\$500,000) and through the People's Transportation Plan Bond Program (\$13.244 million) (total program cost \$13.744 million; \$205,000 in FY 2024-25; capital program #2000001296)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for improvements to our roadways and other transit related neighborhood improvements; this capital program is included as part of the Non-Departmental capital projects; the capital program is funded with General Government Improvement Funds (\$8.154 million) (total program cost \$11.663 million; \$10.524 million in FY 2024-25; capital program #2000001302)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the purchase of 96 vehicles for \$11.645 million; this includes 60 trucks, sedans, vans, trailers, and specialty vehicles (\$5.083 million) for the replacement and enhancement of its aging fleet; in addition, this includes a one-time acquisition of 36 trucks and specialty vehicles (\$6.162 million) to support the South Dade BRT maintenance requirements using Charter County Transit System Surtax proceeds; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption, and overtime as a result of addressing equipment failure; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | (dollars in thousands) | | | | | | | | | |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | | |
| Advertising | 887 | 1,080 | 1,197 | 1,198 | 1,201 | | | | | |
| Fuel | 17,485 | 12,490 | 18,108 | 15,758 | 17,044 | | | | | |
| Overtime | 52,236 | 53,595 | 53,933 | 60,399 | 59,258 | | | | | |
| Rent | 2,377 | 1,955 | 3,419 | 3,042 | 3,311 | | | | | |
| Security Services | 20,678 | 27,824 | 30,777 | 33,713 | 35,557 | | | | | |
| Temporary Services | 0 | 12 | 35 | 25 | 35 | | | | | |
| Travel and Registration | 197 | 331 | 318 | 325 | 342 | | | | | |
| Utilities | 14,859 | 16,193 | 16,472 | 15,514 | 17,743 | | | | | |

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted |
|-------------------------------------|----------|-----------|-----------|-----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 241,948 | 254,477 | 270,022 | 280,523 |
| General Fund UMSA | 7,951 | 10,932 | 12,857 | 12,841 |
| Bond Proceeds | 3,046 | 2,082 | 1,968 | 3,145 |
| Carryover | 174,670 | 231,838 | 196,856 | 168,315 |
| Causeway Toll Revenues | 0 | 17,489 | 17,796 | 16,911 |
| Construction / Plat Fees | 5,663 | 7,360 | 5,697 | 6,705 |
| Fees and Charges | 2,830 | 4,428 | 3,140 | 3,957 |
| Fines and Forfeitures | 137 | 108 | 158 | 164 |
| Interest Earnings | 25 | 1,594 | 168 | 1,057 |
| Intradepartmental Transfers | 19,626 | 14,606 | 16,438 | 16,880 |
| Miscellaneous Revenues | 0 | 1,157 | 839 | 2,762 |
| Other Revenues | 20,789 | 17,846 | 15,579 | 15,360 |
| PTP Sales Tax Revenue | 115,122 | 145,148 | 243,979 | 224,722 |
| Storm Water Utility Fees | 18,938 | 19,071 | 24,078 | 28,772 |
| Transit Fares and Fees | 65,751 | 79,133 | 76,208 | 79,73 |
| FDOT Payment | 7,060 | 6,897 | 7,208 | 7,208 |
| Other | 667 | 667 | 666 | 666 |
| State Grants | 7,326 | 10,372 | 17,502 | 8,97 |
| State Operating Assistance | 28,741 | 0 | 23,237 | (|
| Federal Funds | 4,118 | 4,066 | 4,009 | 4,090 |
| Federal Grants | 78,434 | 0 | 100,051 | . (|
| Federal Grants | 0 | 72,195 | 0 | 103,168 |
| Federal Grants - ARP Act | 155,524 | 136,607 | 0 | (|
| Interagency Transfers | 6,399 | 5,748 | 18,658 | 10,590 |
| Interfund Transfers | 4,701 | 3,386 | 3,676 | 3,769 |
| Local Option Gas Tax | 10.742 | 10.007 | 20.405 | 10.70 |
| Capitalization | 19,743 | 19,907 | 20,405 | 18,769 |
| Secondary Gas Tax | 8,676 | 8,449 | 8,449 | 8,892 |
| State Operating Assistance | 0 | 56,948 | 0 | 24,838 |
| Tourist Development Tax | 0 | 1,500 | 1,500 | (|
| Total Revenues | 997,885 | 1,134,011 | 1,091,144 | 1,052,810 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 303,352 | 317,161 | 327,371 | 342,347 |
| Fringe Benefits | 125,593 | 128,836 | 139,208 | 150,039 |
| Court Costs | 4 | 3 | 14 | 13 |
| Contractual Services | 92,899 | 167,960 | 134,509 | 156,316 |
| Other Operating | 131,052 | 130,153 | 144,767 | 142,332 |
| Charges for County Services | 33,117 | 37,234 | 45,935 | 46,74 |
| Grants to Outside | 4,235 | 4,235 | 4,235 | 4,235 |
| Organizations | | | | |
| Capital | 5,859 | 5,743 | 17,388 | 13,259 |
| Total Operating Expenditures | 696,111 | 791,325 | 813,427 | 855,283 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 1,336 | 10,193 | 15,166 | 15,283 |
| Distribution of Funds In Trust | 0 | 0 | 0 | , (|
| Debt Service | 104,322 | 137,323 | 137,694 | 138,076 |
| Depreciation, Amortizations | 0 | 0 | 0 | , (|
| and Depletion | | | | |
| Reserve | 1,176 | 2,872 | 124,857 | 44,168 |
| Total Non-Operating | 106,834 | 150,388 | 277,717 | 197,527 |
| | | | | |

| | Total F | unding | Total Posi | tions |
|--------------------------------|--------------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Transportation | and Mobili | ty | | |
| Office of the Director | 567 | 875 | 2 | 4 |
| Administrative Services | 11,143 | 12,133 | 89 | 92 |
| Financial Services | 75,250 | 96,315 | 192 | 191 |
| Intergovernmental Affairs | 351 | 603 | 2 | 4 |
| External Affairs | 3,753 | 3,810 | 13 | 13 |
| Major Projects and | 918 | 371 | . 9 | 2 |
| Programs Implementation | | | | |
| Innovation and Mobility | 58,069 | 66,735 | 100 | 100 |
| Services | | | | |
| Operating Grants | 12,681 | 6,571 | . 0 | 0 |
| Safety and Security | 48,986 | 50,420 | 26 | 26 |
| Planning | 5,313 | 9,661 | 26 | 29 |
| Project Delivery | 44,519 | 50,070 | 282 | 289 |
| South Florida Regional | 4,235 | 4,235 | 0 | 0 |
| Transportation Authority | | | | |
| Infrastructure Operations | 101,846 | 112,602 | 339 | 374 |
| and Maintenance | | | | |
| Transit Operations and | 389,947 | 378,709 | 2,848 | 2,802 |
| Maintenance | | | | |
| Causeway Operations | 10,063 | 10,766 | 12 | 13 |
| Strategic Area: Neighborhood | and Infrastr | ucture | | |
| Administrative Services | 316 | 334 | 3 | 3 |
| Financial Services | 9,003 | 9,593 | 16 | 16 |
| Project Delivery | 4,750 | 5,331 | 24 | 25 |
| Infrastructure Operations | 31,717 | 36,149 | 220 | 221 |
| and Maintenance | | | | |
| Total Operating Expenditures | 813,427 | 855,283 | 4,203 | 4,204 |
| | | | | |

CAPITAL BUDGET SUMMARY

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|--|-----------------|--------------|----------|-----------|----------|-----------|----------|--------|-----------------|
| Revenue | | | | | | | | | |
| American Rescue Plan Act (ARPA) | 617 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 801 |
| BBC GOB Financing | 94,308 | 2,780 | 610 | 0 | 0 | 0 | 0 | 0 | 97,698 |
| CDBG Reimbursement | 312 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 312 |
| Capital Asset Series 2010 Bonds | 2,234 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,234 |
| Capital Impr. Local Option Gas Tax | 204 | 18,769 | 19,050 | 19,336 | 19,626 | 19,920 | 20,219 | 0 | 117,124 |
| Causeway Toll Revenue | 52,757 | 8,515 | 9,995 | 6,879 | 4,188 | 1,590 | 0 | 0 | 83,924 |
| Charter County Transit System Surtax | 83,848 | 22,250 | 500 | 500 | 500 | 0 | 0 | 0 | 107,598 |
| City of Aventura Contribution | 4,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| City of Coral Gables Park & Mobility Impact Fees | 5,589 | 1,791 | 0 | 0 | 0 | 0 | 0 | 0 | 7,380 |
| City of Miami Park Impact Fees | 10,258 | 5,742 | 0 | 0 | 0 | 0 | 0 | 0 | 16,000 |
| Developer Contribution | 2,108 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,108 |
| Developer Fees/Donations | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 |
| FDOT Funds | 61,125 | 75,522 | 56,839 | 95,688 | 82,623 | 506,367 | 25,000 | 0 | 903,164 |
| FDOT Reimbursement | 16,866 | 4,267 | 4,395 | 4,527 | 4,663 | 0 | 0 | 0 | 34,718 |
| FDOT-County Incentive Grant Program | 20,795 | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 21,000 |
| FEMA Reimbursements | 1,215 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,215 |
| FTA 20005(b) - Pilot Program for TOD Planning Discretionary | 1,299 | 626 | 320 | 100 | 0 | 0 | 0 | 0 | 2,345 |
| Grant | | | | | | | | | |
| FTA 5307 - Transfer | 4,575 | 300 | 300 | 700 | 1,062 | 886 | 0 | 0 | 7,823 |
| FTA 5307 - Urbanized Area Formula Grant | 99,067 | 78,752 | 86,622 | 264,325 | 237,162 | 1,428,013 | 101,562 | 0 | 2,295,503 |
| FTA 5309 - Discretionary Grant | 194,008 | 7,095 | 500 | 500 | 0 | 0 | 0 | 0 | 202,103 |
| FTA 5309 - Formula Grant | 1,036 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,036 |
| FTA 5324 - Public Transportation Emergency | 0 | 0 | 410 | 590 | 0 | 0 | 0 | 0 | 1,000 |
| Relief FTA 5337 - State of Good Repair | 44,180 | 51,007 | 49,477 | 50,978 | 52,507 | 54,064 | 51,236 | 0 | 353,449 |
| Formula Grant FTA 5339 - Bus & Bus Facility | 21,222 | 15,521 | 5,398 | 5,533 | 6,031 | 5,813 | 5,954 | 0 | 65,472 |
| Formula Grant | | | | | | | | | |
| FTA 5339(b) - Bus & Bus Facilities Discretionary Grant | 11,145 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,145 |
| FTA 5339(c) - Bus & Bus Facilities Lo/No Emission | 7,107 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,107 |
| Discretionary Grant | | _ | _ | _ | _ | _ | | _ | |
| Florida City Contribution Florida Department of | 4,823 10,000 | 0 0 | 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 4,823 10,000 |
| Environmental Protection | _ | | _ | | | | | _ | |
| Future Financing | 0 | 3,633 | 0 | 62,555 | 36,603 | 51,434 | 0 | 0 | 154,225 |
| General Fund | 10,142 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,142 |
| General Government | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| Improvement Fund (GGIF) Knight Foundation Grant | 384 | 296 | 0 | 0 | 0 | 0 | 0 | 0 | 680 |
| Lease Financing - County | 199,775 | 111,546 | 0 | 0 | 0 | 0 | 0 | 0 | 311,321 |
| Bonds/Debt | 133,773 | 111,540 | O | O | O | O | O | O | 311,321 |
| Mobility Impact Fee | 710,266 | 121,352 | 108,300 | 82,625 | 75,131 | 78,585 | 0 | 0 | 1,176,259 |
| People's Transportation Plan | 1,430,327 | 580,230 | 389,307 | 462,932 | 434,613 | 611,792 | 92,616 | 12,500 | 4,014,317 |
| Bond Program | 1,430,327 | 300,230 | 303,307 | 402,332 | 454,015 | 011,732 | 32,010 | 12,500 | 4,014,517 |
| Peoples Transportation Plan | 183,343 | 12,117 | 1,735 | 150 | 0 | 0 | 0 | 0 | 197,345 |
| Capital Expansion Reserve Fund Road Impact Fees | 152,845 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 152,893 |
| Secondary Gas Tax | 68,901 | 48 18,874 | 17,502 | 17,502 | 17,502 | 0 | 0 | 0 | 140,281 |
| Stormwater Utility | 39,391 | 9,213 | 7,517 | 6,865 | 6,881 | 4,622 | 0 | 0 | 74,489 |
| Transit Operating Revenues | 200 | 9,213 | 7,317 | 0,803 | 0,881 | 4,022 | 0 | 0 | 200 |
| USDOT Build Program | 18,727 | 15,773 | 0 | 0 | 0 | 0 | 0 | 0 | 34,500 |
| Village of Palmetto Bay Contribution | 400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 |
| Village of Pinecrest Contribution | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| WASD Project Fund | 16,915 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16,915 |
| Total: | | 1,166,408 | 758,777 | 1,082,285 | 979,092 | 2,763,086 | 296,587 | 12,500 | 10,646,949 |

| penditures | | | | | | | | | |
|-------------------------------|-----------|-----------|---------|-----------|-----------|-----------|---------|--------|----------|
| Strategic Area: TM | | | | | | | | | |
| ADA Accessibility | 29,226 | 7,568 | 18,025 | 3,819 | 275 | 64 | 0 | 0 | 58,97 |
| Improvements | | | | | | | | | |
| Bridges, Infrastructure, | 108,128 | 48,001 | 58,683 | 138,156 | 115,176 | 124,106 | 0 | 0 | 592,2 |
| Neighborhood Improvements | | | | | | | | | |
| Bus System Projects | 44,254 | 31,191 | 12,132 | 8,597 | 7,576 | 0 | 0 | 0 | 103,7 |
| Causeway Improvements | 12,323 | 7,960 | 7,744 | 6,765 | 6,732 | 3,144 | 0 | 0 | 44,6 |
| Computer and Systems | 8,815 | 4,641 | 3,121 | 7,085 | 823 | 0 | 0 | 0 | 24,4 |
| Automation | | | | | | | | | |
| Equipment Acquisition | 328,781 | 165,483 | 1,718 | 1,718 | 1,718 | 1,992 | 0 | 0 | 501,4 |
| Facility Improvements | 100,943 | 191,175 | 126,605 | 71,196 | 21,897 | 20,875 | 0 | 0 | 532,6 |
| Information Technology | 1,450 | 62,970 | 23,800 | 9,300 | 5,800 | 6,000 | 0 | 0 | 109,3 |
| Infrastructure Improvements | 25,620 | 23,058 | 14,425 | 14,512 | 13,559 | 13,655 | 12,500 | 12,500 | 129,8 |
| Mass Transit Projects | 726,269 | 258,232 | 198,700 | 441,694 | 369,348 | 423,035 | 188,947 | 0 | 2,606,2 |
| Metromover Projects | 106,064 | 49,820 | 32,969 | 42,802 | 48,542 | 5,324 | 0 | 0 | 285,5 |
| Metrorail Projects | 633,468 | 136,763 | 162,609 | 292,240 | 361,754 | 2,154,103 | 95,140 | 0 | 3,836,0 |
| Other | 1,800 | 3,600 | 600 | 0 | 0 | 0 | 0 | 0 | 6,0 |
| Park and Ride Improvements | 96,330 | 7,466 | 11,638 | 8,090 | 3,391 | 2,962 | 0 | 0 | 129,8 |
| and New Facilities | | | | | | | | | |
| Pedestrian Paths and Bikeways | 89,652 | 66,907 | 50 | 0 | 0 | 0 | 0 | 0 | 156,6 |
| Road Improvements - Major | 110,127 | 26,411 | 25,840 | 23,215 | 27,414 | 22,879 | 4,626 | 0 | 240,5 |
| Roads | | | | | | | | | |
| Traffic Control Systems | 122,734 | 72,902 | 70,680 | 57,540 | 53,664 | 44,866 | 41,916 | 0 | 464,3 |
| Strategic Area: NI | | | | | | | | | |
| Drainage Improvements | 133,745 | 10,148 | 7,640 | 5,085 | 5,085 | 9,044 | 0 | 0 | 170,7 |
| Infrastructure Improvements | 96,713 | 4,712 | 2,425 | 708 | 0 | 0 | 0 | 0 | 104,5 |
| Pedestrian Paths and Bikeways | 5,998 | 6,002 | 0 | 0 | 0 | 0 | 0 | 0 | 12,0 |
| Road Improvements - Local | 0 | 6,569 | 0 | 0 | 0 | 0 | 0 | 0 | 6,5 |
| Roads | | | | | | | | | |
| Road Improvements - Major | 177,085 | 105,987 | 66,434 | 51,850 | 33,490 | 95,726 | 0 | 0 | 530,5 |
| Roads | | | | | | | | | |
| Total: | 2,959,525 | 1,297,566 | 845,838 | 1,184,372 | 1,076,244 | 2,927,775 | 343,129 | 12,500 | 10,646,9 |

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

ADVANCED TRAFFIC MANAGEMENT SYSTEM (ATMS) - PHASE 3

PROGRAM #: 608400

65

DESCRIPTION: Continue to expand and improve the Advanced Traffic Management System (ATMS) to provide more efficient

traffic movement and congestion management through real time data collection, adaptive traffic signal

control and vehicle communications and traffic monitoring

LOCATION: Countywide

District Located:

Countywide

| | Throughout N | /liami-Dade Co | ounty | Di | strict(s) Serv | ed: | Countyw | | |
|--------------|--------------|----------------|---------|---------|----------------|---------|---------|-----|--|
| | | | | | | | | | |
| JE SCHEDULE: | | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 202 | |

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT-County Incentive Grant | 20,795 | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 21,000 |
| Program | | | | | | | | | |
| Mobility Impact Fee | 177,011 | 19,842 | 34,992 | 7,142 | 2,013 | 11,441 | 0 | 0 | 252,441 |
| People's Transportation Plan Bond | 49,923 | 3,497 | 0 | 0 | 0 | 0 | 0 | 0 | 53,420 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 247,729 | 23,544 | 34,992 | 7,142 | 2,013 | 11,441 | 0 | 0 | 326,861 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 3,721 | 625 | 625 | 625 | 625 | 625 | 625 | 0 | 7,471 |
| Furniture Fixtures and Equipment | 750 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 800 |
| Land Acquisition/Improvements | 4,684 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,684 |
| Permitting | 56 | 141 | 141 | 141 | 141 | 141 | 141 | 0 | 902 |
| Planning and Design | 1,560 | 4,330 | 4,330 | 4,330 | 4,330 | 4,230 | 4,229 | 0 | 27,339 |
| Project Administration | 1,021 | 2,920 | 6,397 | 2,900 | 2,900 | 2,900 | 2,900 | 0 | 21,938 |
| Project Contingency | 747 | 1,453 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 0 | 9,200 |
| Road Bridge Canal and Other | 53,798 | 30,827 | 28,767 | 28,600 | 28,600 | 28,100 | 28,553 | 0 | 227,245 |
| Infrastructure | | | | | | | | | |
| Technology Hardware/Software | 12,657 | 2,592 | 2,416 | 2,415 | 2,415 | 2,415 | 2,372 | 0 | 27,282 |
| TOTAL EXPENDITURES: | 78,994 | 42,938 | 44,076 | 40,411 | 40,411 | 39,811 | 40,220 | 0 | 326,861 |

ARTERIAL ROADS - COUNTYWIDE

200000538 PROGRAM #:

DESCRIPTION: Continue improving arterial roads to include resurfacing, sidewalks and drainage

LOCATION: Various Sites District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| Charter County Transit System | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| Surtax | | | | | | | | | |
| Developer Contribution | 1,210 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,210 |
| Florida City Contribution | 4,823 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,823 |
| Mobility Impact Fee | 70,973 | 6,371 | 9,475 | 7,103 | 4,500 | 3,937 | 0 | 0 | 102,359 |
| People's Transportation Plan Bond | 47,204 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47,204 |
| Program | | | | | | | | | |
| Road Impact Fees | 11,071 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,071 |
| WASD Project Fund | 2,145 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,145 |
| TOTAL REVENUES: | 137,453 | 6,371 | 9,475 | 7,103 | 4,500 | 3,937 | 0 | 0 | 168,839 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 69,390 | 6,761 | 11,886 | 14,078 | 20,947 | 16,274 | 4,570 | 0 | 143,906 |
| Land Acquisition/Improvements | 1,422 | 7,593 | 5,292 | 1,020 | 0 | 0 | 0 | 0 | 15,327 |
| Planning and Design | 6,939 | 692 | 497 | 220 | 171 | 57 | 56 | 0 | 8,632 |
| Project Administration | 871 | 103 | 0 | 0 | 0 | 0 | 0 | 0 | 974 |
| TOTAL EXPENDITURES: | 78,622 | 15,149 | 17,675 | 15,318 | 21,118 | 16,331 | 4,626 | 0 | 168,839 |

ASSET COLLECTION AND EVALUATION PROGRAM

PROGRAM #: 2000003415 DESCRIPTION: Establish a baseline of countywide roadways and their characteristic elements to help prioritize the future

expenditure of funds based on conditions assessment

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: Mobility Impact Fee | PRIOR 6,569 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 6,569 |
|---------------------------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 6,569 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,569 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Planning and Design | 0 | 5,750 | 0 | 0 | 0 | 0 | 0 | 0 | 5,750 |
| Project Administration | 0 | 819 | 0 | 0 | 0 | 0 | 0 | 0 | 819 |
| TOTAL EXPENDITURES: | 0 | 6,569 | 0 | 0 | 0 | 0 | 0 | 0 | 6,569 |

AVENTURA STATION PROGRAM #: 2000001322

63

DESCRIPTION: Purchase approximately three acres of vacant land for the Strategic Miami Area Rapid Transit (SMART) Plan

Northeast Corridor for improved connectivity and to provide alternative transportation options; construct new station, park and ride lot, center platform, and track and signalization improvements; construct pedestrian bridge crossing and other infrastructure improvements to allow for the passage of transit riders

and the public to and from the proposed station, central platform and Aventura Mall

LOCATION: 19700 Harriet Tubman Hwy and 198 NE 26 District Located: 4

Ave

Aventura District(s) Served: 4

| REVENUE SCHEDULE: City of Aventura Contribution Peoples Transportation Plan Capital Expansion Reserve Fund | PRIOR 4,000 72,600 | 2024-25 0 100 | 2025-26 0 0 | 2026-27 0 0 | 2027-28 0 0 | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | TOTAL 4,000 72,700 |
|--|---------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------|---------------------------|
| TOTAL REVENUES: | 76,600 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 76,700 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 58,126 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 58,226 |
| Land Acquisition/Improvements | 18,474 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,474 |
| TOTAL EXPENDITURES: | 76,600 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 76,700 |

BASCULE BRIDGE (NW 22 AVE) OVER THE MIAMI RIVER - RENOVATION PRO

PROGRAM #: 607840

DESCRIPTION: Evaluate structural integrity of bridge tender house, replace/upgrade tender house structure as needed and

refurbish bascule leaves

LOCATION: NW 22 Ave over the Miami River District Located:

City of Miami District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL **BBC GOB Financing** 0 1,000 0 0 0 0 0 0 1,000 **TOTAL REVENUES:** 0 1,000 0 1,000 0 0 0 0 0 TOTAL **EXPENDITURE SCHEDULE: PRIOR** 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** Construction 0 840 0 0 0 0 0 0 840 Planning and Design 0 160 0 0 0 0 0 0 160 **TOTAL EXPENDITURES:** 0 1,000 0 0 0 0 0 0 1,000

BEACH CORRIDOR BAYLINK (TRUNKLINE)

PROGRAM #:

6639470

DESCRIPTION: Extend Metrorail Downtown Miami to the Miami Beach area

LOCATION: Downtown Miami to Miami Beach

Various Sites

District Located:

3,5 District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|--------------------|-------------------------------|--------------------------------|--|-----------------------------------|------------------------------|-----------------------------|---------------------|------------------------------------|
| Charter County Transit System | 7,000 | 6,000 | 0 | 0 | 0 | 0 | 0 | 0 | 13,000 |
| Surtax | | | | | | | | | |
| FDOT Funds | 4,794 | 25,000 | 50,000 | 50,000 | 50,000 | 50,000 | 25,000 | 0 | 254,794 |
| People's Transportation Plan Bond | 12,805 | 63,300 | 88,300 | 152,389 | 200,000 | 150,000 | 70,140 | 0 | 736,934 |
| Program | | | | | | | | | |
| Peoples Transportation Plan Capital | 8,272 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,272 |
| Expansion Reserve Fund | | | | | | | | | |
| | | | | | | | | | |
| TOTAL REVENUES: | 32,871 | 94,300 | 138,300 | 202,389 | 250,000 | 200,000 | 95,140 | 0 | 1,013,000 |
| TOTAL REVENUES: EXPENDITURE SCHEDULE: | 32,871 PRIOR | 94,300 2024-25 | 138,300 2025-26 | 202,389 2026-27 | 250,000 2027-28 | 200,000 2028-29 | 95,140 2029-30 | 0 FUTURE | 1,013,000 TOTAL |
| | ŕ | • | • | • | • | • | • | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Art Allowance | PRIOR 0 | 2024-25 300 | 2025-26 300 | 2026-27 300 | 2027-28 0 | 2028-29 0 | 2029-30 | FUTURE 0 | TOTAL 900 |
| EXPENDITURE SCHEDULE: Art Allowance Automobiles/Vehicles | PRIOR 0 0 | 2024-25 300 0 | 2025-26 300 0 | 2026-27 300 50,000 | 2027-28 0 75,000 | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | TOTAL 900 125,000 |
| EXPENDITURE SCHEDULE: Art Allowance Automobiles/Vehicles Construction | PRIOR 0 0 0 | 2024-25 300 0 65,000 | 2025-26 300 0 135,000 | 2026-27 300 50,000 150,000 | 2027-28 0 75,000 175,000 | 2028-29 0 0 200,000 | 2029-30 0 0 95,140 | FUTURE 0 0 0 | TOTAL 900 125,000 820,140 |

Estimated Annual Operating Impact will begin in FY 2030-31 in the amount of \$14,950,000 and includes 92 FTE(s)

BEACH EXPRESS SOUTH

PROGRAM #: 2000001205

DESCRIPTION: Design and construct exclusive bus lanes for the new express bus service from the future Miami Central

Station across I-195 (Julia Tuttle Causeway) in Downtown Miami to the Miami Beach Convention Center and

purchase buses

LOCATION: Miami Central Station to Miami Beach

3,5 District Located:

Convention Center

District(s) Served: Countywide Miami Beach

| REVENUE SCHEDULE: FDOT Funds People's Transportation Plan Bond Program | PRIOR 81 209 | 2024-25 0 238 | 2025-26 0 443 | 2026-27 0 494 | 2027-28 0 1,878 | 2028-29 0 6,257 | 2029-30 0 0 | FUTURE 0 0 | TOTAL 81 9,519 |
|--|---------------------|----------------------------|----------------------------|----------------------------|-----------------------|------------------------------|--------------------------|-------------------------|-----------------------------|
| TOTAL REVENUES: | 290 | 238 | 443 | 494 | 1,878 | 6,257 | 0 | 0 | 9,600 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 60 | 1,878 | 6,257 | 0 | 0 | 8,195 |
| Planning and Design | 290 | 238 | 443 | 434 | 0 | 0 | 0 | 0 | 1,405 |
| TOTAL EXPENDITURES: | 290 | 238 | 443 | 494 | 1,878 | 6,257 | 0 | 0 | 9,600 |

BICYCLE PROJECT - RICKENBACKER CAUSEWAY TOLL PLAZA PHASE 2

PROGRAM #: 2000000269

PROGRAM #: 605810

10

Es

DESCRIPTION: Improve bicycle lanes, signage and pavement markings in area surrounding Rickenbacker Toll Plaza

LOCATION: Rickenbacker Causeway District Located: 7

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Causeway Toll Revenue | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 |
| TOTAL REVENUES: | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 0 | 0 | 530 | 0 | 0 | 530 |
| Planning and Design | 0 | 0 | 0 | 29 | 27 | 14 | 0 | 0 | 70 |
| TOTAL EXPENDITURES: | 0 | 0 | 0 | 29 | 27 | 544 | 0 | 0 | 600 |

BIKE PATHS - COMMISSION DISTRICT 10

DESCRIPTION: Construct bike paths in Commission District 10

LOCATION: Commission District 10 District Located:

Various Sites District(s) Served: 10

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 371 | 2024-25 329 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 700 |
|-------------------------------------|--------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 371 | 329 | 0 | 0 | 0 | 0 | 0 | 0 | 700 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 351 | 273 | 0 | 0 | 0 | 0 | 0 | 0 | 624 |
| Planning and Design | 20 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| TOTAL EXPENDITURES: | 371 | 329 | 0 | 0 | 0 | 0 | 0 | 0 | 700 |

BRIDGE REHABILITATION - COUNTYWIDE IMPROVEMENTS

PROGRAM #: 2000000534

Es

DESCRIPTION: Construct, rehabilitate and/or provide infrastructure improvements to bridges countywide

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Reimbursement | 1,122 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,122 |
| Mobility Impact Fee | 86,017 | 0 | 0 | 6,538 | 9,240 | 2,222 | 0 | 0 | 104,017 |
| Road Impact Fees | 7,001 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,001 |
| Secondary Gas Tax | 2,247 | 749 | 749 | 749 | 749 | 0 | 0 | 0 | 5,243 |
| TOTAL REVENUES: | 96,387 | 749 | 749 | 7,287 | 9,989 | 2,222 | 0 | 0 | 117,383 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 10,148 | 12,124 | 14,665 | 21,949 | 16,847 | 17,057 | 0 | 0 | 92,790 |
| Land Acquisition/Improvements | 1,184 | 375 | 0 | 0 | 0 | 0 | 0 | 0 | 1,559 |
| Permitting | 177 | 384 | 100 | 194 | 0 | 0 | 0 | 0 | 855 |
| Planning and Design | 6,952 | 5,170 | 2,997 | 3,090 | 3,050 | 354 | 0 | 0 | 21,613 |
| Project Administration | 566 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 566 |
| TOTAL EXPENDITURES: | 19,027 | 18,053 | 17,762 | 25,233 | 19,897 | 17,411 | 0 | 0 | 117,383 |

BUS - ENHANCEMENTS PROGRAM #: 6730101

DESCRIPTION: Purchase buses for route expansions and construct transit hubs as needed throughout Miami-Dade County LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District tocated: Countywide Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| FDOT Funds | 5,008 | 22 | 6 | 0 | 0 | 0 | 0 | 0 | 5,036 |
| FTA 5307 - Urbanized Area Formula | 4,531 | 251 | 190 | 2,561 | 1,158 | 0 | 0 | 0 | 8,691 |
| Grant | | | | | | | | | |
| People's Transportation Plan Bond | 11,458 | 1,422 | 1,387 | 1,419 | 3,050 | 0 | 0 | 0 | 18,736 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 20,997 | 1,695 | 1,583 | 3,980 | 4,208 | 0 | 0 | 0 | 32,463 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 50 | 0 | 0 | 38 | 0 | 0 | 0 | 0 | 88 |
| Construction | 14,777 | 986 | 311 | 3,892 | 4,158 | 0 | 0 | 0 | 24,124 |
| Furniture Fixtures and Equipment | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |
| Land Acquisition/Improvements | 3,079 | 0 | 823 | 0 | 0 | 0 | 0 | 0 | 3,902 |
| Permitting | 15 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 135 |
| Planning and Design | 2,881 | 518 | 428 | 50 | 50 | 0 | 0 | 0 | 3,927 |
| Project Administration | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| Project Contingency | 40 | 71 | 21 | 0 | 0 | 0 | 0 | 0 | 132 |
| TOTAL EXPENDITURES: | 20,997 | 1,695 | 1,583 | 3,980 | 4,208 | 0 | 0 | 0 | 32,463 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 906 | 50 | 38 | 512 | 232 | 0 | 0 | 0 | 1,738 |
| TOTAL DONATIONS: | 906 | 50 | 38 | 512 | 232 | 0 | 0 | 0 | 1,738 |

BUS - NEW SOUTH DADE MAINTENANCE FACILITY

PROGRAM #: 2000001321



DESCRIPTION: Construct a new bus maintenance facility within close distance to the South Dade Transitway Rapid Transit

project to improve operational efficiency by decreasing the turn-around time for placing buses back in

LOCATION: South Dade Transitway - Intersection of SW

District Located:

127th Ave and Biscayne Dr

To Be Determined District(s) Served: Countywide

| REVENUE SCHEDULE: People's Transportation Plan Bond Program | PRIOR 81,760 | 2024-25 166,775 | 2025-26 52,255 | 2026-27 7,810 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 308,600 |
|---|---------------------|------------------------|-----------------------|----------------------|---------------------|---------------------|---------------------|--------------------|----------------------|
| TOTAL REVENUES: | 81,760 | 166,775 | 52,255 | 7,810 | 0 | 0 | 0 | 0 | 308,600 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 1,256 | 0 | 0 | 0 | 0 | 0 | 0 | 1,256 |
| Construction | 62,200 | 161,800 | 51,201 | 7,540 | 0 | 0 | 0 | 0 | 282,741 |
| Land Acquisition/Improvements | 1,283 | 150 | 47 | 20 | 0 | 0 | 0 | 0 | 1,500 |
| Permitting | 130 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 200 |
| Planning and Design | 18,147 | 3,499 | 1,007 | 250 | 0 | 0 | 0 | 0 | 22,903 |
| TOTAL EXPENDITURES: | 81,760 | 166,775 | 52,255 | 7,810 | 0 | 0 | 0 | 0 | 308,600 |

BUS - RELATED PROJECTS PROGRAM #: 673800



DESCRIPTION: Replace buses; install electric engine cooling systems; implement Americans with Disabilities Act (ADA)

improvements along the busway and convert fuel systems at bus garages to Compressed Natural Gas (CNG)

LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Funds | 6,360 | 27,637 | 0 | 0 | 0 | 0 | 0 | 0 | 33,997 |
| FTA 5307 - Transfer | 4,375 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,375 |
| FTA 5307 - Urbanized Area Formula | 8,607 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,607 |
| Grant | | | | | | | | | |
| FTA 5309 - Discretionary Grant | 2,103 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,103 |
| FTA 5339 - Bus & Bus Facility | 15,596 | 10,255 | 0 | 0 | 0 | 0 | 0 | 0 | 25,851 |
| Formula Grant | | | | | | | | | |
| FTA 5339(b) - Bus & Bus Facilities | 11,145 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,145 |
| Discretionary Grant | | | | | | | | | |
| FTA 5339(c) - Bus & Bus Facilities | 7,107 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,107 |
| Lo/No Emission Discretionary Grant | | | | | | | | | |
| Lease Financing - County | 199,775 | 111,546 | 0 | 0 | 0 | 0 | 0 | 0 | 311,321 |
| Bonds/Debt | | | | | | | | | |
| People's Transportation Plan Bond | 73,713 | 16,045 | 1,718 | 1,718 | 1,718 | 1,992 | 0 | 0 | 96,904 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 328,781 | 165,483 | 1,718 | 1,718 | 1,718 | 1,992 | 0 | 0 | 501,410 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Automobiles/Vehicles | 244,418 | 147,554 | 0 | 0 | 0 | 0 | 0 | 0 | 391,972 |
| Construction | 59,873 | 10,449 | 0 | 0 | 0 | 0 | 0 | 0 | 70,322 |
| Furniture Fixtures and Equipment | 15,575 | 5,762 | 0 | 0 | 0 | 0 | 0 | 0 | 21,337 |
| Major Machinery and Equipment | 6,077 | 1,718 | 1,718 | 1,718 | 1,718 | 1,992 | 0 | 0 | 14,941 |
| Planning and Design | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |
| Project Administration | 2,040 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,040 |
| Project Contingency | 667 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 667 |
| TOTAL EXPENDITURES: | 328,781 | 165,483 | 1,718 | 1,718 | 1,718 | 1,992 | 0 | 0 | 501,410 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 6,220 | 2,564 | 0 | 0 | 0 | 0 | 0 | 0 | 8,784 |
| TOTAL DONATIONS: | 6,220 | 2,564 | 0 | 0 | 0 | 0 | 0 | 0 | 8,784 |

BUS AND BUS FACILITIES PROGRAM #: 671560

65

PROGRAM #: 2000001203

DESCRIPTION: Provide improvements to buses and bus facilities including but not limited to the various bus parking

garages, roofs, fire suppression; resurface parking lot at the central Metrobus facility; replace the NE garage

maintenance bathroom lockers; and purchase Metrobus seat inserts, bike racks and support vehicles

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: FTA 5339 - Bus & Bus Facility Formula Grant | PRIOR 488 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 488 |
|---|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| People's Transportation Plan Bond Program | 22,769 | 29,496 | 10,549 | 4,617 | 3,368 | 0 | 0 | 0 | 70,799 |
| TOTAL REVENUES: | 23,257 | 29,496 | 10,549 | 4,617 | 3,368 | 0 | 0 | 0 | 71,287 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,711 | 19,309 | 10,201 | 4,485 | 3,318 | 0 | 0 | 0 | 40,024 |
| Furniture Fixtures and Equipment | 19,206 | 9,545 | 0 | 0 | 0 | 0 | 0 | 0 | 28,751 |
| Permitting | 449 | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 511 |
| Planning and Design | 891 | 580 | 348 | 132 | 50 | 0 | 0 | 0 | 2,001 |
| TOTAL EXPENDITURES: | 23,257 | 29,496 | 10,549 | 4,617 | 3,368 | 0 | 0 | 0 | 71,287 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 122 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 122 |
| TOTAL DONATIONS: | 122 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 122 |

DADELAND SOUTH INTERMODAL STATION

DESCRIPTION: Construct direct ramps to and from the proposed elevated Bus Rapid Transit (BRT) platform at the Dadeland

South Metrorail Station platform level to provide a seamless transfer between the Transitway BRT and the

Metrorail; and provide various station infrastructure improvements

LOCATION: Dadeland South Metrorail Station District Located: 7

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|--------|---------|---------|---------|---------|---------|---------|---------------|--------|
| Capital Impr. Local Option Gas Tax | 198 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 198 |
| FTA 5307 - Urbanized Area Formula | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| Grant | | | | | | | | | |
| People's Transportation Plan Bond | 36,518 | 37,860 | 6,587 | 0 | 0 | 0 | 0 | 0 | 80,965 |
| Program | | | | | | | | | |
| Transit Operating Revenues | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| TOTAL REVENUES: | 36,864 | 37,860 | 6,587 | 0 | 0 | 0 | 0 | 0 | 81,311 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 297 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 297 |
| Construction | 30,618 | 37,094 | 6,538 | 0 | 0 | 0 | 0 | 0 | 74,250 |
| Permitting | 2,911 | 322 | 0 | 0 | 0 | 0 | 0 | 0 | 3,233 |
| Planning and Design | 3,038 | 444 | 49 | 0 | 0 | 0 | 0 | 0 | 3,531 |
| TOTAL EXPENDITURES: | 36,864 | 37,860 | 6,587 | 0 | 0 | 0 | 0 | 0 | 81,311 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| TOTAL DONATIONS: | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |

DRAINAGE IMPROVEMENTS PROGRAM #: 2000000384

DESCRIPTION: Construct stormwater drainage improvements throughout Miami-Dade County

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 93,401 | 878 | 610 | 0 | 0 | 0 | 0 | 0 | 94,889 |
| Stormwater Utility | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL REVENUES: | 93,402 | 878 | 610 | 0 | 0 | 0 | 0 | 0 | 94,890 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 85,327 | 821 | 610 | 0 | 0 | 0 | 0 | 0 | 86,758 |
| Infrastructure Improvements | 1,676 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,676 |
| Planning and Design | 1,558 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 1,615 |
| Project Administration | 1,749 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,749 |
| Project Contingency | 3,092 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,092 |
| TOTAL EXPENDITURES: | 93,402 | 878 | 610 | 0 | 0 | 0 | 0 | 0 | 94,890 |

DRAINAGE IMPROVEMENTS - COUNTY MAINTAINED ROADS

DESCRIPTION: Improve drainage on County maintained roads

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

2000000533

PROGRAM #:

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|------------------------|---------------------|---------------------|-------------------|-------------------|---------------------|-------------|-------------|------------------------|
| CDBG Reimbursement | 312 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 312 |
| Road Impact Fees | 1,057 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,057 |
| Stormwater Utility | 39,390 | 9,213 | 7,517 | 6,865 | 6,881 | 4,622 | 0 | 0 | 74,488 |
| TOTAL REVENUES: | 40,759 | 9,213 | 7,517 | 6,865 | 6,881 | 4,622 | 0 | 0 | 75,857 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| | | | _0_5 _0 | | | _0_0 | | | |
| Construction | 28,935 | 7,443 | 5,450 | 4,630 | 4,630 | 7,679 | 0 | 0 | 58,767 |
| | | | | | | | | | |
| Construction | 28,935 | 7,443 | 5,450 | 4,630 | 4,630 | 7,679 | 0 | 0 | 58,767 |
| Construction Infrastructure Improvements | 28,935 141 | 7,443 0 | 5,450 0 | 4,630 0 | 4,630 0 | 7,679 0 | 0 | 0 | 58,767 141 |
| Construction Infrastructure Improvements Planning and Design | 28,935 141 2,111 | 7,443 0 1,827 | 5,450 0 1,580 | 4,630 0 455 | 4,630 0 455 | 7,679 0 1,365 | 0 0 0 | 0 0 0 | 58,767 141 7,793 |

EAST-WEST CORRIDOR (SMART PLAN)

PROGRAM #: 2000002795



DESCRIPTION: Analyze and construct the East-West Corridor Project Development

LOCATION: East-West Corridor from Tamiami Station to District Located: 6,10,11,12

Downtown Miami

Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|---------------------------|-------------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|---------------------------|
| Charter County Transit System | 9,320 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,320 |
| Surtax | | | | | | | | | |
| People's Transportation Plan Bond | 34,354 | 10,000 | 10,000 | 0 | 0 | 0 | 0 | 0 | 54,354 |
| Program | | | | | | | | | |
| Peoples Transportation Plan Capital | 10,174 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,174 |
| Expansion Reserve Fund | | | | | | | | | |
| | | | | | | | | | |
| TOTAL REVENUES: | 53,848 | 10,000 | 10,000 | 0 | 0 | 0 | 0 | 0 | 73,848 |
| TOTAL REVENUES: EXPENDITURE SCHEDULE: | 53,848 PRIOR | 10,000 2024-25 | 10,000 2025-26 | 0 2026-27 | 0 2027-28 | 0 2028-29 | 0 2029-30 | 0 FUTURE | 73,848 TOTAL |
| | • | • | • | - | - | _ | - | • | • |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 22,880 | 2024-25 10,000 | 2025-26 10,000 | 2026-27 | 2027-28 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 42,880 |
| EXPENDITURE SCHEDULE: Construction Land Acquisition/Improvements | PRIOR 22,880 10,000 | 2024-25 10,000 0 | 2025-26 10,000 0 | 2026-27 0 0 | 2027-28 0 0 | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | TOTAL 42,880 10,000 |

Estimated Annual Operating Impact will begin in FY 2026-27 in the amount of \$28,000,000 and includes 75 FTE(s)

EMERGENCY BACKUP GENERATORS

PROGRAM #: 2000001211



DESCRIPTION: Install backup electrical supply generators and associated support equipment to include upgraded electrical

designs, Automatic Transfer Switches (ATS) and fuel storage at all Metrobus Transportation buildings (Coral

Way, Northeast and Central) in order to provide adequate power supply in case of emergencies

LOCATION: Metrobus Transportation Buildings District Located: 1,2,6

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: FTA 5324 - Public Transportation Emergency Relief | PRIOR 0 | 2024-25 0 | 2025-26 410 | 2026-27 590 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 1,000 |
|---|----------------|---------------------|-----------------------|--------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| People's Transportation Plan Bond Program | 50 | 250 | 140 | 0 | 0 | 0 | 0 | 0 | 440 |
| TOTAL REVENUES: | 50 | 250 | 550 | 590 | 0 | 0 | 0 | 0 | 1,440 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 50 | 250 | 550 | 590 | 0 | 0 | 0 | 0 | 1,440 |
| TOTAL EXPENDITURES: | 50 | 250 | 550 | 590 | 0 | 0 | 0 | 0 | 1,440 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 0 | 0 | 103 | 147 | 0 | 0 | 0 | 0 | 250 |
| TOTAL DONATIONS: | 0 | 0 | 103 | 147 | 0 | 0 | 0 | 0 | 250 |

FEDERALLY FUNDED PROJECTS

PROGRAM #: 20

2000000326



DESCRIPTION: Provide preventive maintenance and complete various other Metrobus, Metrorail and Metromover capital

projects

Various Sites

LOCATION: Various Sites

District Located: District(s) Served: Countywide Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|--|---|---|------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------|---|
| | PRIOR 0 | | | | | | | | |
| Capital Impr. Local Option Gas Tax | - | 18,769 | 19,050 | 19,336 | 19,626 | 19,920 | 20,219 | 0 | 116,920 |
| FTA 5307 - Urbanized Area Formula Grant | 60,747 | 65,426 | 63,631 | 72,380 | 73,649 | 75,466 | 77,313 | 0 | 488,612 |
| FTA 5337 - State of Good Repair | 44,180 | 45,285 | 46,417 | 47,578 | 48,767 | 49,986 | 51,236 | 0 | 333,449 |
| Formula Grant | | | | | | | | | |
| FTA 5339 - Bus & Bus Facility | 5,138 | 5,266 | 5,398 | 5,533 | 6,031 | 5,813 | 5,954 | 0 | 39,133 |
| Formula Grant | | | | | | | | | |
| People's Transportation Plan Bond | 242 | 620 | 0 | 0 | 0 | 0 | 0 | 0 | 862 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 110,307 | 135,366 | 134,496 | 144,827 | 148,073 | 151,185 | 154,722 | 0 | 978,976 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| | | | | | | | | | |
| Automobiles/Vehicles | 106,192 | 126,923 | 131,037 | 141,961 | 144,575 | 147,616 | 151,094 | 0 | 949,398 |
| Automobiles/Vehicles Construction | 106,192 1,265 | 126,923 4,203 | 131,037 0 | 141,961 0 | 144,575 0 | 147,616 0 | 151,094 0 | 0 0 | 949,398 5,468 |
| • | • | • | • | • | • | - | - | | |
| Construction | 1,265 | 4,203 | 0 | 0 | 0 | 0 | 0 | 0 | 5,468 |
| Construction Furniture Fixtures and Equipment | 1,265 612 | 4,203 1,086 | 0 1,282 | 0 693 | 0 | 0 | 0 | 0 | 5,468 3,673 |
| Construction Furniture Fixtures and Equipment Infrastructure Improvements | 1,265 612 783 | 4,203 1,086 800 | 0 1,282 897 | 0 693 707 | 0 0 732 | 0 0 750 | 0 0 768 | 0 0 0 | 5,468 3,673 5,437 |
| Construction Furniture Fixtures and Equipment Infrastructure Improvements Planning and Design | 1,265 612 783 30 | 4,203 1,086 800 15 | 0 1,282 897 0 | 0 693 707 0 | 0 0 732 0 | 0 0 750 0 | 0 0 768 0 | 0 0 0 0 | 5,468 3,673 5,437 45 |
| Construction Furniture Fixtures and Equipment Infrastructure Improvements Planning and Design Project Administration | 1,265 612 783 30 1,280 | 4,203 1,086 800 15 2,180 | 0 1,282 897 0 1,280 | 0 693 707 0 1,466 | 0 0 732 0 2,766 | 0 0 750 0 2,819 | 0 0 768 0 2,860 | 0 0 0 0 | 5,468 3,673 5,437 45 14,651 |
| Construction Furniture Fixtures and Equipment Infrastructure Improvements Planning and Design Project Administration Project Contingency | 1,265 612 783 30 1,280 | 4,203 1,086 800 15 2,180 109 | 0 1,282 897 0 1,280 | 0 693 707 0 1,466 | 0 0 732 0 2,766 | 0 0 750 0 2,819 | 0 0 768 0 2,860 | 0 0 0 0 0 | 5,468 3,673 5,437 45 14,651 109 |
| Construction Furniture Fixtures and Equipment Infrastructure Improvements Planning and Design Project Administration Project Contingency Technology Hardware/Software | 1,265 612 783 30 1,280 0 | 4,203 1,086 800 15 2,180 109 50 | 0 1,282 897 0 1,280 0 | 0 693 707 0 1,466 0 | 0 0 732 0 2,766 0 | 0 0 750 0 2,819 0 | 0 0 768 0 2,860 0 | 0 0 0 0 0 0 | 5,468 3,673 5,437 45 14,651 109 |
| Construction Furniture Fixtures and Equipment Infrastructure Improvements Planning and Design Project Administration Project Contingency Technology Hardware/Software TOTAL EXPENDITURES: | 1,265 612 783 30 1,280 0 145 | 4,203 1,086 800 15 2,180 109 50 | 0 1,282 897 0 1,280 0 0 | 0 693 707 0 1,466 0 | 0 0 732 0 2,766 0 0 | 0 0 750 0 2,819 0 0 | 0 0 768 0 2,860 0 0 | 0 0 0 0 0 0 0 | 5,468 3,673 5,437 45 14,651 109 195 |

INFRASTRUCTURE RENEWAL PLAN (IRP)

PROGRAM #: 677200

DESCRIPTION: Replace/upgrade transit physical assets to include buses, facilities, infrastructure systems, equipment

overhauls and acquisitions

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: People's Transportation Plan Bond | PRIOR 18,391 | 2024-25 12,500 | 2025-26 12,500 | 2026-27 12,500 | 2027-28 12,500 | 2028-29 12,500 | 2029-30 12,500 | FUTURE 12,500 | TOTAL 105,891 |
|--|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------|----------------------|
| Program | | | | | | | | | |
| Transit Operating Revenues | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| TOTAL REVENUES: | 18,446 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 105,946 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Automobiles/Vehicles | 190 | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 380 |
| Construction | 10,349 | 7,071 | 7,815 | 11,313 | 12,358 | 12,500 | 12,500 | 12,500 | 86,406 |
| Furniture Fixtures and Equipment | 362 | 713 | 1,163 | 312 | 0 | 0 | 0 | 0 | 2,550 |
| Infrastructure Improvements | 100 | 450 | 0 | 0 | 0 | 0 | 0 | 0 | 550 |
| Land Acquisition/Improvements | 200 | 450 | 450 | 250 | 0 | 0 | 0 | 0 | 1,350 |
| Major Machinery and Equipment | 2,056 | 87 | 0 | 0 | 0 | 0 | 0 | 0 | 2,143 |
| Permitting | 0 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 30 |
| Planning and Design | 2,249 | 2,969 | 2,881 | 433 | 142 | 0 | 0 | 0 | 8,674 |
| Project Contingency | 276 | 186 | 176 | 177 | 0 | 0 | 0 | 0 | 815 |
| Technology Hardware/Software | 2,664 | 384 | 0 | 0 | 0 | 0 | 0 | 0 | 3,048 |
| TOTAL EXPENDITURES: | 18,446 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 105,946 |

INTERSECTION IMPROVEMENTS - COUNTYWIDE

PROGRAM #:

200000536



DESCRIPTION: Increase vehicular traffic capacity and safety by installing turn bays and other intersection infrastructure

improvements

LOCATION: Various Sites

Throughout Miami-Dade County

District Located: Countywide

District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| FDOT Funds | 3,051 | 18 | 409 | 291 | 0 | 0 | 0 | 0 | 3,769 |
| General Fund | 142 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 142 |
| Mobility Impact Fee | 22,895 | 7,051 | 5,626 | 4,038 | 0 | 0 | 0 | 0 | 39,610 |
| Road Impact Fees | 7,433 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 7,481 |
| TOTAL REVENUES: | 33,521 | 7,117 | 6,035 | 4,329 | 0 | 0 | 0 | 0 | 51,002 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 12,724 | 8,255 | 6,609 | 6,850 | 5,250 | 5,292 | 0 | 0 | 44,980 |
| Land Acquisition/Improvements | 20 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| Planning and Design | 3,018 | 1,757 | 556 | 47 | 46 | 256 | 0 | 0 | 5,680 |
| Project Administration | 84 | 188 | 0 | 0 | 0 | 0 | 0 | 0 | 272 |
| TOTAL EXPENDITURES: | 15,846 | 10,250 | 7,165 | 6,897 | 5,296 | 5,548 | 0 | 0 | 51,002 |

LEHMAN YARD - MISCELLAEOUS IMPROVEMENTS

PROGRAM #: 674560



DESCRIPTION: Provide various improvements to the yard to include installing five storage tracks and an underfloor rail

wheel truing machine; rehabilitate and expand emergency exits; construct a new control center; and provide

central control software upgrades

Unincorporated Miami-Dade County

LOCATION: 6601 NW 72 Ave

District Located: District(s) Served: 12

Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| FDOT Funds | 2,671 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,671 |
| FTA 5307 - Urbanized Area Formula Grant | 60 | 295 | 295 | 0 | 0 | 0 | 0 | 0 | 650 |
| People's Transportation Plan Bond Program | 26,495 | 7,273 | 17,730 | 3,819 | 275 | 64 | 0 | 0 | 55,656 |
| TOTAL REVENUES: | 29,226 | 7,568 | 18,025 | 3,819 | 275 | 64 | 0 | 0 | 58,977 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 15,691 | 2,250 | 5,248 | 1,462 | 38 | 64 | 0 | 0 | 24,753 |
| Furniture Fixtures and Equipment | 844 | 295 | 295 | 0 | 0 | 0 | 0 | 0 | 1,434 |
| Major Machinery and Equipment | 3,500 | 4,500 | 12,130 | 0 | 0 | 0 | 0 | 0 | 20,130 |
| Permitting | 223 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 223 |
| Planning and Design | 289 | 500 | 77 | 115 | 64 | 0 | 0 | 0 | 1,045 |
| Project Administration | 3,102 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,102 |
| Project Contingency | 10 | 23 | 275 | 320 | 25 | 0 | 0 | 0 | 653 |
| Technology Hardware/Software | 5,567 | 0 | 0 | 1,922 | 148 | 0 | 0 | 0 | 7,637 |
| TOTAL EXPENDITURES: | 29,226 | 7,568 | 18,025 | 3,819 | 275 | 64 | 0 | 0 | 58,977 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 15 | 74 | 73 | 0 | 0 | 0 | 0 | 0 | 162 |
| TOTAL DONATIONS: | 15 | 74 | 73 | 0 | 0 | 0 | 0 | 0 | 162 |

METROMOVER - IMPROVEMENT PROJECTS

PROGRAM #: 673910



DESCRIPTION: Replace various Metromover system controls to include the Data Transmission (Central Control and Wayside

Interface High Speed System), Platform LCD Sign Control Unit and High Cycle Switch Logic Control Cabinets

LOCATION: District Located: Metromover Countywide

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: FTA 5307 - Urbanized Area Formula Grant | PRIOR 15,777 | 2024-25 8,425 | 2025-26 16,400 | 2026-27 350 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 40,952 |
|---|---------------------|-------------------------|-----------------------|--------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| People's Transportation Plan Bond Program | 90,287 | 41,395 | 16,569 | 42,452 | 48,542 | 5,324 | 0 | 0 | 244,569 |
| TOTAL REVENUES: | 106,064 | 49,820 | 32,969 | 42,802 | 48,542 | 5,324 | 0 | 0 | 285,521 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Automobiles/Vehicles | 714 | 715 | 0 | 0 | 0 | 0 | 0 | 0 | 1,429 |
| Construction | 98,673 | 43,846 | 25,795 | 37,207 | 43,580 | 0 | 0 | 0 | 249,101 |
| Furniture Fixtures and Equipment | 175 | 425 | 400 | 350 | 0 | 0 | 0 | 0 | 1,350 |
| Infrastructure Improvements | 0 | 100 | 2,812 | 2,812 | 2,662 | 5,324 | 0 | 0 | 13,710 |
| Major Machinery and Equipment | 1,222 | 4,400 | 2,300 | 2,300 | 2,300 | 0 | 0 | 0 | 12,522 |
| Planning and Design | 5,121 | 325 | 1,662 | 0 | 0 | 0 | 0 | 0 | 7,108 |
| Project Contingency | 159 | 9 | 0 | 133 | 0 | 0 | 0 | 0 | 301 |
| TOTAL EXPENDITURES: | 106,064 | 49,820 | 32,969 | 42,802 | 48,542 | 5,324 | 0 | 0 | 285,521 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 3,944 | 2,106 | 4,100 | 88 | 0 | 0 | 0 | 0 | 10,238 |
| TOTAL DONATIONS: | 3,944 | 2,106 | 4,100 | 88 | 0 | 0 | 0 | 0 | 10,238 |

METRORAIL - STATIONS AND SYSTEMS IMPROVEMENTS

PROGRAM #: 20

200000104



DESCRIPTION: Refurbish and/or update the Metrorail systems control equipment, fire alarms and other infrastructure

improvements as needed throughout the entire rail system

LOCATION: Metrorail District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| FDOT Funds | 859 | 1,447 | 848 | 0 | 0 | 0 | 0 | 0 | 3,154 |
| FTA 5307 - Urbanized Area Formula Grant | 520 | 244 | 80 | 0 | 0 | 0 | 0 | 0 | 844 |
| People's Transportation Plan Bond Program | 17,132 | 21,926 | 57,226 | 62,086 | 21,697 | 20,875 | 0 | 0 | 200,942 |
| Transit Operating Revenues | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| TOTAL REVENUES: | 18,526 | 23,617 | 58,154 | 62,086 | 21,697 | 20,875 | 0 | 0 | 204,955 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 50 | 100 | 50 | 50 | 0 | 0 | 0 | 0 | 250 |
| Automobiles/Vehicles | 3,464 | 4,464 | 2,464 | 2,464 | 2,464 | 1,000 | 0 | 0 | 16,320 |
| Construction | 5,221 | 12,487 | 51,852 | 56,965 | 18,263 | 19,082 | 0 | 0 | 163,870 |
| Furniture Fixtures and Equipment | 521 | 2,328 | 80 | 0 | 0 | 0 | 0 | 0 | 2,929 |
| Land Acquisition/Improvements | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| Major Machinery and Equipment | 2,700 | 330 | 1,320 | 990 | 330 | 330 | 0 | 0 | 6,000 |
| Permitting | 305 | 1,056 | 425 | 300 | 0 | 0 | 0 | 0 | 2,086 |
| Planning and Design | 4,235 | 2,485 | 1,316 | 831 | 478 | 302 | 0 | 0 | 9,647 |
| Project Contingency | 30 | 334 | 518 | 389 | 130 | 129 | 0 | 0 | 1,530 |
| Technology Hardware/Software | 0 | 33 | 129 | 97 | 32 | 32 | 0 | 0 | 323 |
| TOTAL EXPENDITURES: | 18,526 | 23,617 | 58,154 | 62,086 | 21,697 | 20,875 | 0 | 0 | 204,955 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 131 | 61 | 20 | 0 | 0 | 0 | 0 | 0 | 212 |
| TOTAL DONATIONS: | 131 | 61 | 20 | 0 | 0 | 0 | 0 | 0 | 212 |

Estimated Annual Operating Impact will begin in FY 2024-25 in the amount of \$75,000 and includes 0 FTE(s)

METRORAIL - TRACK AND GUIDEWAY PROJECTS

PROGRAM #: 6710900

(8)

DESCRIPTION: Rehabilitate existing track and guideway equipment and fixtures; replace safety items for rail to include

coverboard, fasteners, insulated joints, metal acoustical barriers, drains, equipment and materials as needed

LOCATION: Metrorail District Located: 2,3,5,6,7,12,13,Systemwide

Various Sites District(s) Served: 2,3,5,6,7,12,13,Systemwide

| REVENUE SCHEDULE: People's Transportation Plan Bond Program | PRIOR 139,665 | 2024-25 29,200 | 2025-26 17,123 | 2026-27 9,661 | 2027-28 7,803 | 2028-29 7,804 | 2029-30 0 | FUTURE 0 | TOTAL 211,256 |
|---|----------------------|-----------------------|-----------------------|----------------------|----------------------|----------------------|---------------------|-----------------|----------------------|
| TOTAL REVENUES: | 139,665 | 29,200 | 17,123 | 9,661 | 7,803 | 7,804 | 0 | 0 | 211,256 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Automobiles/Vehicles | 4,758 | 647 | 0 | 0 | 0 | 0 | 0 | 0 | 5,405 |
| Construction | 132,170 | 27,553 | 17,123 | 9,661 | 7,803 | 7,804 | 0 | 0 | 202,114 |
| Furniture Fixtures and Equipment | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| Major Machinery and Equipment | 2,700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,700 |
| Project Contingency | 0 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| TOTAL EXPENDITURES: | 139,665 | 29,200 | 17,123 | 9,661 | 7,803 | 7,804 | 0 | 0 | 211,256 |

METRORAIL - VEHICLE REPLACEMENT

LACEMENT PROGRAM #: 6733001

DESCRIPTION: Overhaul and modernize existing fleet and purchase 136 new heavy rail vehicles

LOCATION: Metrorail District Located: 2,3,5,6,7,12,13

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| FTA 5309 - Formula Grant | 1,036 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,036 |
| People's Transportation Plan Bond | 374,195 | 4,263 | 4,186 | 4,190 | 12,951 | 0 | 0 | 0 | 399,785 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 375,231 | 4,263 | 4,186 | 4,190 | 12,951 | 0 | 0 | 0 | 400,821 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Automobiles/Vehicles | 289,476 | 136 | 136 | 137 | 9,002 | 0 | 0 | 0 | 298,887 |
| Construction | 44,027 | 3,045 | 3,193 | 3,348 | 3,331 | 0 | 0 | 0 | 56,944 |
| Furniture Fixtures and Equipment | 118 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 118 |
| Major Machinery and Equipment | 316 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 316 |
| Planning and Design | 24,628 | 939 | 714 | 562 | 475 | 0 | 0 | 0 | 27,318 |
| Project Contingency | 16,666 | 143 | 143 | 143 | 143 | 0 | 0 | 0 | 17,238 |
| TOTAL EXPENDITURES: | 375,231 | 4,263 | 4,186 | 4,190 | 12,951 | 0 | 0 | 0 | 400,821 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 259 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 259 |
| TOTAL DONATIONS: | 259 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 259 |

METRORAIL AND METROMOVER PROJECTS

PROGRAM #: 2000000185

(E)

DESCRIPTION: Upgrade video systems and A/C units at substations; replace existing relay-based control equipment and

modify software and hardware central controls to accommodate new train control systems

LOCATION: Metrorail and Metromover District Located: Systemwide

Various Sites District(s) Served: Systemwide

| REVENUE SCHEDULE: People's Transportation Plan Bond Program | PRIOR 5,208 | 2024-25 9,029 | 2025-26 763 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 15,000 |
|---|--------------------|----------------------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES: | 5,208 | 9,029 | 763 | 0 | 0 | 0 | 0 | 0 | 15,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 4,945 | 8,579 | 726 | 0 | 0 | 0 | 0 | 0 | 14,250 |
| Project Administration | 263 | 450 | 37 | 0 | 0 | 0 | 0 | 0 | 750 |
| TOTAL EXPENDITURES: | 5,208 | 9,029 | 763 | 0 | 0 | 0 | 0 | 0 | 15,000 |

NEIGHBORHOOD INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 2000000535



DESCRIPTION: Construct various neighborhood improvements to include resurfacing, guardrails, sidewalks, traffic signals,

drainage, streetlights and various other intersection improvements

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| People's Transportation Plan Bond | 98,074 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98,074 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 98,074 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98,074 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,501 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,501 |
| Infrastructure Improvements | 87,418 | 2,000 | 1,622 | 650 | 0 | 0 | 0 | 0 | 91,690 |
| Planning and Design | 411 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 470 |
| Project Administration | 3,910 | 270 | 175 | 58 | 0 | 0 | 0 | 0 | 4,413 |
| TOTAL EXPENDITURES: | 93,240 | 2,329 | 1,797 | 708 | 0 | 0 | 0 | 0 | 98,074 |

NEW FARE COLLECTION SYSTEM

PROGRAM #: 2000004398

Countywide,Systemwide



DESCRIPTION: Replace and install new fare collection system throughout Metrorail, Metromover, Metrobus,

Paratransit/STS, and MetroConnect

LOCATION: Throughout Transit systems District Located: Countywide, Systemwide

Not Applicable District(s) Served:

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|---------------|---------|
| FTA 5307 - Urbanized Area Formula | 0 | 3,278 | 1,440 | 1,600 | 1,760 | 1,922 | 0 | 0 | 10,000 |
| Grant | | F 722 | 2.000 | 2 400 | 2.740 | 4.070 | • | | 20.000 |
| FTA 5337 - State of Good Repair Formula Grant | 0 | 5,722 | 3,060 | 3,400 | 3,740 | 4,078 | 0 | 0 | 20,000 |
| People's Transportation Plan Bond | 1,450 | 53,970 | 19,300 | 4,300 | 300 | 0 | 0 | 0 | 79,320 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 1,450 | 62,970 | 23,800 | 9,300 | 5,800 | 6,000 | 0 | 0 | 109,320 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 0 | 400 | 100 | 0 | 0 | 0 | 0 | 0 | 500 |
| Construction | 0 | 800 | 500 | 400 | 300 | 0 | 0 | 0 | 2,000 |
| Furniture Fixtures and Equipment | 500 | 25,000 | 5,200 | 0 | 0 | 0 | 0 | 0 | 30,700 |
| Infrastructure Improvements | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| Planning and Design | 500 | 2,000 | 500 | 0 | 0 | 0 | 0 | 0 | 3,000 |
| Project Contingency | 100 | 6,000 | 3,000 | 1,900 | 0 | 0 | 0 | 0 | 11,000 |
| Technology Hardware/Software | 350 | 28,670 | 14,500 | 7,000 | 5,500 | 6,000 | 0 | 0 | 62,020 |
| TOTAL EXPENDITURES: | 1,450 | 62,970 | 23,800 | 9,300 | 5,800 | 6,000 | 0 | 0 | 109,320 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 0 | 0 | 820 | 360 | 400 | 440 | 480 | 0 | 2,500 |
| TOTAL DONATIONS: | 0 | 0 | 820 | 360 | 400 | 440 | 480 | 0 | 2,500 |

NORTH CORRIDOR (SMART PLAN)

PROGRAM #: 679320



DESCRIPTION: Extend Metrorail from the Martin Luther King, Jr. (MLK) Metrorail Station to the Broward County Line along

NW 27 Ave; includes construction of 9.5 miles of elevated guideway, Metrorail stations, parking facilities, and

station access drives

LOCATION: MLK Station to the Miami-Dade/Broward

District Located:

1,2

County Line

Cutler Bay District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------------|--------|---------|---------|---------|---------|-----------|---------|---------------|-----------|
| FDOT Funds | 0 | 0 | 0 | 15,200 | 18,200 | 389,260 | 0 | 0 | 422,660 |
| FTA 5307 - Urbanized Area Formula | 0 | 0 | 0 | 45,600 | 54,600 | 1,167,779 | 0 | 0 | 1,267,979 |
| Grant | | | | | | | | | |
| People's Transportation Plan Bond | 80,000 | 3,000 | 3,000 | 15,200 | 18,200 | 389,260 | 0 | 0 | 508,660 |
| Program | | | | | | | | | |
| Peoples Transportation Plan Capital | 701 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 701 |
| Expansion Reserve Fund | | | | | | | | | |
| TOTAL REVENUES: | 80,701 | 3,000 | 3,000 | 76,000 | 91,000 | 1,946,299 | 0 | 0 | 2,200,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 0 | 0 | 1,721,479 | 0 | 0 | 1,721,479 |
| Land Acquisition/Improvements | 5,000 | 0 | 0 | 76,000 | 76,000 | 197,820 | 0 | 0 | 354,820 |
| Planning and Design | 75,701 | 3,000 | 3,000 | 0 | 15,000 | 27,000 | 0 | 0 | 123,701 |
| TOTAL EXPENDITURES: | 80,701 | 3,000 | 3,000 | 76,000 | 91,000 | 1,946,299 | 0 | 0 | 2,200,000 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| | | _ | _ | | 40.050 | 204 045 | ^ | _ | 246 225 |
| FDOT Toll Revenue Credits | 0 | 0 | 0 | 11,400 | 13,650 | 291,945 | 0 | 0 | 316,995 |

Estimated Annual Operating Impact will begin in FY 2029-30 in the amount of \$71,970,000 and includes 300 FTE(s)

NORTHEAST CORRIDOR (SMART PLAN) - (CIP228)

PROGRAM #: 2000002796



DESCRIPTION: Analyze and construct the Northeast Corridor Commuter Rail

LOCATION: From Miami Central Station to West Aventura District Located:

Station along the Florida East Coast (FEC)

Railway

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------------|------------|---------|---------|---------|---------|---------|---------|--------|---------|
| Charter County Transit System | 13,313 | 8,046 | 0 | 0 | 0 | 0 | 0 | 0 | 21,359 |
| Surtax | | | | | | | | | |
| FDOT Funds | 0 | 0 | 479 | 24,138 | 12,907 | 65,976 | 0 | 0 | 103,500 |
| FTA 5307 - Urbanized Area Formula | 0 | 0 | 2,094 | 140,006 | 105,195 | 182,846 | 24,249 | 0 | 454,390 |
| Grant | | | | | | | | | |
| People's Transportation Plan Bond | 67,840 | 31,007 | 1,701 | 121,582 | 96,583 | 15,885 | 9,976 | 0 | 344,574 |
| Program | | | | | | | | | |
| Peoples Transportation Plan Capital | 3,497 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,497 |
| Expansion Reserve Fund | | | | | | | | | |
| TOTAL REVENUES: | 84,650 | 39,053 | 4,274 | 285,726 | 214,685 | 264,707 | 34,225 | 0 | 927,320 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Automobiles/Vehicles | 0 | 0 | 0 | 100,293 | 0 | 0 | 0 | 0 | 100,293 |
| Construction | 0 | 0 | 4,274 | 115,233 | 115,234 | 247,508 | 0 | 0 | 482,249 |
| Land Acquisition/Improvements | 66,425 | 0 | 0 | 70,200 | 99,451 | 17,199 | 34,225 | 0 | 287,500 |
| Planning and Design | 18,225 | 39,053 | 0 | 0 | 0 | 0 | 0 | 0 | 57,278 |
| TOTAL EXPENDITURES: | 84,650 | 39,053 | 4,274 | 285,726 | 214,685 | 264,707 | 34,225 | 0 | 927,320 |
| DOMATION COUEDING | | 2024 25 | 2025 26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2020-27 | 2027-20 | 2020-23 | 2023-30 | TOTOKE | IOIAL |
| FDOT Toll Revenue Credits | PRIOR 0 | 0 | 524 | 35,001 | 26,299 | 45,712 | 6,062 | 0 | 113,598 |

Estimated Annual Operating Impact will begin in FY 2029-30 in the amount of \$25,500,000 and includes 150 FTE(s)

PARK AND RIDE - TRANSIT PROJECTS

PROGRAM #: 671610

(E. E

DESCRIPTION: Construct Park and Ride stations at various Transit locations throughout Miami-Dade County to include bus

bays, parking, improved connectivity lanes and other related park and ride accommodations to expand rider

District Located:

experience

LOCATION: Various Sites

Throughout Miami-Dade County District(s) Served:

Countywide Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Capital Impr. Local Option Gas Tax | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| FDOT Funds | 7,688 | 569 | 1,309 | 1,773 | 1,516 | 1,131 | 0 | 0 | 13,986 |
| FTA 5307 - Urbanized Area Formula | 4,382 | 0 | 1,014 | 0 | 0 | 0 | 0 | 0 | 5,396 |
| Grant | | | | | | | | | |
| People's Transportation Plan Bond | 24,370 | 5,249 | 9,315 | 6,317 | 1,875 | 1,831 | 0 | 0 | 48,957 |
| Program | | | | | | | | | |
| Transit Operating Revenues | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| TOTAL REVENUES: | 36,520 | 5,818 | 11,638 | 8,090 | 3,391 | 2,962 | 0 | 0 | 68,419 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 49 | 65 | 49 | 0 | 0 | 0 | 0 | 163 |
| Construction | 24,294 | 4,371 | 9,500 | 7,349 | 3,391 | 2,962 | 0 | 0 | 51,867 |
| Furniture Fixtures and Equipment | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |
| Land Acquisition/Improvements | 9,373 | 0 | 1,014 | 0 | 0 | 0 | 0 | 0 | 10,387 |
| Permitting | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Planning and Design | 2,708 | 1,388 | 1,059 | 692 | 0 | 0 | 0 | 0 | 5,847 |
| Project Administration | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL EXPENDITURES: | 36,520 | 5,818 | 11,638 | 8,090 | 3,391 | 2,962 | 0 | 0 | 68,419 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 1,096 | 0 | 253 | 0 | 0 | 0 | 0 | 0 | 1,349 |
| TOTAL DONATIONS: | 1,096 | 0 | 253 | 0 | 0 | 0 | 0 | 0 | 1,349 |

PARK AND RIDE - TRANSITWAY AT SW 168TH STREET

PROGRAM #: 2000001092



DESCRIPTION: Construct a Park and Ride garage with approximately 450 spaces on the Transitway at SW 168th St near the

Village of Palmetto Bay to provide expanded capacity for the Transitway

LOCATION: Transitway and SW 168 St District Located: 8

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| People's Transportation Plan Bond | 50,310 | 1,648 | 0 | 0 | 0 | 0 | 0 | 0 | 51,958 |
| Program | | | | | | | | | |
| USDOT Build Program | 9,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,500 |
| TOTAL REVENUES: | 59,810 | 1,648 | 0 | 0 | 0 | 0 | 0 | 0 | 61,458 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 58,325 | 1,586 | 0 | 0 | 0 | 0 | 0 | 0 | 59,911 |
| Planning and Design | 1,150 | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 1,212 |
| Project Administration | 335 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 335 |
| TOTAL EXPENDITURES: | 59.810 | 1.648 | 0 | 0 | 0 | 0 | 0 | 0 | 61.458 |

PEDESTRIAN BRIDGE - OVER C-100 CANAL AT OLD CUTLER RD AND SW 173 ST PROGRAM #: 608290

DESCRIPTION: Construct a pedestrian bridge over C-100 canal

LOCATION: Old Cutler Rd and SW 173 St District Located: 8

Palmetto Bay District(s) Served: 8,9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|--------------|---------|---------|---------|---------|---------------------|---------------------|--------|-------|
| BBC GOB Financing | 353 | 447 | 0 | 0 | 0 | 0 | 0 | 0 | 800 |
| Mobility Impact Fee | 1,039 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,039 |
| Road Impact Fees | 544 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 544 |
| TOTAL REVENUES: | 1,936 | 447 | 0 | 0 | 0 | 0 | 0 | 0 | 2,383 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| | | 2027 23 | 2023-20 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,305 | 407 | 0 | 0 | 0 | 2028-29 0 | 2029-30 0 | 0 | 1,712 |
| Construction Planning and Design | 1,305 596 | | | | | | | | |
| | • | 407 | 0 | 0 | 0 | 0 | 0 | 0 | 1,712 |

RESURFACING - COUNTYWIDE IMPROVEMENTS

DESCRIPTION: Provide resurfacing infrastructure improvements including but not limited to ADA ramps and connectors on

arterial roads countywide

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Mobility Impact Fee | 28,239 | 5,965 | 401 | 0 | 825 | 0 | 0 | 0 | 35,430 |
| Road Impact Fees | 5,624 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,624 |
| TOTAL REVENUES: | 33,863 | 5,965 | 401 | 0 | 825 | 0 | 0 | 0 | 41,054 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 28,028 | 10,381 | 401 | 0 | 825 | 0 | 0 | 0 | 39,635 |
| Infrastructure Improvements | 870 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 894 |
| Planning and Design | 174 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 174 |
| Project Administration | 351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 351 |
| TOTAL EXPENDITURES: | 29,423 | 10,405 | 401 | 0 | 825 | 0 | 0 | 0 | 41,054 |

PROGRAM #: 2000000539

RICKENBACKER CAUSEWAY - BEAR CUT BRIDGE AND WEST BRIDGE (STUDY)

PROGRAM #: 2000000274

PROGRAM #: 2000001310

R. E

DESCRIPTION: Perform Project Development and Environment (PD&E) study for determination of bridge service life

extension

LOCATION: Rickenbacker Causeway District Located: 7

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: Causeway Toll Revenue | PRIOR 3,100 | 2024-25 1,900 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 5,000 |
|---|--------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES: | 3,100 | 1,900 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Permitting | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| Planning and Design | 1,017 | 900 | 1,000 | 1,000 | 500 | 483 | 0 | 0 | 4,900 |
| TOTAL EXPENDITURES: | 1,017 | 1,000 | 1,000 | 1,000 | 500 | 483 | 0 | 0 | 5,000 |

RICKENBACKER CAUSEWAY - BRIDGE MAINTENANCE PROGRAM

DESCRIPTION: Provide various repairs to the Rickenbacker Causeway bridge substructures and superstructures and other

related work

LOCATION: Rickenbacker Causeway District Located: 7

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Causeway Toll Revenue | 6,788 | 678 | 0 | 0 | 0 | 0 | 0 | 0 | 7,466 |
| TOTAL REVENUES: | 6,788 | 678 | 0 | 0 | 0 | 0 | 0 | 0 | 7,466 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 4,605 | 614 | 775 | 381 | 0 | 0 | 0 | 0 | 6,375 |
| Permitting | 40 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| Planning and Design | 899 | 112 | 0 | 0 | 0 | 0 | 0 | 0 | 1,011 |
| TOTAL EXPENDITURES: | 5,544 | 766 | 775 | 381 | 0 | 0 | 0 | 0 | 7,466 |

RICKENBACKER CAUSEWAY - BRIDGE SCOUR STUDY AND REPAIR

DESCRIPTION: Study underwater effects of tidal scouring on all causeway bridges and make repairs

LOCATION: Rickenbacker Causeway District Located: 7

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: Causeway Toll Revenue | PRIOR 350 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 350 |
|---|--------------|---------------------|------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 350 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 350 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 0 | 0 | 280 | 0 | 0 | 280 |
| Planning and Design | 0 | 0 | 42 | 7 | 7 | 14 | 0 | 0 | 70 |
| TOTAL EXPENDITURES: | 0 | 0 | 42 | 7 | 7 | 294 | 0 | 0 | 350 |

RICKENBACKER CAUSEWAY - ENTRYWAY GANTRY

DESCRIPTION: Remove existing toll booths and replace with overhead gantry system as required by open road toll system

LOCATION: Rickenbacker Causeway District Located: 7

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Causeway Toll Revenue | 2,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 |
| TOTAL REVENUES: | 2,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Planning and Design | 103 | 500 | 85 | 1,025 | 687 | 0 | 0 | 0 | 2,400 |
| TOTAL EXPENDITURES: | 103 | 500 | 85 | 1,025 | 687 | 0 | 0 | 0 | 2,400 |

RICKENBACKER CAUSEWAY - HOBIE NORTH SIDE BARRIER

DESCRIPTION: Provide landscape maintenance and improve shoreline beach and road drainage

LOCATION: Rickenbacker Causeway District Located: 7

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Causeway Toll Revenue | 14,074 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14,074 |
| FDOT Funds | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| TOTAL REVENUES: | 16,074 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16,074 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 10,075 | 5,462 | 0 | 0 | 0 | 0 | 0 | 0 | 15,537 |
| Planning and Design | 467 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 537 |
| TOTAL EXPENDITURES: | 10,542 | 5,532 | 0 | 0 | 0 | 0 | 0 | 0 | 16,074 |

2000000273

PROGRAM #:

PROGRAM #: 605560

PROGRAM #: 608560





RICKENBACKER CAUSEWAY - INFRASTRUCTURE IMPROVEMENTS

PROGRAM #: 2000000116

PROGRAM #:

65

DESCRIPTION: Construct various infrastructure improvements on Rickenbacker Causeway to include bridge structures,

roadway and pavement sections

LOCATION: Rickenbacker Causeway District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Causeway Toll Revenue | 5,121 | 1,850 | 5,218 | 4,798 | 2,107 | 0 | 0 | 0 | 19,094 |
| TOTAL REVENUES: | 5,121 | 1,850 | 5,218 | 4,798 | 2,107 | 0 | 0 | 0 | 19,094 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 921 | 881 | 7,147 | 5,625 | 2,105 | 0 | 0 | 0 | 16,679 |
| Permitting | 0 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 160 |
| Planning and Design | 756 | 887 | 512 | 86 | 14 | 0 | 0 | 0 | 2,255 |
| TOTAL EXPENDITURES: | 1,677 | 1,928 | 7,659 | 5,711 | 2,119 | 0 | 0 | 0 | 19,094 |

RICKENBACKER CAUSEWAY - WEST AND BEAR CUT BRIDGES

DESCRIPTION: Renovate/rehabilitate the West and Bear Cut bridges on the Rickenbacker Causeway

LOCATION: Rickenbacker Causeway District Located: 7

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Causeway Toll Revenue | 6,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,500 |
| TOTAL REVENUES: | 6,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1 | 0 | 0 | 0 | 3,899 | 2,600 | 0 | 0 | 6,500 |
| TOTAL EXPENDITURES: | 1 | 0 | 0 | 0 | 3,899 | 2,600 | 0 | 0 | 6,500 |

2000000275

RIGHTS-OF-WAY ACQUISITION - COUNTYWIDE

PROGRAM #: 2000000537

E

DESCRIPTION: Acquire rights-of-way for construction projects countywide

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Charter County Transit System Surtax | PRIOR 17 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 17 |
|--|------------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|---------------------|--------------------|---------------------|
| Mobility Impact Fee | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0 | 5,000 |
| People's Transportation Plan Bond Program | 14,651 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14,651 |
| TOTAL REVENUES: | 14,668 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0 | 19,668 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Land Acquisition/Improvements | PRIOR 14,661 | 2024-25 750 | 2025-26 750 | 2026-27 750 | 2027-28 750 | 2028-29 750 | 2029-30 0 | FUTURE 0 | TOTAL 18,411 |
| | | | | | | | | | |

ROAD WIDENING - COUNTYWIDE

2000000540

PROGRAM #:



DESCRIPTION: Widen roads to increase traffic capacity countywide

LOCATION: Various Sites District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| Charter County Transit System | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| Surtax | | | | | | | | | |
| Developer Contribution | 418 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 418 |
| Florida Department of | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,000 |
| Environmental Protection | | | | | | | | | |
| General Fund | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| Mobility Impact Fee | 234,491 | 15,194 | 22,452 | 19,114 | 7,131 | 6,579 | 0 | 0 | 304,961 |
| People's Transportation Plan Bond | 13,733 | 5,550 | 2,369 | 0 | 0 | 0 | 0 | 0 | 21,652 |
| Program | | | | | | | | | |
| Road Impact Fees | 42,580 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42,580 |
| WASD Project Fund | 14,770 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14,770 |
| TOTAL REVENUES: | 321,023 | 20,744 | 24,821 | 19,114 | 7,131 | 6,579 | 0 | 0 | 399,412 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 81,902 | 57,474 | 35,947 | 35,000 | 21,026 | 95,576 | 0 | 0 | 326,925 |
| Land Acquisition/Improvements | 1,676 | 15,203 | 16,623 | 6,037 | 3,040 | 0 | 0 | 0 | 42,579 |
| Planning and Design | 17,543 | 3,885 | 3,391 | 1,109 | 259 | 150 | 0 | 0 | 26,337 |
| Project Administration | 3,571 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,571 |
| TOTAL EXPENDITURES: | 104,692 | 76,562 | 55,961 | 42,146 | 24,325 | 95,726 | 0 | 0 | 399,412 |

ROADWAY AND BRIDGE - MISCELLANEOUS COUNTYWIDE IMPROVEMENTS

PROGRAM #: 2000000543

6

DESCRIPTION: Provide various roadway and bridge maintenance and beautification improvements as needed LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--------------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| Charter County Transit System | 34,261 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34,261 |
| Surtax | | | | | | | | | |
| FDOT Funds | 1,275 | 935 | 0 | 0 | 0 | 0 | 0 | 0 | 2,210 |
| Mobility Impact Fee | 0 | 11,745 | 31,564 | 35,601 | 40,237 | 26,864 | 0 | 0 | 146,011 |
| Secondary Gas Tax | 25,579 | 6,233 | 6,233 | 6,233 | 6,233 | 0 | 0 | 0 | 50,511 |
| Village of Palmetto Bay Contribution | 400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 |
| Village of Pinecrest Contribution | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| TOTAL REVENUES: | 61,815 | 18,913 | 37,797 | 41,834 | 46,470 | 26,864 | 0 | 0 | 233,693 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 26,579 | 17,877 | 37,636 | 41,233 | 45,649 | 26,043 | 0 | 0 | 195,017 |
| Planning and Design | 20 | 180 | 80 | 20 | 0 | 0 | 0 | 0 | 300 |
| Project Administration | 34,271 | 821 | 821 | 821 | 821 | 821 | 0 | 0 | 38,376 |
| TOTAL EXPENDITURES: | 60,870 | 18,878 | 38,537 | 42,074 | 46,470 | 26,864 | 0 | 0 | 233,693 |

SAFETY IMPROVEMENTS - COUNTYWIDE

PROGRAM #: 2000000541



DESCRIPTION: Construct and/or provide safety improvements countywide to include streetlights, railroad crossings,

guardrails, sidewalks, bike paths, ADA ramps, and pavement markings

LOCATION: Various Sites District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL **Charter County Transit System** 9,801 8,204 500 500 500 0 0 0 19,505 Surtax 2,000 2,000 1,500 0 **FDOT Funds** 5,722 0 0 0 11,222 4,267 4,395 **FDOT Reimbursement** 15,744 4,527 4,663 0 0 0 33,596 Secondary Gas Tax 11,703 4,549 3,177 3,177 3,177 0 0 0 25,783 0 **TOTAL REVENUES:** 42,970 19,020 10,072 9,704 8,340 0 0 90,106 **EXPENDITURE SCHEDULE:** 2025-26 2027-28 **FUTURE** TOTAL **PRIOR** 2024-25 2026-27 2028-29 2029-30 Construction 40,440 17,909 9,759 9,391 8,027 0 0 0 85,526 Planning and Design 965 189 0 0 0 0 0 0 1,154 **Project Administration** 1,565 922 313 313 313 0 0 0 3,426 TOTAL EXPENDITURES: 42,970 19,020 10,072 0 0 0 90,106 9,704 8,340

SAFETY IMPROVEMENTS - FDOT PROJECTS

PROGRAM #: 2000001472

PROGRAM #:

E F

DESCRIPTION: Provide safety improvements on Quail Roost Dr from the South Dade Bus-way western right-of-way line to

west of S Dixie Hwy and SW 136 St

LOCATION: US-1 between SW 136 St and Quail Roost Dr District Located: 7,8,9

Various Sites District(s) Served: 7,8,9

| REVENUE SCHEDULE: FDOT Funds People's Transportation Plan Bond Program | PRIOR 984 7 | 2024-25 12 0 | 2025-26 0 0 | 2026-27 0 0 | 2027-28 0 0 | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | TOTAL 996 7 |
|--|--------------------|---------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------|--------------------|
| TOTAL REVENUES: | 991 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1,003 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 984 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 996 |
| Planning and Design | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTAL EXPENDITURES: | 991 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1,003 |

SIGNAGE AND COMMUNICATION PROJECTS

DESCRIPTION: Replace and upgrade signage and communication systems throughout transit facilities to include Closed

Circuit Televisions on existing buses, real-time signage, Private Branch Exchange Telephones and bus traffic

signal prioritization along congested corridors

LOCATION: Metrobus, Metrorail, Metromover District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: FTA 5307 - Urbanized Area Formula Grant | PRIOR 4,351 | 2024-25 833 | 2025-26 1,228 | 2026-27 1,228 | 2027-28 400 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 8,040 |
|---|--------------------|-----------------------|----------------------|----------------------|-----------------------|---------------------|---------------------|--------------------|--------------------|
| People's Transportation Plan Bond Program | 4,464 | 3,808 | 1,893 | 5,857 | 423 | 0 | 0 | 0 | 16,445 |
| TOTAL REVENUES: | 8,815 | 4,641 | 3,121 | 7,085 | 823 | 0 | 0 | 0 | 24,485 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 5,243 | 3,499 | 3,017 | 6,717 | 614 | 0 | 0 | 0 | 19,090 |
| Project Administration | 402 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 429 |
| Project Contingency | 375 | 363 | 0 | 263 | 175 | 0 | 0 | 0 | 1,176 |
| Technology Hardware/Software | 2,795 | 752 | 104 | 105 | 34 | 0 | 0 | 0 | 3,790 |
| TOTAL EXPENDITURES: | 8,815 | 4,641 | 3,121 | 7,085 | 823 | 0 | 0 | 0 | 24,485 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 1,088 | 208 | 307 | 307 | 100 | 0 | 0 | 0 | 2,010 |
| TOTAL DONATIONS: | 1,088 | 208 | 307 | 307 | 100 | 0 | 0 | 0 | 2,010 |

2000000434

SOUTH CORRIDOR BUS RAPID TRANSIT (BRT) - MASTARM IMPROVEMENTS

PROGRAM #: 2000001874

PROGRAM #: 2000002956



DESCRIPTION: Replace all traffic signals on the South Corridor Bus Rapid Transit roadway

LOCATION: Dadeland South Metrorail Station to SW 344 District Located: Countywide

St via Transitway

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Mobility Impact Fee | 14,615 | 1,126 | 0 | 0 | 0 | 0 | 0 | 0 | 15,741 |
| Road Impact Fees | 45,757 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45,757 |
| TOTAL REVENUES: | 60,372 | 1,126 | 0 | 0 | 0 | 0 | 0 | 0 | 61,498 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 60,372 | 1,126 | 0 | 0 | 0 | 0 | 0 | 0 | 61,498 |
| TOTAL EXPENDITURES: | 60,372 | 1,126 | 0 | 0 | 0 | 0 | 0 | 0 | 61,498 |

SOUTH DADE TRAIL SHARED-USE PATH ENHANCEMENTS

DESCRIPTION: Develop a plan for the implementation of improvements and enhancements to the South Dade Trail Shared-

use Path to include bicycle and pedestrian transit amenities

LOCATION: Various Sites District Located: 7,8,9

Various Sites District(s) Served: 7,8,9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| FDOT Funds | 2,999 | 3,001 | 0 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| People's Transportation Plan Bond | 2,999 | 3,001 | 0 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 5,998 | 6,002 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Planning and Design | 5,998 | 6,002 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 |
| TOTAL EXPENDITURES: | 5,998 | 6,002 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 |

SOUTH DADE TRANSITWAY CORRIDOR

PROGRAM #: 2000000973

DESCRIPTION: Plan and develop the South Dade transit corridor project

LOCATION: South Corridor Transitway - runs 20 miles District Located: 7,8,9

from Dadeland South Metrorail to SW 344th

Street in Florida City

Various Sites District(s) Served: 7,8,9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| Charter County Transit System | 10,078 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,078 |
| Surtax | | | | | | | | | |
| FTA 5309 - Discretionary Grant | 191,905 | 7,095 | 500 | 500 | 0 | 0 | 0 | 0 | 200,000 |
| People's Transportation Plan Bond | 3,000 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| Program | | | | | | | | | |
| Peoples Transportation Plan Capital | 87,652 | 5,430 | 150 | 150 | 0 | 0 | 0 | 0 | 93,382 |
| Expansion Reserve Fund | | | | | | | | | |
| TOTAL REVENUES: | 292,635 | 13,525 | 650 | 650 | 0 | 0 | 0 | 0 | 307,460 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 1,253 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,253 |
| Construction | 268,120 | 12,695 | 0 | 0 | 0 | 0 | 0 | 0 | 280,815 |
| Permitting | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Planning and Design | 21,943 | 830 | 650 | 650 | 0 | 0 | 0 | 0 | 24,073 |
| Project Contingency | 1,189 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,189 |
| Road Bridge Canal and Other | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| Infrastructure | | | | | | | | | |
| TOTAL EXPENDITURES: | 292,635 | 13,525 | 650 | 650 | 0 | 0 | 0 | 0 | 307,460 |

SOUTH DADE TRANSITWAY STATIONS DROP-OFF AND PICK-UP AREAS

PROGRAM #: 2000002615

7,8,9



DESCRIPTION: Plan, design and construct Drop-off/Pick-up areas at the Bus Rapid Transit (BRT) stations and local station

along the South Dade Transitway

LOCATION: Along the South Dade Transitway District Located:

Various Sites District(s) Served: 7,8,9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| FDOT Funds | 805 | 669 | 203 | 2,786 | 0 | 0 | 0 | 0 | 4,463 |
| People's Transportation Plan Bond | 805 | 669 | 203 | 2,786 | 0 | 0 | 0 | 0 | 4,463 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 1,610 | 1,338 | 406 | 5,572 | 0 | 0 | 0 | 0 | 8,926 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 5,572 | 0 | 0 | 0 | 0 | 5,572 |
| Planning and Design | 1,238 | 1,146 | 72 | 0 | 0 | 0 | 0 | 0 | 2,456 |
| Project Administration | 24 | 14 | 22 | 0 | 0 | 0 | 0 | 0 | 60 |
| Project Contingency | 348 | 178 | 312 | 0 | 0 | 0 | 0 | 0 | 838 |
| TOTAL EXPENDITURES: | 1,610 | 1,338 | 406 | 5,572 | 0 | 0 | 0 | 0 | 8,926 |

STRATEGIC MIAMI AREA RAPID TRANSIT PLAN (SMART) PHASE 1

PROGRAM #: 672670

DESCRIPTION: Plan and develop Phase 1 of the Long-Range Transportation Plan studies for corridor projects LOCATION: Throughout Miami-Dade County District Located: Countywide Countywide

Throughout Miami-Dade County District(s) Served:

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| FTA 20005(b) - Pilot Program for | 1,299 | 626 | 320 | 100 | 0 | 0 | 0 | 0 | 2,345 |
| TOD Planning Discretionary Grant | 1,299 | 020 | 320 | 100 | U | U | U | U | 2,345 |
| FTA 5307 - Transfer | 200 | 300 | 300 | 700 | 1,062 | 886 | 0 | 0 | 3,448 |
| FTA 5307 - Urbanized Area Formula Grant | 0 | 0 | 250 | 600 | 400 | 0 | 0 | 0 | 1,250 |
| People's Transportation Plan Bond Program | 660 | 2,061 | 37,804 | 3,025 | 3,250 | 0 | 0 | 0 | 46,800 |
| Peoples Transportation Plan Capital Expansion Reserve Fund | 0 | 375 | 0 | 0 | 0 | 0 | 0 | 0 | 375 |
| TOTAL REVENUES: | 2,159 | 3,362 | 38,674 | 4,425 | 4,712 | 886 | 0 | 0 | 54,218 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 60 | 60 | 34,724 | 0 | 0 | 0 | 0 | 0 | 34,844 |
| Planning and Design | 2,099 | 3,302 | 3,950 | 4,425 | 4,712 | 886 | 0 | 0 | 19,374 |
| TOTAL EXPENDITURES: | 2,159 | 3,362 | 38,674 | 4,425 | 4,712 | 886 | 0 | 0 | 54,218 |
| DONATION SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| FDOT Toll Revenue Credits | 50 | 75 | 75 | 175 | 265 | 222 | 0 | 0 | 862 |
| TOTAL DONATIONS: | 50 | 75 | 75 | 175 | 265 | 222 | 0 | 0 | 862 |

SUNSHINE STATION - GOLDEN GLADES BIKE/PEDESTRIAN CONNECTOR

PROGRAM #:

2000000984



DESCRIPTION: Construct a 'kiss-and-ride' transit terminal on the west side of the South Florida Rail Corridor (SFRC) just

north of the Golden Glades Tri-Rail Station that is connected to the Golden Glades Multimodal

Transportation Facility (GGMTF) via a fully covered and illuminated pedestrian and bicycle overpass

LOCATION: Between Tri-Rail Station and Golden Glades District Located:

Interchange

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|--------------------|----------------------|----------------------|------------------|------------------|---------------------|---------------------|-----------------|---------------------|
| FDOT Funds | 1,347 | 6,212 | 1,585 | 0 | 0 | 0 | 0 | 0 | 9,144 |
| People's Transportation Plan Bond | 5,140 | 3,840 | 0 | 0 | 0 | 0 | 0 | 0 | 8,980 |
| Program | | | | | | | | | |
| Peoples Transportation Plan Capital | 447 | 6,212 | 1,585 | 0 | 0 | 0 | 0 | 0 | 8,244 |
| Expansion Reserve Fund | | | | | | | | | |
| | | | | | | | | | |
| TOTAL REVENUES: | 6,934 | 16,264 | 3,170 | 0 | 0 | 0 | 0 | 0 | 26,368 |
| TOTAL REVENUES: EXPENDITURE SCHEDULE: | 6,934 PRIOR | 16,264 2024-25 | 3,170 2025-26 | 0 2026-27 | 0 2027-28 | 0 2028-29 | 0 2029-30 | 0 FUTURE | 26,368 TOTAL |
| | • | • | • | | | - | | - | • |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 5,500 | 2024-25 7,012 | 2025-26 3,170 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 15,682 |

SW 87 AVE BRIDGE OVER CANAL C-100

PROGRAM #: 2000002214

63

DESCRIPTION: Design a new bridge with a traffic lane including but not limited to a dedicated bike lane with physical

separation from sidewalk and motor vehicle traffic lane, a sidewalk and curb, gutters in both directions, a storm drainage system, signage and pavement markings, and lighting of roadway and landscaping along the

length of the project; project extends from SW 164 Street to SW 163 Terrace

LOCATION: SW 87 Ave Bridge over Canal C-100 from SW District Located: 8

164 St to SW 163 Ter

Palmetto Bay District(s) Served: 8

| REVENUE SCHEDULE: Mobility Impact Fee Road Impact Fees | PRIOR 5,834 650 | 2024-25 0 0 | 2025-26 0 0 | 2026-27 0 0 | 2027-28 0 0 | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | TOTAL 5,834 650 |
|--|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|------------------------|
| TOTAL REVENUES: | 6,484 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,484 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,809 | 2,244 | 586 | 0 | 0 | 0 | 0 | 0 | 5,639 |
| Planning and Design | 664 | 139 | 42 | 0 | 0 | 0 | 0 | 0 | 845 |
| TOTAL EXPENDITURES: | 3,473 | 2,383 | 628 | 0 | 0 | 0 | 0 | 0 | 6,484 |

THE UNDERLINE PROGRAM #: 2000000133

62

DESCRIPTION: Design and develop the 10-mile Underline corridor, running below the Metrorail guideway, from the Miami

River to Dadeland South Station; the linear park will enhance connectivity, mobility and biking safety for

Miami-Dade residents and visitors

LOCATION: Metrorail Transit Zone from the Miami River District Located: 5,7

to Dadeland South Station

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--------------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| American Rescue Plan Act (ARPA) | 617 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 801 |
| BBC GOB Financing | 183 | 126 | 0 | 0 | 0 | 0 | 0 | 0 | 309 |
| City of Coral Gables Park & Mobility | 5,589 | 1,791 | 0 | 0 | 0 | 0 | 0 | 0 | 7,380 |
| Impact Fees | | | | | | | | | |
| City of Miami Park Impact Fees | 10,258 | 5,742 | 0 | 0 | 0 | 0 | 0 | 0 | 16,000 |
| Developer Fees/Donations | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 |
| FDOT Funds | 15,481 | 8,000 | 0 | 0 | 0 | 0 | 0 | 0 | 23,481 |
| General Government Improvement | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| Fund (GGIF) | | | | | | | | | |
| Knight Foundation Grant | 384 | 296 | 0 | 0 | 0 | 0 | 0 | 0 | 680 |
| Mobility Impact Fee | 17,967 | 34,666 | 50 | 0 | 0 | 0 | 0 | 0 | 52,683 |
| Road Impact Fees | 28,475 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28,475 |
| USDOT Build Program | 9,227 | 15,773 | 0 | 0 | 0 | 0 | 0 | 0 | 25,000 |
| TOTAL REVENUES: | 89,281 | 66,578 | 50 | 0 | 0 | 0 | 0 | 0 | 155,909 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 77,749 | 52,896 | 0 | 0 | 0 | 0 | 0 | 0 | 130,645 |
| Permitting | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Planning and Design | 6,466 | 187 | 25 | 0 | 0 | 0 | 0 | 0 | 6,678 |
| Project Administration | 143 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 149 |
| Project Contingency | 4,903 | 13,489 | 25 | 0 | 0 | 0 | 0 | 0 | 18,417 |
| TOTAL EXPENDITURES: | 89,281 | 66,578 | 50 | 0 | 0 | 0 | 0 | 0 | 155,909 |

THIRD RAIL ISOLATION DISCONNECT SWITCHES

PROGRAM #: 2000003036

PROGRAM #: 2000001259

E

DESCRIPTION: Replace and install new third rail isolation disconnect switches at Palmetto Yard and Mainline

LOCATION: Metrorail Palmetto Yard and Mainline District Located: Countywide

Metrorail Palmetto Yard and Mainline District Located: Countywide Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: People's Transportation Plan Bond Program | PRIOR 1,800 | 2024-25 3,600 | 2025-26 600 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 6,000 |
|---|--------------------|----------------------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 1,800 | 3,600 | 600 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,575 | 3,150 | 525 | 0 | 0 | 0 | 0 | 0 | 5,250 |
| Project Administration | 225 | 450 | 75 | 0 | 0 | 0 | 0 | 0 | 750 |
| TOTAL EXPENDITURES: | 1,800 | 3,600 | 600 | 0 | 0 | 0 | 0 | 0 | 6,000 |

TRACK AND GUIDEWAY WORK FACILITY BUILDING

DESCRIPTION: Construct a new metal prefabricated hurricane-impact designed building equipped with office spaces for 25

frontline supervisors and 7 administrative offices, a break room, adequate men's and women's restrooms,

training room and locker room with showers

LOCATION: 6601 NW 72 Ave District Located: 12

Medley District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| People's Transportation Plan Bond | 607 | 533 | 15,646 | 710 | 200 | 0 | 0 | 0 | 17,696 |
| Program | | | | | | | | | |
| TOTAL REVENUES: | 607 | 533 | 15,646 | 710 | 200 | 0 | 0 | 0 | 17,696 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 359 | 0 | 0 | 0 | 0 | 0 | 359 |
| Construction | 0 | 0 | 14,282 | 710 | 200 | 0 | 0 | 0 | 15,192 |
| Permitting | 7 | 33 | 5 | 0 | 0 | 0 | 0 | 0 | 45 |
| Planning and Design | 600 | 500 | 1,000 | 0 | 0 | 0 | 0 | 0 | 2,100 |
| TOTAL EXPENDITURES: | 607 | 533 | 15,646 | 710 | 200 | 0 | 0 | 0 | 17,696 |

TRACK INSPECTION VEHICLE / TRAIN

PROGRAM #:

2000001308

88

DESCRIPTION: Purchase track inspection vehicle or train for the Metrorail to ensure tracks are inspected more frequently as

required by the American Public Transportation Association; track inspection equipment will be equipped with a data system that stores track defects and produces a trend analysis report to effectively correct areas

reducing track failures and providing a more reliable transit system

LOCATION: Metrorail District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: People's Transportation Plan Bond Program | PRIOR 5,000 | 2024-25 6,000 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 11,000 |
|---|--------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES: | 5,000 | 6,000 | 0 | 0 | 0 | 0 | 0 | 0 | 11,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Major Machinery and Equipment | 5,000 | 6,000 | 0 | 0 | 0 | 0 | 0 | 0 | 11,000 |
| TOTAL EXPENDITURES: | 5,000 | 6,000 | 0 | 0 | 0 | 0 | 0 | 0 | 11,000 |

TRAFFIC CONTROL DEVICES - SIGNALIZATION COUNTYWIDE

PROGRAM #: 2000000542



DESCRIPTION: Install Traffic Control Devices at intersections that are not currently signalized

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|------------------------|-------------------------|-------------------------|-------------------------|-------------------------------|------------------------|------------------------------|------------------|-------------------------|
| Developer Contribution | 480 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 480 |
| General Fund | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| Mobility Impact Fee | 44,616 | 14,759 | 2,740 | 2,089 | 1,589 | 4,771 | 0 | 0 | 70,564 |
| Road Impact Fees | 2,653 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,653 |
| Secondary Gas Tax | 29,372 | 7,343 | 7,343 | 7,343 | 7,343 | 0 | 0 | 0 | 58,744 |
| TOTAL DEVENUES. | 02.424 | 22.402 | 40.000 | 0.422 | 0.022 | 4 774 | 0 | ^ | 127 444 |
| TOTAL REVENUES: | 82,121 | 22,102 | 10,083 | 9,432 | 8,932 | 4,771 | U | 0 | 137,441 |
| EXPENDITURE SCHEDULE: | 82,121 PRIOR | 2024-25 | 2025-26 | 9,432 2026-27 | 8,932 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| | • | • | • | • | • | • | - | | • |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 40,012 | 2024-25 25,517 | 2025-26 25,555 | 2026-27 16,279 | 2027-28 12,198 | 2028-29 4,730 | 2029-30 1,626 | FUTURE 0 | TOTAL 125,917 |
| EXPENDITURE SCHEDULE: Construction Land Acquisition/Improvements | PRIOR 40,012 110 | 2024-25 25,517 0 | 2025-26 25,555 0 | 2026-27 16,279 0 | 2027-28 12,198 0 | 2028-29 4,730 0 | 2029-30 1,626 0 | FUTURE 0 0 | TOTAL 125,917 110 |

VENETIAN CAUSEWAY - BRIDGE REPLACEMENT MATCHING FUNDS

PROGRAM #: 2000000266

E

DESCRIPTION: Provide matching funds for future bridge replacement

LOCATION: Venetian Causeway District Located: 3,5

Venetian Causeway/Roadway District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|-----------------|-------------------|------------------|-------------------|-------------------|-------------------|--------------|-------------|------------------|
| Capital Asset Series 2010 Bonds | 2,234 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,234 |
| Causeway Toll Revenue | 10,460 | 3,287 | 3,977 | 1,581 | 1,581 | 1,590 | 0 | 0 | 22,476 |
| Future Financing | 0 | 3,633 | 0 | 62,555 | 36,603 | 51,434 | 0 | 0 | 154,225 |
| Mobility Impact Fee | 0 | 3,633 | 0 | 0 | 8,596 | 21,771 | 0 | 0 | 34,000 |
| | | | | | | | | | |
| TOTAL REVENUES: | 12,694 | 10,553 | 3,977 | 64,136 | 46,780 | 74,795 | 0 | 0 | 212,935 |
| TOTAL REVENUES: EXPENDITURE SCHEDULE: | 12,694 PRIOR | 10,553 2024-25 | 3,977 2025-26 | 64,136 2026-27 | 46,780 2027-28 | 74,795 2028-29 | 0 2029-30 | 0 FUTURE | 212,935 TOTAL |
| | • | • | - / - | • | • | • | _ | - | • |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | _ | FUTURE | TOTAL |

VENETIAN CAUSEWAY - HURRICANE REPAIRS TO BASCULE BRIDGES

PROGRAM #: 2000001468

ŔŸ

DESCRIPTION: Repair damaged fender systems and bridgetender houses at west and east bascule bridges on Venetian

Causeway resulting from Hurricane Irma

LOCATION: Venetian Causeway District Located: 3,5

Venetian Causeway/Roadway District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Causeway Toll Revenue | 464 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 464 |
| FEMA Reimbursements | 1,215 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,215 |
| TOTAL REVENUES: | 1,679 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,679 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 853 | 359 | 285 | 0 | 0 | 0 | 0 | 0 | 1,497 |
| Planning and Design | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| | | | | | | | | | |

VENETIAN CAUSEWAY IMPROVEMENT PROJECTS

PROGRAM #: 2000003275

пП

DESCRIPTION: Provide infrastructure improvements to the Venetian Causeway

LOCATION: 800 Venetian Way District Located: 3,5,Countywide

Venetian Causeway/Roadway District(s) Served: 3,5,Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Causeway Toll Revenue | 2,900 | 800 | 800 | 500 | 500 | 0 | 0 | 0 | 5,500 |
| TOTAL REVENUES: | 2,900 | 800 | 800 | 500 | 500 | 0 | 0 | 0 | 5,500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 30 | 30 | 305 | 1,005 | 32 | 0 | 0 | 0 | 1,402 |
| Planning and Design | 0 | 52 | 857 | 1,007 | 1,027 | 1,155 | 0 | 0 | 4,098 |
| TOTAL EXPENDITURES: | 30 | 82 | 1,162 | 2,012 | 1,059 | 1,155 | 0 | 0 | 5,500 |

VISION ZERO PROGRAM #: 2000001296

64

DESCRIPTION: Provide safety improvements and eliminate all traffic fatalities and severe injuries, while increasing safe,

healthy and equitable mobility for all by redesigning streets through improved visibility to include pedestrian features, signals, sidewalks, revised speed limits, speed humps, protected bike lanes, median widening,

parking restrictions, raised curb medians etc.

LOCATION: Various Sites District Located: Countywide

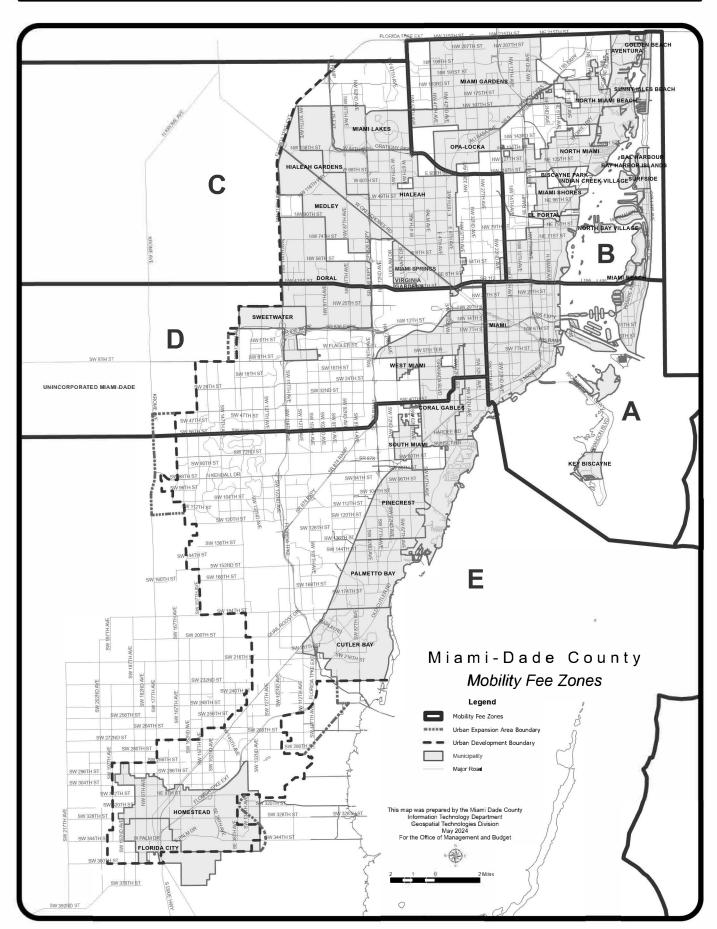
Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 500 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 500 |
|--|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------|
| People's Transportation Plan Bond Program | 13,039 | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 13,244 |
| TOTAL REVENUES: | 13,539 | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 13,744 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| Infrastructure Improvements | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| Planning and Design | 12,517 | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 12,722 |
| Project Administration | 490 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 490 |
| TOTAL EXPENDITURES: | 13,539 | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 13,744 |

UNFUNDED CAPITAL PROGRAMS

| | | (dollars in thousands) |
|---|-------------------------|------------------------|
| PROGRAM NAME | LOCATION | ESTIMATED PROGRAM COST |
| BARRIER REMOVAL - AMERICANS WITH DISABILITIES ACT | Various Sites | 11,563 |
| BIKE LANES - NEW | Various Sites | 142,317 |
| BRIDGES - REPAIR/REPLACEMENT | Various Sites | 130,485 |
| CANAL - IMPROVEMENTS AND EMBANKMENT RESTORATION | Various Sites | 337,594 |
| DRAINAGE - STORMWATER IMPROVEMENTS AND RETROFIT | Various Sites | 149,659 |
| GUARDRAILS - INSTALL/REPLACE, SURROUNDING BODIES OF WATER | Various Sites | 5,437 |
| INTERSECTION - TURN BAYS AND OTHER OPERATIONAL IMPROVEMENTS | Various Sites | 4,450 |
| MAST ARMS - UPGRADES | Various Sites | 40,950 |
| METROMOVER - ROOF REPLACEMENT | Metromover | 1,700 |
| METROMOVER - ENTRY GATE REPLACEMENT | Metromover | 250 |
| METROMOVER - PAINTING | Metromover | 2,500 |
| METRORAIL - FIRE LINE REPLACEMENT | Various Sites | 1,500 |
| METRORAIL - PAINTING | Metrorail | 5,000 |
| METRORAIL - ROLLUP GATE REPLACEMENT | Metrorail | 3,150 |
| METRORAIL - SKY LIGHTS | Various Sites | 1,500 |
| METRORAIL - TRAIN CONTROL UPGRADE | Metrorail | 250,660 |
| METRORAIL AND METROMOVER STATIONS - FLOORING REPLACEMENT | Various Sites | 35,000 |
| MIC CANOPY INSPECTION & REFURB | Miami Intermodal Center | 2,500 |
| OPEN-SKY RADIO SYSTEM - REPLACEMENT | Various Sites | 20,000 |
| PAVEMENT MARKING - REPLACEMENT | Various Sites | 7,200 |
| ROADWAY - COUNTYWIDE IMPROVEMENTS | Various Sites | 141,110 |
| ROADWAY - REPAIR AND RESURFACE LOCAL ROADS IN UMSA | Various Sites | 272,966 |
| SCHOOL FLASHING LIGHTS | Various Sites | 10,665 |
| SIDEWALKS - CONSTRUCT/REPAIR (UMSA AND ARTERIAL ROADS) | Various Sites | 77,931 |
| STRATEGIC MIAMI AREA RAPID TRANSIT (SMART) PLAN | Various Sites | 684,700 |
| STREETLIGHTS - INSTALL ON ARTERIAL ROADS | Various Sites | 30,791 |
| TAMIAMI TRAIL - FLYOVER | SW 8 St and SW 137 Ave | 45,222 |
| TRAFFIC SIGNALS - BATTERY BACK-UP POWER SYSTEMS | Various Sites | 60,900 |
| TRAFFIC SIGNALS - NEW | Various Sites | 7,000 |
| TRANSIT FACILITIES - ROOF REPLACEMENT | Various Sites | 22,660 |
| TRANSIT TERMINAL - WEST KENDALL IMPROVEMENTS | To Be Determined | 13,630 |
| | UNFUNDED TOTAL | 2,520,990 |

| Department Operational Unmet Needs | | | | |
|--|---------------------------------------|-----------------|-----------|--|
| | (dollars in thou | sands) | | |
| Description | Startup Costs/ Non Recurring Costs | Recurring Costs | Positions | |
| Fund eight DTPW Mechanic Shop Supervisor positions per shift for the South Maintenance and Operations Center (SD BRT) | \$0 | \$735 | 8 | |
| Fund Bridge Maintenance Crew Augmentation with five Bridge Repairer positions and four Semi-Skilled Laborer positions would allow all the Bridge Repairers to concentrate on completing preventative maintenance and deficiencies identified in the inspection reports in a timely manner, while the 4 Semi-Skilled Laborers will perform aesthetics and supportive maintenance activities on all the fixed and pedestrian bridges | \$932 | \$876 | 9 | |
| Fund one Sidewalk Crew with two Auto Equip Oper 3 positions, four Auto Equip Oper 2 positions, one Auto Equip Oper 1 position, and one Road Construction Cost Estimator to perform critical maintenance activities on Miami-Dade County sidewalks. | \$843 | \$1,072 | 8 | |
| Fund one Senior PE, Highway Bridge Engineering which provides an additional project manager staff member to manage these large and complex projects as the number of projects under oversight continues to increase. This position would be funded/reimbursed by capital projects | \$0 | \$143 | 1 | |
| Fund one Road Construction Engineer position to provide project management, to effectively and efficiently manage projects such as the Advanced Traffic Managment System and South Dade BRT Projects, continuing efforts in the Safe Routes to Schools Program. | \$90 | \$215 | 1 | |
| Fund preventative maintenance activities that is scheduled at all new and existing DTPW owned facilities thank includes adding two Facility Supervisors and 18 Facility Equipment Technicians | \$400 | \$1,487 | 20 | |
| Fund Facilities Technical Initiatives, Infrastructure Maintenance, and Facilities Administration that includes the addition of five Information Technology positions, six Test Engineering positions, and seven Administrative positions | \$400 | \$1,999 | 18 | |
| Fund one Metromover Supervisor required for increased staff, and for coordination to protect the Metromover environment consisting of the Metromover guideway, the Metromover Stations, the Metromover Trains, Contractors, DTPW personnel, and the public. | \$0 | \$115 | 1 | |
| Total | \$2,665 | \$6,642 | 66 | |

















STRATEGIC AREA

Recreation and Culture

Mission:

To equitably develop, promote and preserve outstanding and engaging cultural, recreational, library, and natural enrichment opportunities for residents and visitors of this and future generations

| GOALS | OBJECTIVES | | | | |
|--|--|--|--|--|--|
| INVITING AND ACCESSIBLE RECREATIONAL AND CULTURAL VENUES THAT PROVIDE WORLD CLASS ENRICHMENT AND | Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors | | | | |
| ENGAGEMENT OPPORTUNITIES | Provide parks, libraries, and cultural facilities that are expertly managed, attractively designed, and safe | | | | |
| WIDE ARRAY OF OUTSTANDING, AFFORDABLE, AND ENGAGING PROGRAMS | Provide inspiring, inclusive, and affordable programs and services that create an uplifting place to live in and visit | | | | |
| AND SERVICES FOR RESIDENTS AND VISITORS | Strengthen, conserve and grow cultural, park, natural and library resources and collections | | | | |
| | Provide conservation education to encourage community stewardship of our natural resources | | | | |



Cultural Affairs

The Department of Cultural Affairs and its advisory board, the Cultural Affairs Council, create and promote equitable opportunities for artists and cultural organizations to grow and improve; develop, manage and operate cultural facilities; and provide information and cultural resources for residents and visitors. The Department also directs the Art in Public Places (APP) program and supports its board, the Art in Public Places Trust, in commissioning, curating, tracking, maintaining and promoting the County's art collection; upgrading public buildings; and improving the overall experience of public spaces. The Department also manages and facilitates the grant investments made by the Tourist Development Council and supports its board to create a more competitive environment for tourism throughout Miami-Dade County.

As part of the Recreation and Culture strategic area, the Department develops cultural excellence, diversity, access and participation; builds better cultural facilities throughout Miami-Dade County and makes cultural activities more accessible for residents and visitors. The Department's various competitive grant programs provide direct support for cultural organizations' development and activities, individual artists' professional growth, cultural facilities improvements and technical assistance that addresses the non-profit cultural sector. The Department also manages, programs and operates the African Heritage Cultural Arts Center in Liberty City, the Dennis C. Moss Cultural Arts Center in Cutler Bay, Joseph Caleb Auditorium in Brownsville, and the Miami-Dade County Auditorium in Little Havana, all dedicated to presenting and supporting excellence in the arts for the entire community. The Department creates, publishes, promotes and disseminates information about the diversity and excellence of Miami-Dade County's artistic offerings in order to increase accessibility and audience engagement; develops and coordinates arts education and outreach programs and pioneers inclusion-focused programs reaching audiences of all abilities.

The Department's stakeholders include artists, cultural organizations and the residents and visitors who are their audiences and supporters. To implement its curriculum-based arts in education programs, the Department has developed partnerships with the Miami-Dade County Public School system, The Children's Trust, cultural organizations, individual artists and community, statewide and national organizations.

FY 2024-25 Adopted Operating Budget

Art in Public Places (APP) \$17,426 Administration \$8,212 Tourist Development Council Grants \$4,012 Dennis C. Moss Cultural Facilities \$16,919 Center \$24,595 \$0

Expenditures by Activity

Revenues by Source (dollars in thousands)

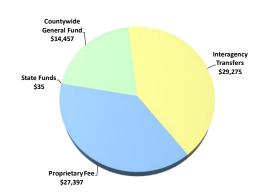
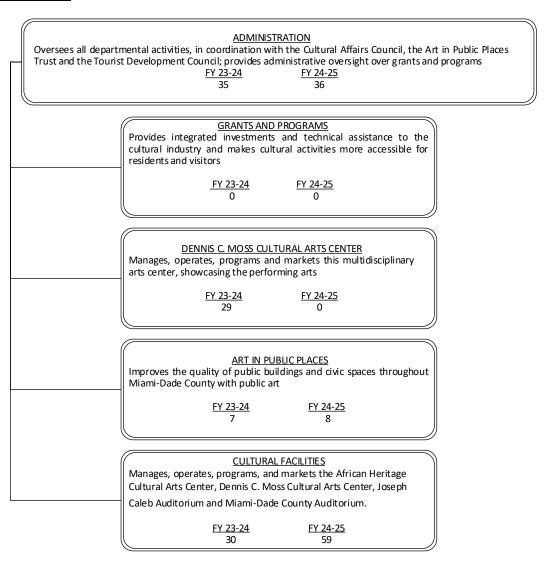


TABLE OF ORGANIZATION



The FY 2024-25 total number of full-time equivalent positions is 133.88 $\,$

DIVISION: ADMINISTRATION

The Administration Division oversees all departmental activities in coordination with the Cultural Affairs Council, the Art in Public Places Trust and the Tourist Development Council.

- Directs and coordinates all departmental internal and external operations
- Identifies countywide cultural needs; develops policies and establishes effective cultural growth strategies
- Provides all staff support to manage the Grants and Program Division
- Promotes professional development programs and job opportunities for cultural leaders, including arts administrators of color
- Manages and oversees the planning, design and improvement/construction of both existing and new cultural facility capital projects
- Designs and implements curriculum-based arts in education programs and educational partnerships
- · Coordinates cultural information services and increases accessibility of arts activities for audiences
- Secures and implements federal, state, local and foundation grants to create and expand programs and services for arts
 organizations, artists and audiences

| RC2-2: Stre | ngthen, conserve and gr | row cultural, p | ark, natural, | and library re | esources and | collections | | |
|------------------------|--------------------------------|-----------------|---------------|----------------|--------------|-------------|------------|----------|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Improve existing | | | | | | | | |
| cultural facilities in | | | | | | | | |
| neighborhoods | | | | | | | | |
| through Miami- | Total Active Conital | | | | | | | |
| Dade County and | Total Active Capital Projects* | OP | \uparrow | 16 | 19 | 13 | 21 | 19 |
| the quality of | Projects | | | | | | | |
| Miami-Dade | | | | | | | | |
| County's built | | | | | | | | |
| environment | | | | | | | | |

The Department is serving as the County's project team representative and contract manager for dozens of Building Better Communities General Obligation Bond program projects and grants to organizations, overseeing the County's investment of more than \$350 million in cultural and community

DIVISION COMMENTS

- The FY 2024-25 Adopted Budget includes the addition of one Senior Executive Secretary to support the department's operational and administrative workload (\$89,000)
- The Department's FY 2024-25 Adopted Budget Includes \$13.87 million in CDT, \$15.405 million in other Tourist Tax Revenues, and \$12.432 million in General Fund support



In FY 2024-25, the Department will provide oversight on an allocation of \$556,000 for The Historic Hampton House Community Trust, Inc.



In FY 2024-25, the Department will continue to serve as a liaison to County-supported cultural institutions including the Adrienne Arsht Center for the Performing Arts of Miami-Dade County, Fairchild Tropical Botanic Gardens, HistoryMiami, Sandrell Rivers Theater, Vizcaya Museum and Gardens, and the Westchester Cultural Arts Center; the Department continues to oversee the County capital funding being invested in the upkeep, repairs and renovation of the Adrienne Arsht Center, Fairchild Tropical Botanic Garden, and Vizcaya Museum and Gardens

DIVISION: GRANTS AND PROGRAMS

The Grants and Programs Division provides integrated investments and technical assistance to the cultural industry and makes diverse cultural activities more accessible for residents and visitors.

- Supports programs and cultural organizations through 23 competitive grant programs for operating and facility improvements
- Provides direct support to local artists through fellowships and professional development grants, workshops, and exhibition opportunities
- Directs and administers the South Florida Cultural Consortium (SFCC)
- Creates access to cultural experiences for all audiences through programs such as Culture Shock Miami for students, Golden
 Ticket Arts Guide for older adults and All Kids Included initiatives for children and families with and without disabilities

Strategic Plan Objectives

RC1-1: Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|---|---|---------|-------------------|----------|----------|----------|------------|----------|
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Secure, invest and maximize additional public and private resources to improve and expand programs, services and facilities | Grant contracts administered providing support to cultural organizations and artists* | ОР | \leftrightarrow | 711 | 852 | 715 | 760 | 765 |

^{*}This is based on the number of grants applications projected to be received from nonprofit cultural organizations through the competitive grants program and varies from year to year

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | |
|---|---|------|-------------------|--------|--------|--------|------------|--------|--|--|
| RC2-1: Provide inspiring, inclusive, and affordable programs and services that create an uplifting place to live in and visit | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 2 | | | | | | | | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Increase awareness of, access to and public participation | Tickets sold through the Culture Shock Miami program * | OC | ↑ | 48,928 | 65,854 | 20,000 | 10,000 | 20,000 | | |
| in cultural activities | Golden Ticket Arts Guides printed** | OP | \leftrightarrow | 17,000 | 17,000 | 25,000 | 25,000 | 25,000 | | |

^{*}The increase in the participation number for the Culture Shock Miami Program for FY 2021-22 actual and FY 2022-23 actual are the result of presenting virtual events/programming to the community due to COVID-19, the FY 2023-24 Projection and FY 2024-25 Target reflect a continued trend towards in-person presentations

DIVISION COMMENTS



The FY 2024-25 Adopted Budget includes additional funding for the Golden Ticket Arts Guides promoting free admission for older adults over the age of 62 to hundreds of cultural events and activities; it is estimated that the Department will produce and distribute 25,000 Golden Ticket Arts Guide books (\$218,000)



The Department's FY 2024-25 Adopted Budget includes \$24.555 million in funding to support the cultural competitive grants and programs, which includes \$1.5 million in general fund support to offset the loss of Tourist Taxes used for cultural grants

^{**}Due to the extraordinary increase in demand, the FY 2023-24 Budget and Projection and FY 2024-25 Target reflects the additional guides being printed and disseminated, primarily targeting the low-income seniors



The FY 2024-25 Adopted Budget includes \$744,000 in funding support for the Culture Shock Miami program (www.cultureshockmiami.com), where students ages 13-22 can purchase tickets to cultural performances and museums around Miami-Dade County for only \$5



The FY 2024-25 Adopted Budget manages the continuation of the direct Convention Development Tax (CDT) funding to Fairchild Tropical Botanic Gardens (\$376,000), Miami Children's Museum (\$785,000), ZooMiami Foundation, Inc. (\$293,000), Fantasy Theater Factory, Inc. for the Sandrell Rivers Theater (\$460,000), and Roxy Theatre Group for the Westchester Cultural Arts Center (\$500,000)



The FY 2024-25 Adopted Budget includes continued grant funding from The Children's Trust in the amount of \$1.5 million; The Children's Trust grant provides project-based funding to enrich the lives of children and families through the arts by making live arts experiences available to more children and youth throughout Miami-Dade County (\$1.4 million), as well as funding for one full-time Administrative Officer 2 position (\$100,000) to assist with the program management for "All Kids Included" (AKI) initiatives, and the "Summer Arts and Science Camps for Kids" and "Youth Arts Enrichment" grants programs

DIVISION: DENNIS C. MOSS CULTURAL ARTS CENTER

The Dennis C. Moss Cultural Arts Center Division operates and manages a campus of venues for the performing arts, including the 966-seat multidisciplinary theater, multi-purpose rehearsal and educational spaces, activities center, and an outdoor promenade and concert lawn.

- Develops and directs programmatic and operational plans for the Center
- Monitors and adheres to financial management policies and procedures of the Center
- Prepares performance and utilization schedule of the facility, and serves the Center's users, renters and audiences

| Strategic Plan Objectives | | | | | | | | | | | |
|---|--|--|----------|--------|--------|--------|--------|--------|--|--|--|
| RC1-2: Provide parks, libraries, and cultural facilities that are expertly managed, attractively designed, and safe | | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | | | | |
| Objectives | Measures | ures Type Direction Actual Actual Budget Projection Target | | | | | | | | | |
| Operate and Program Excellent Cultural Facilities | Attendance at Dennis C. Moss Cultural Arts Center* | OC | ↑ | 56,150 | 58,963 | 69,000 | 73,068 | 74,000 | | | |

^{*} The fluctuations in attendance are due to the variability of programming and rentals; FY 2021-22 Actual, FY 2022-23 Actual and FY 2023-24 Projection are reflective of the facility returning to normal business operations; due to organizational re-structuring, the FY 2024-25 Target is reflected under Cultural Facilities

| Strategic Plan Objectives | | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|
| RC2-1: Provide inspiring, inclusive, and affordable programs and services that create an uplifting place to live in and visit | | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | | | | |
| Objectives | Measures | Measures Type Direction Actual Actual Budget Projection Target | | | | | | | | | |
| Operate and | Events at Dennis C. | | | | | | | | | | |
| Program Excellent | Moss Cultural Arts OP ↔ 291 336 350 388 360 | | | | | | | | | | |
| Cultural Facilities | Center** | | | | | | | | | | |

^{**} The fluctuations in programming and rentals are based on what is currently scheduled; as more programs and rentals are secured during the year, projections will change; FY 2021-22 Actual reflects impacts of COVID-19 and the cancellation of shows/events; FY 2022-23 Actual and FY 2023-24 Projections are reflective of the facility returning to normal business operations after the COVID-19 pandemic; due to organizational re-structuring, the FY 2024-25 Target is reflected under Cultural Facilities

DIVISION COMMENTS

• The FY 2024-25 Adopted Budget includes a reorganization that transfers out 29 positions from the Dennis C. Moss Cultural Arts Center to the Cultural Facilities Division

DIVISION: ART IN PUBLIC PLACES (APP)

The Art in Public Places Division improves the quality of public buildings and civic spaces with public art and engages the general public with accessible art works in diverse neighborhoods throughout Miami-Dade County.

- · Manages and monitors the Art in Public Places (APP) inventory and provides routine maintenance of the art collection
- Commissions artists to create works of art for County buildings and facilities; maintains financial and project coordination for these art commissions
- Develops and maintains partnerships for art education, community engagement and professional development opportunities in conjunction with public art commissioning projects

| RC2-2: Strengthen, conserve and grow cultural, park, natural, and library resources and collections | | | | | | | | | |
|--|--|---------|-------------------|----------|----------|----------|------------|----------|--|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Improve existing cultural facilities in neighborhoods through Miami-Dade County and the quality of Miami-Dade County's built environment | Public art projects active (in design, fabrication, or installation phases) | ОР | \leftrightarrow | 132 | 153 | 132 | 154 | 143 | |

DIVISION COMMENTS

 The FY 2024-25 Adopted Budget includes the addition of one Cultural Affairs Project Administrator to oversee the County's growing public art collection (\$123,000)



In FY 2024-25, the Department will continue to work on a variety of major public art projects, managing works by various local, national and international artists; these artwork commissions are associated with various capital projects across the County including, but not limited to, the new Civil and Probate Courthouse, the completion of DTPW's South Dade Corridor and improvements at Brownsville and the Northside Metrorail Stations, the mixed-use public-private developments at Grove Central and VOX Phase II, the Liberty Square Rising Housing Development (Phases 4-6), the new Westin hotel by Related Companies and Fontainebleau Developers at Miami International Airport, and new facilities at PortMiami including the new Royal Caribbean World Headquarters and the completion of the MSC Miami Cruise Terminals AA and AAA

DIVISION: CULTURAL FACILITIES

The Cultural Facilities Division provides oversight to the African Heritage Cultural Arts Center (AHCAC), the Dennis C. Moss Cultural Arts Center (DCMCAC), the Joseph Caleb Auditorium (JCA) and the Miami-Dade County Auditorium (MDCA).

- Operates and manages the African Heritage Cultural Arts Center's black box theater, music building with a concert hall, piano lab with practice rooms, accessible dance studio, art gallery, studio spaces, print shop and classrooms
- Operates and manages venues for the Dennis C. Moss Cultural Arts Center performing arts, including the 966-seat
 multidisciplinary theater, multi-purpose rehearsal and educational spaces, activities center, and an outdoor promenade and
 concert lawn.
- Operates and manages a 962-seat theater at the Joseph Caleb Auditorium
- Operates and manages the Miami-Dade County Auditorium, which includes a 2,372-seat theater that hosts major dance, theater and music performances; a 400-seat more intimately scaled theater configuration; and a 200-seat "On Stage Black Box Theater" in which audiences and performers share the stage
- Provides arts instruction in all artistic disciplines to youth, offering after school programs, school break academies and summer programs
- Develops and directs operational and marketing plans for the facilities
- Prepares performance and utilization schedules of the facilities and serves users, renters and audiences
- Monitors and adheres to financial management policies and procedures of the facilities
- Serves as centers for showcasing the diversity of Miami-Dade County's cultural life

| Strategic Plan Object | tives | | | | | | | | |
|---|--|---------|-----------|----------|----------|----------|------------|----------|--|
| RC1-2: Provide parks, libraries, and cultural facilities that are expertly managed, attractively designed, and safe | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| | Attendance at African Heritage Cultural Arts Center* | ОС | ↑ | 43,921 | 45,800 | 46,700 | 58,020 | 62,000 | |
| Operate and Program Excellent | Attendance at Dennis C. Moss Cultural Arts Center** | ос | ↑ | 56,150 | 58,963 | 69,000 | 73,068 | 74,000 | |
| Cultural Facilities | Attendance at Joseph Caleb Auditorium*** | ОС | 1 | 0 | 0 | 0 | 0 | 0 | |
| | Attendance at Miami-Dade County Auditorium**** | OC | 1 | 61,485 | 96,580 | 22,000 | 57,375 | 2,000 | |

- * The fluctuations in attendance are due to the variability of activities at the facility primarily derived from summer arts conservatory and after school classes; the FY 2021-22 Actual is the result of providing a virtual programming which allows for broader attendance; the FY 2022-23 Actual, FY 2023-24 Projection and FY 2024-25 Target are reflective of the facility trying to get back to normal business operations
- ** The fluctuations in attendance are due to the variability of programming and rentals; the FY 2021-22 and FY 2022-23 Actual reflects impacts of COVID-19 and the cancellation of programming/events; the FY2023-24 Projection and FY 2024-25 Target are reflective of the facility returning to normal business operations after the COVID-19 pandemic
- ***The attendance for JCA reflects ongoing construction at the facility; the Cultural Passport performances are temporarily being held at MDCA and are reflected in MDCA's attendance for FY 2022-23 Actual and FY 2023-24 Projection; the Cultural Passport performances will re-locate temporarily to other locations in FY 2024-25 due to renovations at MDCA starting at the end of FY 2023-24
- **** The fluctuations in attendance are due to the variability of programming and rentals due to COVID-19 and cancellation of shows; the FY 2022-23 Actual is reflective of the facility returning to normal business operations; the decrease in the FY 2023-24 Projection and FY 2024-25 Target are due to renovations at the facility expected to begin in the latter half of FY 2023-24

| Strategic Plan Object | tives | | | | | | | | |
|---|---------------------|----------|-------------------|----------|--------|--------|------------|--------|--|
| RC2-1: Provide inspiring, inclusive, and affordable programs and services that create an uplifting place to live in and visit | | | | | | | | | |
| Departmental | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| | Events at African | | | | | | | | |
| | Heritage Cultural | OP | \leftrightarrow | 292 | 451 | 428 | 441 | 454 | |
| Onemate and | Arts Center | | | | | | | | |
| | Events at Dennis C. | | | | | | | | |
| Operate and Program Excellent | Moss Cultural Arts | OP | \leftrightarrow | 291 | 336 | 350 | 388 | 360 | |
| Cultural Facilities | Center* | | | | | | | | |
| Cuitural Facilities | Events at Joseph | OP | \leftrightarrow | 0 | 0 | 0 | 0 | 0 | |
| | Caleb Auditorium | OP | \rightarrow | O | U | U | U | U | |
| | Events at Miami- | | | | | | | | |
| | Dade County | OP | \leftrightarrow | 141 | 166 | 25 | 95 | 25 | |
| | Auditorium | | | | | | | | |

^{*} The fluctuations in programming and rentals are based on what is currently scheduled; as more programs and rentals are secured during the year, projections will change; the FY 2024-25 Target is reflective of the facility returning to normal business operations after the COVID-19 pandemic

DIVISION COMMENTS



The FY 2024-25 Adopted Budget includes \$525,000 in funding support for the Miami-Dade County Auditorium to supplement the loss revenue as it undergoes renovations.



The Department's FY 2024-25 Adopted Budget includes continued funding \$40,000 for the film program at the African Heritage Cultural Arts Center; the program will train at-risk middle and high school students in preparation for careers in film and television production



The FY 2024-25 Adopted Budget includes \$65,000 in General Fund support to continue work on cultivating a local dance group company for the Dennis C. Moss Cultural Arts Center



In FY 2024-25, The Dennis C. Moss Cultural Arts Center will continue to work with the nonprofit organization "After School Film Institute" to maintain and expand its after-school film training program for students at Arthur and Polly Mays 6-12 Conservatory of the Arts; the Adopted Budget includes continued grant funding of \$40,000 for the program



The FY 2024-25 Adopted Budget includes \$884,000 in funding support for the continuation of the Joseph Caleb Auditorium's art education programs which are currently being presented at the Miami-Dade County Auditorium; the 962-seat auditorium is still closed to the public due to an expansion/renovation project to add much needed back-of-the-house amenities to broaden the facility's programming spectrum; the facility is expected to open at the end of FY 2025-26

• The FY 2024-25 Adopted Budget includes a reorganization that transfers in 29 positions from the Dennis C. Moss Cultural Arts Center to the Cultural Facilities Division

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS



As part of the County's CIIP, the Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding to begin the planning and design work on a new African Heritage Cultural Arts Center to replace the existing, outdated facility at its current location; the new Center will be created as a 21st century sustainable complex with increased state-of-the-art capacity to offer educational programs for children and youth in all arts disciplines, to present arts and humanities events to the general public and to continue to cultivate the work of community artists and arts organizations; the project is funded through the Countywide Infrastructure Investment Program (CIIP) (\$5 million) and with a CreARTE Grant (\$100,000) (total program cost \$5.1 million; \$1.36 million in FY 2024-25; capital program #2000004028)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the continued oversight of the planning, design and construction of the Coconut Grove Playhouse project; once completed, the day-to-day operations and maintenance of the Playhouse will be managed by GableStage, Inc. supported by revenues generated by the project's parking garage and retail operations; the project is funded with Building Better Communities General Obligation Bond (BBC-GOB) proceeds (\$28.5 million); a John S. and James L. Knight Foundation Grant (\$2 million), parking revenues (\$4.208 million), Special Obligation 2005 Bond proceeds (\$5 million) and the Countywide Infrastructure Investment Program (CIIP) (\$17.5 million) (total program cost \$57.208 million; \$18.447 million in FY 2024-25; capital program #921070)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for upgrading the Department's website which will improve user functionality, optimize the mobile experience and integrate with the Department's ticketing and marketing system; the capital program is funded through the Information Technology Leadership Council (ITLC) (\$150,000); when completed, the project is estimated to have an operational impact of \$18,000 beginning in FY 2025-26 (total program cost \$150,000; \$150,000 in FY 2024-25; capital program #2000001458)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for various infrastructure improvements at the Dennis C. Moss Cultural Arts Center and the design and construction of a free-standing café; the capital program is funded with Building Better Communities General Obligation Bond proceeds (\$4.422 million) and through the Countywide Infrastructure Investment Program (\$5.511 million); the cafe will be support solely with the revenues generated and will be managed by an outside organization; the free-standing café will also provide catering services for facility events as well as the surrounding South Miami-Dade community; the construction documents for the café are being completed and the solicitation for the construction bid is anticipated to take place in early 2025 (total program cost \$9.933 million; \$5.1 million in FY 2024-25; capital program #2000000213)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for various phases of improvement to the Joseph Caleb Auditorium; the back -of-house expansion project includes a new loading dock for improved access, additional dressing rooms, storage, office space and green room; the expansion will improve the facility's functionality which will allow the theater to present a more diverse selection of shows and attract a greater number of users; construction started in early 2024; permitting has been completed for the second phase of improvements, comprised of front-of-house and theatrical system improvements including new rigging, theatrical lighting and equipment, and sound and communications equipment; renovations to the lobby; layout improvements to the public restrooms, box office area, and offices; and auditorium hall improvements with new finishes, furniture and equipment; construction solicitation bid for the front-of-house is scheduled for early 2025; the project will also include energy efficiencies as part of the Mayor's resiliency efforts where applicable; when opened, it is projected to have an operational impact of approximately \$5 million and 11 FTEs; shows are being held at other department managed facilities and partner venues until improvements to the Caleb Auditorium are completed; the capital program is funded with Building Better Communities General Obligation Bond proceeds (\$5.925 million), a State of Florida African-American Cultural and Historical Grant Program (\$1 million), a State of Florida Cultural Facilities Grant Program (\$500,000) and through the Countywide Infrastructure Investment Program (\$15.440 million) (total program cost \$22.865 million; \$8.526 million in FY 2024-25; capital program #9310220)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes continued funding for critical infrastructure renovations to the Miami-Dade County Auditorium; the project includes a complete overhaul of the facility to address deferred maintenance and plan for future needs and uses of the facility; critical improvements include structural enchantments needed to meet current code requirements; Phase 1 of the repairs include asbestos abatement and selective demolition; also included is the funding for the planning and design of the facility expansion/replacement; the project will include LEED certification as part of the Mayor's resiliency initiative; the capital program is funded with Building Better Communities General Obligation Bond proceeds (\$1.2 million), a State of Florida Cultural Facilities grant (\$500,000), miscellaneous revenues (325,000), and through the Countywide Infrastructure Investment Program (\$96.317 million) (total program cost \$98.342 million; \$22.065 million in FY 2024-25; capital program #931360)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for the Westchester Community Arts Center to build exterior corridors connecting the back of the house to the front of house walkways; the capital program is funded with Building Better Communities General Obligation Bond program proceeds (\$19,000) and through the Countywide Infrastructure Investment Program (\$1.032 million) (total program cost \$1.051 million; \$200,000 in FY 2024-25; capital program #2000004435)

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | | (do | llars in thousa | nds) | |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Advertising | 512 | 525 | 789 | 780 | 785 |
| Fuel | 4 | 8 | 9 | 8 | 9 |
| Overtime | 18 | 17 | 12 | 17 | 17 |
| Rent | 288 | 317 | 352 | 337 | 370 |
| Security Services | 164 | 398 | 325 | 305 | 360 |
| Temporary Services | 34 | 72 | 160 | 160 | 210 |
| Travel and Registration | 10 | 21 | 63 | 63 | 83 |
| Utilities | 540 | 608 | 643 | 714 | 749 |

OPERATING FINANCIAL SUMMARY

| Adelless to the consider | Actual | Actual | Budget | Adopted |
|-------------------------------------|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 13,344 | 13,294 | 12,343 | 14,457 |
| Carryover | 12,787 | 20,080 | 13,277 | 16,870 |
| Fees and Charges | 288 | 332 | 390 | 50 |
| Interest Earnings | 59 | 456 | 0 | 0 |
| Miscellaneous Revenues | 7,172 | 5,951 | 6,065 | 6,068 |
| Other Revenues | 3,328 | 3,875 | 4,925 | 4,442 |
| Private Donations | 112 | 141 | 7 | 17 |
| In-Kind Contributions | 197 | 0 | 0 | 0 |
| State Grants | 182 | 5 | 25 | 35 |
| Federal Grants | 1,305 | 60 | 0 | 0 |
| In-Kind Contributions | 0 | 60 | 0 | 0 |
| Tourist Development Surtax | 0 | 0 | 0 | 100 |
| Convention Development Tax | 15,067 | 14,498 | 18,629 | 13,870 |
| Tourist Development Tax | 9,055 | 9,652 | 13,689 | 15,305 |
| Total Revenues | 62,896 | 68,404 | 69,350 | 71,214 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 7,430 | 8,288 | 10,564 | 11,412 |
| Fringe Benefits | 2,768 | 3,131 | 4,019 | 4,538 |
| Court Costs | 2,700 | 0,131 | 4,013 | 4,538 |
| Contractual Services | 3,566 | 4,755 | 5,078 | 4,994 |
| Other Operating | 2,672 | 2,939 | 14,205 | 11,891 |
| Charges for County Services | 1,393 | 1,824 | 2,287 | 2,394 |
| Grants to Outside | 20,841 | 24,656 | 26,968 | 27,727 |
| Organizations | 20,641 | 24,030 | 20,308 | 21,121 |
| Capital | 4,130 | 2,795 | 6,168 | 8,193 |
| Total Operating Expenditures | 42,800 | 48,388 | 69,300 | 71,164 |
| Total Operating Expenditures | 42,600 | 40,300 | 09,300 | 71,104 |
| Non-Operating Expenditures | | | | |
| Summary | | | | |
| Transfers | 0 | -1 | 0 | 0 |
| Distribution of Funds In Trust | 1 | 1 | 2 | 2 |
| Debt Service | 15 | 15 | 48 | 48 |
| Depreciation, Amortizations | 0 | 0 | 0 | 0 |
| and Depletion | | | | |
| Reserve | 0 | 0 | 0 | 0 |
| Total Non-Operating Expenditures | 16 | 15 | 50 | 50 |
| Lxperiuitules | | | | |

| | Total F | unding | Total Posi | tions |
|--------------------------------|-----------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Recreation and | d Culture | | | |
| Administration | 7,884 | 8,212 | 2 35 | 36 |
| Grants and Programs | 27,838 | 24,595 | 5 0 | 0 |
| Dennis C. Moss Cultural Arts | 7,723 | L (|) 29 | 0 |
| Center | | | | |
| Art in Public Places (APP) | 17,387 | 7 17,426 | 5 7 | 8 |
| Cultural Facilities | 8,470 | 16,919 | 30 | 59 |
| | | | | |
| Tourist Development Counci | I (| 4.012 | 2 0 | 0 |
| Grants | | , | • | - |
| Total Operating Expenditures | 69,300 | 71,164 | 101 | 103 |
| , 6 1 | , | , - | | |

CAPITAL BUDGET SUMMARY

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|--|--------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue | | | | | | | | | |
| BBC GOB Financing | 20,762 | 39,482 | 21,741 | 0 | 0 | 0 | 0 | 0 | 81,985 |
| CIIP Program Bonds | 24,049 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24,049 |
| CIIP Program Financing | 0 | 41,717 | 70,485 | 51,687 | 20,823 | 7,800 | 0 | 0 | 192,512 |
| CreARTE Grant | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| IT Funding Model | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| Knight Foundation Grant | 0 | 0 | 2,000 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| Miscellaneous Revenues | 325 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 325 |
| Parking Revenues | 4,208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,208 |
| Special Obligation Bond Series 2005 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| State of Florida African- American Cultural and Historical Grant Program | 500 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| State of Florida Cultural Facilities Grant Program | 500 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| Total: | 55,344 | 82,449 | 94,226 | 51,687 | 20,823 | 7,800 | 0 | 0 | 312,329 |
| Expenditures | | | | | | | | | |
| Strategic Area: RC | | | | | | | | | |
| Cultural - Technology Improvements | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| Cultural Facilities - Expansions | 9,834 | 12,526 | 10,505 | 0 | 0 | 0 | 0 | 0 | 32,865 |
| Cultural Facilities - New | 2,220 | 25,151 | 32,145 | 19,430 | 16,706 | 7,800 | 0 | 0 | 103,452 |
| Cultural Facilities - Renovations | 17,407 | 37,010 | 38,195 | 27,862 | 7,133 | 0 | 0 | 0 | 127,607 |
| Cultural, Library, and Educational Facilities | 0 | 1,100 | 0 | 0 | 0 | 0 | 0 | 0 | 1,100 |
| Vizcaya - Facility Renovations | 17,134 | 11,720 | 13,581 | 4,720 | 0 | 0 | 0 | 0 | 47,155 |
| Total: | 46,595 | 87,657 | 94,426 | 52,012 | 23,839 | 7,800 | 0 | 0 | 312,329 |

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

ADRIENNE ARSHT CENTER FOR THE PERFORMING ARTS OF MIAMI-DADE COUNTY

PROGRAM #: 2000003478

пП

DESCRIPTION: Provide facility-wide infrastructure improvements

LOCATION: 1300 Biscayne Blvd District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: CIIP Program Bonds CIIP Program Financing | PRIOR 7,170 0 | 2024-25 0 4,450 | 2025-26 0 0 | 2026-27 0 0 | 2027-28 0 0 | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | TOTAL 7,170 4,450 |
|---|----------------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|
| TOTAL REVENUES: | 7,170 | 4,450 | 0 | 0 | 0 | 0 | 0 | 0 | 11,620 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 6,655 | 4,450 | 0 | 0 | 0 | 0 | 0 | 0 | 11,105 |
| Furniture Fixtures and Equipment | 515 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 515 |
| TOTAL EXPENDITURES: | 7,170 | 4,450 | 0 | 0 | 0 | 0 | 0 | 0 | 11,620 |

AFRICAN HERITAGE CULTURAL ARTS CENTER - REPLACEMENT FACILITY (PHASE 2)

PROGRAM #: 2000004136

M

DESCRIPTION: Construct a replacement facility for the African Heritage Cultural Arts Center, an aging complex of buildings

that have been adapted over time and no longer meet the needs of the Center; facility will be LEED Silver

certified

LOCATION: 6161 NW 22 Ave District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| CIIP Program Financing | 0 | 0 | 0 | 12,050 | 13,050 | 7,800 | 0 | 0 | 32,900 |
| TOTAL REVENUES: | 0 | 0 | 0 | 12,050 | 13,050 | 7,800 | 0 | 0 | 32,900 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 0 | 200 | 200 | 125 | 0 | 0 | 525 |
| Construction | 0 | 0 | 0 | 11,000 | 12,000 | 5,000 | 0 | 0 | 28,000 |
| Planning and Design | 0 | 0 | 0 | 800 | 800 | 625 | 0 | 0 | 2,225 |
| Project Administration | 0 | 0 | 0 | 50 | 50 | 50 | 0 | 0 | 150 |
| Project Contingency | 0 | 0 | 0 | 0 | 0 | 2,000 | 0 | 0 | 2,000 |
| TOTAL EXPENDITURES: | 0 | 0 | 0 | 12,050 | 13,050 | 7,800 | 0 | 0 | 32,900 |

Estimated Annual Operating Impact will begin in FY 2028-29 in the amount of \$2,000,000 and includes 16 FTE(s)

AFRICAN HERITAGE CULTURAL ARTS CENTER - REPLACEMENT FACILITY (PHASE I)

PROGRAM #: 2000004028



DESCRIPTION: Provide for the planning and design of a new energy efficient LEED Silver certified African Heritage Cultural

Arts Center to replace the current aging facility

LOCATION: 6161 NW 22 Ave District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Financing | 0 | 1,260 | 2,045 | 1,055 | 640 | 0 | 0 | 0 | 5,000 |
| CreARTE Grant | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| TOTAL REVENUES: | 0 | 1,360 | 2,045 | 1,055 | 640 | 0 | 0 | 0 | 5,100 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| Planning and Design | 0 | 1,205 | 2,000 | 1,000 | 500 | 0 | 0 | 0 | 4,705 |
| Project Administration | 0 | 35 | 45 | 55 | 140 | 0 | 0 | 0 | 275 |
| TOTAL EXPENDITURES: | 0 | 1,360 | 2,045 | 1,055 | 640 | 0 | 0 | 0 | 5,100 |

BAY OF PIGS MUSEUM AND LIBRARY

PROGRAM #: 2000004735

ЛĴ

DESCRIPTION: Design and construct the Bay of Pigs Museum and Library

LOCATION: 1821 SW 9 St District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 0 | 1,100 | 0 | 0 | 0 | 0 | 0 | 0 | 1,100 |
| TOTAL REVENUES: | 0 | 1,100 | 0 | 0 | 0 | 0 | 0 | 0 | 1,100 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 1,100 | 0 | 0 | 0 | 0 | 0 | 0 | 1,100 |
| TOTAL EXPENDITURES: | 0 | 1.100 | 0 | 0 | 0 | 0 | 0 | 0 | 1.100 |

COCONUT GROVE PLAYHOUSE

PROGRAM #: 921070



DESCRIPTION: Renovate and reconstruct the historically designated Coconut Grove Playhouse site to establish a regional

theater to 21st century standards

LOCATION: 3500 Main Hwy District Located: 7

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------------|--------|---------|---------|---------|---------|---------|---------|---------------|--------|
| BBC GOB Financing | 1,710 | 13,290 | 13,500 | 0 | 0 | 0 | 0 | 0 | 28,500 |
| CIIP Program Financing | 0 | 0 | 11,500 | 6,000 | 0 | 0 | 0 | 0 | 17,500 |
| Knight Foundation Grant | 0 | 0 | 2,000 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| Parking Revenues | 4,208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,208 |
| Special Obligation Bond Series 2005 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| TOTAL REVENUES: | 10,918 | 13,290 | 27,000 | 6,000 | 0 | 0 | 0 | 0 | 57,208 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 840 | 0 | 0 | 0 | 0 | 0 | 0 | 840 |
| Construction | 114 | 16,482 | 26,000 | 6,000 | 0 | 0 | 0 | 0 | 48,596 |
| Furniture Fixtures and Equipment | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| Infrastructure Improvements | 115 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115 |
| Permitting | 104 | 200 | 100 | 0 | 0 | 0 | 0 | 0 | 404 |
| Planning and Design | 1,824 | 850 | 0 | 0 | 0 | 0 | 0 | 0 | 2,674 |
| Project Administration | 50 | 75 | 75 | 75 | 0 | 0 | 0 | 0 | 275 |
| Project Contingency | 0 | 0 | 1,000 | 0 | 3,016 | 0 | 0 | 0 | 4,016 |
| Technology Hardware/Software | 0 | 0 | 25 | 250 | 0 | 0 | 0 | 0 | 275 |
| TOTAL EXPENDITURES: | 2,220 | 18,447 | 27,200 | 6,325 | 3,016 | 0 | 0 | 0 | 57,208 |

CULTURAL AFFAIRS - WEBSITE UPGRADE

PROGRAM #: 2000001458

PROGRAM #: 2000000213

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DESCRIPTION: Upgrade the department website to improve user functionality, optimize the mobile experience, and

integrate with the Department's ticketing and marketing platform

LOCATION: 111 NW 1 St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| IT Funding Model | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| TOTAL REVENUES: | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Technology Hardware/Software | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| TOTAL EXPENDITURES: | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$18,000 and includes 0 FTE(s)

DENNIS C. MOSS CULTURAL ARTS CENTER (FORMALLY KNOWN AS THE SOUTH MIAMI-DADE CULTURAL ARTS CENTER)

DESCRIPTION: Facility-wide improvements including the construction and equipping of a cafe, replacement and upgrades to

 $specialty\ equipment,\ infrastructure\ improvements,\ installation\ of\ electric\ vehicle\ charging\ stations,\ etc.$

LOCATION: 10950 SW 211 St District Located: 8

Cutler Bay District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 500 | 3,600 | 322 | 0 | 0 | 0 | 0 | 0 | 4,422 |
| CIIP Program Bonds | 3,489 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,489 |
| CIIP Program Financing | 0 | 1,500 | 522 | 0 | 0 | 0 | 0 | 0 | 2,022 |
| TOTAL REVENUES: | 3,989 | 5,100 | 844 | 0 | 0 | 0 | 0 | 0 | 9,933 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| Construction | 1,658 | 4,075 | 0 | 0 | 0 | 0 | 0 | 0 | 5,733 |
| Furniture Fixtures and Equipment | 830 | 439 | 300 | 0 | 0 | 0 | 0 | 0 | 1,569 |
| Infrastructure Improvements | 574 | 325 | 122 | 0 | 0 | 0 | 0 | 0 | 1,021 |
| Permitting | 135 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 185 |
| Planning and Design | 581 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 681 |
| Project Administration | 146 | 111 | 50 | 0 | 0 | 0 | 0 | 0 | 307 |
| Project Contingency | 0 | 0 | 322 | 0 | 0 | 0 | 0 | 0 | 322 |
| Technology Hardware/Software | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 50 |
| TOTAL EXPENDITURES: | 3,989 | 5,100 | 844 | 0 | 0 | 0 | 0 | 0 | 9,933 |

HISTORYMIAMI MUSEUM

PROGRAM #: 114969

ΠÎ

DESCRIPTION: Assess the need to renovate History Miami Museum to address current facility needs until plans and funding

for a new museum can be developed

LOCATION: 101 W Flagler St District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 1,000 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| TOTAL REVENUES: | 1,000 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| Planning and Design | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| TOTAL EXPENDITURES: | 1,000 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 6,000 |

INFRASTRUCTURE IMPROVEMENTS - CULTURAL FACILITIES SYSTEMWIDE (CIIP)

PROGRAM #: 2000001287

(6)

DESCRIPTION: Provide the necessary repairs and/or refurbishment to the County's aging cultural facilities and infrastructure

needs

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds | 466 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 466 |
| CIIP Program Financing | 0 | 195 | 0 | 0 | 0 | 0 | 0 | 0 | 195 |
| TOTAL REVENUES: | 466 | 195 | 0 | 0 | 0 | 0 | 0 | 0 | 661 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Project Administration | 466 | 195 | 0 | 0 | 0 | 0 | 0 | 0 | 661 |
| TOTAL EXPENDITURES: | 466 | 195 | 0 | 0 | 0 | 0 | 0 | 0 | 661 |

JOSEPH CALEB AUDITORIUM

PROGRAM #: 9310220

пП

DESCRIPTION: Renovate the existing facility and expand the back-of-house area to enhance the facility's functionality

(expansion of loading dock, on-stage access, chorus dressing rooms with showers, laundry facilities, green room, break room, administrative offices and storage); provide exterior hardening and storefront glazing system; provide HVAC and sprinkler improvements; add a Building Management System to control temperature and lighting; improve the front-of-house layout; replace concession area with a welcoming bar and lounge area; improve ADA access; update and expand acoustical walls and ceiling treatments in lobby

and auditorium; and replace theatrical and sound and communication systems, including stage rigging

system and fire curtain

LOCATION: 5400 NW 22 Ave District Located: 3

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 2,000 | 3,925 | 0 | 0 | 0 | 0 | 0 | 0 | 5,925 |
| CIIP Program Bonds | 5,834 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,834 |
| CIIP Program Financing | 0 | 4,101 | 5,505 | 0 | 0 | 0 | 0 | 0 | 9,606 |
| State of Florida African-American | 500 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| Cultural and Historical Grant Program | | | | | | | | | |
| State of Florida Cultural Facilities | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| Grant Program | | | | | | | | | |
| TOTAL REVENUES: | 8,834 | 8,526 | 5,505 | 0 | 0 | 0 | 0 | 0 | 22,865 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| Construction | 6,428 | 4,110 | 5,165 | 0 | 0 | 0 | 0 | 0 | 15,703 |
| Furniture Fixtures and Equipment | 0 | 3,925 | 0 | 0 | 0 | 0 | 0 | 0 | 3,925 |
| Infrastructure Improvements | 727 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 727 |
| Planning and Design | 1,439 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 1,530 |
| Project Administration | 120 | 100 | 40 | 0 | 0 | 0 | 0 | 0 | 260 |
| Project Contingency | 0 | 300 | 300 | 0 | 0 | 0 | 0 | 0 | 600 |
| -, | 0 | 300 | 300 | 0 | U | 0 | | | 000 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$5,000,000 and includes 11 FTE(s)

MIAMI-DADE COUNTY AUDITORIUM

PROGRAM #: 931360

PROGRAM #:

2000003975



DESCRIPTION: Provide comprehensive renovations and expansion to the aging facility to address 40-year recertification

requirements, asbestos abatement, ADA accessibility, sustainability measures, functional and programmatic

requirements

LOCATION: 2901 W Flagler St District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|-------------------------------------|-----------------------------------|----------------------------------|--------------------------------|---------------------|---------------------|---------------------|--------------------|--------------------------------------|
| BBC GOB Financing | 958 | 242 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 |
| CIIP Program Bonds | 3,550 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,550 |
| CIIP Program Financing | 0 | 21,272 | 36,500 | 27,862 | 7,133 | 0 | 0 | 0 | 92,767 |
| Miscellaneous Revenues | 325 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 325 |
| State of Florida Cultural Facilities | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| Grant Program | | | | | | | | | |
| TOTAL REVENUES: | 4,833 | 22,014 | 36,500 | 27,862 | 7,133 | 0 | 0 | 0 | 98,342 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Art Allowance | PRIOR 100 | 2024-25 242 | 2025-26 200 | 2026-27 175 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 717 |
| | | | | | | | | | |
| Art Allowance | 100 | 242 | 200 | 175 | 0 | 0 | 0 | 0 | 717 |
| Art Allowance Construction | 100 1,352 | 242 20,275 | 200 34,925 | 175 26,925 | 0 | 0 | 0 | 0 | 717 83,477 |
| Art Allowance Construction Infrastructure Improvements | 100 1,352 730 | 242 20,275 51 | 200 34,925 0 | 175 26,925 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 717 83,477 781 |
| Art Allowance Construction Infrastructure Improvements Permitting | 100 1,352 730 300 | 242 20,275 51 515 | 200 34,925 0 0 | 175 26,925 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 717 83,477 781 815 |
| Art Allowance Construction Infrastructure Improvements Permitting Planning and Design | 100 1,352 730 300 2,250 | 242 20,275 51 515 822 | 200 34,925 0 0 1,200 | 175 26,925 0 0 625 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 717 83,477 781 815 4,897 |

NORTH DADE CULTURAL ARTS CENTER

DESCRIPTION: Design and construct a North Dade Cultural Arts Center

LOCATION: To Be Determined District Located: 1

Miami Gardens District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL 8,244 **BBC GOB Financing** 0 5,344 2,900 0 0 0 0 0 **TOTAL REVENUES:** 0 5,344 2,900 0 0 0 0 0 8,244 **EXPENDITURE SCHEDULE: FUTURE** TOTAL **PRIOR** 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 0 5,344 2,900 0 0 0 0 8,244 Construction 0 TOTAL EXPENDITURES: 0 5,344 0 0 0 8,244 2,900 0

VIZCAYA MUSEUM AND GARDENS - VILLAGE PHASE 2

City of Miami

PROGRAM #: 1709910

DESCRIPTION: Provide restoration and improvements throughout property's main house, village, gardens, seawall and

barge

LOCATION: 3251 S Miami Ave District Located:

District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 13,594 | 2,981 | 0 | 0 | 0 | 0 | 0 | 0 | 16,575 |
| CIIP Program Bonds | 3,540 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,540 |
| CIIP Program Financing | 0 | 8,739 | 13,581 | 4,720 | 0 | 0 | 0 | 0 | 27,040 |
| TOTAL REVENUES: | 17,134 | 11,720 | 13,581 | 4,720 | 0 | 0 | 0 | 0 | 47,155 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 8,551 | 8,506 | 12,912 | 3,295 | 0 | 0 | 0 | 0 | 33,264 |
| Permitting | 279 | 0 | 105 | 0 | 0 | 0 | 0 | 0 | 384 |
| Planning and Design | 8,115 | 3,129 | 499 | 0 | 0 | 0 | 0 | 0 | 11,743 |
| Project Administration | 189 | 85 | 65 | 25 | 0 | 0 | 0 | 0 | 364 |
| Project Contingency | 0 | 0 | 0 | 1,400 | 0 | 0 | 0 | 0 | 1,400 |
| TOTAL EXPENDITURES: | 17.134 | 11.720 | 13.581 | 4.720 | 0 | 0 | 0 | 0 | 47.155 |

WESTCHESTER COMMUNITY ARTS CENTER (ADDITIONAL IMPROVEMENTS)

PROGRAM #: 2000004435

DESCRIPTION: Design and construct exterior corridors connecting the back of the house to the front of the house walkways

7900 Bird Rd LOCATION: District Located: 10

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| CIIP Program Financing | 0 | 200 | 832 | 0 | 0 | 0 | 0 | 0 | 1,032 |
| TOTAL REVENUES: | 0 | 200 | 851 | 0 | 0 | 0 | 0 | 0 | 1,051 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 801 | 0 | 0 | 0 | 0 | 0 | 801 |
| Planning and Design | 0 | 200 | 50 | 0 | 0 | 0 | 0 | 0 | 250 |
| TOTAL EXPENDITURES: | 0 | 200 | 851 | 0 | 0 | 0 | 0 | 0 | 1,051 |

WOLFSONIAN FLORIDA INTERNATIONAL UNIVERSITY (FIU)

PROGRAM #: 2000000382



DESCRIPTION: Expand the museum's headquarter facility to include additional storage; provide public access to its library,

public galleries, auditorium/lecture hall, classrooms and teaching spaces; provide additional elevator;

provide visitor-friendly entrance, and complete other pedestrian access improvements

LOCATION: 1001 Washington Ave District Located: 5

Miami Beach District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 1,000 | 2024-25 4,000 | 2025-26 5,000 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 10,000 |
|-------------------------------------|--------------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| TOTAL REVENUES: | 1,000 | 4,000 | 5,000 | 0 | 0 | 0 | 0 | 0 | 10,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 4,000 | 5,000 | 0 | 0 | 0 | 0 | 0 | 9,000 |
| Planning and Design | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| TOTAL EXPENDITURES: | 1,000 | 4,000 | 5,000 | 0 | 0 | 0 | 0 | 0 | 10,000 |

UNFUNDED CAPITAL PROGRAMS

(dollars in thousands)

| PROGRAM NAME | LOCATION | ESTIMATED PROGRAM COST |
|--|---------------------------------------|------------------------|
| ALAMO PARK HEALING ARTS CENTER (JACKSON MEMORIAL HOSPITAL) - | Alamo Park at Jackson Memorial campus | 5,000 |
| OPEN AIR PAVILION AND CONCERT BAND SHELL | | |
| AREA STAGE - NEW HEADQURTERS FACILITY | To Be Determined | 25,000 |
| BAHAMIAN MUSEUM AND CULTURAL CENTER - NEW MUSEUM | To Be Determined | 10,000 |
| BAKEHOUSE ART COMPLEX - RENOVATIONS | 561 NW 32 St | 25,000 |
| BLACK HISTORY MUSEUM - NEW MUSEUM | Downtown Miami | 100,000 |
| CARVER THEATER - MIXED-USE DEVELOPMENT | 6016 NW 7 Ave | 10,000 |
| COCONUT GROVE PLAYHOUSE - ADDITIONAL FUNDING | 3500 Main Hwy | 10,000 |
| CUBAN EXILE HISTORY MUSEUM - NEW MUSEUM | To Be Determined | 35,000 |
| CULTURAL FACILITIES - ESTABLISH ACQUISITION FUND | Throughout Miami-Dade County | 100,000 |
| CULTURAL FACILITIES - ESTABLISH COMPETITIVE CAPITAL FUND | Throughout Miami-Dade County | 50,000 |
| DENNIS C. MOSS CULTURAL ARTS CENTER - NEW ANNEX BUILDING AND | 10950 SW 211 St | 40,000 |
| PARKING STRUCTURE | | |
| FLORIDA GRAND OPERA - NEW HEADQUARTERS BUILDING | To Be Determined | 30,000 |
| HAITIAN HERITAGE MUSEUM - RENOVATIONS | To Be Determined | 30,000 |
| HISTORY MIAMI MUSEUM - NEW BUILDING | To Be Determined | 180,000 |
| MIAMI CHILDREN'S MUSEUM - EXPANSION | 980 MacArthur Csway | 15,000 |
| MIAMI LAKES CULTURAL ARTS CENTER - NEW CULTURAL ARTS CENTER | To Be Determined | 35,000 |
| MIAMI LIGHT PROJECT - NEW FACILITY | To Be Determined | 20,000 |
| MUSEUM OF CONTEMPORARY ART NORTH MIAMI - EXPANSION | 770 NE 125 St | 35,000 |
| MUSEUM OF CONTEMPORARY ART OF THE AFRICAN DIASPORA | To Be Determined | 100,000 |
| (MOCAAD) - NEW FACILITY | | |
| NEIGHBORHOOD CULTURAL CENTERS - THREE 200-SEAT STUDIO | To Be Determined | 75,000 |
| THEATERS | | |
| NORTH DADE CULTURAL ARTS CENTER - NEW CULTURAL ARTS CENTER | To Be Determined | 35,000 |
| OLYMPIA THEATER AT GUSMAN CENTER FOR THE PERFORMING ARTS - | 174 E Flagler St | 50,000 |
| RENOVATIONS | | |
| VIRGINIA KEY BEACH MUSEUM - ADDITIONAL FUNDING | Virginia Key Beach | 25,000 |
| VIZCAYA MUSEUM AND GARDENS - VILLAGE PHASE 3 | 3251 S Miami Ave | 4,260 |
| VIZCAYA MUSEUM AND GARDENS - VILLAGE PHASE 4 | 3251 S Miami Ave | 7,615 |
| WOLFSONIAN FIU - EXPANSION | 1001 Washington Ave | 15,000 |
| | UNFUNDED TOTAL | 1,066,875 |

| Department Operational Unmet Needs | | | |
|--|---------------------------------------|-----------------|-----------|
| | (dollars in thousands) | | |
| Description | Startup Costs/ Non Recurring Costs | Recurring Costs | Positions |
| Expand services of the Arts Education Programs, Golden Ticket Arts Guide, and the Culture Shock Miami Program | \$0 | \$4,000 | 0 |
| Provide additional funding to support cultural programming for organizational and programmatic development, sustainability and growth necessary for the viability of cultural organizations throughout Miami-Dade County | \$0 | \$29,053 | 0 |
| Fund two full-time administrative support positions in the Capital Construction Section to manage the growing portfolio and increased complexity of capital projects, many of which will be in construction starting in 2024 | \$265 | \$261 | 2 |
| Fund six full-time administrative support positions at the African Heritage Cultural Arts Center to better serve the needs of the center and its audience | \$544 | \$532 | 6 |
| Fund two full-time administrative and theater-based positions at the Dennis C. Moss Cultural Arts Center to augment performance and scheduling at the facility | \$208 | \$204 | 2 |
| Fund two full-time administrative and theater-based positions at the Miami-Dade County Auditorium to enhance operations and overall audience experience | \$224 | \$220 | 2 |
| Total | \$1,241 | \$34,270 | 12 |

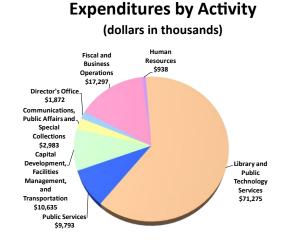
Library

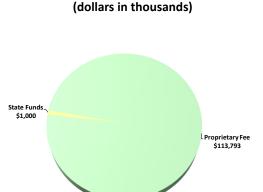
The Miami-Dade County Public Library System (Department, Library, Library System or MDPLS) provides public library services with a mission of providing extraordinary services, spaces and experiences that promote literacy and learning, personal growth and limitless opportunities while fulfilling the informational, educational, recreational, and technological needs of our community.

The Library serves one of the largest and most diverse populations in the United States. The 2.3 million residents of the Miami-Dade Library District service area enjoy access to a collection of over 3 million items including physical books, downloadable or streaming eAudio, video and eBooks content, and recurring titles of downloadable digital magazines, music, and music videos, all in a wide variety of formats and languages. The Library also maintains a technology infrastructure that provides public access to high-speed Wi-Fi and internet for personal devices, public computer workstations and tablet/laptop devices, virtual reality, gaming platforms, 3D printers and a variety of software and hardware that ensures the latest technology is available to the public. The Library System operates the Main Library, five regional locations, and 44 neighborhood locations, including four YOUmedia Miami locations, two YOUmake Miami locations, two bookmobiles and the Technobus mobile computer learning center. In addition to availability of in-person library services at our 50 physical locations, online services such as home delivery, requesting library materials for pick-up, accessing research and learning databases and downloading/streaming eBooks, eAudiobooks, movies and music are accessible 24 hours per day, seven days per week through the Library's website, mobile app, and the Mobile Device Lending Program's internet-enabled tablets, hotspots, and Chromebook laptops.

The Library System coordinates its many activities and functions with a variety of stakeholders, including schools, municipalities, homeowners' associations, community-based organizations, and neighborhood groups, as well as various groups involved in fundraising and partnership activities for the benefit of the Library System. In addition, the Library works in conjunction with other County departments and state and federal agencies to provide a No Wrong Door approach in delivering programs and services to the public.

FY 2024-25 Adopted Operating Budget





Revenues by Source

TABLE OF ORGANIZATION

DIRECTOR'S OFFICE Provides overall direction and coordination of departmental operations and management FY 23-24 FY 24-25 7 **HUMAN RESOURCES** Provides department-wide human resources support FY 23-24 FY 24-25 6 FISCAL AND BUSINESS OPERATIONS Manages departmental fiscal operations to include procurement, budget oversight, and revenue collection FY 23-24 FY 24-25 LIBRARY AND PUBLIC TECHNOLOGY SERVICES Manages the provisions of library service to the public; manages mobile and other specialized public services FY 24-25 FY 23-24 444 446 **COMMUNICATIONS AND MARKETING** Coordinates all marketing and printing activities for the Library System; oversees community engagement, programming, and outreach services FY 23-24 FY 24-25 16 16 CAPITAL DEVELOPMENT, FACILITIES MANAGEMENT, AND TRANSPORTATION Provides department-wide operations such as real estate, fleet, capital projects, and facilities maintenance FY 23-24 FY 24-25

The FY 2024-25 total number of full-time equivalent positions is 662.51

DIVISION: DIRECTOR'S OFFICE

The Director's Office provides strategic direction, oversight and management of the delivery of library services throughout the Miami-Dade Public Library System.

- Oversees the planning, development, and implementation of departmental strategic initiatives, policy, and legislation
- · Directs and coordinates daily departmental operations, as well as capital and programmatic initiatives
- Manages performance of divisions and develops annual business plan
- Provides leadership in representing MDPLS at local, state and national library organizations and on boards and panels
- Provides management support to the Miami-Dade Public Library Advisory Board
- Works closely with County residents, advocates and elected leaders to receive feedback, develop partnerships and improve service delivery

DIVISION COMMENTS

- In FY 2023-24, the Florida Library Association recognized MDPLS for three statewide awards including Library of the Year,
 Excellence in Marketing and Public Relations, and Outstanding New Librarian
- In FY 2023-24, the Department received 77 National Association of Counties (NACo) achievement awards for delivering innovative library programs and services to residents; MDPLS has received 179 NACo Achievement Awards since 2017
- In FY 2023-24, Library employees were recognized nationally with awards for innovation, technology and dedication to
 providing accessible and inclusive services, including Library Journal's Movers & Shakers Award for Innovators and the
 Reference and User Services Association 2024 Emerging Technology Section Best Emerging Technology Application Award



In FY 2023-24, the Library Making Strides Against Breast Cancer and United Way campaigns were again recognized as top fundraising teams; these efforts show employees' continued support of the County's Health and Safety Initiative



The FY 2024-25 Adopted Budget and Business Plan continues to incorporate the goals, objectives, and performance measures aligned with the Mayor's Thrive305 Action Plan and the Miami-Dade County Strategic Plan, which also serve as the Library's 5-Year Strategic Plan



- In FY 2023-24 and continuing in FY 2024-25, the Department, working with the Office of Resilience, the Chief Heat Officer, and the Emergency Operations Center, established Miami-Dade Public Library locations as cooling sites during extreme heat advisories
- In FY 2023-24, the Department supported the Friends of the Miami-Dade Public Library in the Miami Foundation's annual
 Give Miami Day fundraising event for community nonprofits; the Friends placed in the top 20 of over 1,100 organizations
 receiving support; funding raised from this initiative is used to support library programs and services and raise awareness of
 the importance of the Library in our community
- The FY 2024-25 Adopted Budget includes the transfer of one Manager, Library Legislative & Municipal Affairs position to the Capital Development, Facilities Management, and Transportation Division

DIVISION: HUMAN RESOURCES

The Human Resources Division provides department-wide human resources support.

- Expands opportunities for professional development by identifying management, leadership and customer service training to further develop skills that will allow for growth and development of the MDPLS workforce and better serve the public
- Participates in job fairs and other outreach events to promote professional career and volunteer opportunities and to raise awareness of employment opportunities at MDPLS
- Performs department-wide review of job descriptions and functions to ensure they accurately reflect duties and skill sets that have evolved in the delivery of library services
- Recruits future Librarians, other professional and para-professional employees, and volunteers
- · Reviews and updates Human Resources policies to ensure alignment with existing County policies

| Strategic Plan Object | ives | | | | | | | |
|---------------------------|--|---------------|-----------|----------|----------|----------|------------|----------|
| • GG2-1: Attr | act and hire new talent | to support op | erations | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Improve recruitment times | % of recruitments completed within 60 days (from time of initial job advertisement)* | ОС | ↑ | 51 | 70 | 80 | 80 | 90 |

^{*}FY 2021-22 Actual reflects challenges related to COVID 19 that delayed the recruitment process

DIVISION COMMENTS



In FY 2024-25, the Human Resources Division will continue to participate in the Fit2Lead Parks Internship Program and Summer Youth Internship Program and plans to host 50 at-risk youth and high school students at library locations with paid internship opportunities to gain experience about County government, employability skills, financial literacy education, mentorship and learning and development opportunities

- In FY 2023-24, the Human Resources Division continued to recruit and hire applicants with varying backgrounds and skill sets
 for all levels of the organization, through dynamic recruitment sources including various social media platforms, community
 job fairs and public announcements to promote employment and volunteer opportunities, and represented the Library in
 monthly Miami-Dade County Career and Job Fairs, offering on-the-spot interviews and job offers
- The FY 2024-25 Adopted Budget includes the transfer of one Library Media Project Instructor (reclassified to a Senior Personnel Specialist) from the Library and Public Technology Services Division

DIVISION: FISCAL AND BUSINESS OPERATIONS

The Fiscal and Business Operations Division provides a wide range of fiscal and business services to support department operations as well as managing the Education Services Section, which includes the Homework Help and Tutoring Program, Adult Learning Academy, and related adult and early learning literacy initiatives

- Manages department-wide services such as purchasing and inventory management
- Manages department-wide INFORMS accounting and procurement functions and training
- Manages departmental fiscal operations, including development and oversight of the operating and capital budget, trust funds, and departmental accounting and financial activities
- Oversees Education Services, including the Homework Help Program, Adult Learning Academy, and adult literacy program (Project L.E.A.D)

| Strategic Plan Objectives | | | | | | | | | |
|---|--------------------|------|-----------|---|-----------|-----------|-----------|-----------|--|
| RC2-1: Provide inspiring, inclusive, and affordable programs and services that create an uplifting place to live in and visit | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 | | | | | | FY 23-24 | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | rection Actual Actual Budget Projection T | | | | | |
| Expand At-Home | Dollars saved by | | | | | | | | |
| and Other Services | residents | | | 1,547,097 | 2,622,271 | 2,073,000 | 2 600 000 | 2,625,000 | |
| to Accommodate | participating in | oc | ↑ | 1,547,097 | 2,022,2/1 | 2,073,000 | 2,600,000 | 2,023,000 | |
| Library Users of All | tutoring and adult | | | | | | | | |
| Needs | education classes | | | | | | | | |

DIVISION COMMENTS



The FY 2024-25 Adopted Budget includes the addition of one Warehouse Supply Supervisor to oversee departmental inventory and supply management operations (\$87,000)



In FY 2024-25, the Department will continue to offer the Homework Help & Tutoring Program, which is estimated to provide 56,000 tutoring sessions to K - 12 students online and in-person at 29 library locations

The FY 2024-25 Adopted Budget includes continued grant funding from The Children's Trust to support the Homework Help
 Tutoring Program and Technobus services (\$175,000); this marks the seventh consecutive year that this program has received funding



The FY 2024-25 Adopted Budget continues the Library's Adult Learning Academy, a multi-disciplinary educational services program that provides residents a curriculum of 4,000 annual hours of online learning classes related to languages, financial literacy, the General Educational Diploma (GED), the Scholastic Aptitude Test (SAT) and Citizenship test preparation

• In FY 2023-24, in partnership with the Friends of the Library, the Foundation for Financial Planning, and the Financial Planning Association of Miami, the Library created a new online financial literacy series to educate and strengthen residents' financial knowledge and skills



In FY 2024-25, the Department will continue to offer the Project L.E.A.D (Literacy for Every Adult in Dade) adult literacy program in-person and online, with assessment of adult learners, volunteer training, and one-on-one tutoring available at all branch locations for residents with low literacy skills

- The FY 2024-25 Adopted Budget includes a \$6.635 million emergency contingency reserve, equal to 6.32 percent of the Department's operating expenses
- In FY 2024-25, the Department will reallocate \$39,899 previously allocated to the Miami Foundation in support of the Community ID Program to Branches, Inc. for their Achieve Financial Wellness Program

DIVISION: LIBRARY AND PUBLIC TECHNOLOGY SERVICES

The Library and Public Technology Services Division oversees daily operations of all library locations and provides direct customer service and assistance to library users, including programs and events that encourage literacy and life-long learning. The Division ensures availability of print and digital content to meet the needs of the community and assists library users with publicly available technology such as desktop computers, laptops, Wi-Fi, printing equipment and access to other emerging technologies. The Division also oversees the development and implementation of special events, programs and workshops, including innovative programs and services provided at branch locations and/or in conjunction with other local events and Library partners; and manages and coordinates grant activities.

- Directs staff development and training initiatives for all library employees, including in-house training as well as external workshops and webinars
- Formulates and administers the departmental collection development policy, including ongoing evaluation and assessment of digital learning and research products that are utilized by the public; provides oversight of library materials acquisition, processing and cataloging functions, as well as management of library print and digital content agreements
- Manages and administers policies and procedures for library employees as well as scheduling, circulation, library usage and lending policies for the public
- Oversees security operations throughout all 50 library locations, including management of security officers, monitoring and response to incident reports, and security training for employees
- Provides informational and lending services to users of all 50 library locations, including oversight of federal and state government documents and patents
- Provides oversight and programming for innovative library services such as the Mobile Device Lending Program, Bookmobile
 and Technobus operations and oversight of YOUmedia and YOUmake technology and activity centers, providing mobile
 library services, hands-on technology and digital literacy opportunities, and digital connectivity solutions for people of all
 ages
- Conducts outreach to community organizations, municipalities and local, state and federal governmental agencies
- Develops new partnerships with private, nonprofit and public sector entities to broaden community interest in Library services
- Manages and coordinates grant applications and grant management activities
- Coordinates educational, informational and cultural workshops and programs on a system-wide basis
- Oversees the department's Social Worker Service Program, including oversight of social work staff and social agency partner relationships
- Provides physical materials for the visually impaired (Braille & Talking Books); services for the elderly, homebound or physically disabled (Connections); and the Department's early literacy program (Storytime Express)
- · Oversees the Libraries @ Your Door Program, the Department's home delivery service for library patrons

Strategic Plan Objectives

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|---|---|---------|-----------|----------|----------|----------|------------|----------|
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| | Percentage of | | | | | | | |
| Improve response time to customer inquiries or requests | requests responded to within 24 Hours through Customer Care | ОС | ↑ | 98 | 98 | 97 | 97 | 97 |

| Strategic Plan Object | ives | | | | | | | | |
|--|--------------------|------|-----------|--------|--------|----------|------------|--------|--|
| HS2-1: Provide the necessary support services for vulnerable residents and special populations | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 | | | | | | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Expand At-Home | Number of | | | | | | | | |
| and Other Services | residents assisted | | | | | | | | |
| to Accommodate | by the Library's | OC | ↑ | 2,147 | 3,137 | 3,100 | 3,100 | 3,300 | |
| Library Users of All | Social Worker | | | | | | | | |
| Needs | Service Program | | | | | | | | |

| Strategic Plan Object | | | | | | | | |
|---|---|---------|-------------------|-----------|-----------|-----------|------------|-----------|
| RC1-1: Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Increase level of engagement with the Library via various online and in-person interactions | Number of new library card sign- ups* | OP | \leftrightarrow | 52,705 | 67,686 | 60,000 | 62,000 | 61,000 |
| Expand At-Home and Other Services to Accommodate Library Users of All Needs | Total checkouts of physical and digital library materials | ОС | ↑ | 3,977,863 | 4,454,323 | 4,000,000 | 5,100,000 | 5,200,000 |

^{*}Due to technology improvements, the FY 2021-22 Actual reflects the Department's ability to measure the usage of these services by residents

| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-2 | | | | | | | | FY 24-25 |
|---|--|------|-------------------|---------|---------|---------|------------|----------|
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Increase digital connectivity for residents | Number of people that connected to Wi-fi at a library facility* | oc | ↑ | 461,518 | 632,509 | 530,000 | 600,000 | 610,000 |
| | Number of Library Computer Sessions | ОС | 1 | 504,215 | 600,336 | 480,000 | 600,000 | 600,000 |
| residents | Total checkouts of take-home devices (Chromebooks, Tablets, or Hotspots) | ОР | \leftrightarrow | 12,396 | 19,367 | 10,000 | 10,000 | 12,000 |
| Expand At-Home and Other Services to Accommodate Library Users of All Needs | Percentage increase in digital checkouts | ОС | ↑ | 12.29 | 16.09 | 10 | 15 | 15 |

DIVISION COMMENTS

- The FY 2024-25 Adopted Budget includes \$1.167M for additional security guard services coverage throughout library locations
- The FY 2024-25 Adopted Budget includes the addition of one Library Media Project Specialist (\$92,000) to support YouMedia operations
- The FY 2024-25 Adopted Budget includes the addition of one Social Worker 1 (\$75,000) and one Social Worker 2 (\$88,000) to the Library Social Worker Service Program, which will allow for additional coverage throughout the County; in FY 2023-24, this program is projected to provide assistance to more than 3,000 clients with assistance such as permanent housing and temporary shelter placement, food stamp applications, and immigration



- In FY 2024-25 the Department continues funding for Strive305 and other programming activities: partnering with BizHack Academy (\$200,000), Urban Impact Lab to support the Axis Helps program (\$100,000), the Latin Chamber of Commerce of the United States- CAMACOL (\$100,000), WeCount! (\$100,000), the Miami Foundation (\$49,000), and the Wilkie D. Furguson, Jr. Bar Foundation (\$50,000) to provide small business development training, worker training, educational programming, and educational opportunities for residents; and authorizing the Mayor or Mayor's designee to enter into contracts for the allocations listed above
- The FY 2024-25 Adopted Budget includes funding for the University of Miami Community and Educational Well-Being Research Center in the School of Education (\$150,000) for the Miami-Dade County Civic Engagement Academy for Civics Education to be utilized for contracts with organizations to design and deliver the program in accordance with Resolution No. R-508-24
- The FY 2024-25 Adopted Budget increases the FY 2023-24 library materials budget by \$500K to \$8.3 million; this increase will ensure continued purchase of new physical and digital library materials and subscription products for the public, as well as material refresh purchases as part of renovation or new construction projects, and will offset the impact of materials cost increases and help continue to meet public demand for new library materials and content



- In FY 2023-24, the Department continued its support for the Mayor's Broadband and Digital Equity Plan through its Mobile Device Lending Program, providing over 700 tablets, 1,000 hotspots, and 2,000 Chromebooks with LTE cellular-enabled internet service, allowing residents to borrow devices and have access to internet service; the Department will continue the program in FY 2024-25
- In FY 2023-24, the Department continued its support for the Mayor's Broadband and Digital Equity Plan through its Drive-Up Wi-Fi Service, providing internet accessibility at 36 library locations with Wi-Fi accessibility to over 1,700 parking spaces; total Wi-Fi connectivity for indoor and outdoor use is expected to reach 600,000 connections for the current fiscal year



- In FY 2024-25, the Department will continue its Bookmobile and Technobus mobile services with approximately 1,600 annual service stops at locations throughout the County, including senior centers, adult living facilities, parks, schools, and a variety of outreach events; additionally, the Department will continue the modernization of its mobile services fleet with the purchase and build out of a replacement bookmobile and a Technobus unit, with a new Bookmobile expected to be deployed by April 2025.
- The FY 2024-25 Adopted Budget includes \$1 million allocated during the 2024 State Legislative Session from the State of Florida's State Aid to Libraries grant program



- In FY 2023-24 the Department continues its Reciprocal Borrowing Agreements with the municipal libraries in Hialeah, Homestead, North Miami, and North Miami Beach to ensure continuity in library access for residents throughout Miami-Dade County
- In FY 2023-24, the Department projects over 5.1 million library materials will be borrowed by residents from the Library's physical and digital collections, a 16 percent increase from FY 2022-23
- In FY 2024-25, the Department will continue providing free access to news sources and learning tools such as Consumer Reports, the Miami Herald, the New York Times, the Wall Street Journal, LinkedIn Learning, and ABC Mouse, to name a few

- In FY 2023-24, the Customer Care response team continued providing exceptional same-day response and customer service
 with more than 11,000 customer service transactions, including assisting customers with account information, access to digital
 services, and reference questions, and applying the County's "No Wrong Door" approach in linking residents to other County
 services
- In FY 2023-24, the Department continued its revenue-generating Year-Round Book Sales at library locations and its contract
 with Thriftbooks for disposition of donated and deaccessioned books, projecting approximately \$205,000 in revenue to
 support library programs and events for the public



- In FY 2024-25, the Department will continue to offer both in-person and virtual programming at all library locations, including recurring annual events, programs, and contests such as the Local Author Fair, the Make-a-Bookmark and Library Card Design Contests, the Summer Reading Challenge, and STEAM fest
- In FY 2023-24, the Department continued updating aging public and staff computers, with 500 computers replaced in FY 2023-24 and 500 computer replacements planned for FY 2024-25; the Department is pending announcement of a State of Florida Digital Connectivity Fund grant of \$1.434 million that, if received, will be utilized for computer replacements
- In FY 2023-24 the Department's Talking Books Program, in conjunction with the National Library Service for the Blind and Print Disabled Program and the Florida Bureau of Braille and Talking Books Library, provided 135,000 audiobooks to residents with visual limitations, and provided service to 160 institutions and 1,700 individuals who have difficulty reading or using printed books



- In FY 2023-24, the Libraries @ Your Door Home Delivery Service is projected to reach 100,000 books and materials delivered to residents, a 64 percent increase from FY 2022-23
- In FY 2023-24, the Department continued to serve as a Passport Acceptance Facility at the North Dade, South Dade and West Kendall Regional Libraries; the service is projected to process over 12,000 passports applications and generate over \$370,000 by the end of the fiscal year
- The FY 2024-25 Adopted Budget includes the transfer of one Library Media Project Instructor to the Human Resources Division

DIVISION: COMMUNICATIONS, PUBLIC AFFAIRS AND SPECIAL COLLECTIONS

The Communications, Public Affairs, and Special Collections Division manages, develops and coordinates all marketing, intergovernmental and public affairs, media relations, graphics and printing activities for the Library System, as well as managing the Permanent Art Collection, Digital Collections, and other unique collections and archives; coordinates and assists with partnership development; and manages and coordinates the planning and implementation of special library events.

- Manages intergovernmental and municipal affairs, including oversight of departmental legislation, constituent management, and Board directives
- Develops and manages messaging and content for the MDPLS website, social media accounts, the Library mobile app, the library newsletter and other email and mail marketing content
- Directs and coordinates all media relations activities and internal and external communications
- Provides departmental marketing, graphics, and printing services to promote library services and programs
- Oversees and coordinates special library events such as ribbon cutting and groundbreaking ceremonies
- Manages public records requests
- Coordinates and assists with partnership and sponsorship development
- Oversees the Special Collections Division, which manages resources of historic and cultural significance, genealogical records and research resources
- Oversees the Art Services Division, including management and coordination of departmental art exhibits and the Permanent Art Collection
- Oversees the Digital Collections unit, which is responsible for making the Library's physical collection of art, historical
 photographs and resource materials, and objects digitally accessible
- Manages departmental contracts, library use agreements, and community-based organization funding contracts

Strategic Plan Objectives

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|--------------------|--------------------|---------|-----------|----------|----------|----------|------------|----------|
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| | Followers by end- | | | | | | | |
| Increase level of | of-year on | OC | ↑ | 14,367 | 15,006 | 14,840 | 15,595 | 16,360 |
| engagement with | Facebook | | | | | | | |
| the Library via | Followers by end- | | | | | | | |
| various online and | of-year on X | OC | ↑ | 5,224 | 5,414 | 5,640 | 5,599 | 5,780 |
| in-person | (formerly Twitter) | | | | | | | |
| interactions | Followers by end- | | | | | | | |
| | of-year on | oc | 1 | 10,882 | 13,807 | 13,400 | 16,647 | 19,870 |
| | Instagram | | | | | | | |

| Strategic Plan Objectives | | | | | | | | |
|---|--|------|-----------|-----------|-----------|-----------|------------|-----------|
| RC1-1: Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY | | | | | | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Increase level of engagement with the Library via various online and in-person interactions | Total in-person, virtual, and outreach attendance | oc | ↑ | 2,929,115 | 3,258,260 | 3,000,000 | 3,100,000 | 3,200,000 |

DIVISION COMMENTS

- The FY 2024-25 Adopted Budget continues the sponsorship and marketing partnership with the Miami Book Fair, including
 promotion of the Library through hosting and moderating author panels, a Library community outreach tent, Bookmobile
 presence and library card sign-ups (\$5,000)
- The FY 2024-25 Adopted Budget includes funding (\$44,000) for the Art Services unit to continue framing or reframing works
 of art in the Permanent Art Collection, as well as implementing enhanced inventory measures for the collection
- In FY 2023-24, the Digital Collections team was the recipient of a Breakthrough Digitization Award of \$5,000 from the Southeast Florida Library Information Network (SEFLIN) for its Enhance Online Access to the Miami-Dade Public Library System Special and Permanent Art Collections' project; the team anticipates completing 15,000 scans of items such as artist books, sculptures in the round, genealogy records, and specialized collections during FY 2023-24
- In FY 2024-25, the Digital Collections unit will continue to support requests for digitized items from the Collection, such as
 photographs for documentaries, ephemera for marketing, and educational lectures by historians
- In FY 2023-24, the Special Collections unit offered community programs, workshops and exhibitions showcasing the Library's Vasari Project archive and Permanent Art Collection with funding granted by the James L. Knight Foundation; the Special Collections team was awarded a \$10,000 grant from Florida Humanities to highlight unique stories about Florida in the Voices from Florida program series
- In FY 2024-25, the Special Collections unit will continue to highlight the Library's Vasari Project archive and Permanent Art
 Collections through a series of community programs, workshops and exhibitions with funding granted by the Department of
 Cultural Affairs

DIVISION: CAPITAL DEVELOPMENT, FACILITIES MANAGEMENT, AND TRANSPORTATION

The Capital Development, Facilities Management, and Transportation Division provides oversight and management of department-wide services such as capital project planning and development, design and construction, facilities maintenance, real estate management, fleet and logistics management, emergency response operations and infrastructure and resilience grants and initiatives.

- Provides planning, management, and oversight for capital projects, including facility infrastructure replacement and repair, building renovations, and new design and construction projects
- Develops the Department's Continuity of Operations Plan with the Department of Emergency Management, and directs all
 pre- and post-incident emergency preparations and response and recovery
- Manages departmental fleet, transportation, and logistics operations, including transporting equipment and supplies, as well
 as the delivery of materials between library branches for use by the public and staff
- Monitors local, state, and federal capital grants for infrastructure and resilience funding opportunities, including preparation
 of relevant documentation, submittal of grant applications, project implementation, and management and oversight of grant
 awards
- Oversees departmental real estate portfolio, building management activities, and building recertification for library locations
- Oversees ongoing repair and preventive maintenance work for all library locations to keep building systems in good working order for the safety and comfort of the public and employees
- Conducts facility assessments systemwide to plan and facilitate branch interior renovations and upgrades that will improve
 energy efficiency, increase access to technology and provide clean and well-maintained physical spaces for the public and
 staff

Strategic Plan Objectives

GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring
processes are easy to navigate

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|---|---|---------|-----------|----------|----------|----------|------------|----------|
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target |
| Reduce Response Time to Customer Inquiries or Requests | Percent of requests for materials on- hand that are delivered within two days | ОС | 1 | 68 | 69 | 65 | 65 | 66 |

DIVISION COMMENTS

The FY 2024-25 Adopted Budget includes increased funding for landscaping services and ongoing infrastructure needs such
as plumbing, electrical and roofing repairs at facilities throughout the library system (\$708,000)



In FY 2023-24, in conjunction with the Office of Resilience, the County's first large scale solar rooftop array at the North Dade Regional Library received final FPL certification; a second solar rooftop project is scheduled to be completed in FY 2023-24 at the South Dade Regional Library, and a third solar project is included in the design for the upcoming new Key Biscayne Branch Library

• In FY 2023-24, the Department will partner with the Office of Resilience on a pilot program at the North Dade Regional Library to track water and energy consumption of building systems to include lighting, HVAC and plumbing fixtures



In FY 2024-25, Department will continue to ensure buildings are sustainable, safe and resilient by continuing to replace existing lighting with more energy efficient LED lighting, include resilient and sustainable design principles during renovations, and include requirements for green cleaning standards in the janitorial and pest management services contracts



In FY 2024-25, the Department will repair or replace HVAC systems with more efficient, less energy consuming equipment at the Arcola Lakes, Kendall, Lemon City, and Northeast-Dade Aventura branches; in FY 2023-24, the Department will complete major HVAC replacement projects at the Coral Gables, South Miami, and North Shore branches

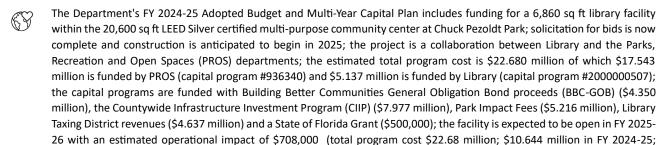


In FY 2023-24, the Department completed replacement of the roof and installation of impact resistant windows and storefront at the South Dade Regional Library (\$610,000) with grant funding from FEMA's Pre-Disaster Mitigation Program and Hazard Mitigation Grant Program

- In FY 2024-25, the Department will continue to harden buildings with grant funding from FEMA's Pre-Disaster Mitigation Program and Hazard Mitigation Grant Program in the amount of \$3.384 million including at Lemon City (roof and impact windows and storefront, \$146,000), Miami Lakes Branch Library (roof replacement, impact windows, doors, and storefront, \$275,000), Westchester Regional Library (roof replacement, impact windows, doors, and storefront \$2.877 million), and South Miami Branch Library (impact windows, doors and storefront, \$86,000) and with grant funding from the Department of Environmental Protection's Resilient Florida Program in the amount of \$1.16 million, including Miami Beach Regional Library (roof replacement, flood proofing and impact windows, doors and storefront, \$400,000) and Main Library (impact storefront and flood proofing, \$760,000)
- In FY 2023-24, the Department and ISD are partnering with the City of South Miami for the potential development of a new
 South Miami branch; began construction drawings for renovation of the Coconut Grove Library; completed construction
 documents for the replacement of the Key Biscayne Branch Library; and are working with a developer on a replacement 8,500
 square foot Allapattah Library at the Dulce Vida Apartments project on the property where the current Allapattah Library is
 located, a project that will include demolition of the existing library, temporary relocation, and design and construction of a
 new library within the development
- In FY 2023-24, the Department completed a roof replacement at Kendale Lakes branch Library; completed flooring replacements at Sunset, Palm Springs North and California Club branches; and completed the permitting processes for the renovation and expansion of the Miami Lakes Branch Library and the interior renovation of the South Dade Regional Library; both the Miami Lakes and South Dade Regional renovation projects are anticipated to begin construction in FY 2024-25
- In FY 2023-24, the Department will remain in compliance with building recertification by completing building recertification at the Culmer, Edison and Shenandoah library locations; all other recertifications are up to date
- In FY 2023-24, the Department will continue design work to develop construction documents for the hardening and floodproofing of the Miami Beach Regional Library and interior renovations, ADA upgrades and impact window and storefront replacement at the Coconut Grove branch library
- In FY 2024-25 the Department will continue to work with the City of Miami Beach on the design for the City's 72nd Street
 Community Complex, a City of Miami Beach general obligation bond-funded project that is anticipated to include a new library
 to replace the existing North Shore Library
- In FY 2024-25 the Department will continue to advance projects which received Public Library Construction Grant Program funding during the 2023 and 2024 Legislative Sessions, totaling \$3.1 million for eight library capital projects, including future Chuck Pezoldt Branch construction (\$500,000), South Dade Regional renovation (\$500,000), Miami Lakes renovation and expansion (\$500,000), Coconut Grove renovation (\$300,000), Westchester Regional renovation (\$500,000), Key Biscayne construction (\$500,000), and Lemon City renovation (\$300,000)
- The FY 2024-25 Adopted Budget includes the transfer of one Manager, Library Legislative & Municipal Affairs position (reclassified to a Construction Manager 3) from the Director's office

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS

• The FY 2024-25 Adopted Budget includes the continuation of an interfund transfer to the Library's capital fund for the repair and renovations of various library facilities as well as the design and construction of new/replacement facilities; these capital programs are funded with Library Taxing District funds (\$8.004 million)



capital program #936340 and #2000000507)

ř

The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding to complete the construction of the new 20,000 sq ft LEED Silver certified Doral Branch Library; construction of this library began in FY 2023-24; the capital program is funded with Building Better Communities General Obligation Bond proceeds (\$9 million) and Library Taxing District funds (\$6.069 million); it is expected to be completed in FY 2024-25 with an estimated annual operating impact in FY 2025-26 of \$430,000 which includes five FTEs (total program cost \$15.069 million; \$6.356 million in FY 2024-25; capital program #906640)

The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for the design and construction of a 20,000 sq ft LEED Silver certified replacement Key Biscayne Branch Library; in FY 2023-24, the construction documents were completed and the project is expected to go out to bid in FY 2024-25; it is expected to be operational by 2025-26 with an annual operational impact of \$108,000 and 6 FTEs; the capital program is funded with Building Better Communities General Obligation Bond proceeds (\$8.271 million), a State of Florida Public Library Construction Program grant (\$500,000) and Library Taxing District funds (\$6.131 million) (total program cost \$14.902 million; \$5.053 million in FY 2024-25; capital program #905640)

The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for interior and exterior renovations to the Lemon City Branch to include accessibility enhancements to the entryway and restrooms, replacement of the roof and installation of impact windows and doors, addition of an Electric Vehicle charging station in the parking area, and replacement of the HVAC systems; the capital program is funded with Library Taxing District funds (\$1.540 million), a State of Florida Grant (\$300,000), a FEMA Hazard Mitigation Grant (\$146,000) and Building Better Communities General Obligation Bond program proceeds (\$305,000) (total program cost \$2.291 million; \$2.145 million in FY 2024-25; capital program #901240)

The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the planning and design of a new 15,000 sq ft LEED Silver certified Little River replacement library; the Department plans to begin design in FY 2024-25 and expects to complete design in FY 2025-26 (total program cost \$3.144 million; \$100,000 in FY 2024-25; capital program #9010560)

The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the planning and design of a new CareerSource office location on the first floor of the Main Library; the renovation will be funded by a Florida Commerce grant in the amount of \$1.247 million; the project will provide access to employment and training services at no cost provided by the CareerSource South Florida Center (capital program #112987)

The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes interior and exterior renovations and a 5,000 sq ft addition to Miami Lakes Library; the Department expects to begin construction in FY 2024-25 and re-open by the close of FY 2025-26; the capital program is funded with Library Taxing District funds (\$9.197 million), a State of Florida Public Library Construction Grant (\$500,000), and a FEMA Hazard Mitigation Grant (\$275,000) (total program cost \$9.972 million; \$7.426 million in FY 2024-25; capital program #2000001446)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes funding for renovations at the South Dade Regional Library; permitting was acquired in FY 2023-24 and construction is anticipated to begin in FY 2024-25; the capital program is funded with Building Better Communities General Obligation Bond proceeds (\$1 million), Library Taxing District funds (\$13.506 million), and a State of Florida Public Library Construction Grant (\$500,000) (total program cost \$15.006 million; \$2.28 million in FY 2024-25; capital program #2000001218)



The FY 2024-25 Adopted Budget and Multi-year Capital Plan includes funding for the roof replacement and impact windows and storefronts at the Westchester Regional Library; the capital program is funded with Library Taxing District funds (\$2.247 million), Building Better Communities General Obligation Bond program proceeds (\$424,000), and a FEMA Hazard Mitigation Grant (\$2.878 million) (total program cost \$5.549 million; \$2.714 million in FY 2024-25; capital program #906200)



The FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the purchase of five vehicles (\$638,000) for the replacement of its aging fleet (\$468,000 for heavy fleet, \$170,000 for light fleet to include two electric vehicles); the Department's FY 2024-25 fleet purchase includes the replacement of one library bookmobile, one cargo van, one freightliner, one electric pick-up and one electric lift; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | | (do | llars in thousa | nds) | |
|-------------------------|----------|----------|-----------------|------------|----------|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Advertising | 148 | 214 | 272 | 226 | 267 |
| Fuel | 157 | 145 | 165 | 155 | 174 |
| Overtime | 255 | 323 | 178 | 410 | 410 |
| Rent | 6,473 | 6,626 | 7,037 | 7,072 | 7,474 |
| Security Services | 1,686 | 1,625 | 2,466 | 2,213 | 3,122 |
| Temporary Services | 24 | 18 | 81 | 24 | 51 |
| Travel and Registration | 10 | 16 | 75 | 21 | 60 |
| Utilities | 3,354 | 3,042 | 3,547 | 3,044 | 3,823 |

OPERATING FINANCIAL SUMMARY

| | Actual | Actual | Budget | Adopted |
|---|----------|----------|----------|----------|
| (dollars in thousands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| Ad Valorem Fees | 82,387 | 91,194 | 101,831 | 112,418 |
| Carryover | 22,710 | 12,247 | 5,645 | 9,863 |
| Miscellaneous Revenues | 976 | 2,167 | 1,187 | 1,087 |
| State Grants | 1,732 | 1,652 | 1,300 | 1,000 |
| Total Revenues | 107,805 | 107,260 | 109,963 | 124,368 |
| Operating Expenditures | | | | |
| Summary | | | | |
| Salary | 31,914 | 33,725 | 37,560 | 39,426 |
| Fringe Benefits | 13,545 | 14,351 | 16,525 | 18,102 |
| Court Costs | 0 | 4 | 5 | 5 |
| Contractual Services | 5,078 | 6,379 | 7,669 | 10,134 |
| Other Operating | 18,165 | 19,455 | 28,192 | 32,296 |
| Charges for County Services | 8,882 | 9,953 | 9,957 | 10,878 |
| Capital | 1,256 | 1,141 | 1,892 | 3,952 |
| Total Operating Expenditures | 78,840 | 85,008 | 101,800 | 114,793 |
| Non-Operating Expenditures | | | | - |
| Summary | | | | |
| Transfers | 14,847 | 1,572 | 6,592 | 8,004 |
| Distribution of Funds In Trust | 0 | 0 | 0 | 0 |
| Debt Service | 1,571 | 14,690 | 1,571 | 1,571 |
| Depreciation, Amortizations and Depletion | 0 | 0 | 0 | 0 |
| Reserve | 0 | 0 | 0 | 0 |
| Total Non-Operating Expenditures | 16,418 | 16,262 | 8,163 | 9,575 |

| | Total F | unding | Total Posi | tions |
|-------------------------------|-----------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Recreation an | d Culture | | | |
| Director's Office | 1,822 | 1,872 | . 8 | 7 |
| Human Resources | 719 | 938 | 6 | 7 |
| Fiscal and Business | 10,922 | 17,297 | 27 | 28 |
| Operations | | | | |
| Library and Public | 68,756 | 71,275 | 444 | 446 |
| Technology Services | | | | |
| Communications, Public | 2,533 | 2,983 | 16 | 16 |
| Affairs and Special | | | | |
| Collections | | | | |
| Capital Development, | 8,527 | 10,635 | 33 | 34 |
| Facilities Management, and | | | | |
| Transportation | | | | |
| Public Services | 8,521 | 9,793 | 0 | 0 |
| Total Operating Expenditure | s 101,800 | 114,793 | 534 | 538 |
| | | | | |

CAPITAL BUDGET SUMMARY

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|----------------------------------|--------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue | | | | | | | | | |
| BBC GOB Financing | 11,559 | 7,410 | 2,593 | 516 | 0 | 0 | 0 | 0 | 22,078 |
| Capital Asset Series 2007 Bonds | 1,697 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,697 |
| FEMA Hazard Mitigation Grant | 372 | 4,000 | 2,034 | 0 | 0 | 0 | 0 | 0 | 6,406 |
| Florida Department of | 444 | 316 | 0 | 0 | 0 | 0 | 0 | 0 | 760 |
| Environmental Protection | | | | | | | | | |
| Florida Department of State – | 500 | 1,300 | 0 | 0 | 0 | 0 | 0 | 0 | 1,800 |
| Library and Information | | | | | | | | | |
| Services Grant | | | | | | | | | |
| Miami-Dade Library Taxing | 53,689 | 8,004 | 10,207 | 8,293 | 0 | 0 | 0 | 0 | 80,193 |
| District | | | | | | | | | |
| State of Florida Grant | 0 | 1,600 | 1,000 | 0 | 0 | 0 | 0 | 0 | 2,600 |
| Total: | 68,261 | 22,630 | 15,834 | 8,809 | 0 | 0 | 0 | 0 | 115,534 |
| Expenditures | | | | | | | | | |
| Strategic Area: RC | | | | | | | | | |
| Library Facilities - New | 1,009 | 4,028 | 224 | 1,210 | 0 | 0 | 0 | 0 | 6,471 |
| Library Facilities - Repairs and | 21,371 | 28,231 | 15,163 | 7,083 | 0 | 0 | 0 | 0 | 71,848 |
| Renovations | | | | | | | | | |
| Library Facilities - Replacement | 11,914 | 15,609 | 9,176 | 516 | 0 | 0 | 0 | 0 | 37,215 |
| Total: | 34,294 | 47,868 | 24,563 | 8,809 | 0 | 0 | 0 | 0 | 115,534 |

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

ALLAPATTAH BRANCH LIBRARY (REPLACEMENT BRANCH)

PROGRAM #: 2000004075

& A

DESCRIPTION: Design and construct a new 8,500 sq ft LEED Silver certified branch library as a storefront in the new Dulce

Vida Apartments to be constructed as a new development at the existing library site

LOCATION: To Be Determined District Located: 3

City of Miami District(s) Served: Systemwide

| REVENUE SCHEDULE: Miami-Dade Library Taxing District | PRIOR 0 | 2024-25 4,100 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 4,100 |
|--|----------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 0 | 4,100 | 0 | 0 | 0 | 0 | 0 | 0 | 4,100 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 3,200 | 0 | 0 | 0 | 0 | 0 | 0 | 3,200 |
| Furniture Fixtures and Equipment | 0 | 900 | 0 | 0 | 0 | 0 | 0 | 0 | 900 |
| TOTAL EXPENDITURES: | 0 | 4,100 | 0 | 0 | 0 | 0 | 0 | 0 | 4,100 |

PROGRAM #:

PROGRAM #:

2000003235

2000000507

ARCOLA LAKES BRANCH LIBRARY

DESCRIPTION: Replace the chiller and provide temporary air conditioning during the replacement LOCATION: 8240 NW 7 Ave District Located: 2

Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 425 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |
| TOTAL REVENUES: | 425 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 88 | 337 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |
| TOTAL EXPENDITURES: | 88 | 337 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |

CHUCK PEZOLDT LIBRARY AND COMMUNITY CENTER (NEW BRANCH)

DESCRIPTION: Design and construct a 6,860 sq. ft. LEED Silver certified library, in collaboration with Parks, Recreation and

Open Spaces, as part of a multi-purpose community center at Chuck Pezoldt Park

LOCATION: SW 168 St and SW 157 Ave District Located: 9

Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 4,463 | 174 | 0 | 0 | 0 | 0 | 0 | 0 | 4,637 |
| State of Florida Grant | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| TOTAL REVENUES: | 4,463 | 674 | 0 | 0 | 0 | 0 | 0 | 0 | 5,137 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| Construction | 553 | 3,325 | 100 | 0 | 0 | 0 | 0 | 0 | 3,978 |
| Furniture Fixtures and Equipment | 0 | 703 | 0 | 0 | 0 | 0 | 0 | 0 | 703 |
| Planning and Design | 390 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 390 |
| TOTAL EXPENDITURES: | 1,009 | 4,028 | 100 | 0 | 0 | 0 | 0 | 0 | 5,137 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$708,000 and includes 8 FTE(s)



COCONUT GROVE BRANCH LIBRARY

PROGRAM #: 2000000850

PROGRAM #: 2000003236

DESCRIPTION: Provide interior and exterior renovations of the library to include accessible entrance, exits and restrooms, new elevator, installation of impact resistant windows and doors, a redesigned children's area, new furniture

and fixtures throughout branch as well as landscaping around the facility

LOCATION: 2875 McFarlane Rd District Located: 7

City of Miami District(s) Served: Systemwide

| REVENUE SCHEDULE: FEMA Hazard Mitigation Grant Miami-Dade Library Taxing District State of Florida Grant | PRIOR 0 4,795 0 | 2024-25 0 0 300 | 2025-26 399 0 0 | 2026-27 0 0 0 | 2027-28 0 0 0 | 2028-29 0 0 0 | 2029-30 0 0 | FUTURE 0 0 0 | TOTAL 399 4,795 300 |
|--|------------------------|--------------------------|---------------------------------|-------------------------------|-------------------------------|------------------------|-------------------|---------------------|----------------------------|
| TOTAL REVENUES: | 4,795 | 300 | 399 | 0 | 0 | 0 | 0 | 0 | 5,494 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 353 | 2,500 | 1,099 | 0 | 0 | 0 | 0 | 0 | 3,952 |
| Furniture Fixtures and Equipment | 20 | 80 | 1,000 | 0 | 0 | 0 | 0 | 0 | 1,100 |
| Planning and Design | 372 | 60 | 10 | 0 | 0 | 0 | 0 | 0 | 442 |
| TOTAL EXPENDITURES: | 745 | 2,640 | 2,109 | 0 | 0 | 0 | 0 | 0 | 5,494 |

CONCORD BRANCH LIBRARY

DESCRIPTION: Renovate the interior of the library to include painting, new floors, lighting, additional electrical and data

connections, and various furniture and fixtures throughout the library

LOCATION: 3882 SW 112 Ave District Located: 10

City of Miami District(s) Served: Systemwide

| REVENUE SCHEDULE: Miami-Dade Library Taxing District | PRIOR 0 | 2024-25 30 | 2025-26 344 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 374 |
|--|----------------|----------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 0 | 30 | 344 | 0 | 0 | 0 | 0 | 0 | 374 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 30 | 344 | 0 | 0 | 0 | 0 | 0 | 374 |
| TOTAL EXPENDITURES: | 0 | 30 | 344 | 0 | 0 | 0 | 0 | 0 | 374 |



CORAL GABLES BRANCH LIBRARY

DESCRIPTION: Provide various interior and exterior renovations to include roof replacement, the installation of impact

PROGRAM #:

PROGRAM #: 906640

901060

resistant windows, renovation of the historic fountains, HVAC repairs and landscaping improvements around

the facility

LOCATION: 3443 Segovia St District Located: 7

Coral Gables District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 580 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 580 |
| FEMA Hazard Mitigation Grant | 311 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 311 |
| Miami-Dade Library Taxing District | 8,463 | 225 | 500 | 0 | 0 | 0 | 0 | 0 | 9,188 |
| TOTAL REVENUES: | 9,354 | 225 | 500 | 0 | 0 | 0 | 0 | 0 | 10,079 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 5,793 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,793 |
| Construction | 2,338 | 225 | 500 | 0 | 0 | 0 | 0 | 0 | 3,063 |
| Furniture Fixtures and Equipment | 1,043 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,043 |
| Planning and Design | 180 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| TOTAL EXPENDITURES: | 9,354 | 225 | 500 | 0 | 0 | 0 | 0 | 0 | 10,079 |

DORAL BRANCH LIBRARY (REPLACEMENT BRANCH)

DESCRIPTION: Purchase land, design and construct a 20,000 sq ft LEED Silver certified library in Downtown Doral to replace

the existing leased storefront that currently serves the community

LOCATION: 5360 NW 84 Ave District Located: 12

Doral District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 7,420 | 1,580 | 0 | 0 | 0 | 0 | 0 | 0 | 9,000 |
| Miami-Dade Library Taxing District | 6,069 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,069 |
| TOTAL REVENUES: | 13,489 | 1,580 | 0 | 0 | 0 | 0 | 0 | 0 | 15,069 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 168 |
| Building Acquisition/Improvements | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Construction | 6,703 | 3,690 | 0 | 0 | 0 | 0 | 0 | 0 | 10,393 |
| Furniture Fixtures and Equipment | 0 | 2,666 | 0 | 0 | 0 | 0 | 0 | 0 | 2,666 |
| Land Acquisition/Improvements | 1,005 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,005 |
| Planning and Design | 812 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 812 |
| TOTAL EXPENDITURES: | 8,713 | 6,356 | 0 | 0 | 0 | 0 | 0 | 0 | 15,069 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$430,000 and includes 5 FTE(s)



FAIRLAWN BRANCH LIBRARY

PROGRAM #: 2000003237

PROGRAM #: 2000004076

(6)

DESCRIPTION: Renovate the interior of the library to include painting, furniture, fixtures and equipment, new floors,

lighting, and additional electrical and data connections

LOCATION: 6376 SW 8 St District Located:

West Miami District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 431 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 431 |
| TOTAL REVENUES: | 431 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 431 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 80 | 15 | 0 | 0 | 0 | 0 | 0 | 95 |
| Furniture Fixtures and Equipment | 0 | 0 | 336 | 0 | 0 | 0 | 0 | 0 | 336 |
| TOTAL EXPENDITURES: | 0 | 80 | 351 | 0 | 0 | 0 | 0 | 0 | 431 |

FLORIDA CITY BRANCH LIBRARY (NEW BRANCH)

DESCRIPTION: Design new 15,000 sq ft LEED Silver certified Florida City Branch Library

LOCATION: To Be Determined District Located: 9

Florida City District(s) Served: Systemwide

| REVENUE SCHEDULE: Miami-Dade Library Taxing District | PRIOR 0 | 2024-25 0 | 2025-26 124 | 2026-27 625 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 749 |
|--|----------------|---------------------|--------------------|--------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 0 | 0 | 124 | 625 | 0 | 0 | 0 | 0 | 749 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Planning and Design | 0 | 0 | 124 | 625 | 0 | 0 | 0 | 0 | 749 |
| TOTAL EXPENDITURES: | 0 | 0 | 124 | 625 | 0 | 0 | 0 | 0 | 749 |

KENDALL BRANCH LIBRARY PROGRAM #: 2000003497

DESCRIPTION: Replace rooftop HVAC units

LOCATION: 9101 SW 97 Ave District Located: 7

Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| FEMA Hazard Mitigation Grant | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| Miami-Dade Library Taxing District | 19 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| TOTAL REVENUES: | 80 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 110 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 80 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 110 |
| TOTAL EXPENDITURES: | 80 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 110 |

KEY BISCAYNE BRANCH LIBRARY (REPLACEMENT BRANCH)

PROGRAM #: 905640

67

DESCRIPTION: Design and construct a new 20,000 sq ft LEED Silver certified library branch and continue to conduct repairs

and renovations to the current facility as needed

LOCATION: 299 Crandon Blvd District Located:

Key Biscayne District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 1,125 | 4,553 | 2,593 | 0 | 0 | 0 | 0 | 0 | 8,271 |
| Miami-Dade Library Taxing District | 6,131 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,131 |
| State of Florida Grant | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| TOTAL REVENUES: | 7,256 | 5,053 | 2,593 | 0 | 0 | 0 | 0 | 0 | 14,902 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| Construction | 166 | 4,526 | 6,228 | 0 | 0 | 0 | 0 | 0 | 10,920 |
| Furniture Fixtures and Equipment | 0 | 0 | 2,347 | 0 | 0 | 0 | 0 | 0 | 2,347 |
| Planning and Design | 1,108 | 345 | 0 | 0 | 0 | 0 | 0 | 0 | 1,453 |
| TOTAL EXPENDITURES: | 1,274 | 5,053 | 8,575 | 0 | 0 | 0 | 0 | 0 | 14,902 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$108,000 and includes 6 FTE(s)

LEMON CITY BRANCH LIBRARY

PROGRAM #: 901240



DESCRIPTION: Renovate the interior and exterior of the library to include replacing the roof and HVAC system, the

installation of impact resistant doors, windows and storefront, improvements to the parking area by adding EV charging stations for patrons, providing ADA accessible entrances, exits and restrooms and well a

furniture, fixtures and equipment

LOCATION: 430 NE 61 St District Located: 3

City of Miami District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|-------|---------|---------|---------|---------|---------------------|---------------------|-----------------|-------|
| BBC GOB Financing | 128 | 177 | 0 | 0 | 0 | 0 | 0 | 0 | 305 |
| FEMA Hazard Mitigation Grant | 0 | 146 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| Miami-Dade Library Taxing District | 1,540 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,540 |
| State of Florida Grant | 0 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| TOTAL REVENUES: | 1,668 | 623 | 0 | 0 | 0 | 0 | 0 | 0 | 2,291 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2020.20 | 2020.20 | | TOTAL |
| | | 2024-23 | 2025-20 | 2020-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 146 | 1,970 | 0 | 0 | 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | 2,116 |
| Construction Furniture Fixtures and Equipment | | | | | | 0 | 2029-30 0 0 | 0 0 | |

LITTLE RIVER BRANCH LIBRARY (REPLACEMENT BRANCH)

LOCATION:

PROGRAM #: 9010560

67

DESCRIPTION: Plan and design a new 15,000 sq ft LEED Silver certified Little River library on existing County-owned land to

replace the existing aging facility

LOCATION: To Be Determined District Located: 3

City of Miami District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|--------------|---------------------|------------------|--------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| BBC GOB Financing | 29 | 100 | 0 | 516 | 0 | 0 | 0 | 0 | 645 |
| Capital Asset Series 2007 Bonds | 1,697 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,697 |
| Miami-Dade Library Taxing District | 205 | 0 | 597 | 0 | 0 | 0 | 0 | 0 | 802 |
| TOTAL REVENUES: | 1,931 | 100 | 597 | 516 | 0 | 0 | 0 | 0 | 3,144 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 230 | 2024-25 0 | 2025-26 0 | 2026-27 516 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 746 |
| | | | | | | | | | |
| Construction | 230 | 0 | 0 | 516 | 0 | 0 | 0 | 0 | 746 |

MAIN LIBRARY BRANCH PROGRAM #: 112987

DESCRIPTION: Renovate the interior of the library to include flooring, lighting, furniture, fixtures and equipment and various

other infrastructure improvements and the buildout of a South Florida CareerSource Service Center 101 W Flagler St District Located: 5

City of Miami District(s) Served: Systemwide

REVENUE SCHEDULE: PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL **BBC GOB Financing** 1,765 0 0 0 0 0 0 0 1,765 0 0 0 0 0 Florida Department of State -500 1,300 0 1,800 Library and Information Services Grant Miami-Dade Library Taxing District 3,664 802 O 0 0 0 O 0 4,466 **TOTAL REVENUES:** 5,929 2,102 0 0 0 0 0 0 8,031 **EXPENDITURE SCHEDULE:** PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL 1,300 0 0 0 4,916 Construction 3,616 0 0 0 Furniture Fixtures and Equipment 2,155 802 0 0 0 0 0 0 2,957 Planning and Design 158 0 0 0 0 0 0 0 158 **TOTAL EXPENDITURES:** 0 8,031 5,929 2,102 0 0 0 0 0

MAIN LIBRARY BRANCH - RESILIENCE UPGRADES

PROGRAM #: 2000003776

PROGRAM #: 2000003238

E

DESCRIPTION: Replace storefronts with impact resistant windows, flood-proof the lower levels of the library and install

flood-proof doors

LOCATION: 101 W Flagler St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: Florida Department of Environmental Protection | PRIOR 444 | 2024-25 316 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 760 |
|--|--------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 444 | 316 | 0 | 0 | 0 | 0 | 0 | 0 | 760 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 335 | 255 | 0 | 0 | 0 | 0 | 0 | 0 | 590 |
| Planning and Design | 109 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| TOTAL EXPENDITURES: | 444 | 316 | 0 | 0 | 0 | 0 | 0 | 0 | 760 |

MIAMI BEACH REGIONAL LIBRARY

DESCRIPTION: Provide exterior renovations to include roof replacement, the installation of flood-proof doors and impact

resistant windows and storefront

LOCATION: 227 22 St District Located: 5

Miami Beach District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| FEMA Hazard Mitigation Grant | 0 | 2,000 | 250 | 0 | 0 | 0 | 0 | 0 | 2,250 |
| Miami-Dade Library Taxing District | 285 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 285 |
| TOTAL REVENUES: | 285 | 2,000 | 250 | 0 | 0 | 0 | 0 | 0 | 2,535 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 2,000 | 250 | 0 | 0 | 0 | 0 | 0 | 2,250 |
| Planning and Design | 200 | 85 | 0 | 0 | 0 | 0 | 0 | 0 | 285 |
| TOTAL EXPENDITURES: | 200 | 2.085 | 250 | 0 | 0 | 0 | 0 | 0 | 2.535 |

MIAMI LAKES BRANCH LIBRARY

PROGRAM #: 2000001446

PROGRAM #:

6

2000003239

67

DESCRIPTION: Provide interior and exterior improvements to the library to include roof replacement, the installation of

impact resistant windows and storefront and 5,000 sq ft addition to the facility

LOCATION: 6699 Windmill Gate Rd District Located: 13

Miami Lakes District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|----------------|----------------------|----------------------|---------------------|---------------------|--------------------------|--------------------------|-------------------------|--------------------|
| FEMA Hazard Mitigation Grant | 0 | 0 | 275 | 0 | 0 | 0 | 0 | 0 | 275 |
| Miami-Dade Library Taxing District | 7,797 | 0 | 1,400 | 0 | 0 | 0 | 0 | 0 | 9,197 |
| State of Florida Grant | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 500 |
| TOTAL REVENUES: | 7,797 | 0 | 2,175 | 0 | 0 | 0 | 0 | 0 | 9,972 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 0 | 2024-25 6,051 | 2025-26 1,000 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 7,051 |
| | | | | | | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | |
| Construction | 0 | 6,051 | 1,000 | 0 | 0 | 2028-29 0 0 0 | 2029-30 0 0 0 | FUTURE 0 0 0 | 7,051 |

MIAMI SPRINGS BRANCH LIBRARY

DESCRIPTION: Provide roof replacement

LOCATION: 401 Westward Dr District Located:

Miami Springs District(s) Served: Systemwide

2029-30 **REVENUE SCHEDULE: PRIOR** 2024-25 2025-26 2026-27 2027-28 2028-29 **FUTURE** TOTAL Miami-Dade Library Taxing District 205 0 0 0 0 205 **TOTAL REVENUES:** 205 0 0 0 0 0 0 0 205 **EXPENDITURE SCHEDULE:** 2024-25 2026-27 **FUTURE PRIOR** 2025-26 2027-28 2028-29 2029-30 TOTAL 0 0 205 0 205 Construction O TOTAL EXPENDITURES: 0 0 205 0 0 205

MISCELLANEOUS LIBRARY CAPITAL PROJECTS

PROGRAM #: 2000000395

63

DESCRIPTION: Provide the systemwide improvements associated with emergency repairs, temporary relocations, and

renovations; meet infrastructure and building systems needs for repairs and replacements; and provide

general facility improvements and/or equipment replacement

LOCATION: Various Sites

Various Sites

District Located: District(s) Served:

Systemwide Systemwide

PROGRAM #:

3

2000001221

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 3,722 | 2,643 | 50 | 50 | 0 | 0 | 0 | 0 | 6,465 |
| TOTAL REVENUES: | 3,722 | 2,643 | 50 | 50 | 0 | 0 | 0 | 0 | 6,465 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 894 | 5,371 | 0 | 0 | 0 | 0 | 0 | 0 | 6,265 |
| Furniture Fixtures and Equipment | 50 | 50 | 50 | 50 | 0 | 0 | 0 | 0 | 200 |
| TOTAL EXPENDITURES: | 944 | 5,421 | 50 | 50 | 0 | 0 | 0 | 0 | 6,465 |

MODEL CITY BRANCH LIBRARY

DESCRIPTION: Provide various miscellaneous repairs and renovations to the facility

LOCATION: 2211 NW 54 St District Located:

Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 0 | 0 | 500 | 368 | 0 | 0 | 0 | 0 | 868 |
| TOTAL REVENUES: | 0 | 0 | 500 | 368 | 0 | 0 | 0 | 0 | 868 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 193 | 368 | 0 | 0 | 0 | 0 | 561 |
| Planning and Design | 0 | 0 | 307 | 0 | 0 | 0 | 0 | 0 | 307 |
| TOTAL EXPENDITURES: | 0 | 0 | 500 | 368 | 0 | 0 | 0 | 0 | 868 |

NORTH SHORE BRANCH LIBRARY

PROGRAM #: 906880

PROGRAM #: 905000

PROGRAM #: 2000003240

DESCRIPTION: Provide miscellaneous repairs and renovations to the library or provide for relocation and furniture, fixture

and equipment needs for the new North Shore Library upon the City of Miami Beach's completion of the

72nd Street Community Complex

LOCATION: 7501 Collins Ave District Located: 4

Miami Beach District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| TOTAL REVENUES: | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| | | | | | | | | | |

NORTH SHORE BRANCH LIBRARY (NEW BRANCH)

DESCRIPTION: Provide new furniture, fixtures, and equipment for the new library provided located at the 72nd Street

Community Complex Project

LOCATION: 72nd Street Community Complex Project District Located:

Miami Beach District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 0 | 0 | 0 | 585 | 0 | 0 | 0 | 0 | 585 |
| TOTAL REVENUES: | 0 | 0 | 0 | 585 | 0 | 0 | 0 | 0 | 585 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Furniture Fixtures and Equipment | 0 | 0 | 0 | 585 | 0 | 0 | 0 | 0 | 585 |
| TOTAL EXPENDITURES: | 0 | 0 | 0 | 585 | 0 | 0 | 0 | 0 | 585 |

NORTHEAST-DADE AVENTURA BRANCH LIBRARY

DESCRIPTION: Replace two chillers

LOCATION: 2930 Aventura Blvd District Located: 4

Aventura District(s) Served: Systemwide

| REVENUE SCHEDULE: Miami-Dade Library Taxing District | PRIOR 400 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 400 |
|--|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| TOTAL REVENUES: | 400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 80 | 320 | 0 | 0 | 0 | 0 | 0 | 0 | 400 |
| TOTAL EXPENDITURES: | 80 | 320 | 0 | 0 | 0 | 0 | 0 | 0 | 400 |

PALM SPRINGS NORTH BRANCH LIBRARY

PROGRAM #: 2000003241

Provide interior improvements of the library to include painting, new flooring, lighting, electrical and data

connections, office reconfiguration, and miscellaneous furniture, fixtures and equipment as needed

District Located: LOCATION: 17601 NW 78 Ave

> Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 418 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 418 |
| TOTAL REVENUES: | 418 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 418 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 80 | 15 | 0 | 0 | 0 | 0 | 0 | 95 |
| Furniture Fixtures and Equipment | 0 | 0 | 323 | 0 | 0 | 0 | 0 | 0 | 323 |
| TOTAL EXPENDITURES: | 0 | 80 | 338 | 0 | 0 | 0 | 0 | 0 | 418 |

SOUTH DADE REGIONAL LIBRARY

DESCRIPTION:

PROGRAM #: 2000001218 Provide interior and exterior improvements of the library to include roof replacement, the installation of

solar panels and impact resistant windows and storefront

10750 SW 211 St LOCATION: District Located:

> District(s) Served: Systemwide **Cutler Bay**

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 0 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| Miami-Dade Library Taxing District | 1,997 | 0 | 6,589 | 4,920 | 0 | 0 | 0 | 0 | 13,506 |
| State of Florida Grant | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 500 |
| TOTAL REVENUES: | 1,997 | 1,000 | 7,089 | 4,920 | 0 | 0 | 0 | 0 | 15,006 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 2,000 | 4,000 | 3,383 | 0 | 0 | 0 | 0 | 9,383 |
| Furniture Fixtures and Equipment | 400 | 100 | 3,019 | 1,537 | 0 | 0 | 0 | 0 | 5,056 |
| Planning and Design | 278 | 180 | 109 | 0 | 0 | 0 | 0 | 0 | 567 |
| TOTAL EXPENDITURES: | 678 | 2.280 | 7.128 | 4.920 | 0 | 0 | 0 | 0 | 15.006 |

SOUTH MIAMI BRANCH LIBRARY

PROGRAM #: 2000001450

2000001735

PROGRAM #:

ES

DESCRIPTION: Replace two chillers install impact resistant windows and storefront

LOCATION: 6000 Sunset Dr District Located: 7

South Miami District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| FEMA Hazard Mitigation Grant | 0 | 0 | 86 | 0 | 0 | 0 | 0 | 0 | 86 |
| Miami-Dade Library Taxing District | 413 | 0 | 103 | 0 | 0 | 0 | 0 | 0 | 516 |
| TOTAL REVENUES: | 413 | 0 | 189 | 0 | 0 | 0 | 0 | 0 | 602 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 413 | 0 | 189 | 0 | 0 | 0 | 0 | 0 | 602 |
| TOTAL EXPENDITURES: | 413 | 0 | 189 | 0 | 0 | 0 | 0 | 0 | 602 |

SOUTH SHORE BRANCH LIBRARY

DESCRIPTION: Provide interior improvements to the library to include painting, new flooring, lighting, and miscellaneous

furniture, fixtures and equipment

LOCATION: 131 Alton Rd District Located: 5

Miami Beach District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 0 | 0 | 0 | 1,245 | 0 | 0 | 0 | 0 | 1,245 |
| TOTAL REVENUES: | 0 | 0 | 0 | 1,245 | 0 | 0 | 0 | 0 | 1,245 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 998 | 0 | 0 | 0 | 0 | 998 |
| Furniture Fixtures and Equipment | 0 | 0 | 0 | 247 | 0 | 0 | 0 | 0 | 247 |
| TOTAL EXPENDITURES: | 0 | 0 | 0 | 1,245 | 0 | 0 | 0 | 0 | 1,245 |

WEST KENDALL REGIONAL LIBRARY PROGRAM #: 2000000720

DESCRIPTION: Provide various repairs and renovations to the aging facility

LOCATION: 10201 Hammocks Blvd District Located: 11

Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Miami-Dade Library Taxing District | 0 | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 500 |
| TOTAL REVENUES: | 0 | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 500 |
| TOTAL EXPENDITURES: | 0 | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 500 |

WESTCHESTER REGIONAL LIBRARY

PROGRAM #: 906200

DESCRIPTION: Renovate first floor public restrooms; replace major HVAC components/controls and roof; install impact

resistant doors, windows and storefront; and provide miscellaneous repairs and renovations to the interior

and exterior of the facility

LOCATION: 9445 Coral Way

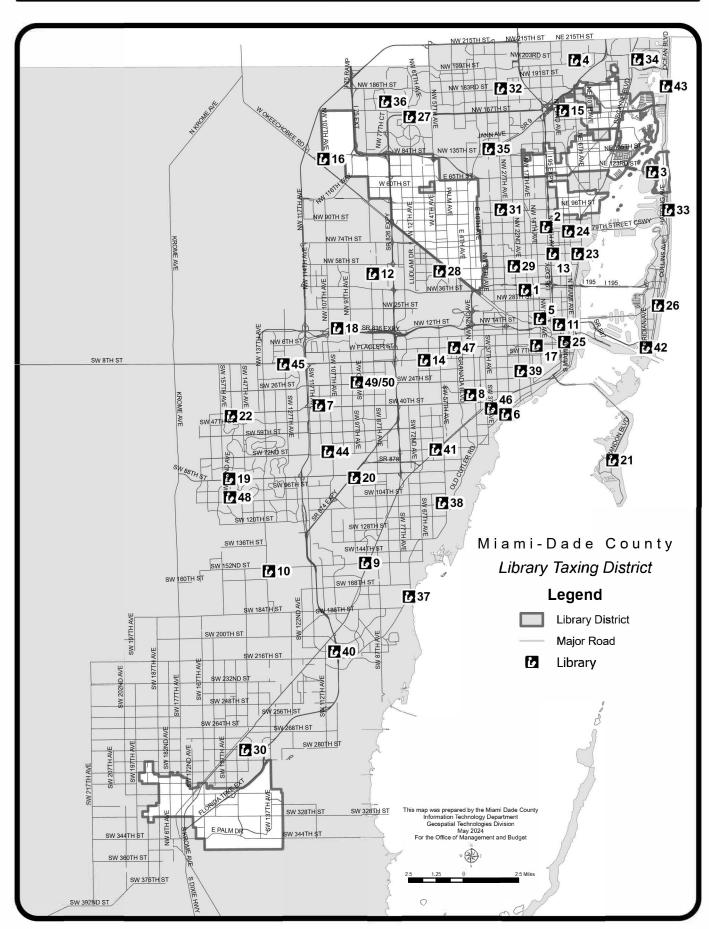
District Located:

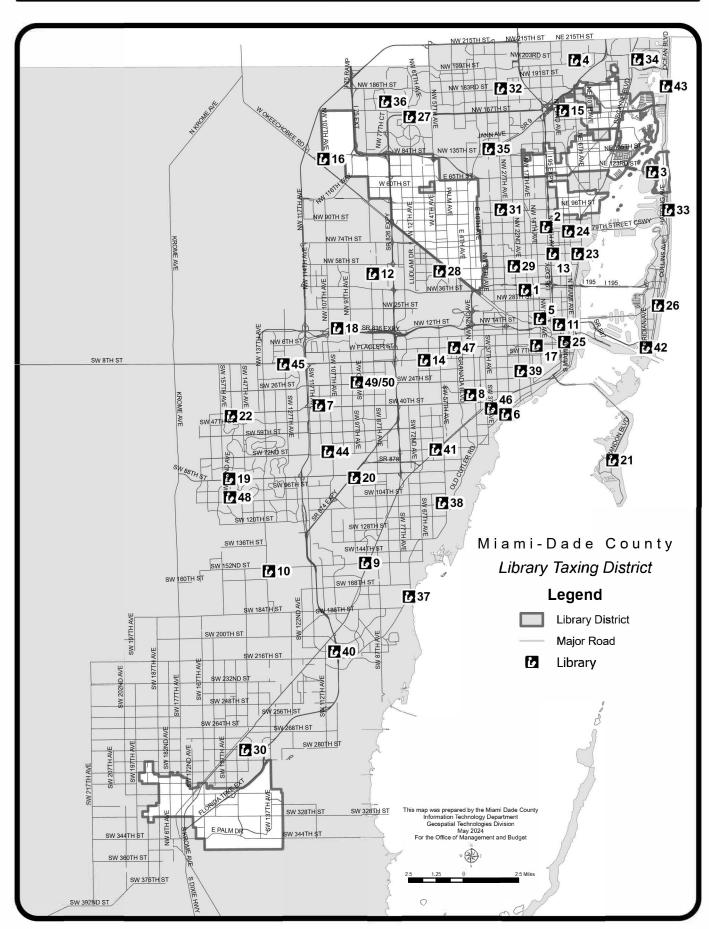
Unincorporated Miami-Dade County District(s) Served: Systemwide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 424 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 424 |
| FEMA Hazard Mitigation Grant | 0 | 1,854 | 1,024 | 0 | 0 | 0 | 0 | 0 | 2,878 |
| Miami-Dade Library Taxing District | 2,247 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,247 |
| TOTAL REVENUES: | 2,671 | 1,854 | 1,024 | 0 | 0 | 0 | 0 | 0 | 5,549 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,731 | 2,683 | 1,014 | 0 | 0 | 0 | 0 | 0 | 5,428 |
| Planning and Design | 80 | 31 | 10 | 0 | 0 | 0 | 0 | 0 | 121 |
| TOTAL EXPENDITURES: | 1,811 | 2,714 | 1,024 | 0 | 0 | 0 | 0 | 0 | 5,549 |

UNFUNDED CAPITAL PROGRAMS

| | | (dollars in thousands) |
|---|---------------------|------------------------|
| PROGRAM NAME | LOCATION | ESTIMATED PROGRAM COST |
| CIVIC CENTER BRANCH - REPLACE KIOSK | 1501 NW 12 Ave | 530 |
| CULMER/OVERTOWN BRANCH - IMPACT RESISTANT | 350 NW 13 St | 133 |
| WINDOWS/STOREFRONT | | |
| CULMER/OVERTOWN BRANCH - INTERIOR/EXTERIOR RENOVATIONS | 350 NW 13 St | 318 |
| ELECTRIC VEHICLE CHARGING STATIONS | Various Sites | 258 |
| FLORIDA CITY BRANCH - NEW BRANCH | To Be Determined | 12,772 |
| FUTURE LIBRARY - LAND ACQUISITION, DESIGN, & CONSTRUCTION | To Be Determined | 86,520 |
| GOLDEN GLADES BRANCH - INTERIOR/EXTERIOR RENOVATIONS | 100 NE 166 St | 478 |
| HISPANIC BRANCH - INTERIOR RENOVATIONS | 1398 SW 1 St | 645 |
| INTERNATIONAL MALL BRANCH - INTERIOR/EXTERIOR RENOVATIONS | 10315 NW 12 St | 419 |
| KENDALL BRANCH - REPAIR/REPLACE WINDOWS | 9101 SW 97 Ave | 77 |
| LIBRARY OPERATIONS CENTER (MAINTENANCE AND TRANSPORTATION | To Be Determined | 11,073 |
| HUB) | | |
| LITTLE RIVER BRANCH - REPLACEMENT BRANCH CONSTRUCTION | 110 NE 79 St | 9,600 |
| MIAMI BEACH REGIONAL - INTERIOR/EXTERIOR RENOVATIONS | 227 22 St | 2,334 |
| MIAMI GARDENS BRANCH – NEW BRANCH | 20000 NW 47 Ave | 11,836 |
| MODEL CITY BRANCH - INTERIOR RENOVATIONS | 2211 NW 54 St | 2,754 |
| NARANJA BRANCH - INTERIOR/EXTERIOR RENOVATIONS | 14850 SW 280 St | 849 |
| PALMETTO BAY BRANCH - INTERIOR/EXTERIOR RENOVATIONS | 17641 Old Cutler Rd | 318 |
| PINECREST BRANCH - INTERIOR RENOVATIONS | 5835 SW 111 St | 806 |
| SHENANDOAH BRANCH - INTERIOR/EXTERIOR RENOVATIONS | 2111 SW 19 St | 329 |
| SOLAR ARRAY ROOFTOP SYSTEMS | Various Sites | 1,681 |
| SOUTH MIAMI BRANCH - REPLACEMENT BRANCH | To Be Determined | 11,280 |
| WEST KENDALL REGIONAL - INTERIOR RENOVATIONS | 10201 Hammocks Blvd | 5,100 |
| WESTCHESTER REGIONAL - INTERIOR/EXTERIOR RENOVATIONS | 9445 Coral Way | 15,006 |
| WYNWOOD BRANCH (WYNWOOD COMMUNITY CENTER) - NEW BRANCH | 2905 NW 2 Ave | 5,126 |
| | UNFUNDED TOTAL | 180,242 |





Parks, Recreation and Open Spaces

The Parks, Recreation and Open Spaces (PROS) Department builds, operates, manages and maintains one of the largest and most diverse park systems in the country consisting of 307 parks and over 13,454 acres of passive and active park lands and natural areas that serve as the front line for resiliency and improved health solutions. The Department's five strategic objectives and priority areas include fiscal sustainability, placemaking/design excellence, health and fitness, conservation and stewardship and performance excellence. The Department provides opportunities for health, happiness and prosperity for residents and visitors of Miami-Dade County through the Parks & Open Spaces Master Plan, consisting of a connected system of parks, public spaces, natural and historic resources, greenways, blue-ways and complete streets, guided by principles of access, equity, beauty, sustainability and multiple benefits. The Department operates as both a countywide park system serving over 2.8 million residents and as a local parks department for the unincorporated area serving approximately 1.185 million residents. The Department acquires, plans, designs, constructs, maintains, programs and operates County parks and recreational facilities; provides summer camps, afterschool and weekend programs for youth; manages 35 competitive youth sports program partners; provides programs for active adults, the elderly and people with disabilities; and provides unique experiences at Zoo Miami and seven Heritage Parks: Crandon, Deering Estate, Fruit and Spice, Greynolds, Haulover, Homestead Bayfront and Matheson Hammock Park. Additionally, PROS provides various community recreational opportunities including campgrounds, 17 miles of beaches, 245 ballfields, 369 tennis/racquetball/volleyball/basketball/pickleball courts, an equestrian center, picnic shelters, playgrounds, fitness zones, swimming pools, recreation centers, sports complexes, a gun range and walking and bicycle trails. The Department manages over 26,000 acres of environmentally endangered lands and natural and environmental experiences are offered through five nature centers/preserves and Eco-Adventure programs. The Department provides science-based education in agriculture, horticulture, sustainable landscaping, gardening, marine science, family finances, nutrition and health education, and youth development through University of Florida IFAS Cooperative Extension services.

As part of both the Recreation and Culture and Neighborhood and Infrastructure strategic areas, the Department manages revenue generating facilities including five golf courses, one tennis center, six marinas, six campgrounds, Deering Estate, Fruit & Spice Park, Trail Glades Range and Zoo Miami. The Department attracts regional, national and international events, including equestrian shows at the Ronald Reagan Equestrian Center and track and field meets. The Department also provides landscape maintenance, security guard services and street lighting for special assessment districts; provides maintenance to recreational amenities on the Rickenbacker and Venetian Causeways; manages roadway landscape maintenance, roadside safety tractor mowing and lot clearing services; and plants trees and provides landscaping to provide aesthetic enhancements through Neat Streets and the Million Trees Miami initiative.

The Department coordinates many activities with a variety of stakeholders including residents, homeowners' associations, community councils, municipalities, groups involved in sports and recreational development, environmental groups, community-based organizations and neighborhood groups.

FY 2024-25 Adopted Operating Budget

(dollars in thousands) Heritage Parks Extension Deering Estate Extension and Marina _\$5,493 Conservation and Outreach (EECO) \$27.145 \$8.511 **Business Suppor** \$22,561 \$14.070 Beach Maintenance Open Spaces \$34,646 Assessmen Districts Miami-Dade ological Park nning, Desig and Gardens (Zoo Miami) \$45,194 Excellence Park Stewardshin Office of the Management (NAM)

\$68,686

Expenditures by Activity

Revenues by Source

(dollars in thousands)

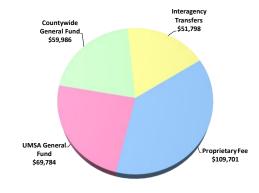


TABLE OF ORGANIZATION

OFFICE OF THE DIRECTOR

Provides overall leadership and direction; formulates departmental policy; oversees intergovernmental and public affairs FY 23-24 FY 24-25

BUSINESS SUPPORT

Provides departmental support in the areas of budget, finance, human employee development, procurement, management, information technology, marketing, public information and communications

> FY 23-24 133

FY 24-25 132

MIAMI-DADE ZOOLOGICAL PARK AND GARDENS (ZOO MIAMI)

Manages and operates Zoo Miami; conducts sales and marketing, public information and education programs; provides for feeding and care of zoo animals; selects and displays specimens

FY 23-24

FY 24-25 326

LANDSCAPE MAINTENANCE - OPEN SPACES

Provides park sports turf and non-park landscaping and grounds maintenance services, including Tree Crews and Right-of-Way Assets and Aesthetics Management (RAAM)

FY 23-24

FY 24-25 106

DEERING ESTATE

Manages and operates the Charles Deering Estate and oversees historical preservation of facilities

FY 23-24 38

FY 24-25 38

EDUCATION, EXTENSION, CONSERVATION AND OUTREACH

Manages and operates the Fruit and Spice Park, Eco Adventures, Campgrounds and Nature Centers

FY 23-24

FY 24-25

NATURAL AREAS MANAGEMENT

Manages and maintains natural habitats throughout the County through prescribed burns and removal of invasive species

FY 23-24

FY 24-25

SPECIAL ASSESSMENT DISTRICTS

Creates, administers and provides services for special assessment districts approved by the Board of County Commissioners

FY 23-24

FY 24-25

PARK STEWARDSHIP OPERATIONS

Operates parks, including support to patrons, rentals, programming partnerships, ballfields, courts, tennis centers and community events; provides for facility and equipment maintenance service that manages, protects and improves the safety and overall long-term condition of park assets

> FY 23-24 432

FY 24-25 436

PLANNING, DESIGN AND CONSTRUCTION EXCELLENCE

Provides planning, project management, architecture, landscape architecture and engineering design and construction of capital projects; provides contract management, capital program management and grants management; administers Neat Streets Miami-Dade and Million Trees Miami-Dade programs

> FY 23-24 92

FY 24-25

GOLF ENTERPRISE

Operates and manages the five County-owned golf courses: Briar Bay, Country Club of Miami East and West, Crandon, Greynolds and Palmetto

FY 23-24

FY 24-25

COASTAL PARK AND MARINA ENTERPRISE

Operates and maintains seven heritage parks, six public marinas and the Crandon Tennis Center; maintains Causeway recreational

amenities

FY 23-24 143

FY 24-25 143

COOPERATIVE EXTENSION

Liaises between the County and the University of Florida on scientific research and education related to agriculture, the environment, families and lawns and gardens

FY 23-24

FY 24-25

BEACH MAINTENANCE

Cleans and maintains 17 miles of public beaches from Government Cut to the County Line and Crandon Beach, including debris and litter removal

FY 23-24

FY 24-25 61

The FY 2024-25 number of full-time equivalent positions is 2,280.22

DIVISION: OFFICE OF THE DIRECTOR

The Office of the Director provides overall leadership and direction for departmental policy and operations and directs special projects, intergovernmental affairs, marketing, communications and departmental partnership initiatives.

- Maintains the Department's accreditation; facilitates performance excellence and best practices
- Oversees community aesthetics through the Office of Neat Streets Miami-Dade County (NSMDC)
- Oversees the Million Trees Miami-Dade County, Adopt-a-Road and Street Tree Matching Grant programs and the implementation of elements of the Safer People, Safer Streets Local Action Plan through NSMDC
- Oversees the implementation of the Miami-Dade County Parks and Open Space Master Plan (OSMP), a blueprint for building a resilient Miami-Dade County through our parks system
- Oversees the implementation of the Recreation Program Plan, focused on the health and wellness of children, adults and senior citizens
- Oversees the implementation of the Conservation Plan, focused on preserving, protecting and managing parks, historic and natural areas by teaching, advocating and implementing sustainable stewardship practices that enhance resiliency and the well-being of our community
- Represents PROS at the state and national levels through participation in the Florida Recreation and Park Association (FRPA), the National Recreation and Park Association (NRPA), the City Park Alliance and the Florida Sterling Council and serves on the board of the Parks Foundation, City Park Alliance, Florida Governors Sterling Council and Deering Estate Foundation, as well as on the Neat Streets Miami Board, the Sports Tourism Advisory Committee and the Zoo Oversight Board
- Responsible for strategic business planning including the development and monitoring of the business plan, performance measures and continuous improvement

Strategic Plan Objectives

• GG1-1: Support a customer-focused organization by providing convenient access to information and services, and by ensuring processes are easy to navigate

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|--------------------------------------|--|---------|-----------|----------|----------|----------|------------|----------|
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Achieve Performance Excellence | PROS Customer Satisfaction Score (1-5) | OC | 1 | 4.59 | 4.60 | 4.0 | 4.51 | 4.0 |
| LACEHETICE | PROS Net Promoter Score | ОС | 1 | 70 | 75 | 60 | 70 | 60 |

DIVISION COMMENTS



In FY 2023-24, the Department planted 7,711 trees in support of the County's urban tree canopy and gave away 1,917 trees to Miami-Dade County residents; the Community Forestry and Beautification unit, which houses the Neat Streets Miami-Dade County board and leads the Million Trees Miami-Dade County initiative, planted 4,443 trees in County parks and on public lands; greater than 95% of the trees planted are in areas of the County with existing tree canopy coverage of 20% or less (targeted tree deserts); through the 2023 cycle of the County's Growing Roots for Environmentally Equitable Neighborhoods (GREEN) Miami-Dade County Matching Grant program, another 1,214 trees were planted by municipalities within Miami-Dade County; additionally, the Rights-of-Way Assets and Aesthetics Management (RAAM) unit planted 2,488 trees along County- and State-maintained rights-of-way by the end of the fiscal year



Through its Million Trees Miami initiative, Neat Streets Miami expects to give away 2,000 trees to Miami-Dade County residents and plant 5,000 trees on public land in FY 2024-25



The FY 2024-25 Adopted Budget includes continued funding of the Fit2Lead program for afterschool program participants and summer program participants as part of the Peace and Prosperity Plan, funded by the Anti-Violence and Prosperity Trust Funds, the Community Development Block program, the Parks Foundation, and General Fund revenues; the program provides internships for high school students ages 15-19 (\$4.076 million)



In FY 2024-25, it is anticipated that 2,500 trees will be given away and 8,000 trees will be planted on public land, including 1,884 trees that will be planted through the 2024 cycle of the GREEN Miami-Dade County Matching Grant

DIVISION: BUSINESS SUPPORT

The Business Support Division oversees business operations and support services, including budget and financial management, human resources, information technology, business development, procurement and contract management, training, communications and warehousing.

- Creates and maintains the technological infrastructure that supports fiscal and program operations and promotes visitor access to services
- Develops and fosters relationships with philanthropic organizations, public and private funders and the Parks Foundation
- Integrates marketing communications, promoting revenue generating services, parks, programs, activities and attractions
- Provides contract management and procurement support for commodities, services and revenue operations
- Provides general accounting support; coordinates the operating and capital budgets and materials management
- Provides human resource services, including hiring, training, retention, discipline and risk management

Strategic Plan Objectives

• ED1-4: Continue to leverage Miami-Dade County's strengths in international commerce, natural resources, and recreational and cultural attractions

| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
|-----------------------|------------------------------------|---------|-----------|----------|----------|----------|------------|----------|
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target |
| Implement Placemaking | Number of paying | | | | | | | |
| | attendees at | | | | | | | |
| | Miami-Dade County owned recreation | OP | 1 | 999 | 1,001 | 368 | 658 | 362 |
| | attractions (thousands) | | | | | | | |

DIVISION COMMENTS



In FY 2024-25, the Department will continue the competitive solicitations of 35 youth sports programming partnership agreements; between ten and 17 agreements are targeted for solicitation by fiscal year-end

 The FY 2024-25 Adopted Budget includes funding for the maintenance of the Miami Military Museum and Memorial (\$750,000)



A significant investment has been made to address the technology infrastructure needs of various parks and a large effort is already underway to implement those necessary upgrades and improvements; efforts entail an upgrade of the network connectivity to the latest available technology and installation of Wi-Fi hotspots at those locations; this is a multi-year effort that will continue through FY 2024-25

- The FY 2024-25 Adopted Budget includes funding for the Youth Bands of America Summer Camp program funded through the Parks Foundation (\$100,000); the program provides a summer band camp for beginner and intermediate students to rehearse music and marching
- The FY 2024-25 Adopted Budget includes the transfer of one Golf Marketing Coordinator position from the Business Support Division to the Golf Enterprise Division to improve marketing effectiveness across the enterprise
- The FY 2024-25 Adopted Budget includes \$442,000 in debt service payments for various department-wide capital improvements, including development of the Ludlam Trail



The FY 2024-25 Adopted Budget includes funding to support the Juneteenth Festival (\$500,000 from General Fund)



The FY 2024-25 Adopted Budget includes funding to support the Jazz in the Gardens Festival (\$500,000 from General Fund)



The FY 2024-25 Adopted Budget includes funding to support the Hometown Heroes Parade (\$500,00 from General Fund)

DIVISION: BEACH MAINTENANCE

The Beach Maintenance Division cleans and maintains 17 miles of public beaches, including beaches from Government Cut to the County Line as well as Crandon Beach, including debris and litter removal.

- Collects and disposes of all litter on the beach daily and twice a day during peak season
- Maintains boat exclusion buoys
- Maintains the longest linear Regional Park in the system 17 miles of coastal beaches that receive the highest use of any park and comprise the most visible tourist attraction in Miami-Dade County
- · Removes garbage from over 800 trash cans at least twice a day and multiple times a day in high use areas
- Sifts and cleans the beach face up to 18 times per year in high use areas
- Provides blading of Sargassum seaweed along the shoreline on the beach, which entails the use of a tractor equipped with a shovel-like apparatus

| Strategic Plan Object | ives | | | | | | | | | |
|---|----------------------|---------|-------------------|----------|----------|----------|------------|----------|--|--|
| NI3-3: Protect, maintain, and restore beaches, the coastline, Biscayne Bay, and other bodies of water | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Implement | Total tons of debris | | | | | | | | | |
| Conservation and | removed | OP | \leftrightarrow | 1,873 | 1,974 | 1,970 | 1,970 | 1,970 | | |
| Stewardship | Terrioved | | | | | | | | | |

DIVISION COMMENTS



The FY 2024-25 Adopted Budget includes continued funding for beach maintenance including the removal and disposal of sargassum from the identified hot spots along the beach where accumulation is most persistent (\$10.086 million, funded from TDT surplus reserves)

DIVISION: COASTAL AND HERITAGE PARKS AND MARINA ENTERPRISE

The Coastal Park and Marina Enterprise Division manages the operation of seven parks, six public marinas and the Crandon Tennis Center; the coastal parks are critical to providing coastal communities with protection against climate change and related natural disasters.

- Oversees day-to-day operations of Bill Bird Marina, Pelican Harbor Marina, Crandon Marina, Matheson Hammock Marina,
 Herbert Hoover Homestead Marina and Black Point Marina
- Oversees the day-to-day operations of Coastal and Heritage Parks including Haulover Park, Greynolds Park, Crandon Park,
 Matheson Hammock Park, Chapman Field Park, Homestead Bayfront Park and Black Point Park
- Oversees the day-to-day operations of the Crandon Tennis Center

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | | | |
|--|---------------------------|---------|-----------|----------|----------|----------|------------|----------|--|--|--|
| GG4-1: Provide sound financial and risk management | | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | | |
| Achieve | Number of boat | | | | | | | | | | |
| Sustainability: | ramp launches: | oc | ↑ | 118,800 | 120,390 | 95,000 | 120,000 | 120,000 | | | |
| Marinas | marinas | | | | | | | ļ | | | |

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | | |
|---|-------------------------------------|---------|-----------|----------|----------|----------|------------|----------|--|--|--|
| RC1-2: Provide parks, libraries, and cultural facilities that are expertly managed, attractively designed, and safe | | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | | |
| Implement Placemaking | Overall marina occupancy (percent)* | ОС | ↑ | 103% | 102% | 100% | 100% | 100% | | | |

^{*}Marina occupancy rates may reach above 100 percent due to transient boat slips, which may be rented when the regular tenant is out traveling

DIVISION COMMENTS



In FY 2023-24, the Department hosted the Love in Music Festival at Greynolds Park, Kite Festivals at Haulover Park, and the Classic Car Show at Homestead Bayfront Park

• The FY 2024-25 Adopted Budget includes \$327,000 in debt service payments for various marina capital improvements

DIVISION: COOPERATIVE EXTENSION

The Cooperative Extension Division serves as the liaison between Miami-Dade County and the University of Florida on scientific research and education related to agriculture, water conservation, weather, the environment, families and lawns and gardens.

- Administers the Florida Friendly Landscaping and Water Conservation programs
- Manages Master Gardener Volunteer program
- Oversees the 4-H Youth Development program
- Provides marine and coastal ecosystem conservation educational programs through the Sea Grant Extension
- Provides education and training in commercial crop agriculture and landscape maintenance including pesticide application, best management practices, integrated pest management, home gardening and lawn care
- Provides nutrition and health education for low-income families, seniors and children
- Provides financial education for families and youth through the Community Resource Development (CRD) program

| Strategic Plan Objectives | | | | | | | | | | | |
|---|---|---------|-------------------|----------|----------|----------|------------|----------|--|--|--|
| RC2-3: Provide conservation education to encourage community stewardship of our natural resources | | | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | | |
| Implement Conservation and Stewardship | Total program participants: Cooperative Extension | ОР | \leftrightarrow | 17,242 | 22,071 | 19,000 | 24,000 | 21,600 | | | |

DIVISION COMMENTS



The FY 2024-25 Adopted Budget includes funding from the Water and Sewer Department (WASD) for the Florida Friendly Landscaping Program, Landscape Irrigation Water Conservation Programming (\$299,000), and from Regulatory and Economic Resources (RER), Solid Waste Management (DSWM), and Transportation and Public Works (DTPW) for personnel and operating costs related to environmental educational services, commercial agricultural and horticultural programs and homeowner horticultural programs (\$130,000, \$26,000 and \$48,000, respectively)

DIVISION: DEERING ESTATE

The Deering Estate Division preserves the historical, archeological, environmental, and cultural legacy of the Deering Estate and maintains the national landmarks status on the National Register of Historic Places.

- Hosts signature events and programs and conducts year-round STEAM learning programs for school age children as well as K12 field study trips and research experiences for university students focusing on preservation of history, conservation of
 nature, archeology and art
- Serves as a statewide heritage attraction that preserves the 1920s era Miami estate of Charles Deering, replete with 11
 historic structures including the 1922 Mediterranean revival Stone House and 1896 frame vernacular Richmond Cottage
- Showcases the best of South Florida's historic architecture and environment with a historic house, artist in residence studios,
 27 recorded archeological sites, the Cutler Slough Rehydration Project and eight native Florida ecosystems

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | |
|--|--|------|-----------|--------|--------|--------|------------|--------|--|
| GG4-1: Provide sound financial and risk management | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24- | | | | | | | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Achieve Sustainability | Percent of costs recovered: Deering Estate | EF | 1 | 22.3% | 33.0% | 18.0% | 30.0% | 25.0% | |

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | |
|---|--|------|-------------------|---------|---------|---------|------------|----------|--|--|
| RC1-1: Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24- | | | | | | | | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Implement Placemaking | Total attendance - Deering Estate* | ОС | ↑ | 78,519 | 85,283 | 82,000 | 84,000 | 84,000 | | |
| | Number of unique website visitors - Deering Estate | IN | \leftrightarrow | 270,582 | 228,069 | 330,000 | 220,000 | 280,000 | | |

^{*}FY 2021-22 Actual reflects the impact of COVID-19

| Strategic Plan Object | tives | | | | | • | | |
|---|-------------------------|---------------|-------------------|---------------|----------------|---------------|------------|--------|
| • RC2-3: Pro | vide conservation educa | tion to encou | rage commun | ity stewardsl | nip of our nat | ural resource | es | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 F | | | | | | | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Implement | Number of | | | | | | | |
| Conservation and | volunteer hours - | IN | \leftrightarrow | 17,198 | 14,737 | 18,500 | 16,000 | 17,500 |
| Stewardship | Deering Estate* | | | | | | | |

^{*}A restructuring of volunteer activities has resulted in the reduction reflected in the FY 2023-24 Projection and FY 2024-25 Target

DIVISION COMMENTS

 In FY 2023-24, Deering Estate hosted the following annual special events: Vintage Auto Show, Historic Holiday Decor/Holiday Strolls, Valentine's Day Concert, Seafood Festival, Spring Contemporary and three Summer Cabaret Concerts

DIVISION: EDUCATION, EXTENSION, CONSERVATION AND OUTREACH (EECO)

The Education, Extension, Conservation and Outreach (EECO) Division manages and operates Fruit and Spice Park, Eco Adventures, Camp Owaissa Bauer, Larry & Penny Thompson Memorial Park and Campground, and nature centers, in addition to supporting the Cooperative Extension and Natural Areas Management Divisions.

- Manages 110 acres of rock pineland at Camp Owaissa Bauer and operates large group overnight encampments and rentals, as well as educational programs including archery, caves/trails, reptiles and orienteering for groups, school field trips and the summer day camp program
- Manages Larry & Penny Thompson Park and provides 250 RV pads with full hook ups; primitive camping; a pool and recreation room; RV storage; equestrian trails; shelter rentals; jogging, bicycling and walking hard scape paths; and a springfed lake
- Manages and preserves the Fruit and Spice Park, a unique 35-acre botanical garden with over 500 varieties of fruits, vegetables, spices, herbs, nuts and other commercially important plant specimens from around the world
- Manages the EcoAdventures Tours and operates five nature centers with a focus on environmental education and
 conservation/resiliency initiatives, providing school programming, community outreach, camps and guided tours that
 highlight South Florida's sub-tropical parks, unique wilderness areas and historic sites through activities like kayaking,
 snorkeling, canoe trips, biking, archery, fishing and camping
- Leads the MDC Turtle Conservation Program; conducts sea turtle nesting surveys and provides monitoring and reporting to the Florida Fish and Wildlife Conservation Commission and Department of Environmental Protection

Strategic Plan Objectives RC1-1: Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 Departmental **Performance** Measure Good **Objectives** Measures Type Direction Actual Actual **Budget** Projection **Target** Total Attendance: Implement Fruit and Spice OC \uparrow 56,890 73,972 58,000 55,500 58,275 Placemaking Park

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | | |
|---|---------------------------|------|-----------|--------|--------|--------|------------|--------|--|--|
| RC2-1: Provide inspiring, inclusive, and affordable programs and services that create an uplifting place to live in and visit | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Implement | Number of | | | | | | | | | |
| Placemaking | Campground | OC | 1 | 33,125 | 34,614 | 50,800 | 53,600 | 55,686 | | |
| Tideciliakilig | Rentals | | | | | | | | | |

DIVISION COMMENTS

• In FY 2023-24, the Department reopened the historic Larry & Penny Thompson Memorial Park and Campground waterslide and beach, after several years of closure for essential maintenance and safety enhancements

DIVISION: GOLF ENTERPRISE

The Golf Enterprise Division oversees the day-to-day operations of the five County-owned golf courses and five clubhouses: Briar Bay, Country Club of Miami East and West, Crandon Golf, Greynolds and Palmetto (including the Palmetto Mini-Golf).

- Administers the collection of fees, develops programs and coordinates new player development
- Coordinates and hosts local community tournaments held at the various County-owned golf courses
- Oversees the grounds maintenance of the County-owned golf courses

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | | |
|---|---------------------------|-------|-----------|---------|---------|---------|------------|---------|--|--|
| RC1-1: Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-2 | | | | | | | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Implement | Total golf rounds | ОС | 1 | 203.219 | 204.613 | 180.200 | 202 921 | 207,000 | | |
| Placemaking | played | UC UC | 1 | 203,219 | 204,613 | 180,200 | 202,821 | 207,000 | | |

DIVISION COMMENTS



The FY 2024-25 Adopted Budget continues youth golf instruction programming at Country Club of Miami by the current operator, Crandon Golf Academy (\$180,000)

• The FY 2024-25 Adopted Budget includes the transfer of one Golf Marketing Coordinator position to the Golf Enterprise Division from the Business Support Division

DIVISION: LANDSCAPE MAINTENANCE - OPEN SPACES

The Landscape Maintenance - Open Spaces Division provides Right-of-Way Assets and Aesthetics Management (RAAM), right-of-way tree maintenance and other open space landscaping and grounds maintenance services.

- Maintains 48 County-owned parks containing baseball, softball, soccer and football fields
- Maintains the grounds of over 265 miles of County-owned rights-of-way
- Provides contracted landscaping services to other County departments
- Trims and maintains the trees along public rights-of-way and at various public areas throughout the County

| Strategic Plan Object | ives | | | | | | | |
|-----------------------|---------------------------|---------------|-------------------|----------|----------|----------|------------|----------|
| NI1-1: Pron | note livable and beautifu | ıl neighborho | ods | | • | • | | • |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| | Percentage of all | | | | | | | |
| | dead trees | | | | | | | |
| | removed from | EF | 1 | 35% | 16.11% | 90% | 90% | 90% |
| | County rights-of- | | ' | 3370 | 10.1170 | 30% | 3070 | 3070 |
| | way within 3 days | | | | | | | |
| | of notification* | | | | | | | |
| Implement | Number of trees | | | | | | | |
| Conservation and | maintained | | | | | | | |
| Stewardship | (trimmed/removed | OP | \leftrightarrow | 4,254 | 2,835 | 10,800 | 5,400 | 10,800 |
| |) in parks by the | | | | | | | |
| | Tree Crew** | | | | | | | |
| | Number of vacant | | | | | | | |
| | lots maintained as | | | | | | | |
| | a result of code | OP | \leftrightarrow | 217 | 193 | 540 | 280 | 280 |
| | enforcement | | | | | | | |
| | actions: RAAM | | | | | | | |

^{*}FY 2021-22 and FY 2022-23 Actuals reflect the impact of COVID-19

^{**} FY 2022-23 Actual and FY 2023-24 Projection reflect higher than anticipated vacancies preventing achievement of the targeted goal

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | |
|---|---------------------------|---|------------|-------|-------|-------|----------|-------|--|
| RC2-2: Strengthen, conserve and grow cultural, park, natural, and library resources and collections | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | FY 24-25 | | |
| Objectives | Measures | Measures Type Direction Actual Actual Budget Projection Targe | | | | | | | |
| Implement | Number of trees | | | | | | | | |
| Conservation and | planted | OP | \uparrow | 8,325 | 7,512 | 5,505 | 5,505 | 5,505 | |
| Stewardship | planteu | | | | | | | | |

| • TM2-1: Pro | mote traffic and roadwa | y safety | | | | | | |
|---------------------------------|--|----------|-------------------|----------|----------|----------|------------|----------|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Implement | Percentage of safety tree trimming to remove visual obstructions completed within 3 to 5 days* | EF | 1 | 69% | 78% | 90% | 90% | 90% |
| Conservation and Stewardship | Percentage of safety tree trimming requests completed within 30 calendar days | EF | ↑ | 22% | 11% | 90% | 90% | 90% |
| | Number of cycles of vertical mow trim completed by RAAM | ОР | \leftrightarrow | 1 | 1 | 2 | 1 | 2 |

^{*}FY 2021-22 and FY 2022-23 Actuals reflect the impact of COVID-19 $\,$

| • TM3-3: Pro | omote clean, attractive re | oads and right | s-of-way | | | | | |
|-------------------------------|----------------------------|----------------|-------------------|----------|----------|----------|------------|----------|
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| | Number of Cycles: | | | | | | | |
| | Roadway (Median) | | | | | | | |
| | Landscape | OP | \leftrightarrow | 20 | 19 | 20 | 20 | 20 |
| | Maintenance | OP | | 20 | 19 | 20 | 20 | 20 |
| | Mowing and Litter | | | | | | | |
| | Removal | | | | | | | |
| Implement | Number of Cycles: | | | | | | | |
| Implement Conservation and | RAAM - Roadside | | | | | | | |
| Stewardship | Landscape | OP | \leftrightarrow | 12 | 12 | 20 | 13 | 20 |
| | Maintenance | OP | | 12 | 12 | 20 | 15 | 20 |
| | Mowing and Litter | | | | | | | |
| | Removal | | | | | | | |
| | Number of cycles: | | | | | | | |
| | RAAM - Transit | OP | 1 | 12 | 12 | 12 | 12 | 12 |
| | additional litter | OP . | | 12 | 12 | 12 | 12 | 12 |
| | removal | | | | | | | |

DIVISION COMMENTS



During FY 2023-24, the Department was awarded a grant from the United States Department of Agriculture for tree planting projects and staff enhancements; as a result of the grant award, one RAAM Superintendent position, three RAAM Arborist and Landscape Inspector positions, and two Auto Equipment Operator 1 positions were added (\$528,000)

• During FY 2023-24, one Landscape Technician was added to address an increase in service level needs at Port Miami, funded by Port tenants to improve maintenance of headquarter facilities



The FY 2024-25 Adopted Budget includes funding of \$500,000 annually for the next five years to support tree canopy enhancement, targeting low-income areas with less than 20% tree canopy coverage; in addition, there is continued funding for countywide and UMSA tree canopy enhancement (\$1.5 million)

- In FY 2024-25, the Department will continue providing lot clearing and maintenance services for County-owned vacant lots and remediation enforcement of privately-owned vacant lots in violation of local codes funded through collection of liens (\$823,200) and will continue the same level of mowing cycles in the lot clearing program along the 18th Avenue Corridor
- In FY 2024-25, the Department will continue to provide 36 cycles of litter pick-up and 24 cycles of mowing along the 22 miles of Metrorail rights-of-way, 21 Metrorail stations, 19 Metro mover stations, 20.5 miles of Busway and all Miami-Dade Transit Maintenance Facilities (\$2.209 million)



In FY 2024-25, the Division will provide landscape services through eight interdepartmental agreements which encompass Port Miami, Venetian Causeway, Public Housing and Community Development, Sheriff's Office police stations, Information Technology Department (ITD) radio towers, Solid Waste Management Trash and Recycling Centers, Animal Services, and the DTPW Vehicle Inspection Section (VIS)



The FY 2024-25 Adopted Budget includes funding for 20 roadway (median) and roadside landscape maintenance cycles for mowing and litter removal; the cycles reflect the same level of service as provided in FY 2023-24

DIVISION: NATURAL AREAS MANAGEMENT (NAM)

The Natural Areas Management Division provides resiliency stewardship services to natural habitats throughout the county through the removal of invasive exotic plant and animal species, restoration plantings and wildland fire management.

- Participates in the Everglades Cooperative Invasive Species Management Area, a regional partnership focused on the control
 of invasive plants and animals in South Florida, the Biscayne Bay and Southeastern Everglades Ecosystem Restoration Project,
 part of the larger interagency Comprehensive Everglades Restoration Plan, the Florida Interagency Python Management Plan
 Workgroup, the Nonnative Fish and Wildlife Technical Assistance Group, the Imperiled Butterflies of Florida Working Group
 and the Florida Bat and Bonneted Bat Working Group
- Maintains over 26,800 acres across 89 nature preserves in both parks and environmentally endangered lands that includes the removal of non-native plants

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | | |
|--|--|------|-------------------|--------|--------|--------|------------|--------|--|--|
| NI3-4: Preserve and enhance natural areas and green spaces | | | | | | | | | | |
| | | | | | | | FY 24-25 | | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Implement Conservation and Stewardship | Number of Acres of Natural Areas maintained* | ОР | \leftrightarrow | 1,920 | 2,200 | 2,300 | 2,520 | 2,595 | | |
| stewarusriip | Total acres burned | ОС | 1 | 158 | 86 | 120 | 130 | 145 | | |

^{*}In FY 2021-22, NAM's work plans included restoration work in preserves with dense vegetation, thereby reducing the number of acres worked while significantly improving the health of those preserves

DIVISION COMMENTS



In FY 2024-25, the Department will continue seek out and sustain partnerships and funding opportunities to improve South Florida's natural areas, such as the natural areas at Kendall Indian Hammocks Park, maintained with the assistance of TERRA Environmental Research Institute, the natural area at Pine Forest Park, funded by a state grant, and the natural areas at Whispering Pines Preserve, Ives Estates Park and Dolphin Center Special Taxing District Preserve, restored with monies from the Tree Trust Fund



The FY 2024-25 Adopted Budget continues contractual services, through the NAM Division, with Fairchild Tropical Botanical Garden for a five-year contract ending August 2026 to provide biological monitoring services (60,000 per year)



The FY 2024-25 Adopted Budget includes a reimbursement of over \$2 million from the EEL fund for conservation and maintenance of natural preserves in RER's managed areas

DIVISION: PARK STEWARDSHIP OPERATIONS

The Park Stewardship Operations Division operates parks, including basic support to patrons, rentals, programming partnerships, campgrounds, ball fields, tennis centers and community events.

- Manages and operates 16 regional parks
- Manages and operates the Trail Glades Range Sport Shooting Facility and provides educational training classes in basic pistol and rifle use
- Manages the operations and maintenance of the Ronald Reagan Equestrian Center at Tropical Park
- Manages and operates 216 community parks
- Operates 19 active pools, including A.D Barnes, Arcola, Arcola Lakes Senior Center, Camp Owaissa Bauer, Goulds, Gwen Cherry, Larry & Penny Thompson, Little River, Marva Y. Bannerman, Naranja, Norman and Jean Reach, North Pointe, Oak Grove, Rockway, Sgt. Delancy, South Dade, Tamiami, Tropical Estates and West Perrine
- Operates five large community recreation centers (Arcola Lakes Senior Center, Goulds, Gwen Cherry, North Pointe and Oak Grove) and 39 other recreation centers (44 at community parks and four at regional parks)
- Provides facility maintenance and repair, grounds maintenance and landscaping services to all parks and facilities
- Provides out-of-school summer camps and afterschool and weekend programs and services for youth, with a focus on Fit2Play and Fit2Lead evidence-based programs
- Provides learn to swim programs and programs and services for active adults, elderly people and people with disabilities and manages programming partners
- Provides oversight of park operations, including the security and supervision of parks/facilities, litter removal and custodial services, parking, support for programming partners, facility rentals and athletic turf maintenance

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | |
|--|--|------|-------------------|--------|--------|--------|------------|----------|--|--|
| HS1-3: Promote the independence and wellbeing of the elderly | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24- | | | | | | | | FY 24-25 | | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | | |
| Provide Health and Fitness | Number of Active Adult 55+ (Seniors) Program Registrations: Health and Fitness | OP | \leftrightarrow | 800 | 1,043 | 900 | 1,500 | 720 | | |

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | |
|--|--|---|-------------------|-----|-----|-----|----------|-----|--|
| HS2-1: Provide the necessary support services for vulnerable residents and special populations | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | FY 24-25 | | |
| Objectives | Measures | Type Direction Actual Actual Budget Projection Target | | | | | | | |
| Provide Health and Fitness | Total Registrations: Therapeutic Recreation and Inclusion (TRI) | ОР | \leftrightarrow | 286 | 477 | 500 | 500 | 500 | |

| Strategic Plan Object | Strategic Plan Objectives | | | | | | | | |
|--|--|------|-------------------|--------|--------|--------|------------|----------|--|
| RC1-1: Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 26-24 F | | | | | | | | FY 24-25 | |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target | |
| Implement | Picnic Shelter Rentals | OP | \leftrightarrow | 9,155 | 8,207 | 9,500 | 8,150 | 8,300 | |
| Implement Placemaking | Number of Equestrian Center Events: Regional Parks* | OP | \leftrightarrow | 13 | 13 | 25 | 27 | 44 | |

^{*}FY 2021-22 and FY 2022-23 Actuals reflect the impact of COVID-19

| Strategic Plan Object | tives | | | | | | | |
|--|--|-----------------|-------------------|---------------|----------------|---------------|-------------|----------|
| • RC1-2: Pro | vide parks, libraries, and | cultural facili | ties that are e | expertly mana | aged, attracti | vely designed | d, and safe | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Establish mowing cycles and tree maintenance | Mowing cycles for higher-traffic community and neighborhood parks | OP | \leftrightarrow | 15 | 20 | 20 | 20 | 20 |
| schedules | Mowing cycles for lower-traffic community and neighborhood parks | ОР | \leftrightarrow | 12 | 20 | 20 | 20 | 20 |
| Achieve Performance Excellence | Emergency facility maintenance requests responded to within 24 hours** | EF | ↑ | 93% | 76% | 90% | 78% | 90% |

^{**}FY 2022-23 Actual reflects the impact of COVID-19

| Strategic Plan Object | tives | | | | | | | | |
|---|--|---------|-------------------|----------|----------|----------|------------|----------|--|
| RC2-1: Provide inspiring, inclusive, and affordable programs and services that create an uplifting place to live in and visit | | | | | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | |
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target | |
| Implement | Total Trail Glades Range Attendance | ОС | \leftrightarrow | 42,660 | 45,706 | 49,300 | 49,300 | 51,800 | |
| Placemaking | Number of Learn to Swim Registrations* | ОР | \leftrightarrow | 5,471 | 7,689 | 6,000 | 7,700 | 8,000 | |
| Provide Health and | Program Registrations: Summer Camp** | ОР | \leftrightarrow | 5,732 | 5,420 | 5,700 | 4,135 | 4,135 | |
| Fitness | Program Registrations: After School | ОР | \leftrightarrow | 859 | 1,066 | 1,100 | 1,180 | 1,180 | |

^{*}FY 2022-23 Actual reflects the closure of AD Barnes Pool for most of the year for repairs; FY 2023-24 Budget reflects the anticipated closure of two year-round pools for major repairs

^{**}FY 2023-24 and FY 2024-25 summer camp registrations have been reduced to meet the Department of Children and Families (DCF) camp regulations and guidelines

| Strategic Plan Objecti | Strategic Plan Objectives | | | | | | | | | |
|---|---|------|-------------------|---------|---------|---------|------------|----------|--|--|
| RC2-3: Provide conservation education to encourage community stewardship of our natural resources | | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24- | | | | | | | | FY 24-25 | | |
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target | | |
| Implement | Number of Volunteers: PROS* | IN | \leftrightarrow | 14,500 | 9,537 | 17,400 | 10,335 | 9,820 | | |
| Conservation and Stewardship | Total Stewardship Volunteer Hours: PROS** | ОР | ↑ | 139,500 | 101,303 | 143,100 | 113,100 | 104,000 | | |

^{*}FY 2022-23 Actual reflects the impact of COVID-19

DIVISION COMMENTS



During FY 2023-24, in collaboration with The Children's Trust, The Miami Foundation and Miami-Dade County Public Schools, the Miami-Dade County Office of Drowning Prevention (Office) was established; this initiative aims to reduce drownings by facilitating free swim lessons for eligible children; the Office will partner with swim safety practitioners to develop and sustain a comprehensive safety net for children, aiming to reach 20,000 children within three years; one Chief PROS Division 2 position, one Administrative Officer 3 position, one Administrative Officer 1 position and one Clerk 3 positions were added (\$178,000)



During FY 2023-24, the Department was awarded a \$2.5 million recurring annual programming grant over five years from the Children's Trust to conduct after-school and summer programming for economically disadvantaged children

The FY 2024-25 Adopted Budget includes funding to support the Country Fest at Tropical Park (\$500,000)



The FY 2024-25 Adopted Budget includes funding for 20 mowing cycles at community and neighborhood parks; the cycles reflect the same level of service as provided in FY 2023-24

^{**}FY 2023-24 Budget for Volunteer Hours was set too high, and is being adjusted down for the FY 2023-24 Projection and FY 2024-25 Target; the Department introduced the measure in FY 2022-23 as a complement for the PROS Volunteers (participant count) measure

DIVISION: PLANNING, DESIGN AND CONSTRUCTION EXCELLENCE

The Planning, Design and Construction Excellence Division provides short and long-range planning and research for the park system; develops general park site plans; coordinates and implements the capital program through project management, architecture, engineering, landscape architecture, procurement and construction management of capital projects; and conducts property management functions to actively manage the lands under its purview.

- · Acquires park land to meet increased levels of service demand and concurrency requirements
- Oversees asset inventory, inter-departmental agreements, Joint-Use Agreements, park impact fee credit agreements and other management functions related to park lands
- Develops and implements long-range plans such as the Parks and Open Space Master Plan (OSMP), the Recreation and Community Health Plan, the Water Recreation Access Plan and Community Walkability/Connectivity Plans, as well as resiliency initiatives
- Provides project management, architecture, engineering, landscape architecture and construction management for capital projects
- Provides inviting, aesthetically pleasing transportation corridors, gateways and connections countywide through the Neat Streets Miami program

| Strategic Plan Objecti | ves | | | | | | | |
|---|---|-------------------|---------------|---------------|--------------|------------|-----------------|-------------|
| RC1-1: Ensu | re parks, libraries, and | cultural faciliti | es are access | ible and enjo | yed by growi | ng numbers | of residents ar | nd visitors |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-2 | | | | | | | | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Achieve Sustainability | Acres of parkland per 1,000 Unincorporated Municipal Service Area (UMSA) residents: PROS | ос | ↑ | 3.38 | 3.62 | 3.62 | 3.62 | 2.75 |

DIVISION COMMENTS



During FY 2023-24, the Department was awarded a grant from the United States Department of Agriculture for tree planting projects and staff enhancements; as a result of the grant award one Grant Specialist position, one RAAM Arborist and Landscape Inspector position and one Landscape Architect 2 position were added (\$323,000)



In FY 2023-24, the Department completed the public survey element of the Leisure Interest Survey (LIS), an update to the 2014 survey, to assess community program and service needs; the LIS is expected to be completed in early FY 2024-25; the LIS will direct programming and development to align with constituent needs, and will support the Department's reaccreditation through the Commission for Accreditation of Park and Recreation Agencies (CAPRA)



During FY 2024-25, the Department will work with the Office of Resilience and continue to implement resiliency solutions to mitigate the potential impacts of sea level rise

DIVISION: SPECIAL ASSESSMENT DISTRICTS

The Special Assessment District Division administers special taxing districts created by the Board of County Commissioners.

- Provides enhanced landscaping services to 120 special assessment districts including tree care; enhancements to community
 entrances and community walls; and maintenance of lakes, lake fountains and irrigation systems
- Provides guard services for 24 special assessment districts
- Provides street lighting services for 915 special assessment districts

| Strategic Plan Objec | tives | | | | | | | |
|----------------------|--------------------------|---------------|-------------------|----------|----------|----------|------------|----------|
| NI1-1: Pror | note livable and beautif | ul neighborho | ods | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Type | Direction | Actual | Actual | Budget | Projection | Target |
| | Total number of | | | | | | | |
| | Special Taxing | IN | \leftrightarrow | 1,011 | 1,026 | 1,041 | 1,061 | 1,061 |
| | Districts | | | | | | | |
| | Percentage of | | | | | | | |
| | Special Taxing | | | | | 70% | | |
| | Districts special | oc | 1 | 34.14% | 94.24% | | 97.17% | 70% |
| | assessment rates | OC | ' | 34.14/0 | 34.24/0 | | 37.1770 | 7070 |
| Achieve | that remained flat | | | | | | | |
| Performance | or decreased* | | | | | | | |
| Excellence | Total number of | | | | | | | |
| Executive | proposed special | | | | | | | |
| | assessment rate | IN | \downarrow | 91 | 167 | 300 | 300 | 300 |
| | concerns received | | • | 31 | 107 | 300 | 300 | 300 |
| | from resident | | | | | | | |
| | homeowners** | | | | | | | |
| | Percentage of | | | | | | | |
| | petition reports | EF | 1 | 85% | 100% | 100% | 100% | 100% |
| | completed within | | .1. | 03/0 | 100/0 | 100/0 | 100% | 100% |
| | 120 days | | | | | | | |

^{*}FY 2022-23 Actual reflects increased operating costs; FY 2023-24 Budget and FY 2024-25 Target reflects a larger number of districts being flat/decreasing as FPL has projected cost of service below the authorized increases

DIVISION COMMENTS



In FY 2023-24, over 41 acres of protected natural areas made up of undeveloped mitigation lands set aside for conservation and protection under government agency permits within the special taxing districts were maintained

- In FY 2024-25, 2.24 percent of the folios require a special assessment rate increase
- In accordance with section 18-19 of the Code, the Internal Compliance Department has been conducting annual audits on Special Taxing Districts, which have had no adverse findings in the past three fiscal years

^{**}FY 2021-22 Actual reflects homeowner concerns in response to notifications being mailed due to homeowners notifying of rate increases

DIVISION: MIAMI-DADE ZOOLOGICAL PARK AND GARDENS (ZOO MIAMI)

The Miami-Dade Zoological Park and Gardens (Zoo Miami) oversees the day-to-day operations of the zoo. Its mission is to encourage an appreciation for the world's wildlife by creating opportunities for people to connect with animals.

- Creates and delivers educational programs, in conjunction with the Zoo Miami Foundation, that promote respect for animals
 and nature
- Develops and implements a comprehensive marketing program, in conjunction with the Zoo Miami Foundation, that builds interest in and support of Zoo Miami
- Maintains all exhibits, facilities and landscaping
- Maintains a collection that includes 400 animal species
- Manages the 750-acre site, 340 acres of developed site and 410 acres of lands reserved for future development and natural
 areas
- Meets rigorous standards for animal care, education, wildlife conservation, and science to maintain national Association of Zoos and Aquariums (AZA) accreditation
- Promotes a rewarding visitor experience through customer service, exhibits, programs and amenities

| Strategic Plan Object | tives | | | | | | | |
|---------------------------|--------------------------|----------------|------------|----------|----------|----------|------------|----------|
| • GG4-1: Pro | vide sound financial and | d risk manager | nent | | | | | |
| Departmental | Performance | Measure | Good | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 |
| Objectives | Measures | Туре | Direction | Actual | Actual | Budget | Projection | Target |
| Achieve | Zoo earned | | | | | | | |
| Acnieve Sustainability | revenue | OC | \uparrow | \$21,537 | \$20,663 | \$20,700 | \$20,200 | \$22,030 |
| Sustainability | (thousands)* | | | | | | | |

^{*}FY 2021-22 and FY 2022-23 Actuals reflect the normalization of the impact from COVID-19

| Strategic Plan Objectives | | | | | | | | | |
|---|---|----|----------|-------|-----|-------|-----|-----|--|
| RC1-1: Ensure parks, libraries, and cultural facilities are accessible and enjoyed by growing numbers of residents and visitors | | | | | | | | | |
| Departmental Performance Measure Good FY 21-22 FY 22-23 FY 23-24 FY 23-24 FY 24-25 | | | | | | | | | |
| Objectives | Objectives Measures Type Direction Actual Actual Budget Projection Target | | | | | | | | |
| Implement Placemaking | Total attendance: Zoo Miami (thousands) | OC | ↑ | 1,017 | 965 | 1,000 | 939 | 985 | |

DIVISION COMMENTS



In FY 2024-25, Zoo Miami will continue the operation of the new treatment and rehabilitation center in support of the PROS Sea Turtle Conservation Program; in its first full year of operation, the program was able to return to the ocean 14 sea turtles



In FY 2023-24, Zoo Miami continued its partnership with Miami-Dade County Public Schools in hosting the Project Victory Program, a business-led transition program designed for students with disabilities whose main goal is employment



In FY 2023-24, Zoo Miami continued to host the field research station for Miami-Dade County Public Schools' BioTECH @ Richmond Heights 9-12; Miami's exclusive zoology and botany magnet high school, in partnership with Zoo Miami, provides students with an advanced level math and science curriculum focused on conservation biology



In FY 2023-24, Zoo Miami hosted the following annual special events: Zoo Boo, Zoo Lights, Sip & Stroll, and Eggventure Party for the Planet

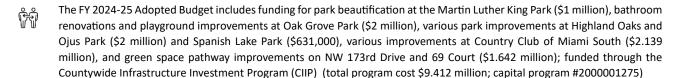


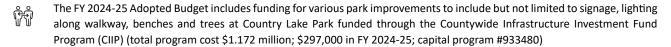
In FY 2023-24, Zoo Miami hosted "Canine Champions for Conservation" - a show featuring rescue dogs with demonstrations on how dogs assist in conservation efforts to protect wildlife

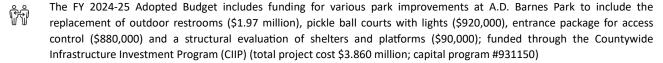
In FY 2023-24, Zoo Miami contributed over \$550,000 towards over 40 projects that support field conservation and mission-based research

- In FY 2024-25, Zoo Miami will complete the update to its Master Plan; this update of the ten-year-old plan will direct efforts through the next ten to 20 years for development of facilities and the animals and collection plan
- The FY 2024-25 Adopted Budget includes \$336,000 in debt service payments for the Florida Exhibit
- In FY 2024-25, Zoo Miami will reopen the expanded Amphitheater; included in the improvements is patron access to animals
 off-stage, so that featured animals, including the prized cheetah, can be viewed at times outside of the scheduled stage
 presentations

CAPITAL BUDGET HIGHLIGHTS AND OPERATIONAL IMPACTS







- In FY 2024-25, the Department will advance the design of a new restroom building near the boat ramp at Pelican Harbor Marina; the project is funded through the Countywide Infrastructure Investment Program (CIIP) (\$1.371 million) and a Florida Inland Navigation District Grant (\$103,000) (total program cost \$1.474 million; capital program #2000001835)
- In FY 2024-25, the Department plans to advance the capital construction and improvement of the Community Center Expansion and New Splash Pad at North Trail Park; the project encompasses the expansion of the existing community center, replacement of the existing playground with a new nature based playground, a new splash pad, new basketball courts with bleachers and shade structure, and extended walkways; the project is funded through BBC-GOB proceeds (\$5.159 million), Countywide Infrastructure Investment Program (CIIP) (\$3.324 million), and Park Impact Fees (\$73,000) (total program cost \$8.556 million; \$2.8 million in FY 2024-25; capital program #934610)
- In FY 2024-25, the Department will complete capital construction and improvement of the Southridge Park Aquatic Center which includes a new 5,350 sq ft community center building, a 4,920 sq ft training pool and a 1,400 sq ft splash pad along with new lighted parking lot; the capital program is funded with BBC-GOB proceeds (\$8.860 million) and through the Countywide Infrastructure Investment Program (CIIP)(\$8.738 million); the project is projected to have an operational impact of \$2.794 million in FY 2025-26 including 38 FTE (total program cost \$17.9 million; \$9.604 million in FY 2024-25; capital program #932030)
- In FY 2024-25, the Department will commence the construction of the Community Center at Amelia Earhart Park; the project encompasses a new recreation center building, lighted instructional swimming pool with adjacent shallow activity pool and covered shelters, lighted and irrigated natural turf soccer fields with connecting pathways and covered bleachers, a restroom building along the mountain bike path, and a walkway along the perimeter of the lake funded with BBC-GOB proceeds (\$23 million) and the Countywide Infrastructure Investment Program (CIIP) (\$16.942 million); It is projected to have an operational impact of \$1.269 million in FY 2027-28 including 8.2 FTEs (total program cost \$39.942 million; \$9.787 million in FY 2024-25; capital program #9310040)
- In FY 2024-25, the Department will commence construction of a multi-purpose community center at Chuck Pezoldt Park; the Department is working with the Library Department on a joint venture to include a library component within the community center; the project is funded with BBC-GOB proceeds (\$4.350 million), Park Impact Fees (\$5.216 million), Library Taxing District revenues (\$4.637 million), a State of Florida Grant (\$500,000), and the Countywide Infrastructure Investment Program (CIIP) (\$7.977 million);; It is projected to have an operational impact of \$962,000 in FY 2027-28 including 7.3 FTEs (total program cost \$22.68 million; \$10.644 million in FY 2024-25; capital program #936340 and #2000000507)



In FY 2024-25, the Department will award the capital construction and improvement contract for the Park Development (Phase 1) at Lago Mar Park, funded through BBC-GOB proceeds (\$1 million) (total program cost \$1 million; \$600,000 in FY 2024-25; capital program #934730)



In FY 2024-25, the Department plans to complete capital construction and improvement of Walkway Lighting and Fitness Equipment at Dolphin Linear Park (total program cost \$1.916 million; capital program #2000001934)



In FY 2024-25, the Department will advance the construction of Phase 2 and Phase 3 Environmental Remediation at Chapman Field Park; the project encompasses demolition of existing ballfields, construction of a new lighted T-ball field, renovation of existing batting cages, renovation of office/restroom building, parking lot with EV hook-ups, walkways, shelters, landscaping, and irrigation (total program cost \$6.462 million; \$1.135 million in FY 2024-25; capital program #933530)



In FY 2024-25, the Department begins the procurement and construction of 26 playground replacement projects pursuant to the Playground Replacement Program as part of the Department's capital improvement program; the playground replacement program is a continuing effort to upgrade, replace and rehabilitate all parks infrastructure (total program cost \$7.528 million; \$3.709 million in FY 2024-25; capital program #2000002301)



The Department's FY 2024-25 Adopted Budget and Multi-Year Capital Plan includes the purchase of 109 light and heavy vehicles and equipment (\$9.792 million); over the next five years, the Department is planning to spend \$43.370 million to replace its aging fleet as part of its fleet replacement plan funded with lease purchase financing and special taxing district revenues; the fleet replacement plan will provide operational savings to the Department in the long-term as it will reduce maintenance costs, fuel consumption and overtime as a result of equipment breaking down; the County's fleet replacement plan is included under Non-Departmental capital program #2000000511

SELECTED ITEM HIGHLIGHTS AND DETAILS

| | (dollars in thousands) | | | | | | | | |
|-------------------------|------------------------|----------|----------|------------|----------|--|--|--|--|
| Line-Item Highlights | Actual | Actual | Budget | Projection | Adopted | | | | |
| | FY 21-22 | FY 22-23 | FY 23-24 | FY 23-24 | FY 24-25 | | | | |
| Advertising | 462 | 638 | 668 | 649 | 691 | | | | |
| Fuel | 2,420 | 2,139 | 1,653 | 2,253 | 2,280 | | | | |
| Overtime | 1,947 | 3,001 | 1,290 | 2,161 | 2,038 | | | | |
| Rent | 1,312 | 1,117 | 1,264 | 1,049 | 1,100 | | | | |
| Security Services | 9,401 | 1,357 | 10,323 | 1,237 | 1,240 | | | | |
| Temporary Services | 181 | 114 | 150 | 183 | 145 | | | | |
| Travel and Registration | 170 | 321 | 392 | 588 | 597 | | | | |
| Utilities | 11,960 | 13,055 | 12,566 | 13,748 | 13,548 | | | | |

Adopted

| ee Adj | ustments | Current Fee | Adopted Fee | Dollar Impact |
|--------|---|--------------------|--------------------|---------------|
| | | FY 23-24 | FY 24-25 | FY 24-25 |
| • | Larry & Penny Thompson Campground - Service Fee (pump out) | \$10 to \$15 | \$10 to \$35 | \$25,000 |
| • | Larry & Penny Thompson RV Park - Facility Rental Fees | Various | Various | \$687,000 |
| • | ZooMiami - Entrance Fee | \$18.95 to \$22.95 | \$21.95 to \$25.95 | \$1,671,000 |
| • | Golf Enterprise - Lift rounds | \$4 | \$4 to \$12 | \$2,488,000 |
| • | Deering Estate - Entrance Fee | \$7 to \$15 | \$10 to \$18 | \$60,000 |
| • | Deering Estate - Wedding events, camp, and parking lot rental | Various | Various | \$466,000 |
| • | Camp and facility rental fees at A.D. Barnes and Camp Owaissa | Various | Various | \$112,000 |
| • | Fruit and Spice Park - Entrance Fee | \$3 to \$10 | \$8 to \$15 | \$155,000 |
| | | | | |

OPERATING FINANCIAL SUMMARY

| (dollars in thousands) | Actual | Actual | Budget | Adopted |
|--|----------|----------|----------|----------|
| (denais in theasands) | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
| Revenue Summary | | | | |
| General Fund Countywide | 48,026 | 60,374 | 64,111 | 59,986 |
| General Fund UMSA | 50,053 | 56,985 | 64,994 | 69,784 |
| Carryover - Special Taxing District | 10,113 | 11,270 | 11,123 | 12,186 |
| Fees and Charges | 19,437 | 19,664 | 19,418 | 23,963 |
| Golf Course Fees | 8,048 | 8,409 | 7,979 | 12,285 |
| Interdepartmental Transfer | 6,960 | 7,686 | 8,516 | 8,393 |
| Interest Earnings | 102 | 790 | 0 | 0 |
| Marina Fees and Charges | 15,487 | 15,530 | 16,341 | 16,840 |
| Other Revenues | 0 | 159 | 127 | 128 |
| Reimbursements from Departments | 12,280 | 16,124 | 17,519 | 17,804 |
| Special Taxing District Revenue | 25,232 | 28,134 | 28,325 | 27,073 |
| Zoo Miami Fees and Charges | 21,537 | 20,663 | 20,733 | 22,030 |
| CIIP Program Revenues | 0 | 0 | 247 | 261 |
| Convention Development Tax | 11,600 | 16,600 | 16,600 | 16,600 |
| Reimbursements from Taxing Jurisdictions | 2,084 | 2,079 | 3,000 | 3,234 |
| Secondary Gas Tax | 4,259 | 4,144 | 4,144 | 4,144 |
| Tourist Development Tax | 3,700 | 3,900 | 9,679 | 10,086 |
| Total Revenues | 238,918 | 272,511 | 292,856 | 304,797 |
| Operating Expenditures | | | | |
| Summary | 00.567 | 04.706 | 406 505 | 407.607 |
| Salary | 82,567 | 94,736 | 106,585 | 107,627 |
| Fringe Benefits | 35,479 | 39,798 | 46,352 | 49,508 |
| Court Costs | 0 | 0 | 66 | 35 |
| Contractual Services | 32,353 | 34,606 | 36,323 | 39,414 |
| Other Operating | 46,355 | 55,741 | 60,131 | 57,469 |
| Charges for County Services | 22,424 | 24,941 | 29,065 | 32,538 |
| Grants to Outside | -3 | 73 | 811 | 2,562 |
| Organizations | | | | |
| Capital | 1,035 | 2,122 | 2,480 | 2,116 |
| Total Operating Expenditures | 220,210 | 252,017 | 281,813 | 291,269 |
| Non-Operating Expenditures Summary | | | | |
| Transfers | 751 | 369 | 285 | 285 |
| Distribution of Funds In Trust | 480 | 348 | 385 | 0 |
| Debt Service | 6,340 | 6,370 | 1,865 | 1,853 |
| Depreciation, Amortizations | 0,540 | 0,370 | 0 | 0 |
| and Depletion | 3 | 3 | 3 | Ū |
| Reserve | 0 | 0 | 8,508 | 11,390 |
| Total Non-Operating | 7,571 | 7,087 | 11,043 | 13,528 |
| Expenditures | ,,3,1 | ,,007 | 11,0 13 | 13,320 |

| | Total Fu | ınding | Total Posi | tions |
|--------------------------------|----------------|----------|------------|----------|
| (dollars in thousands) | Budget | Adopted | Budget | Adopted |
| Expenditure By Program | FY 23-24 | FY 24-25 | FY 23-24 | FY 24-25 |
| Strategic Area: Transportation | n and Mobilit | у | | |
| Strategic Area: Recreation and | d Culture | | | |
| Office of the Director | 1,139 | 1,007 | 5 | 5 |
| Business Support | 21,510 | 22,561 | 133 | 132 |
| Coastal and Heritage Parks | 26,301 | 27,145 | 143 | 143 |
| and Marina Enterprise | | | | |
| Cooperative Extension | 1,525 | 1,417 | 19 | 19 |
| Deering Estate | 5,144 | 5,493 | 38 | 38 |
| Education, Extension, | 8,085 | 8,511 | 54 | 54 |
| Conservation and Outreach | | | | |
| (EECO) | | | | |
| Golf Enterprise | 12,683 | 14,070 | 60 | 61 |
| Park Stewardship | 66,460 | 68,686 | 432 | 436 |
| Operations | | | | |
| Planning, Design and | 14,427 | 14,676 | 92 | 95 |
| Construction Excellence | | | | |
| Miami-Dade Zoological Park | 43,231 | 45,194 | 326 | 326 |
| and Gardens (Zoo Miami) | | | | |
| Strategic Area: Neighborhood | l and Infrastr | ucture | | |
| Beach Maintenance | 9,679 | 10,265 | 61 | 61 |
| Landscape Maintenance - | 32,056 | 34,646 | 99 | 106 |
| Open Spaces | | | | |
| Natural Areas Management | 4,949 | 5,667 | 56 | 56 |
| (NAM) | | | | |
| Special Assessment Districts | 34,624 | 31,931 | 75 | 75 |
| Total Operating Expenditure | s 281,813 | 291,269 | 1,593 | 1,607 |
| | | | | |

| (| .API | IAL | ROL | <u>GE I</u> | SUMIN | <u>IARY</u> | |
|---|------|-----|-----|-------------|-------|-------------|--|
| | | | | | | | |

| (dollars in thousands) | PRIOR | FY 24-25 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | FUTURE | TOTAL |
|---------------------------------|---------|----------|----------|----------|----------|----------|----------|--------|---------|
| Revenue | | | | | | | | | |
| BBC GOB Financing | 141,877 | 28,434 | 30,675 | 29,043 | 18,508 | 918 | 0 | 0 | 249,455 |
| CDBG Reimbursement | 711 | 163 | 0 | 0 | 0 | 0 | 0 | 0 | 874 |
| CIIP Program Bonds | 107,084 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 107,084 |
| CIIP Program Financing | 0 | 109,780 | 89,565 | 128,063 | 614 | 0 | 0 | 0 | 328,022 |
| Capital Asset Series 2016 Bonds | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| Capital Asset Series 2020C | 4,359 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,359 |
| Bonds | | | | | | | | | |
| City of Miami Beach | 0 | 0 | 0 | 0 | 5,304 | 0 | 0 | 0 | 5,304 |
| Contribution | | | | | | | | | |
| Downtown Development | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| Authority | | | | | | | | | |
| Economic Development | 5,993 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,993 |
| Transportation Fund 2017 | | | | | | | | | |
| FDOT 2016 SUN Trail | 0 | 0 | 4,000 | 4,000 | 0 | 0 | 0 | 0 | 8,000 |
| FDOT 2017 TAP | 0 | 0 | 314 | 314 | 0 | 0 | 0 | 0 | 628 |
| FDOT Funds | 10,149 | 494 | 1,747 | 3,395 | 0 | 0 | 0 | 0 | 15,78 |
| FEMA Hazard Mitigation Grant | 1,246 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,24 |
| Florida Boating Improvement | 5,951 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 6,55 |
| Fund | • | | | | | | | | • |
| Florida Department of | 3,972 | 3,038 | 7,525 | 0 | 0 | 0 | 0 | 0 | 14,53 |
| Environmental Protection | 0,3.2 | 3,030 | 7,323 | ŭ | ŭ | · · | · · | · · | 1.,55 |
| Florida Department of State | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Florida Inland Navigational | 3,925 | 866 | 0 | 0 | 0 | 0 | 0 | 0 | 4,79 |
| District | 3,323 | 000 | Ü | O | O | Ü | O | O | 7,73 |
| Future Financing | 0 | 0 | 100 | 13,600 | 18,055 | 49,160 | 0 | 0 | 80,91 |
| General Fund | 350 | 300 | 2,100 | 2,250 | 18,055 | 49,100 | 0 | 0 | 5,00 |
| General Government | | 0 | 2,100 | 2,230 | 0 | 0 | 0 | 0 | 2,97 |
| | 2,971 | U | U | U | U | U | U | U | 2,97 |
| Improvement Fund (GGIF) | 1 402 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 40 |
| PROS Chapman Field Trust | 1,402 | U | U | U | U | U | U | U | 1,40 |
| Fund | 12.256 | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 12 54 |
| PROS Departmental Trust Fund | 13,256 | 285 | 0 | 0 | 0 | 0 | 0 | 0 | 13,54 |
| PROS Miscellaneous Trust Fund | 143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Park Impact Fees | 84,230 | 4,700 | 0 | 0 | 0 | 0 | 0 | 0 | 88,93 |
| Private Donations | 48 | 180 | 5,220 | 0 | 0 | 0 | 0 | 0 | 5,448 |
| Road Impact Fees | 15,570 | 3,193 | 7,000 | 4,237 | 0 | 0 | 0 | 0 | 30,000 |
| Utility Service Fee | 3,705 | 6,086 | 3,467 | 1,200 | 0 | 0 | 0 | 0 | 14,458 |
| Total: | 407,179 | 158,119 | 151,713 | 186,102 | 42,481 | 50,078 | 0 | 0 | 995,672 |
| Expenditures | | | | | | | | | |
| Strategic Area: RC | | | _ | _ | _ | | _ | _ | |
| ADA Accessibility | 987 | 498 | 0 | 0 | 0 | 0 | 0 | 0 | 1,48 |
| Improvements | | | | | | | | | |
| Beach Projects | 13 | 0 | 0 | 2,487 | 13,719 | 0 | 0 | 0 | 16,21 |
| Environmental Projects | 2,869 | 5,586 | 3,453 | 1,200 | 0 | 0 | 0 | 0 | 13,10 |
| Facility Improvements | 873 | 500 | 14 | 0 | 0 | 0 | 0 | 0 | 1,38 |
| Golf Improvements | 1,771 | 1,144 | 14,535 | 21,477 | 0 | 0 | 0 | 0 | 38,92 |
| Local Parks - New | 23,695 | 11,000 | 14,868 | 14,216 | 10,785 | 6,293 | 2,128 | 0 | 82,98 |
| Local Parks - Renovation | 38,989 | 14,564 | 7,374 | 4,767 | 0 | 0 | 0 | 0 | 65,69 |
| Marina Improvements | 11,126 | 6,354 | 1,042 | 0 | 0 | 0 | 0 | 0 | 18,52 |
| Metropolitan Parks – | 90,201 | 34,770 | 28,878 | 41,663 | 18,987 | 918 | 0 | 0 | 215,41 |
| Renovation | | | | | | | | | |
| Park and Ride Improvements | 537 | 5,300 | 22,200 | 64,400 | 3,000 | 0 | 0 | 0 | 95,43 |
| and New Facilities | | | | | | | | | |
| Park, Recreation, and Culture | 105,457 | 81,492 | 42,241 | 14,710 | 1,905 | 800 | 0 | 0 | 246,60 |
| Projects | , - | , - | • | • | , | | | | -, |
| Pedestrian Paths and Bikeways | 40,009 | 5,498 | 24,508 | 28,218 | 7,839 | 49,160 | 0 | 0 | 155,232 |
| Zoo Miami Improvements | 13,094 | 6,920 | 14,823 | 9,817 | 0 | 0 | 0 | 0 | 44,65 |
| · | | | | | | | | | |
| Total: | 329,621 | 173,626 | 173,936 | 202,955 | 56,235 | 57,171 | 2,128 | 0 | 995,67 |

FUNDED CAPITAL PROGRAMS

(dollars in thousands)

A.D. BARNES PARK PROGRAM #: 931150

DESCRIPTION: Construct areawide park improvements including leisure access expansion, maintenance facility,

enhancements to facilities for the disabled, shelter renovations and vehicle and pedestrian circulation

LOCATION: 3401 SW 72 Ave District Located: 6

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 2,847 | 1,153 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| CIIP Program Bonds | 191 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| CIIP Program Financing | 0 | 4,780 | 159 | 0 | 0 | 0 | 0 | 0 | 4,939 |
| TOTAL REVENUES: | 3,038 | 5,933 | 159 | 0 | 0 | 0 | 0 | 0 | 9,130 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,643 | 5,693 | 159 | 0 | 0 | 0 | 0 | 0 | 8,495 |
| Permitting | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| Planning and Design | 384 | 210 | 0 | 0 | 0 | 0 | 0 | 0 | 594 |
| Project Administration | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| TOTAL EXPENDITURES: | 3,038 | 5,933 | 159 | 0 | 0 | 0 | 0 | 0 | 9,130 |

Estimated Annual Operating Impact will begin in FY 2024-25 in the amount of \$291,000 and includes 1 FTE(s)

ADA ACCESSIBILITY IMPROVEMENTS - AMELIA EARHART PARK

DESCRIPTION: Remove ADA barriers and improve access for park patrons

LOCATION: 11900 NW 42 Ave District Located: 13

Hialeah District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL **BBC GOB Financing** 121 100 0 0 0 0 221 **TOTAL REVENUES:** 0 0 0 0 221 121 100 0 0 **EXPENDITURE SCHEDULE: FUTURE TOTAL PRIOR** 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 Construction 121 93 0 0 0 0 0 0 214 **Project Administration** 7 0 0 0 0 0 0 7 **TOTAL EXPENDITURES:** 221 121 100

PROGRAM #:

935930

ADA ACCESSIBILITY IMPROVEMENTS - CRANDON PARK

PROGRAM #: 9310080

PROGRAM #: 937340

DESCRIPTION: Remove ADA barriers and improve access for park patrons

LOCATION: 4000 Crandon Blvd District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 141 | 194 | 0 | 0 | 0 | 0 | 0 | 0 | 335 |
| TOTAL REVENUES: | 141 | 194 | 0 | 0 | 0 | 0 | 0 | 0 | 335 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 137 | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 327 |
| Planning and Design | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Project Administration | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTAL EXPENDITURES: | 141 | 194 | 0 | 0 | 0 | 0 | 0 | 0 | 335 |

ADA ACCESSIBILITY IMPROVEMENTS - MATHESON HAMMOCK PARK

DESCRIPTION: Remove ADA barriers and improve access for park patrons

LOCATION: 9610 Old Cutler Rd District Located: 7

Coral Gables District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 130 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 247 |
| TOTAL REVENUES: | 130 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 247 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 126 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 236 |
| Planning and Design | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Project Administration | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTAL EXPENDITURES: | 130 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 247 |

ADA ACCESSIBILITY IMPROVEMENTS - TAMIAMI PARK

PROGRAM #: 931600

DESCRIPTION: Remove ADA barriers and improve access for park patrons

LOCATION: 11201 SW 24 St District Located: 11

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 304 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 374 |
| TOTAL REVENUES: | 304 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 374 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 294 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 359 |
| Planning and Design | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Project Administration | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTAL EXPENDITURES: | 304 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 374 |

ADA ACCESSIBILITY IMPROVEMENTS - TROPICAL PARK

PROGRAM #: 939000

DESCRIPTION: Remove ADA barriers and improve access for park patrons

LOCATION: 7900 SW 40 St District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 291 | 2024-25 17 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL 308 |
|-------------------------------------|--------------|----------------------|----------------|----------------|----------------|----------------|----------------|---------------|------------------|
| TOTAL REVENUES: | 291 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 308 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 291 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 306 |
| Project Administration | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 291 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 308 |

AMELIA EARHART PARK PROGRAM #: 9310040

DESCRIPTION: Construct areawide park improvements to include completion of sports complex, mountain biking course,

recreation facility and area, vehicle and pedestrian circulation, utility upgrades, landscaping, new recreation center building, lighted instructional swimming pool with shallow activity pool and covered shelters, four lighted and irrigated natural turf soccer fields with connecting pathways and covered bleachers, a restroom

building along the mountain bike path, and a walkway path along the perimeter of the lake

LOCATION: 11900 NW 42 Ave Hialeah District Located:
District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 6,939 | 8,922 | 5,000 | 2,139 | 0 | 0 | 0 | 0 | 23,000 |
| CIIP Program Bonds | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 |
| CIIP Program Financing | 0 | 865 | 4,665 | 11,212 | 0 | 0 | 0 | 0 | 16,742 |
| TOTAL REVENUES: | 7,139 | 9,787 | 9,665 | 13,351 | 0 | 0 | 0 | 0 | 39,942 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 0 | 219 | 0 | 0 | 0 | 0 | 219 |
| Construction | 5,148 | 8,921 | 9,165 | 12,563 | 0 | 0 | 0 | 0 | 35,797 |
| Permitting | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Planning and Design | 1,991 | 855 | 500 | 350 | 0 | 0 | 0 | 0 | 3,696 |
| Project Administration | 0 | 1 | 0 | 219 | 0 | 0 | 0 | 0 | 220 |
| TOTAL EXPENDITURES: | 7,139 | 9,787 | 9,665 | 13,351 | 0 | 0 | 0 | 0 | 39,942 |

Estimated Annual Operating Impact will begin in FY 2027-28 in the amount of \$1,269,000 and includes 8 FTE(s)

ARCOLA LAKES PARK PROGRAM #: 938870

DESCRIPTION: Construct a new one-story senior center building, outdoor aquatic pool, vehicular and pedestrian circulation,

parking and landscaping irrigation

LOCATION: 1301 NW 83 St District Located: 2

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 5,918 | 2024-25 82 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 6,000 |
|-------------------------------------|--------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 5,918 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 5,772 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,772 |
| Planning and Design | 146 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 228 |
| TOTAL EXPENDITURES: | 5 918 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 6 000 |

BIKE PATH - IMPROVEMENTS ALONG SFWMD CANALS

PROGRAM #: 934080

DESCRIPTION: Construct surface improvements and bikeways along the South Florida Water Management District (SFWMD)

canals

LOCATION: Various Sites District Located:

8,9 Unincorporated Miami-Dade County District(s) Served: 8,9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 506 | 40 | 220 | 99 | 135 | 0 | 0 | 0 | 1,000 |
| TOTAL REVENUES: | 506 | 40 | 220 | 99 | 135 | 0 | 0 | 0 | 1,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 459 | 0 | 220 | 99 | 130 | 0 | 0 | 0 | 908 |
| Planning and Design | 47 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| Project Administration | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 5 |
| TOTAL EXPENDITURES: | 506 | 40 | 220 | 99 | 135 | 0 | 0 | 0 | 1,000 |

BIKE PATH - IMPROVEMENTS ON SNAKE CREEK BRIDGE

PROGRAM #: 936990

DESCRIPTION: Construct a pedestrian bridge over Interstate I-95, South Florida Rail Corridor and Snake Creek Canal

LOCATION: I-95 at Snake Creek Canal District Located: 1,4

Unincorporated Miami-Dade County District(s) Served: 1,4

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 140 |
| FDOT Funds | 150 | 321 | 0 | 0 | 0 | 0 | 0 | 0 | 471 |
| Park Impact Fees | 656 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 656 |
| TOTAL REVENUES: | 946 | 321 | 0 | 0 | 0 | 0 | 0 | 0 | 1,267 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 500 |
| Planning and Design | 290 | 477 | 0 | 0 | 0 | 0 | 0 | 0 | 767 |
| TOTAL EXPENDITURES: | 290 | 477 | 500 | 0 | 0 | 0 | 0 | 0 | 1,267 |

Estimated Annual Operating Impact will begin in FY 2026-27 in the amount of \$36,000 and includes 0 FTE(s)

BIKE PATH - IMPROVEMENTS ON SNAPPER CREEK TRAIL

PROGRAM #: 932040

DESCRIPTION: Construct surface and intersection improvements to Snapper Creek Trail from Tamiami Park to Kendall Indian

Hammocks Park

LOCATION: Along SW 117 Ave from SW 16 St to SW 79 St District Located: 10

Unincorporated Miami-Dade County District(s) Served: 10

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 34 | 70 | 50 | 346 | 0 | 0 | 0 | 0 | 500 |
| FDOT Funds | 0 | 0 | 0 | 1,264 | 0 | 0 | 0 | 0 | 1,264 |
| TOTAL REVENUES: | 34 | 70 | 50 | 1,610 | 0 | 0 | 0 | 0 | 1,764 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1 | 22 | 50 | 542 | 1,064 | 0 | 0 | 0 | 1,679 |
| Planning and Design | 33 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| Project Administration | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 |
| TOTAL EXPENDITURES: | 34 | 70 | 50 | 546 | 1,064 | 0 | 0 | 0 | 1,764 |

Estimated Annual Operating Impact will begin in FY 2027-28 in the amount of \$23,000 and includes 0 FTE(s)

BIKE PATH - LUDLAM TRAIL PROGRAM #: 939080

DESCRIPTION: Acquire right-of-way and develop path along former East Coast (FEC) railroad; acquire land; and develop Ludlam Trail to include linear park, roadway crossings, and developer nodes

LOCATION: Within the former railroad corridor starting at District Located: 6,7

approximately 400 ft. north of NW 7th St and ending at SW 80th St, between SW 69th and $\,$

SW 70th Ave

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|---------|
| BBC GOB Financing | 1,720 | 15 | 5,000 | 0 | 0 | 0 | 0 | 0 | 6,735 |
| Capital Asset Series 2020C Bonds | 4,359 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,359 |
| Economic Development | 5,993 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,993 |
| Transportation Fund 2017 | | | | | | | | | |
| FDOT 2016 SUN Trail | 0 | 0 | 4,000 | 4,000 | 0 | 0 | 0 | 0 | 8,000 |
| FDOT 2017 TAP | 0 | 0 | 314 | 314 | 0 | 0 | 0 | 0 | 628 |
| FDOT Funds | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| Future Financing | 0 | 0 | 100 | 13,600 | 6,640 | 49,160 | 0 | 0 | 69,500 |
| General Fund | 350 | 300 | 2,100 | 2,250 | 0 | 0 | 0 | 0 | 5,000 |
| Road Impact Fees | 15,570 | 3,193 | 7,000 | 4,237 | 0 | 0 | 0 | 0 | 30,000 |
| TOTAL REVENUES: | 32,992 | 3,508 | 18,514 | 24,401 | 6,640 | 49,160 | 0 | 0 | 135,215 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 6,664 | 17,147 | 6,640 | 49,160 | 0 | 0 | 79,611 |
| Land Acquisition/Improvements | 24,660 | 0 | 5,000 | 0 | 0 | 0 | 0 | 0 | 29,660 |
| Planning and Design | 5,586 | 4,508 | 7,850 | 8,000 | 0 | 0 | 0 | 0 | 25,944 |
| TOTAL EXPENDITURES: | 30,246 | 4,508 | 19,514 | 25,147 | 6,640 | 49,160 | 0 | 0 | 135,215 |

Estimated Annual Operating Impact will begin in FY 2029-30 in the amount of \$222,000 and includes 4 FTE(s)



BISCAYNE SHORES AND GARDENS PARK

PROGRAM #: 933730

DESCRIPTION: Construct local park improvements including building construction, vehicle and pedestrian circulation, picnic

area, landscaping and utilities upgrades

LOCATION: NE 116 St and NE 14 Ave District Located: 3

Unincorporated Miami-Dade County District(s) Served: 3

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 1,479 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| TOTAL REVENUES: | 1,479 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,479 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 1,497 |
| Project Administration | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTAL EXPENDITURES: | 1.479 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 1.500 |

BROTHERS TO THE RESCUE PARK PROGRAM #: 2000003636

DESCRIPTION: Provide various park improvements

LOCATION: 2420 SW 72 Ave District Located: 6

Unincorporated Miami-Dade County District(s) Served: 6

| REVENUE SCHEDULE: General Government Improvement Fund (GGIF) | PRIOR 1,608 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 1,608 |
|--|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES: | 1,608 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,608 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 0 | 1,318 | 0 | 0 | 0 | 0 | 0 | 1,318 |
| Planning and Design | 70 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 270 |
| Project Administration | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| TOTAL EXPENDITURES: | 70 | 200 | 1.338 | 0 | 0 | 0 | 0 | 0 | 1.608 |

CAMP MATECUMBE PROGRAM #: 937010

playground, athletic fields and courts, vehicle and pedestrian circulation, landscaping and utilities upgrades

Construct areawide park improvements including building demolition, renovations and construction,

LOCATION: SW 120 St and SW 137 Ave District Located: 11

DESCRIPTION:

LOCATION:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 3,620 | 1,800 | 580 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| TOTAL REVENUES: | 3,620 | 1,800 | 580 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 3,485 | 1,780 | 580 | 0 | 0 | 0 | 0 | 0 | 5,845 |
| Planning and Design | 135 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 |
| Project Administration | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| TOTAL EXPENDITURES: | 3,620 | 1,800 | 580 | 0 | 0 | 0 | 0 | 0 | 6,000 |

CHAPMAN FIELD PARK PROGRAM #: 933530

DESCRIPTION: Construct areawide park improvements including vehicle and pedestrian circulation, building construction, trails, signage, landscaping, utilities, park lighting and environmental remediation

13601 Old Cutler Rd District Located: 8

Palmetto Bay District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--------------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 4,302 | 698 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| Florida Inland Navigational District | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| PROS Chapman Field Trust Fund | 1,402 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,402 |
| TOTAL REVENUES: | 5,764 | 698 | 0 | 0 | 0 | 0 | 0 | 0 | 6,462 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 4,431 | 954 | 0 | 0 | 0 | 0 | 0 | 0 | 5,385 |
| Planning and Design | 896 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 1,046 |
| Project Administration | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| TOTAL EXPENDITURES: | 5,327 | 1,135 | 0 | 0 | 0 | 0 | 0 | 0 | 6,462 |



CHUCK PEZOLDT PARK AND COMMUNITY CENTER

PROGRAM #: 936340

PROGRAM #: 931590

DESCRIPTION: Construct a 20,600 sq ft LEED Silver certified multi-purpose community center and other park improvements

to include athletic fields and courts, vehicle and pedestrian circulation, playground, landscaping, irrigation,

picnic area and utilities

LOCATION: SW 168 St and SW 157 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: 9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 1,334 | 1,400 | 1,616 | 0 | 0 | 0 | 0 | 0 | 4,350 |
| CIIP Program Financing | 0 | 0 | 3,977 | 4,000 | 0 | 0 | 0 | 0 | 7,977 |
| Park Impact Fees | 5,216 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,216 |
| TOTAL REVENUES: | 6,550 | 1,400 | 5,593 | 4,000 | 0 | 0 | 0 | 0 | 17,543 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 25 | 0 | 270 | 0 | 0 | 0 | 0 | 295 |
| Construction | 1,153 | 6,566 | 5,593 | 3,565 | 0 | 0 | 0 | 0 | 16,877 |
| Planning and Design | 181 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 181 |
| Project Administration | 0 | 25 | 0 | 165 | 0 | 0 | 0 | 0 | 190 |
| TOTAL EXPENDITURES: | 1,334 | 6,616 | 5,593 | 4,000 | 0 | 0 | 0 | 0 | 17,543 |

Estimated Annual Operating Impact will begin in FY 2027-28 in the amount of \$962,000 and includes 7 FTE(s)

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PARK CAPITAL IMPROVEMENTS

DESCRIPTION: Construct park improvements for CDBG eligible projects

LOCATION: Various Sites District Located: Unincorporated Municipal Service Area

Unincorporated Miami-Dade County District(s) Served: Unincorporated Municipal Service Area

| REVENUE SCHEDULE: CDBG Reimbursement | PRIOR 711 | 2024-25 163 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 874 |
|---|--------------|--------------------|------------------|---------------------|---------------------|---------------------|---------------------|-----------------|------------------|
| TOTAL REVENUES: | 711 | 163 | 0 | 0 | 0 | 0 | 0 | 0 | 874 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 376 | 263 | 0 | 0 | 0 | 0 | 0 | 0 | 639 |
| Planning and Design | 235 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 235 |
| TOTAL EXPENDITURES: | 611 | 263 | 0 | 0 | 0 | 0 | 0 | 0 | 874 |



COUNTRY CLUB OF MIAMI GOLF COURSE

PROGRAM #: 2000001312

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DESCRIPTION: Provide course improvements to include renovating the existing pump station and the reconfiguration of the

36-hole golf course into a 39-hole golf course and renovate the clubhouse

LOCATION: 6801 NW 186 St District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| CIIP Program Bonds | 1,771 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,771 |
| CIIP Program Financing | 0 | 1,144 | 14,535 | 21,477 | 0 | 0 | 0 | 0 | 37,156 |
| TOTAL REVENUES: | 1,771 | 1,144 | 14,535 | 21,477 | 0 | 0 | 0 | 0 | 38,927 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 0 | 481 | 0 | 0 | 0 | 0 | 481 |
| Construction | 280 | 591 | 14,535 | 20,497 | 0 | 0 | 0 | 0 | 35,903 |
| Furniture Fixtures and Equipment | 0 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |
| Planning and Design | 1,491 | 303 | 0 | 0 | 0 | 0 | 0 | 0 | 1,794 |
| Project Administration | 0 | 0 | 0 | 373 | 0 | 0 | 0 | 0 | 373 |
| Project Contingency | 0 | 0 | 0 | 126 | 0 | 0 | 0 | 0 | 126 |
| TOTAL EXPENDITURES: | 1,771 | 1,144 | 14,535 | 21,477 | 0 | 0 | 0 | 0 | 38,927 |

COUNTRY LAKE PARK PROGRAM #: 933480



DESCRIPTION: Construct local park improvements including building construction, athletic fields, courts, playground and

landscaping

LOCATION: NW 195 St and NW 87 Ave District Located: 13

Unincorporated Miami-Dade County District(s) Served: 1,12,13

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 875 | 125 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| CIIP Program Financing | 0 | 172 | 0 | 0 | 0 | 0 | 0 | 0 | 172 |
| TOTAL REVENUES: | 875 | 297 | 0 | 0 | 0 | 0 | 0 | 0 | 1,172 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 758 | 295 | 0 | 0 | 0 | 0 | 0 | 0 | 1,053 |
| Planning and Design | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| Project Administration | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 875 | 297 | 0 | 0 | 0 | 0 | 0 | 0 | 1,172 |

COUNTRY VILLAGE PARK PROGRAM #: 938840

DESCRIPTION: Construct park improvements including athletic fields, courts and pedestrian circulation

LOCATION: 6550 NW 188 Terr District Located: 1

Unincorporated Miami-Dade County District(s) Served: 1,2,13

REVENUE SCHEDULE: PRIOR 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL 2024-25 1,498 **BBC GOB Financing** 1,498 0 0 0 0 0 0 **TOTAL REVENUES:** 1,498 0 0 0 0 0 0 0 1,498 **EXPENDITURE SCHEDULE:** PRIOR 2029-30 **FUTURE** TOTAL 2024-25 2025-26 2026-27 2027-28 2028-29 Construction 1,434 0 0 0 0 0 0 0 1,434 Planning and Design 64 0 0 0 0 0 0 0 64 **TOTAL EXPENDITURES:** 1,498 0 0 0 0 0 0 0 1,498

CRANDON PARK PROGRAM #: 939060

DESCRIPTION: Provide park improvements to include master plan requirements, various building and tennis center

renovations, cart pathway improvements, landscaping, vehicle and pedestrian circulation, beach and

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amusement areas, natural area restoration, utilities and marina enhancements

LOCATION: 4000 Crandon Blvd District Located: 7

Unincorporated Miami-Dade County District(s) Served: Countywide

FUTURE REVENUE SCHEDULE: PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 TOTAL **BBC GOB Financing** 13,789 1,509 500 6,642 0 23,000 560 0 0 **CIIP Program Bonds** 250 0 0 0 0 0 0 0 250 **CIIP Program Financing** 0 800 800 417 514 0 0 0 2,531 **PROS Departmental Trust Fund** 3,611 0 0 0 0 0 0 3,611 **TOTAL REVENUES:** 1,360 917 0 0 0 29,392 17,650 2,309 7,156 **EXPENDITURE SCHEDULE:** PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL Art Allowance 0 0 O O 227 0 0 0 227 Construction 14,832 585 2,075 625 6,275 0 0 0 24,392 Planning and Design 1,093 1.400 1.109 517 514 0 0 0 4.633 0 0 **Project Administration** 0 140 0 0 0 0 140 **TOTAL EXPENDITURES:** 15,925 1,985 3,184 1,142 7,156 0 0 29,392

DISTRICT 5 - GREEN AREAS PROGRAM #: 2000001337

(P.)

DESCRIPTION: Construct neighborhood activity areas to include shaded benches, trash receptacles, drinking fountains, dog

waste stations, bike racks, recreation lawn, playground, landscaping and gated green space areas

LOCATION: 225 NE 1 St District Located: 5

City of Miami District(s) Served: 5

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 432 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| Downtown Development Authority | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| General Government Improvement | 663 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 663 |
| Fund (GGIF) | | | | | | | | | |
| TOTAL REVENUES: | 1,195 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 1,263 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,060 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 1,120 |
| Planning and Design | 134 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| Project Administration | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| TOTAL EXPENDITURES: | 1,195 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 1,263 |

EDEN LAKES PARK PROGRAM #: 936230



DESCRIPTION: Construct areawide local park improvements including open play field, courts, playground, picnic area,

pedestrian circulation and landscaping

LOCATION: SW 162 Ave and SW 47 St District Located: 11

Unincorporated Miami-Dade County District(s) Served: 11

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 1,367 | 2024-25 133 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 1,500 |
|-------------------------------------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 1,367 | 133 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,333 | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 1,464 |
| Planning and Design | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| Project Administration | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 1,367 | 133 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |

ENVIRONMENTAL REMEDIATION - BROTHERS TO THE RESCUE PARK

LOCATION:

DESCRIPTION: Perform environmental remediation

2420 SW 72 Ave District Located: 6
Unincorporated Miami-Dade County District(s) Served: 6

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Utility Service Fee | 179 | 250 | 550 | 571 | 0 | 0 | 0 | 0 | 1,550 |
| TOTAL REVENUES: | 179 | 250 | 550 | 571 | 0 | 0 | 0 | 0 | 1,550 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 150 | 90 | 520 | 571 | 0 | 0 | 0 | 0 | 1,331 |
| Planning and Design | 29 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 189 |
| Project Administration | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| TOTAL EXPENDITURES: | 179 | 250 | 550 | 571 | 0 | 0 | 0 | 0 | 1,550 |

ENVIRONMENTAL REMEDIATION - CONTINENTAL PARK

DESCRIPTION: Perform environmental remediation

LOCATION: 10000 SW 82 Ave District Located: 7

Unincorporated Miami-Dade County District(s) Served: 7

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Utility Service Fee | 1,530 | 1,775 | 1,638 | 0 | 0 | 0 | 0 | 0 | 4,943 |
| TOTAL REVENUES: | 1,530 | 1,775 | 1,638 | 0 | 0 | 0 | 0 | 0 | 4,943 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,051 | 1,775 | 1,605 | 0 | 0 | 0 | 0 | 0 | 4,431 |
| Infrastructure Improvements | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |
| Planning and Design | 343 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 343 |
| Project Administration | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| TOTAL EXPENDITURES: | 1,530 | 1,775 | 1,638 | 0 | 0 | 0 | 0 | 0 | 4,943 |

PROGRAM #: 2000000731

PROGRAM #: 2000000489

ENVIRONMENTAL REMEDIATION - DEVON AIRE PARK

PROGRAM #: 200000488

DESCRIPTION: Perform environmental remediation

LOCATION: 10400 SW 122 Ave District Located:

8 Unincorporated Miami-Dade County District(s) Served: 8

| REVENUE SCHEDULE: Utility Service Fee | PRIOR 789 | 2024-25 510 | 2025-26 665 | 2026-27 551 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 2,515 |
|---------------------------------------|------------------|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 789 | 510 | 665 | 551 | 0 | 0 | 0 | 0 | 2,515 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 165 | 350 | 575 | 521 | 0 | 0 | 0 | 0 | 1,611 |
| Infrastructure Improvements | 393 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 393 |
| Planning and Design | 231 | 160 | 90 | 0 | 0 | 0 | 0 | 0 | 481 |
| Project Administration | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 30 |
| TOTAL EXPENDITURES: | 789 | 510 | 665 | 551 | 0 | 0 | 0 | 0 | 2,515 |

ENVIRONMENTAL REMEDIATION - MILLERS POND PARK

PROGRAM #: 2000000312

DESCRIPTION: Perform environmental remediation

LOCATION: 13350 SW 47 St District Located: 10

Unincorporated Miami-Dade County District(s) Served: 10

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Asset Series 2016 Bonds | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| Utility Service Fee | 836 | 500 | 14 | 0 | 0 | 0 | 0 | 0 | 1,350 |
| TOTAL REVENUES: | 873 | 500 | 14 | 0 | 0 | 0 | 0 | 0 | 1,387 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 670 | 500 | 13 | 0 | 0 | 0 | 0 | 0 | 1,183 |
| Infrastructure Improvements | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Planning and Design | 196 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 196 |
| Project Administration | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL EXPENDITURES: | 873 | 500 | 14 | 0 | 0 | 0 | 0 | 0 | 1.387 |

ENVIRONMENTAL REMEDIATION - MODELLO PARK

DESCRIPTION: Perform environmental remediation

LOCATION: 28450 SW 152 Ave District Located:

District(s) Served: Unincorporated Miami-Dade County

| REVENUE SCHEDULE: Utility Service Fee | PRIOR 371 | 2024-25 3,051 | 2025-26 600 | 2026-27 78 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 4,100 |
|---------------------------------------|--------------|----------------------|--------------------|----------------------|---------------------|---------------------|---------------------|-----------------|--------------------|
| TOTAL REVENUES: | 371 | 3,051 | 600 | 78 | 0 | 0 | 0 | 0 | 4,100 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 3,050 | 567 | 78 | 0 | 0 | 0 | 0 | 3,695 |
| Infrastructure Improvements | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| Permitting | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Planning and Design | 283 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 283 |
| Project Administration | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| TOTAL EXPENDITURES: | 371 | 3,051 | 600 | 78 | 0 | 0 | 0 | 0 | 4,100 |

GOLF COURSES - INFRASTRUCTURE IMPROVEMENTS

DESCRIPTION: Provide parking lot and cart path improvements to Palmetto, Greynolds, and Crandon golf courses; Replace

> hockey rink and install a new metal roof, fans and provide new lighting, scoreboard, restrooms and storage building and improve drainage at Palmetto; and replace sod, address drainage issues, grading at tees,

bunkers, fairway/rough fill areas, and update and/or replace the irrigation system at Crandon LOCATION: Various Sites District Located: 1,4,7,8

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds | 4,575 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,575 |
| CIIP Program Financing | 0 | 1,250 | 950 | 1,250 | 0 | 0 | 0 | 0 | 3,450 |
| TOTAL REVENUES: | 4,575 | 1,250 | 950 | 1,250 | 0 | 0 | 0 | 0 | 8,025 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 4,442 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 5,442 |
| Planning and Design | 97 | 250 | 950 | 1,250 | 0 | 0 | 0 | 0 | 2,547 |
| Project Administration | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| TOTAL EXPENDITURES: | 4,575 | 1,250 | 950 | 1,250 | 0 | 0 | 0 | 0 | 8,025 |

PROGRAM #: 2000000633

PROGRAM #: 2000002294

GREENWAYS AND TRAILS - COMMISSION DISTRICT 1

PROGRAM #: 932610

PROGRAM #: 936760

(6)

DESCRIPTION: Continue development of North Dade Greenway including Snake Creek Trail and a new bike trail on Snake

Creek Bridge North Miami-Various Sites

LOCATION: North Miami-Dade County

District Located: District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|--------------------|---------------------|--------------------|--------------------|---------------------|--------------------------|--------------------------|-------------------------|--------------------|
| BBC GOB Financing | 1,121 | 0 | 307 | 141 | 0 | 0 | 0 | 0 | 1,569 |
| CIIP Program Bonds | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| FDOT Funds | 3,201 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,201 |
| TOTAL REVENUES: | 4,358 | 0 | 307 | 141 | 0 | 0 | 0 | 0 | 4,806 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 3,903 | 2024-25 0 | 2025-26 652 | 2026-27 189 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 4,744 |
| | | | | | | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | |
| Construction | 3,903 | 0 | 652 | 189 | 0 | 2028-29 0 0 0 | 2029-30 0 0 0 | FUTURE 0 0 0 | 4,744 |

GREENWAYS AND TRAILS - COMMISSION DISTRICT 8

DESCRIPTION: Develop South Dade Greenway to include trails and segments

LOCATION: South Miami-Dade County District Located:

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 2,189 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 2,219 |
| FDOT Funds | 702 | 0 | 0 | 2,131 | 0 | 0 | 0 | 0 | 2,833 |
| TOTAL REVENUES: | 2,891 | 30 | 0 | 2,131 | 0 | 0 | 0 | 0 | 5,052 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,726 | 0 | 0 | 2,131 | 0 | 0 | 0 | 0 | 4,857 |
| Planning and Design | 165 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 195 |
| TOTAL EXPENDITURES: | 2,891 | 30 | 0 | 2,131 | 0 | 0 | 0 | 0 | 5,052 |

GREENWAYS AND TRAILS - COMMISSION DISTRICT 9

PROGRAM #: 937230

6

DESCRIPTION: Develop South Dade Greenway to include Biscayne Trail Segments C and D

LOCATION: West Miami-Dade County District Located: 9

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 1,041 | 250 | 1,820 | 101 | 0 | 0 | 0 | 0 | 3,212 |
| FDOT Funds | 1,046 | 123 | 1,747 | 0 | 0 | 0 | 0 | 0 | 2,916 |
| TOTAL REVENUES: | 2,087 | 373 | 3,567 | 101 | 0 | 0 | 0 | 0 | 6,128 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 964 | 200 | 3,517 | 101 | 0 | 0 | 0 | 0 | 4,782 |
| Planning and Design | 1,123 | 173 | 0 | 0 | 0 | 0 | 0 | 0 | 1,296 |
| Project Administration | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 50 |
| TOTAL EXPENDITURES: | 2,087 | 373 | 3,567 | 101 | 0 | 0 | 0 | 0 | 6,128 |

GREYNOLDS PARK PROGRAM #: 936600

DESCRIPTION: Construct areawide park improvements including various building construction and renovations, pedestrian

circulation, natural areas restoration, playground improvements and landscaping

LOCATION: 17530 W Dixie Hwy District Located: 4

North Miami Beach District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 6,730 | 270 | 0 | 0 | 0 | 0 | 0 | 0 | 7,000 |
| TOTAL REVENUES: | 6,730 | 270 | 0 | 0 | 0 | 0 | 0 | 0 | 7,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 6,580 | 266 | 0 | 0 | 0 | 0 | 0 | 0 | 6,846 |
| Planning and Design | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| Project Administration | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTAL EXPENDITURES: | 6,730 | 270 | 0 | 0 | 0 | 0 | 0 | 0 | 7,000 |

HAULOVER PARK PROGRAM #: 932740

DESCRIPTION: Construct areawide park improvements including various building construction and renovations, vehicle and

pedestrian circulation, beach area, development of the great lawn, landscaping and jetty pier

LOCATION: 10801 Collins Ave District Located: 4

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|----------------|------------------------------|------------------|---------------------|---------------------|-----------------------------|--------------------------|--------------------|-----------------------|
| BBC GOB Financing | 21,577 | 1,168 | 255 | 0 | 0 | 0 | 0 | 0 | 23,000 |
| FDOT Funds | 50 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| Florida Inland Navigational District | 50 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| PROS Departmental Trust Fund | 906 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 906 |
| TOTAL REVENUES: | 22,583 | 1,281 | 255 | 0 | 0 | 0 | 0 | 0 | 24,119 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Art Allowance | PRIOR 0 | 2024-25 2 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 2 |
| | | 2024-25 2 1,658 | | | | 2028-29 0 0 | 2029-30 0 0 | FUTURE 0 0 | TOTAL 2 22,794 |
| Art Allowance | 0 | 2 | 0 | 0 | 0 | 2028-29 0 0 0 | 2029-30 0 0 | 0 | 2 |
| Art Allowance Construction | 0 20,581 | 2 1,658 | 0 555 | 0 | 0 | 2028-29 0 0 0 0 | 2029-30 0 0 0 | 0 | 22,794 |

HOMESTEAD AIR RESERVE PARK

PROGRAM #: 933780



DESCRIPTION: Construct areawide park improvements including a new 22,000 sq ft LEED Silver certified community center

building, dog park, athletic fields and courts, playground, vehicle and pedestrian circulation, picnic areas,

landscaping and other related site improvements

LOCATION: SW 268 St and SW 129 Ave District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|--------------------|---------------------|-------------------------|-------------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| BBC GOB Financing | 3,101 | 301 | 4,410 | 8,655 | 0 | 0 | 0 | 0 | 16,467 |
| CIIP Program Bonds | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| CIIP Program Financing | 0 | 0 | 200 | 200 | 100 | 0 | 0 | 0 | 500 |
| TOTAL REVENUES: | 3,106 | 301 | 4,610 | 8,855 | 100 | 0 | 0 | 0 | 16,972 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 1,927 | 2024-25 0 | 2025-26 4,410 | 2026-27 8,564 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 14,901 |
| | | | | | | | | | |
| Construction | 1,927 | 0 | 4,410 | 8,564 | 0 | | 0 | | 14,901 |

Estimated Annual Operating Impact will begin in FY 2026-27 in the amount of \$1,688,901 and includes 23 FTE(s)

HOMESTEAD BAYFRONT PARK PROGRAM #: 937020

937020

DESCRIPTION: Construct areawide park improvements including building construction and renovation, pool improvements,

vehicular and pedestrian circulation, enhanced picnic areas and landscaping

LOCATION: 9698 N Canal Dr District Located: 9

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 5,136 | 976 | 0 | 0 | 0 | 0 | 0 | 0 | 6,112 |
| CIIP Program Financing | 0 | 100 | 228 | 767 | 0 | 0 | 0 | 0 | 1,095 |
| TOTAL REVENUES: | 5,136 | 1,076 | 228 | 767 | 0 | 0 | 0 | 0 | 7,207 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 4,297 | 960 | 178 | 767 | 0 | 0 | 0 | 0 | 6,202 |
| Planning and Design | 839 | 100 | 50 | 0 | 0 | 0 | 0 | 0 | 989 |
| Project Administration | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| TOTAL EXPENDITURES: | 5,136 | 1,076 | 228 | 767 | 0 | 0 | 0 | 0 | 7,207 |

INFRASTRUCTURE IMPROVEMENTS - BEACH MAINTENANCE FACILITY

DESCRIPTION: Renovate and/or replace areawide beach maintenance facility at North Shore Open Space Park

LOCATION: Vicinity of 76 St and Collins Ave District Located:

Miami Beach District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|---|------------|---------------------|------------------|----------------------|-----------------------|---------------------|---------------------|--------------------|---------------------|
| BBC GOB Financing | 13 | 0 | 0 | 2,487 | 0 | 0 | 0 | 0 | 2,500 |
| City of Miami Beach Contribution | 0 | 0 | 0 | 0 | 5,304 | 0 | 0 | 0 | 5,304 |
| Future Financing | 0 | 0 | 0 | 0 | 8,415 | 0 | 0 | 0 | 8,415 |
| TOTAL REVENUES: | 13 | 0 | 0 | 2,487 | 13,719 | 0 | 0 | 0 | 16,219 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 3 | 2024-25 0 | 2025-26 0 | 2026-27 2,462 | 2027-28 13,719 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 16,184 |
| | | | | | | | | | |
| Construction | 3 | 0 | 0 | 2,462 | 13,719 | 0 | 0 | 0 | 16,184 |

PROGRAM #: 939730

INFRASTRUCTURE IMPROVEMENTS - COASTAL PARKS, RESILIENCY, AND MARINAS PROGRAM

DESCRIPTION: Provide repairs to the County's aging facilities including, but not limited to, roofs, plumbing, electrical, air

2000001835

PROGRAM #:

conditioning, furniture, fixtures, equipment, life safety and structural repairs, parking improvements and

various other infrastructure/ facility needs as deemed necessary

LOCATION: Various Sites District Located: 4,7,8,9

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|---------------------------------|--------------------------------|---------------------------------|-----------------------------|----------------------|---------------------|---------------------|------------------|------------------------------------|
| CIIP Program Bonds | 6,291 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,291 |
| CIIP Program Financing | 0 | 3,134 | 12,056 | 6,598 | 0 | 0 | 0 | 0 | 21,788 |
| Florida Boating Improvement Fund | 3,202 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 3,802 |
| Florida Department of | 3,372 | 3,038 | 7,525 | 0 | 0 | 0 | 0 | 0 | 13,935 |
| Environmental Protection | | | | | | | | | |
| Florida Inland Navigational District | 89 | 53 | 0 | 0 | 0 | 0 | 0 | 0 | 142 |
| PROS Departmental Trust Fund | 4,339 | 285 | 0 | 0 | 0 | 0 | 0 | 0 | 4,624 |
| TOTAL REVENUES: | 17,293 | 7,110 | 19,581 | 6,598 | 0 | 0 | 0 | 0 | 50,582 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Art Allowance | PRIOR 3 | 2024-25 0 | 2025-26 10 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 13 |
| | | | | | | | | | |
| Art Allowance | 3 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 13 |
| Art Allowance Construction | 3 5,615 | 0 5,036 | 10 18,787 | 0 8,973 | 0 1,905 | 0 800 | 0 | 0 | 13 41,116 |
| Art Allowance Construction Furniture Fixtures and Equipment | 3 5,615 100 | 0 5,036 0 | 10 18,787 0 | 0 8,973 0 | 0 1,905 0 | 0 800 0 | 0 0 0 | 0 0 0 | 13 41,116 100 |
| Art Allowance Construction Furniture Fixtures and Equipment Permitting | 3 5,615 100 0 | 0 5,036 0 10 | 10 18,787 0 0 | 0 8,973 0 0 | 0 1,905 0 | 0 800 0 | 0 0 0 0 | 0 0 0 0 | 13 41,116 100 10 |
| Art Allowance Construction Furniture Fixtures and Equipment Permitting Planning and Design | 3 5,615 100 0 4,492 | 0 5,036 0 10 2,304 | 10 18,787 0 0 2,166 | 0 8,973 0 0 225 | 0 1,905 0 0 | 0 800 0 0 | 0 0 0 0 | 0 0 0 0 | 13 41,116 100 10 9,187 |

INFRASTRUCTURE IMPROVEMENTS - FACILITIES SYSTEMWIDE

PROGRAM #: 2000001275



DESCRIPTION: Provide repairs to the County's aging facilities including, but not limited to, playgrounds, roofs, plumbing,

electrical, air conditioning, furniture, fixtures, equipment, life safety and structural repairs, parking

improvements and various other infrastructure/ facility needs as deemed necessary

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--|----------------------|---------------------|------------------|---------------------|---------------------|---------------------|---------------------|-----------------|-----------------------------|
| BBC GOB Financing | 366 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 366 |
| CIIP Program Bonds | 69,827 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 69,827 |
| CIIP Program Financing | 0 | 61,222 | 6,132 | 508 | 0 | 0 | 0 | 0 | 67,862 |
| Florida Department of State | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| PROS Miscellaneous Trust Fund | 143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 143 |
| TOTAL REVENUES: | 70,386 | 61,222 | 6,132 | 508 | 0 | 0 | 0 | 0 | 138,248 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Art Allowance | PRIOR 3 | 2024-25 0 | 2025-26 0 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 3 |
| | | | | | | | | | TOTAL 3 90,017 |
| Art Allowance | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Art Allowance Construction | 3 43,576 | 0 40,331 | 0 5,702 | 0 408 | 0 | 0 | 0 | 0 | 3 90,017 |
| Art Allowance Construction Infrastructure Improvements | 3 43,576 7,628 | 0 40,331 0 | 0 5,702 0 | 0 408 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 3 90,017 7,628 |

INFRASTRUCTURE IMPROVEMENTS - PARK FACILITIES SYSTEMWIDE

PROGRAM #: 2000001482

DESCRIPTION: Acquire parcels of land and perform upgrades and improvements to existing Miami-Dade County parks

facilities to address life safety, building code and other regulatory requirements as deemed necessary

LOCATION: Various Sites District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 7,800 | 2024-25 830 | 2025-26 1.164 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 9,794 |
|-------------------------------------|--------------------|-----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|-------------|--------------------|
| TOTAL REVENUES: | 7,800 | 830 | 1,164 | 0 | 0 | 0 | 0 | 0 | 9,794 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Construction | 5,418 | 829 | 22 | 0 | 0 | 0 | 0 | 0 | 6,269 |
| Furniture Fixtures and Equipment | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Land Acquisition/Improvements | 0 | 0 | 1,142 | 0 | 0 | 0 | 0 | 0 | 1,142 |
| Planning and Design | 2,372 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,372 |
| TOTAL EXPENDITURES: | 7,800 | 830 | 1,164 | 0 | 0 | 0 | 0 | 0 | 9,794 |

INFRASTRUCTURE IMPROVEMENTS - ZOOMIAMI FACILITYWIDE

PROGRAM #: 2000001656

 Π

DESCRIPTION: Provide Zoo improvements including but not limited to roofs, plumbing, electrical, air conditioning, furniture,

fixtures, equipment, life safety and structural repairs, parking improvements and various other

infrastructure/ facility needs as deemed necessary

LOCATION: 12400 SW 152 St District Located:

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 181 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 181 |
| CIIP Program Bonds | 12,432 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,432 |
| CIIP Program Financing | 0 | 5,290 | 1,303 | 0 | 0 | 0 | 0 | 0 | 6,593 |
| TOTAL REVENUES: | 12,613 | 5,290 | 1,303 | 0 | 0 | 0 | 0 | 0 | 19,206 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 11,844 | 5,199 | 1,224 | 0 | 0 | 0 | 0 | 0 | 18,267 |
| Planning and Design | 705 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 796 |
| Project Administration | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| Project Contingency | 0 | 0 | 79 | 0 | 0 | 0 | 0 | 0 | 79 |
| TOTAL EXPENDITURES: | 12,613 | 5,290 | 1,303 | 0 | 0 | 0 | 0 | 0 | 19,206 |

1

IVES ESTATES DISTRICT PARK PROGRAM #: 936890

DESCRIPTION: Construct areawide park improvements including building construction, athletic fields, maintenance facility,

vehicle and pedestrian circulation, landscaping and picnic areas

LOCATION: NE 16 Ave and NE 209 St District Located:

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| | | | | | | | 2025-30 | FOTOKE | |
| BBC GOB Financing | 3,793 | 550 | 1,589 | 500 | 5,000 | 918 | 0 | 0 | 12,350 |
| TOTAL REVENUES: | 3,793 | 550 | 1,589 | 500 | 5,000 | 918 | 0 | 0 | 12,350 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 3,559 | 510 | 1,289 | 500 | 5,000 | 918 | 0 | 0 | 11,776 |
| Planning and Design | 234 | 20 | 300 | 0 | 0 | 0 | 0 | 0 | 554 |
| Project Administration | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| TOTAL EXPENDITURES: | 3,793 | 550 | 1,589 | 500 | 5,000 | 918 | 0 | 0 | 12,350 |

Estimated Annual Operating Impact will begin in FY 2028-29 in the amount of \$47,000 and includes 1 FTE(s)

JEFFERSON REAVES SR. PARK PROGRAM #: 935270

Construct local park improvements including courts and picnic areas LOCATION: 3100 NW 50 St District Located: 3

DESCRIPTION:

Unincorporated Miami-Dade County District(s) Served: 3

REVENUE SCHEDULE: FUTURE TOTAL **PRIOR** 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **BBC GOB Financing** 94 106 0 0 0 0 200 0 **TOTAL REVENUES:** 94 106 0 0 0 0 0 0 200 **EXPENDITURE SCHEDULE: FUTURE** TOTAL **PRIOR** 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 0 0 200 Construction 94 106 O O O 94 106 0 0 200 **TOTAL EXPENDITURES:** 0 0 0 0

KENDALL INDIAN HAMMOCKS PARK

PROGRAM #: 931720

DESCRIPTION: Construct park improvements to include recreation center construction, athletic fields, dog park, vehicle and

pedestrian circulation and utilities upgrades

LOCATION: 11395 SW 79 St District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 6,423 | 277 | 0 | 0 | 0 | 0 | 0 | 0 | 6,700 |
| TOTAL REVENUES: | 6,423 | 277 | 0 | 0 | 0 | 0 | 0 | 0 | 6,700 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 6,368 | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 6,643 |
| Planning and Design | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| Project Administration | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 6,423 | 277 | 0 | 0 | 0 | 0 | 0 | 0 | 6,700 |

KENDALL SOCCER PARK PROGRAM #: 936860

DESCRIPTION: Construct areawide park improvements including building construction, athletic fields, playground,

pedestrian circulation, picnic areas and landscaping

LOCATION: SW 127 Ave and SW 80 St District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 3,900 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| TOTAL REVENUES: | 3,900 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Construction | 3,784 | 95 | 0 | 0 | 0 | 0 | 0 | 0 | 3,879 |
| Planning and Design | 116 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 116 |
| Project Administration | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTAL EXPENDITURES: | 3,900 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 |

LAGO MAR PARK PROGRAM #: 934730

DESCRIPTION: Construct restroom building, vehicular and pedestrian circulation and field improvements LOCATION: SW 162 Ave and SW 80 St District Located:

> Unincorporated Miami-Dade County District(s) Served: 11

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 400 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| TOTAL REVENUES: | 400 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 395 | 592 | 0 | 0 | 0 | 0 | 0 | 0 | 987 |
| Planning and Design | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Project Administration | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| TOTAL EXPENDITURES: | 400 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |

LAKE STEVENS PARK PROGRAM #: 2000001274

Provide park improvements to include a new splash pad, pump house, entrance plaza, bath house, site and DESCRIPTION: right-of-way entrance, parking lot, picnic shelter, connecting walkways, landscaping, lighting and other site

furnishings as deemed necessary

LOCATION: 18350 NW 52 Ave District Located: 1

> Miami Gardens District(s) Served: 1

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 2,100 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 2,300 |
| Private Donations | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| TOTAL REVENUES: | 2,148 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 2,348 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,103 | 170 | 0 | 0 | 0 | 0 | 0 | 0 | 2,273 |
| Planning and Design | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| Project Administration | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| TOTAL EXPENDITURES: | 2,148 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 2,348 |



LOCAL PARK DEVELOPMENT - PARK BENEFIT DISTRICT (PBD) NO. 1

PROGRAM #: 9340351

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DESCRIPTION: Acquire and develop park land within PBD 1

LOCATION: Park Benefit District 1 District Located: 1,2,3,4,5,6,10,12,13 Unincorporated Miami-Dade County District(s) Served: 1,2,3,4,5,6,10,12,13

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Park Impact Fees | 29,451 | 1,550 | 0 | 0 | 0 | 0 | 0 | 0 | 31,001 |
| TOTAL REVENUES: | 29,451 | 1,550 | 0 | 0 | 0 | 0 | 0 | 0 | 31,001 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 3,878 | 1,272 | 1,800 | 1,950 | 999 | 694 | 0 | 0 | 10,593 |
| Land Acquisition/Improvements | 3,069 | 2,750 | 3,000 | 2,800 | 2,819 | 1,960 | 1,143 | 0 | 17,541 |
| Planning and Design | 1,136 | 625 | 625 | 328 | 75 | 75 | 0 | 0 | 2,864 |
| Project Administration | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTAL EXPENDITURES: | 8,083 | 4,650 | 5,425 | 5,078 | 3,893 | 2,729 | 1,143 | 0 | 31,001 |

LOCAL PARK DEVELOPMENT - PARK BENEFIT DISTRICT (PBD) NO. 2

PROGRAM #: 9340361



DESCRIPTION: Acquire and develop park land within PBD 2

LOCATION: Park Benefit District 2 District Located: 5,6,7,8,9,10,11

Unincorporated Miami-Dade County District(s) Served: 5,6,7,8,9,10,11

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Park Impact Fees | 20,770 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 21,770 |
| TOTAL REVENUES: | 20,770 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 21,770 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,537 | 823 | 1,343 | 1,675 | 1,775 | 973 | 0 | 0 | 9,126 |
| Land Acquisition/Improvements | 5,451 | 1,400 | 1,500 | 1,563 | 496 | 0 | 0 | 0 | 10,410 |
| Planning and Design | 1,582 | 375 | 250 | 25 | 0 | 0 | 0 | 0 | 2,232 |
| Project Administration | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 9,570 | 2,600 | 3,093 | 3,263 | 2,271 | 973 | 0 | 0 | 21,770 |

LOCAL PARK DEVELOPMENT - PARK BENEFIT DISTRICT (PBD) NO. 3

DESCRIPTION: Acquire and develop park land within PBD 3 LOCATION: Park Benefit District 3 District Located:

8,9 Unincorporated Miami-Dade County District(s) Served: 8,9

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Park Impact Fees | 28,064 | 2,150 | 0 | 0 | 0 | 0 | 0 | 0 | 30,214 |
| TOTAL REVENUES: | 28,064 | 2,150 | 0 | 0 | 0 | 0 | 0 | 0 | 30,214 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 4,016 | 2,278 | 3,150 | 2,750 | 2,825 | 1,976 | 985 | 0 | 17,980 |
| Land Acquisition/Improvements | 543 | 1,000 | 2,800 | 3,000 | 1,571 | 315 | 0 | 0 | 9,229 |
| Planning and Design | 1,483 | 470 | 400 | 125 | 225 | 300 | 0 | 0 | 3,003 |
| Project Administration | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 6,042 | 3,750 | 6,350 | 5,875 | 4,621 | 2,591 | 985 | 0 | 30,214 |

LOCAL PARKS - COMMISSION DISTRICT 10

DESCRIPTION: Construct improvements to existing local parks to include renovations and upgrades LOCATION: Various Sites District Located: 10

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Various Sites District(s) Served:

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 1,531 | 569 | 0 | 0 | 0 | 0 | 0 | 0 | 2,100 |
| TOTAL REVENUES: | 1,531 | 569 | 0 | 0 | 0 | 0 | 0 | 0 | 2,100 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,337 | 569 | 0 | 0 | 0 | 0 | 0 | 0 | 1,906 |
| Planning and Design | 194 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 194 |
| TOTAL EXPENDITURES: | 1,531 | 569 | 0 | 0 | 0 | 0 | 0 | 0 | 2,100 |

PROGRAM #: 9340281

PROGRAM #: 932050

LOCAL PARKS - COMMISSION DISTRICT 13

PROGRAM #: 9310370

DESCRIPTION: Construct improvements to existing local parks to include renovations and upgrades

LOCATION: Various Sites District Located: 13

Various Sites District(s) Served: 13

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 1,943 | 2024-25 649 | 2025-26 191 | 2026-27 0 | 2027-28 0 | 2028-29 0 | 2029-30 0 | FUTURE 0 | TOTAL 2,783 |
|-------------------------------------|--------------------|--------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL REVENUES: | 1,943 | 649 | 191 | 0 | 0 | 0 | 0 | 0 | 2,783 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,809 | 646 | 191 | 0 | 0 | 0 | 0 | 0 | 2,646 |
| Planning and Design | 134 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| Project Administration | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTAL EXPENDITURES: | 1,943 | 649 | 191 | 0 | 0 | 0 | 0 | 0 | 2,783 |

LOCAL/ADA PARK PROGRAM

PROGRAM #: 2000001934



DESCRIPTION: Provide the necessary repairs to the County's aging facilities including, but not limited to, roofs, plumbing,

electrical, air conditioning, furniture, fixtures, equipment, life safety and structural repairs, parking

improvements and various other infrastructure/ facility needs as deemed necessary

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| CIIP Program Bonds | 4,663 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,663 |
| CIIP Program Financing | 0 | 4,629 | 11,126 | 3,677 | 0 | 0 | 0 | 0 | 19,432 |
| TOTAL REVENUES: | 4,663 | 4,629 | 11,126 | 3,677 | 0 | 0 | 0 | 0 | 24,095 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 67 | 47 | 0 | 0 | 0 | 0 | 114 |
| Construction | 2,662 | 3,178 | 9,513 | 3,452 | 0 | 0 | 0 | 0 | 18,805 |
| Permitting | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| Planning and Design | 1,998 | 1,450 | 1,480 | 0 | 0 | 0 | 0 | 0 | 4,928 |
| Project Administration | 3 | 1 | 46 | 28 | 0 | 0 | 0 | 0 | 78 |
| Project Contingency | 0 | 0 | 0 | 150 | 0 | 0 | 0 | 0 | 150 |
| TOTAL EXPENDITURES: | 4,663 | 4,629 | 11,126 | 3,677 | 0 | 0 | 0 | 0 | 24,095 |

MARINA CAPITAL PLAN PROGRAM #: 932660

DESCRIPTION: Plan, develop and construct improvements to each of the six County-owned marinas

LOCATION: Various Sites District Located: 4,5,6,7,8,9

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--------------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Florida Boating Improvement Fund | 2,749 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,749 |
| Florida Inland Navigational District | 3,726 | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 4,476 |
| PROS Departmental Trust Fund | 4,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,400 |
| TOTAL REVENUES: | 10,875 | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 11,625 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 7,902 | 950 | 0 | 0 | 0 | 0 | 0 | 0 | 8,852 |
| Planning and Design | 2,758 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 2,773 |
| TOTAL EXPENDITURES: | 10,660 | 965 | 0 | 0 | 0 | 0 | 0 | 0 | 11,625 |

MATHESON HAMMOCK PARK

DESCRIPTION: Construct areawide park improvements including building restoration, maintenance center relocation,

vehicle and pedestrian circulation, natural area restoration and landscaping

LOCATION: 9610 Old Cutler Rd District Located: 7

Coral Gables District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------------|-------|---------|---------|---------|---------|---------|---------|---------------|-------|
| BBC GOB Financing | 4,822 | 950 | 228 | 0 | 0 | 0 | 0 | 0 | 6,000 |
| Florida Department of State | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| TOTAL REVENUES: | 4,872 | 950 | 228 | 0 | 0 | 0 | 0 | 0 | 6,050 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 4,608 | 885 | 228 | 0 | 0 | 0 | 0 | 0 | 5,721 |
| Planning and Design | 264 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 270 |
| Project Administration | 0 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| TOTAL EXPENDITURES: | 4,872 | 950 | 228 | 0 | 0 | 0 | 0 | 0 | 6,050 |



PROGRAM #: 932110

MATHESON HAMMOCK PARK - SEAWALL REPAIR

PROGRAM #: 2000000844



DESCRIPTION: Replace and repair 675 linear feet of the seawall at Matheson Hammock

LOCATION: 9610 Old Cutler Rd District Located: 7

Coral Gables District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds | 330 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 330 |
| CIIP Program Financing | 0 | 5,321 | 0 | 0 | 0 | 0 | 0 | 0 | 5,321 |
| FEMA Hazard Mitigation Grant | 1,246 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,246 |
| TOTAL REVENUES: | 1,576 | 5,321 | 0 | 0 | 0 | 0 | 0 | 0 | 6,897 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 5,321 | 1,041 | 0 | 0 | 0 | 0 | 0 | 6,362 |
| Infrastructure Improvements | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Planning and Design | 463 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 531 |
| Project Administration | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL EXPENDITURES: | 466 | 5,389 | 1,042 | 0 | 0 | 0 | 0 | 0 | 6,897 |

MEDSOUTH PARK PROGRAM #: 935660



DESCRIPTION: Construct park improvements including courts, playground, vehicle and pedestrian circulation, picnic areas,

exercise station and landscaping

LOCATION: SW 280 St and SW 130 Ave District Located: 8

Unincorporated Miami-Dade County District(s) Served: 8

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 94 | 231 | 0 | 0 | 0 | 0 | 0 | 0 | 325 |
| TOTAL REVENUES: | 94 | 231 | 0 | 0 | 0 | 0 | 0 | 0 | 325 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 40 | 228 | 0 | 0 | 0 | 0 | 0 | 0 | 268 |
| Planning and Design | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| Project Administration | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTAL EXPENDITURES: | 94 | 231 | 0 | 0 | 0 | 0 | 0 | 0 | 325 |

MISCELLANEOUS RECREATIONAL PROJECTS

PROGRAM #: 2000003635

DESCRIPTION: Construct pickleball courts in various commission districts

LOCATION: Various Sites District Located: Countywide Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|--------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 0 | 350 | 0 | 0 | 0 | 0 | 0 | 0 | 350 |
| General Government Improvement | 700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 700 |
| Fund (GGIF) | | | | | | | | | |
| TOTAL REVENUES: | 700 | 350 | 0 | 0 | 0 | 0 | 0 | 0 | 1,050 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 245 | 800 | 0 | 0 | 0 | 0 | 0 | 0 | 1,045 |
| Planning and Design | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTAL EXPENDITURES: | 250 | 800 | 0 | 0 | 0 | 0 | 0 | 0 | 1,050 |

NORTH GLADE PARK PROGRAM #: 931420

DESCRIPTION: Construct various park improvements

LOCATION: 17355 NW 52 Ave District Located: 1
Unincorporated Miami-Dade County District(s) Served: 1

REVENUE SCHEDULE: PRIOR 2025-26 2029-30 **FUTURE** TOTAL 2024-25 2026-27 2027-28 2028-29 **BBC GOB Financing** 0 0 1,400 1,366 34 0 0 0 0 **TOTAL REVENUES:** 1,366 34 0 0 0 0 0 0 1,400 **EXPENDITURE SCHEDULE:** TOTAL **PRIOR** 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** 0 1,172 Construction 1,138 34 0 0 0 0 0 228 0 0 0 0 0 0 0 228 Planning and Design TOTAL EXPENDITURES: 34 0 0 0 0 0 1,400 1,366 0

NORTH TRAIL PARK PROGRAM #: 934610

DESCRIPTION: Construct local park improvements including picnic areas, athletic fields and courts, pedestrian circulation

and landscaping

LOCATION: 780 NW 127 Ave District Located: 12

Unincorporated Miami-Dade County District(s) Served: 12

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 4,659 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 5,159 |
| CIIP Program Financing | 0 | 2,300 | 1,024 | 0 | 0 | 0 | 0 | 0 | 3,324 |
| Park Impact Fees | 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| TOTAL REVENUES: | 4,732 | 2,800 | 1,024 | 0 | 0 | 0 | 0 | 0 | 8,556 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Construction | 4,221 | 2,780 | 992 | 0 | 0 | 0 | 0 | 0 | 7,993 |
| Planning and Design | 511 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 511 |
| Project Administration | 0 | 19 | 32 | 0 | 0 | 0 | 0 | 0 | 51 |
| TOTAL EXPENDITURES: | 4,732 | 2,800 | 1,024 | 0 | 0 | 0 | 0 | 0 | 8,556 |

PLAYGROUND REPLACEMENT PROGRAM

T PROGRAM #: 2000002301

DESCRIPTION: Replace 43 existing playgrounds countywide with nature-based playgrounds

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| CIIP Program Bonds | 3,469 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,469 |
| CIIP Program Financing | 0 | 3,709 | 350 | 0 | 0 | 0 | 0 | 0 | 4,059 |
| TOTAL REVENUES: | 3,469 | 3,709 | 350 | 0 | 0 | 0 | 0 | 0 | 7,528 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 8 | 3,335 | 339 | 0 | 0 | 0 | 0 | 0 | 3,682 |
| Planning and Design | 3,461 | 358 | 0 | 0 | 0 | 0 | 0 | 0 | 3,819 |
| Project Administration | 0 | 16 | 11 | 0 | 0 | 0 | 0 | 0 | 27 |
| TOTAL EXPENDITURES: | 3,469 | 3,709 | 350 | 0 | 0 | 0 | 0 | 0 | 7,528 |

REDLAND FRUIT AND SPICE PARK

PROGRAM #: 939650

PROGRAM #:

2000002299

DESCRIPTION: Construct areawide park improvements including but not limited to the construction of a new shelter, new

green house building, new restroom building and overflow parking; clearing of field; demolition of one existing building; construction of connecting walkways for tram and pedestrians; ADA barrier removal; and

various other improvements

LOCATION: 24801 SW 187 Ave District Located: 8

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 3,182 | 0 | 818 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| CIIP Program Bonds | 268 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 268 |
| CIIP Program Financing | 0 | 172 | 220 | 1,540 | 0 | 0 | 0 | 0 | 1,932 |
| TOTAL REVENUES: | 3,450 | 172 | 1,038 | 1,540 | 0 | 0 | 0 | 0 | 6,200 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 2,766 | 0 | 818 | 0 | 0 | 0 | 0 | 0 | 3,584 |
| Planning and Design | 684 | 172 | 220 | 1,540 | 0 | 0 | 0 | 0 | 2,616 |
| TOTAL EXPENDITURES: | 3,450 | 172 | 1,038 | 1,540 | 0 | 0 | 0 | 0 | 6,200 |

Estimated Annual Operating Impact will begin in FY 2027-28 in the amount of \$400,000 and includes 3 FTE(s)

REGIONAL/ADA PARK PROGRAM

DESCRIPTION: Provide the necessary repairs to the County's aging facilities including, but not limited to, roofs, plumbing,

electrical, air conditioning, furniture, fixtures, equipment, life safety and structural repairs, parking

improvements and various other infrastructure/ facility needs as deemed necessary

LOCATION: Various Sites District Located: 11

Various Sites District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2024-25 2025-26 2026-27 2027-28 2028-29 2029-30 **FUTURE** TOTAL **CIIP Program Bonds** 680 0 0 0 0 0 0 0 680 **CIIP Program Financing** 0 1.234 150 0 0 0 O O 1,384 **TOTAL REVENUES:** 680 1,234 150 0 0 0 0 0 2,064 **EXPENDITURE SCHEDULE:** PRIOR 2024-25 2027-28 2028-29 2029-30 **FUTURE** TOTAL 2025-26 2026-27 0 Construction 401 1,075 136 0 0 0 1,612 0 279 0 0 0 0 0 438 Planning and Design 159 0 **Project Administration** 0 0 14 0 0 0 0 0 14 **TOTAL EXPENDITURES:** 680 1,234 150 0 0 0 0 0 2,064



SOUTHRIDGE PARK PROGRAM #: 932030

. 932030 心電

DESCRIPTION: Construct areawide park improvements to include the completion of the stadium, a 5,350 sq ft community

recreation center, a 4,920 sq ft training pool, a 1,400 sq ft splash pad and various other park improvements

LOCATION: 19355 SW 114 Ave District Located: 9

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 6,166 | 2,996 | 0 | 0 | 0 | 0 | 0 | 0 | 9,162 |
| CIIP Program Bonds | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 |
| CIIP Program Financing | 0 | 6,608 | 1,130 | 0 | 0 | 0 | 0 | 0 | 7,738 |
| TOTAL REVENUES: | 7,166 | 9,604 | 1,130 | 0 | 0 | 0 | 0 | 0 | 17,900 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 204 | 0 | 0 | 0 | 0 | 0 | 0 | 204 |
| Construction | 6,598 | 9,270 | 1,130 | 0 | 0 | 0 | 0 | 0 | 16,998 |
| Furniture Fixtures and Equipment | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 |
| Planning and Design | 368 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 368 |
| Project Administration | 0 | 130 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| TOTAL EXPENDITURES: | 7,166 | 9,604 | 1,130 | 0 | 0 | 0 | 0 | 0 | 17,900 |

Estimated Annual Operating Impact will begin in FY 2025-26 in the amount of \$2,794,000 and includes 38 FTE(s)

TAMIAMI PARK PROGRAM #: 935000

DESCRIPTION: Construct areawide park improvements including building upgrades, athletic fields and courts, vehicle and

pedestrian circulation, aquatic center, landscaping and utilities

LOCATION: 11201 SW 24 St District Located: 11

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|--------------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 2,770 | 160 | 640 | 1,075 | 3,355 | 0 | 0 | 0 | 8,000 |
| CIIP Program Financing | 0 | 200 | 500 | 2,200 | 0 | 0 | 0 | 0 | 2,900 |
| TOTAL REVENUES: | 2,770 | 360 | 1,140 | 3,275 | 3,355 | 0 | 0 | 0 | 10,900 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| | | -05 | 2023-20 | 2020-27 | 2027-20 | 2020-23 | 2023-30 | FUIUKL | IOIAL |
| Construction | 2,655 | 0 | 425 | 1,075 | 3,355 | 0 | 0 | 0 | 7,510 |
| Construction Planning and Design | 2,655 115 | | | | | 0 | 0 | 0 0 | |

Estimated Annual Operating Impact will begin in FY 2028-29 in the amount of \$3,000,000 and includes 38 FTE(s)

TROPICAL PARK PROGRAM #: 2000002957

пŊ

DESCRIPTION: Construct an aquatic facility and required support infrastructure

LOCATION: 7900 SW 40 St District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| CIIP Program Bonds | 537 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 537 |
| CIIP Program Financing | 0 | 5,300 | 22,200 | 64,400 | 0 | 0 | 0 | 0 | 91,900 |
| Future Financing | 0 | 0 | 0 | 0 | 3,000 | 0 | 0 | 0 | 3,000 |
| TOTAL REVENUES: | 537 | 5,300 | 22,200 | 64,400 | 3,000 | 0 | 0 | 0 | 95,437 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Art Allowance | 0 | 0 | 0 | 400 | 0 | 0 | 0 | 0 | 400 |
| Construction | 100 | 4,180 | 21,100 | 60,300 | 3,000 | 0 | 0 | 0 | 88,680 |
| Permitting | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Planning and Design | 437 | 1,100 | 1,100 | 1,400 | 0 | 0 | 0 | 0 | 4,037 |
| Project Administration | 0 | 0 | 0 | 200 | 0 | 0 | 0 | 0 | 200 |
| Project Contingency | 0 | 0 | 0 | 2,100 | 0 | 0 | 0 | 0 | 2,100 |
| TOTAL EXPENDITURES: | 537 | 5,300 | 22,200 | 64,400 | 3,000 | 0 | 0 | 0 | 95,437 |

Estimated Annual Operating Impact will begin in FY 2028-29 in the amount of \$1,987,000 and includes 36 FTE(s)

WEST KENDALL DISTRICT PARK

PROGRAM #: 931220

DESCRIPTION: Construct areawide park improvements including lake excavation, building construction, athletic fields and

courts, dog park, playgrounds, vehicle and pedestrian circulation, picnic areas and landscaping

LOCATION: SW 120 St and SW 167 Ave District Located: 11

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 1,482 | 142 | 5,000 | 13,000 | 3,376 | 0 | 0 | 0 | 23,000 |
| TOTAL REVENUES: | 1,482 | 142 | 5,000 | 13,000 | 3,376 | 0 | 0 | 0 | 23,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 1,174 | 0 | 5,000 | 13,000 | 3,376 | 0 | 0 | 0 | 22,550 |
| Planning and Design | 308 | 142 | 0 | 0 | 0 | 0 | 0 | 0 | 450 |
| TOTAL EXPENDITURES: | 1,482 | 142 | 5,000 | 13,000 | 3,376 | 0 | 0 | 0 | 23,000 |

Estimated Annual Operating Impact will begin in FY 2027-28 in the amount of \$2,300,000 and includes 0 FTE(s)

WILD LIME PARK PROGRAM #: 932080

DESCRIPTION: Construct local park improvements including building renovations, courts, vehicle and pedestrian circulation,

playground, picnic area and landscaping

LOCATION: 11341 SW 147 Ave District Located: 11

Unincorporated Miami-Dade County District(s) Served: 10,11

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 110 | 610 | 278 | 0 | 0 | 0 | 0 | 0 | 998 |
| CIIP Program Bonds | 178 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 |
| CIIP Program Financing | 0 | 100 | 60 | 0 | 0 | 0 | 0 | 0 | 160 |
| TOTAL REVENUES: | 288 | 710 | 338 | 0 | 0 | 0 | 0 | 0 | 1,336 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 110 | 710 | 338 | 0 | 0 | 0 | 0 | 0 | 1,158 |
| Planning and Design | 178 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 |
| TOTAL EXPENDITURES: | 288 | 710 | 338 | 0 | 0 | 0 | 0 | 0 | 1,336 |

ZOO MIAMI PROGRAM #: 2000001311



DESCRIPTION: Replace aging facility and expand the Zoo Miami Animal Hospital to meet increasing demands with a new

LEED Silver certified and Envision Sustainability (ENV SP) rated facility that will provide state-of-the-art

healthcare to the zoo animals

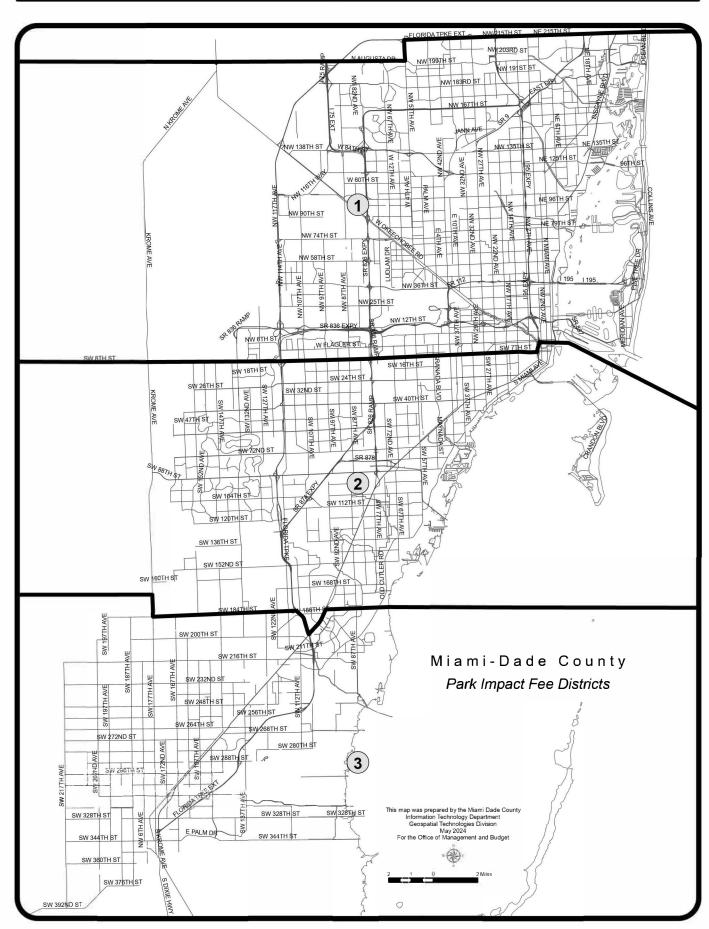
LOCATION: 12400 SW 152 St District Located: 9

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| CIIP Program Bonds | 381 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 381 |
| CIIP Program Financing | 0 | 1,450 | 7,800 | 9,817 | 0 | 0 | 0 | 0 | 19,067 |
| Florida Department of | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600 |
| Environmental Protection | | | | | | | | | |
| Private Donations | 0 | 180 | 5,220 | 0 | 0 | 0 | 0 | 0 | 5,400 |
| TOTAL REVENUES: | 981 | 1,630 | 13,020 | 9,817 | 0 | 0 | 0 | 0 | 25,448 |
| EXPENDITURE SCHEDULE: | PRIOR | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | FUTURE | TOTAL |
| Construction | 0 | 650 | 13,520 | 9,817 | 0 | 0 | 0 | 0 | 23,987 |
| Furniture Fixtures and Equipment | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| Planning and Design | 381 | 980 | 0 | 0 | 0 | 0 | 0 | 0 | 1,361 |
| TOTAL EXPENDITURES: | 481 | 1,630 | 13,520 | 9,817 | 0 | 0 | 0 | 0 | 25,448 |

UNFUNDED CAPITAL PROGRAMS

| | | (dollars in thousands) |
|--|----------------------|------------------------|
| PROGRAM NAME | LOCATION | ESTIMATED PROGRAM COST |
| AD BARNES PARK - CAPITAL IMPROVEMENTS | 3401 SW 72 Ave | 68,463 |
| ADA TRANSITION PROGRAM | Various Sites | 21,022 |
| AMELIA EARHART PARK - CAPITAL IMPROVEMENTS | 11900 NW 42 Ave | 117,312 |
| ARCH CREEK PARK - CAPITAL IMPROVEMENTS | 1855 NE 135 St | 26,000 |
| BILL SADOWSKI HAMMOCK PRESERVE - CAPITAL IMPROVEMENTS | 17555 SW 79 Ave | 16,740 |
| BLACK POINT PARK & MARINA - CAPITAL IMPROVEMENTS | 24775 SW 87 Ave | 181,320 |
| BRIAR BAY GOLF COURSE - CAPITAL IMPROVEMENTS | 9399 SW 134 St | 5,260 |
| CAMP MATECUMBE - CAPITAL IMPROVEMENTS | 13841 SW 120 St | 57,970 |
| CAMP OWAISSA BAUER - CAPITAL IMPROVEMENTS | 17001 SW 264 St | 37,500 |
| CASTELLOW HAMMOCK PRESERVE - CAPITAL IMPROVEMENTS | 22301 SW 162 Ave | 4,580 |
| CHAPMAN FIELD PARK - CAPITAL IMPROVEMENTS | 13601 Deering Bay Dr | 20,714 |
| CHARLES DEERING ESTATE - CAPITAL IMPROVEMENTS | 16701 SW 72 Ave | 42,380 |
| CORAL GABLES WATERWAY - KAYAK LAUNCH | 5710 SW 35 St | 2,000 |
| CRANDON PARK & MARINA - CAPITAL IMPROVEMENTS | 4000 Crandon Blvd | 243,710 |
| CRANDON PARK GOLF COURSE - CAPITAL IMPROVEMENTS | 4000 Crandon Blvd | 18,900 |
| CRANDON PARK TENNIS CENTER - CAPITAL IMPROVEMENTS | 4000 Crandon Blvd | 8,240 |
| FACILITIES SYSTEMWIDE - CAPITAL IMPROVEMENTS | Various Sites | 51,282 |
| GOLD COAST RAILROAD MUSEUM PARK - CAPITAL IMPROVEMENTS | 12450 SW 152 St | 36,540 |
| GREEN SPACE - LAND ACQUISITION | Various Sites | 820,150 |
| GREENWAYS - CAPITAL IMPROVEMENTS | Various Sites | 280,000 |
| GREYNOLDS GOLF COURSE - CAPITAL IMPROVEMENTS | 17530 W Dixie Hwy | 12,000 |
| GREYNOLDS PARK - CAPITAL IMPROVEMENTS | 17530 W Dixie Hwy | 80,600 |
| GWEN CHERRY PARK - CAPITAL IMPROVEMENTS | 7090 NW 22 Ave | 67,000 |
| HATTIE BAUER HAMMOCK PRESERVE - CAPITAL IMPROVEMENTS | 26715 SW 157 Ave | 12,660 |
| HAULOVER PARK & MARINA - CAPITAL IMPROVEMENTS | 10801 Collins Ave | 276,380 |
| HOMESTEAD AIR RESERVE PARK - CAPITAL IMPROVEMENTS | 27401 SW 127 Ave | 151,500 |
| HOMESTEAD BAYFRONT PARK - CAPITAL IMPROVEMENTS | 9698 NW Canal Dr | 159,093 |
| IVES ESTATES PARK - CAPITAL IMPROVEMENTS | 20901 NE 16 Ave | 116,000 |
| KENDALL INDIAN HAMMOCKS PARK - CAPITAL IMPROVEMENTS | 11395 SW 79 St | 141,600 |
| KENDALL SOCCER PARK - CAPITAL IMPROVEMENTS | 8011 SW 127 Ave | 9,710 |
| LARRY & PENNY PARK - CAMPGROUND PROGRAM | 12451 SW 184 St | 30,500 |
| LOCAL & OTHER PARKS - CAPITAL IMPROVEMENTS | Various Sites | 921,075 |
| MATHESON HAMMOCK PARK & MARINA - CAPITAL IMPROVEMENTS | 9610 Old Cutler Rd | 138,824 |
| PALMETTO GOLF COURSE - CAPITAL IMPROVEMENTS | 9300 SW 152 St | 7,320 |
| PELICAN HARBOR PARK & MARINA - CAPITAL IMPROVEMENTS | 1277 NE 79 St | 130,000 |
| PLAYGROUND - REPLACEMENT PROGRAM | Various Sites | 74,000 |
| REDLAND FRUIT AND SPICE PARK - CAPITAL IMPROVEMENTS | 24801 SW 187 Ave | 8,898 |
| SECURITY AND WIFI - CAPITAL IMPROVEMENTS | Various Sites | 3,000 |
| SEMINOLE WAYSIDE PARK - CAPITAL IMPROVEMENTS | 29901 S Dixie Hwy | 15,950 |
| SOLID WASTE "HILL" DEVELOPMENT - CAPITAL IMPROVEMENT | Various Sites | 8,300 |
| SOUTHRIDGE PARK - CAPITAL IMPROVEMENTS | 11250 SW 192 St | 17,500 |
| TAMIAMI PARK - CAPITAL IMPROVEMENTS | 11201 SW 24 St | 96,100 |
| THE WOMENS PARK - CAPITAL IMPROVEMENTS | 10251 W Flagler St | 11,020 |
| TRAIL GLADES RANGE PARK - DEVELOPMENT | 17601 SW 8 St | 66,640 |
| TREE ISLANDS PARK - CAPITAL IMPROVEMENTS | 14700 SW 10 St | 79,760 |
| ZOO MIAMI - CAPITAL IMPROVEMENTS | 12400 SW 153 St | 427,760 |
| 200 IVIIAIVII - CAPITAL IIVIPROVEIVIENTS | UNFUNDED TOTAL | |
| | UNFUNDED ICIAL | 5,123,272 |

















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